Application for a Permit to Use Ground Water



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

JUN 2 5 2010

Applicant Information WATER RESOURCES DEPT NAME CITY OF COBURG SALEM, OREGON N/A PHONE (WK) CELL FAX 541.682.7850 N/A N/A

ADDRESS

| PO Box 8316 | | | |
|-------------|-------|-------|--------|
| CITY | STATE | ZIP | E-MAIL |
| COBURG | OR | 97408 | N/A |

Organization Information

| | | PHONE | FAX |
|-------|-------|--------------|---|
| | | 541.682.7850 | N/A |
| | | | CELL |
| | | | |
| STATE | ZIP | E-MAIL | |
| OR | 97408 | N/A | |
| | | | 541.682.7850 STATE ZIP E-MAIL |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT / BUSINESS NAME | | | PHONE | FAX |
|-----------------------------|-------|-------|-----------------------|--------------|
| WEBER ELLIOTT ENGINEERS, PC | | | 541.461.9779 | 541.461.9780 |
| ADDRESS | | | | CELL |
| PO Box 10145 | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| EUGENE | OR | 97440 | PAUL@WEBERELLIOTT.COM | l |
| | | | | |

Note: Attach multiple copies as needed

No C C 2 2

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

| I (we) affirm that the information co | ntained in this application is true and ac | curate. |
|---------------------------------------|--|---------|
| Appricant Signature | DOWALD R - SHUEST ER | 6/240 |
| Appricant Signature | Print Name and title if applicable | Date |

Applicant Signature

Print Name and title if applicable

Date

| | For Department Use | |
|-------------------------|--------------------|------|
| App. No. <u>G-17403</u> | Permit No | Date |

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

🛛 Yes

- \Box There are no encumbrances.
- ☑ This land is encumbered by easements, rights of way, roads or other encumbrances.

🗋 No

- \Box I have a recorded easement or written authorization permitting access.
- ☐ I do not currently have written authorization or easement permitting access.
- ☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- □ Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (attach additional sheets if necessary).

SECTION 3: WELL DEVELOPMENT

| | | IF LESS T | HAN 1 MILE: |
|----------|----------------------------------|--------------------------------------|--|
| WELL NO. | NAME OF NEAREST SURFACE WATER | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| Well 3 | Muddy Creek | 1410 feet | 8 feet |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials *(attach additional sheets if necessary)*.

Well I.D. # L 97367 drilled January 2009 - Well Report included with this application.



JUN 2 5 2010

WATER RESOURCES DEPT SALEM. OREGOM



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SECTION 3: WELL DEVELOPMENT, CONTINUED

JUN 2 5 2010

Source (aquifer), if known: _Willamette

WATER RESOURCES DEPT

Total maximum rate requested: <u>125 gpm</u> (each well will be evaluated a ORE GON imum rate unless you indicate well-specific rates and annual an

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volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner.

| 5 | | | | | | | | | | | | | | |
|---------|-----------------------------------|----------|----------|---|---------------------|--------------------|----------------------------------|---|--------------------------------|--|-------------------|------------------------|------------------------------------|---------------------------------|
| 6-17403 | | | | | | | | | | | PRO | POSED U | USE | |
| 501 | OWNER'S WELL NAME OR NO. | PROPOSED | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING DIAMETER | CASING INTERVALS (IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL INTERVALS (IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | SOURCE AQUIFER*** | TOTAL WELL DEPTH | WELL- SPECIFIC RATE (GPM) | ANNUAL VOLUME (ACRE-FEET) |
| | Well 3 | | | L 97367 | | 6" | 0-140 | Perforated 20-25 1 ³ / ₈ " 75 | 0-20 | 2 feet 01-19-2009 | Willamette | 140 | 120 | |
| | | | | | | | | 32-60 1 ³ / ₈ " 560 | | | | | | |
| | | | | | | | | 79-85 1 ³ / ₈ " 100 | | | | | | |
| | | | | | | | | 105-108 1 ³ / ₈ " 60 | | | | | | |
| | | | | | | | | 129-134 1 ³ / ₈ " 100 | | | | | | |
| | | | | | | | | (From – to) (Slot size) (Number) | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

*** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

JUN 2 5 2010

SECTION 4: WATER USE

WATER RESOURCES DEPT

| USE | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|---------------|---------------------|---------------------------|
| Cooling Water | May through October | 100 |
| | | |
| | | |
| | | |

Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

| For irrigation use Please indicate the | • | nary and supplemental acres | to be irrigated (must match mag | <i>p</i>). |
|---|-----------------|-------------------------------|---------------------------------|-------------|
| Primary: | Acres | Supplemental: | Acres | |
| | | ber of the underlying primar | | |
| Indicate the maxim | num total numbe | er of acre-feet you expect to | use in an irrigation season: | |

- If the use is municipal or quasi-municipal, attach Form M
- If the use is domestic, indicate the number of households:
- If the use is **mining**, describe what is being mined and the method(s) of extraction:

SECTION 5: WATER MANAGEMENT

A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

Pump (give horsepower and type): <u>5 hp submersible turbine</u>

Other means (describe): ______

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Water will be pumped from Well 3 to the wastewater treatment plant where it will be mixed with level IV effluent then discharged into an irrigation ditch.

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

Water will flow through a meter prior to entering the wastewater treatment plant. Water, after being mixed with level IV effluent, will flow through a meter prior to discharge.

SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

 Reservoir name:
 _______ Acreage inundated by reservoir:

 Use(s):

 Volume of Reservoir (acre-feet):
 ______ Dam height (feet, if excavated, write "zero"):

Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.

SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR

If you would like to use stored ground water from the reservoir, complete this section *(if more than one reservoir, reproduce this section for each reservoir)*.

Annual volume (acre-feet): _____

| USE OF STORED GROUND WATER | PERIOD OF USE |
|----------------------------|---------------|
| | |
| | |
| | 5 |
| | RECEIVED |

SECTION 8: PROJECT SCHEDULE

JUN 2 5 2010 WATER RESOURCES DEPT

SALEM. OREGON

Date construction will begin: <u>September 2010</u>

Date construction will be completed: February 2012

Date beneficial water use will begin: <u>May 2012</u>

SECTION 9: REMARKS

Use this space to clarify any information you have provided in the application (attach additional sheets if necessary).

LANE 69599

STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

SALEM. OREGON

6-17403

WELL I.D. # L 97367

START CARD # 199951

| Instructions for con (1) LAND OWNE | | | | | | | | | | | |
|--|------------------|------------------------------|-----------------|--|------------------------|----------|--|---|-------------------------------------|-----------------|-------------------|
| Name City of Cob | urg | | | er | | | (9) LOCATION (County Lane | OF WELL (Ie | gal description | o n) | |
| Address PO Box 8 | | | | | | | Tax Lot 200 | | Lot | | |
| City Coburg | _ | State C | R | Zi | p 97408 | | Township 16 | S | Range 3 | | w w |
| (2) TYPE OF WO | | New Well | | andonn | nent 🗖 Con | version | Section 28 Lat° Long° | | | | |
| (3) DRILL MET | HOD otary Mud | | Auger 🗌 | | | | Street Address of W | ell (or nearest ad | | | |
| Other | | | | | | | Eugene, OR 9740 | 8 | | | |
| (4) PROPOSED I | | | | Irrigatio | n | | (10) STATIC WA 2 | ft. below land s | urface. | | 9 |
| (5) BORE HOLE Depth of Completed | Well 140 | RUCTION S | Special C | onstruct | ion: 🗌 Yes | No No | Artesian pressure | lb. per | square inch | | |
| Explosives used: | Yes 🚺 N | o Type | | Amou | nt | | Depth at which wate | | | | |
| BORE HO Diameter From 10" 0 | | Material bentonite | From | | Sacks or P 32 sacks | ounds | From 10 | To 34 | 75 gpm | ted Flow Rat | 2 |
| 6" 20 | 140 | chips | | | JE SOCKS | | 34 | 138 | 100 gpn | n | 2 |
| | | | | | | | · | | | | |
| | | <u> </u> | | | | | | | | | |
| How was seal placed Other <u>as per O</u> | AR 690-2 | a ∐ A 10-340 | Пв | | | E | (12) WELL LOG | G | round Elevatio | n | |
| Backfill placed from | | ft. to ft | . Mat | erial | | | Mat | erial | From | То | SWL |
| Gravel placed from | | | | | el | | topsoil | | 0 | 5 60 | 2 |
| (6) CASING/LIN | | | _ | _ | | | sand/gravels | | 5 60 | 79 | 2 |
| Diameter | | To Gauge | : Steel | Plasti | c Welded T | hreaded | sand/gravels | | 79 | 81 | 2 |
| Casing: 6" | +2 1 | 40 .250 | | _ | _ | _ | clay, w/sand/gray | vels | 81 | 84 | 2 |
| | | | - 8 | | Saaaaa | | clay, red clay, tan red | | 94 | 94 | 2 |
| | | | - H | H | H | H | clay w/sand & gr | avel | 105 | 108 | 2 |
| Liner: | | | | | Ō | | clay, tan/red | | 108 | 130 | 2 |
| | | | | | | | clay, tan w/sand sand, cemented | | 130 | 134 | 2 |
| Drive Shoe used | | - | one | | | | tuffs, dark grey | | 138 | 140 | 2 |
| Final location of sho | e(s) <u>140'</u> | | | | | | | _ | | | |
| (7) PERFORATI | ONS/SCI | REENS | | | | | | | | _ | |
| Perforations | | Method Sta | | | | | | | | _ | |
| Screens | | Туре | | Ma | terial | | Date Started 1-12- |)9 | _Completed _1 | -19-09 | |
| From To | Slot | Number Dia | meter | Fele/pip | e Casing | Liner | | | | | |
| 20 25 | Size | 76 | | size S | | | (unbonded) Water I certify that the | | | | ening, alteration |
| 20 25 32 60 | 1x3/8 | | P | | | | abandonment of this | | | | |
| 79 85 | 1x3/8 | | | S | | | construction standar the best of my know | | | tion reported | above are true |
| 105 108 129 134 | 1x3/8 1x3/8 | | | <u>s </u> | - 4 | H | , | Ū | | | |
| (8) WELL TEST | S: Minin | num testing t | ime is 1 | hour | | <u> </u> | WWC Number Signed | | | | |
| | Bailer | ☐ Air dama | | | g Artesian | | | | | | |
| Yield gal/min 130 gpm | Draw 13.40 | down L | rill stem | at | Time 3.5 hours | | (bonded) Water W I accept respons abandonment work | ibility for the con performed on thi | nstruction, deep s well during t | he construction | on dates reporte |
| well_output | may flue | ctuate | | | | | above. All work per supply well construct | rformed during t | his time is in co | ompliance wi | th Oregon wate |
| Temperature of wate | | | | | ound | | and belief. | anon standarus. | rais report is t | i de lo une des | |
| Was a water analysi | s done? | Yes By whom | n | - | - | | | | | | |
| Did any strata conta | in water no | t suitable for in Colored | ECI | <u>=]ve</u> | | o little | Signed | Chre | Dete ! | | Anos |
| JUN 2 5 | | | MANV 1 | 1 7 | ING | FIRS | T COPY - CONSTRU | CTOR | SECOND COF | PY - CUSTO | MER 06/1 |
| TER RESOURC | ES DEP | WATEI T S | R RESC Alem, | OREG | ON | | | | | | |

LANE 69599

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL I.D. # L 97367

06/16/2004

START CARD # 199951

| | OWNEI y of Cobu | | We | | | | (9) LOCATION County Lane | N OF WELL (le | gal descriptio | n) | |
|-------------------|--------------------------|----------------------------|----------------------------|-----------|--------------------|-------------------|--------------------------------------|---|--------------------------------------|-----------------------------------|------------------------------|
| Address F | O Box 83 | 816 | | | | | | | + Lot | | |
| City Cob | urg | | State O | R | Zi | 97408 | Township 16 | S | Range 3 | | / w |
| | | | | _ | _ | | Section 28 | NW | | 1/4 NW | 1 |
| · / | COF WO | | New Well | | L | | Lat ° | ' "or | | (deg | rees or decur |
| _j Deepen | | eration (rep | | | Dandonn | ent Conversion | Long ° | " or " or | | (deg | ees or decim |
| Rotary | | tary Mud | Cable 🗌 A | | | Mud | | Well (or nearest ad | | | |
| (4) PROF | POSED U | | 🔲 Industri | al [| Irrigatio | | 2 | WATER LEVEI ft. below land s | iurface. | | |
| | | | | | | ion: 🔲 Yes 🗹 No | Artesian pressure | ft. below land s lb. per | square inch | Date Date | |
| Death of C | `1-+ 1 | 3/-11 440 | Δ | | | nt | | BEARING ZON ater was first found | | | |
| | ORE HOL | | Materiai | Ero.m | SEAL | Sacks or Pounds | From | То | Estimat | ed Flow Rate | SWL |
| 10" | 0 | | bentonite | 0 | 20 | 32 sacks | <u>10</u> <u>34</u> | 34 | 75 gpm | | 2 |
| 6" | 20 | | chips | | | | | | iou gpn | | |
| | | ┥ | | | | | | | | | |
| Llever - | | المحمد ا | | | | | | | | | |
| | | | ∐ A <u>)-340</u> | | | D D E | (12) WELL LO | DG G | round Elevation | n | |
| Backfill n | laced from | <u>200-21</u> ft | to ft | Ma | terial | | | laterial | From | То | SWL |
| | | | | | | el | topsoil | | 0 | 5 | 2 |
| | | | | | | | | | 5 | 60 79 | 2 |
| • • | NG/LINI | | T. 0 | | . | . W | clay, tan sand/gravels | | 60 79 | | 2 |
| | Diameter 6" 4 | From 2 14 | To Gauge A 250 | Steel | Plasti | c Welded Threaded | clay, w/sand/g | ravels | 81 | 84 | 2 |
| Casing. | | 2 14 | .250 | - 14 | | | clay, red | | 84 | 94 | 2 |
| - | | | | - 6 | H | | clay, tan red | | 94 | 105_ | 2 |
| - | | | | - 0 | ā | | | gravel | 105 | 108 | 2 |
| Liner: | | | | | | | clay, tan/red | nd & gravel | 108 | <u>130</u> 134 | 2 |
| - | | | _ | _ ⊔ | | | sand, cemente | ed ,tan | 134 | 138 | 2 |
| | | | Dutside 🔽 No | ne | | | tuffs, dark gre | Y | 138 | 140 | 2 |
| Final locat | tion of shoe | (s) <u>140'</u> | | | | | | | | | |
| (7) PERI | FORATIO | ONS/SCR | EENS | | | | | | | | |
| Z Per | rforations | | Method Sta | | _ | | | | | | |
| 🗋 Scr | reens | | Туре | | Ma | terial | Date Started 1-1 | 2-09 | _Completed_1 | -19-09 | |
| From | То | Slot 1 | Number Dia | meter | Tele/pig | e Casing Liner | | | | | |
| 20 | 25 60 | Size 1x3/8 7 1x3/8 5 | 75 | | size PS PS | | l certify that t abandonment of t | ter Well Construct the work I performation this well is in comp | ed on the constr bliance with Ore | uction, deepeni gon water supp | ly well |
| 79 | 85 | 1x3/8 1 | 00 | | PS | | | dards. Materials us lowledge and belief | | aon reported at | ove are true |
| <u>105</u> 129 | 108 | 1x3/8 6 | | | <u>>s</u> >s | — X 🗄 | | • | | | |
| | | | um testing t | | | | | | | | |
| Z Pu | | Bailer | 🗌 Air | | | g Artesian | Signed | | | | |
| Yield 130 gp | gal/min m | Drawd 13.40 | own D | rill ster | n at | Time 3.5 hours | | Well Constructor | | pening, alteratio | on, or |
| 100 80 | | 10.40 | | | | | abandonment wo | ork performed on th | is well during the | he construction | dates report |
| well ou | utput | may fluc | tuate | | | | | performed during i | | | |
| Temperatu | ure of wate | r <u>50</u> | | | n Flow F | ound | and belief. | truction standards. | i nis report is t | rue to the best o | n my knowie |
| Was a wat | ter analysis | done? 🔲 | Yes By whor | n | | | | | | | |
| Die | € F ₩ | will r not | suitable for in Colored | | ≊ <u>]</u> \/[| | WWC Number | 636 A A A | Date ! | 5-8-09 | |
| □ Salty | Muddy | Odor | Colored | E CA | <u> -1 V C</u> | | | UCh | Te . | - 1-1 | 0 |
| | | | | | | | Signed VC | me prim | vinne | 5 | 100 |
| Depthpfe | ₩ ₩ ₩ 5 -7 | n1n — | | | | 0.0 | | | []][] / [] / [] | | o (' - |
| Depthpf | | | ATER RESO | MAY | 1 L C . | 09 | Chr | uster ser | WELL | DRICEM | <u>9 Co.</u> { FR 06/1 |

Land Use Information Form



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Applicant(s): City of Coburg

Mailing Address: PO Box 8316

City: Coburg

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State: <u>OR</u> Zip Code: <u>97408</u>

Daytime Phone: 541 682 7850

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: |
|-------------|--|------------|----------|---|--|---------------------------|---------------|---------------|-----------------------|
| <u>16 S</u> | <u>3 W</u> | <u>28</u> | NW NW | <u>200</u> | | Diverted | Conveyed | 🛛 Used | |
| | | | | | | Diverted | Conveyed | Used Used | |
| | | | | | | Diverted | Conveyed | Used Used | |
| | | | | | | Diverted | Conveyed | Used Used | |
| | inties and c Coburg, L | | | oposed to be c | liverted, conveyed, and | l/or used or d | | ECEN JL 07 | - |
| | | | | | | | VIATE | REECH | POED D LA |
| B. Descr | iption of | Propos | ed Use | | | | S | ALEM, OF | REGUN |
| Permit | plication to t to Use or Si ed Water Use | tore Water | U Water | er Resources I Right Transfer ation of Conser | r 🗌 Permit | Amendment nge of Water | or Ground Wat | er Registra | tion Modification |

| Source of water: | eservoir/Pond | Ground Water | Surface Wat | er (name) | |
|---|-------------------------|--|---------------|--------------------------------|-------------------------|
| Estimated quantity of w | vater needed: <u>10</u> | 0 □ cubic fee | et per second | gallons per minute | 🛛 acre-feet |
| Intended use of water: Briefly describe: | Irrigation | Commercial Quasi-Municipal | Industrial | Domestic for _ Other coolin | household(s) g water |
| | | ll 3 to the wastewat d into an irrigation | | plant where it will be | e mixed with |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. \rightarrow

G-17403

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

A Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): <u>DRDINANCE A-219</u>.

□ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Clte Most Significant, Applicable Plan Policies & Ordinance Section References | | Jse Approval: |
|--|--|--|--|
| SETE PLAN APPROVAL (TYPEII) BUILDING PERMET | ORD. A-2005 COBURG ZUNING CUDE; ART.X. C TYPE II PROCEDURE, ART. XIL.C-F LAND USE REUSEWS STIFE DESTON | Obtained Denied | Being Pursued |
| | | Obtained Denied | Being Pursued Not Being Pursued |
| | | Denied Denied | Being Pursued Not Being Pursued |
| JUL 0 7 2010 | | Obtained Denied | Being Pursued Not Being Pursued |
| WARLES OF CONTRACT | | Obtained Denied | Boing Pursued Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

| THE PLANNING DEPARTA | NENT RECOMMENDS APPROVAL RECARD | ING THE COOLING |
|---|--|--|
| WATER WELL. THIS FAC | ILITY IS ESSENTIAL TO THE WASTE | WATER FACILITY |
| FUNCTION AS DESIGNED. | | , |
| 101-0110,000000000000000000000000000000 | | |
| | | |
| | <u></u> | |
| Name: PETRA SCHUE | TZ Title: PLANNING | 5 DERECTOR |
| Signature: D | Phone: 541-682- | 7858 Date: 07/05/10 |
| / - | | <u></u> 2 <u></u> |
| Government Entity: CETY ()] | F LOBURG | |
| sign the receipt, you will have 30 days | tive: Please complete this form or sign the receipt below from the Water Resources Department's notice date to r use associated with the proposed use of water is compatil | eturn the completed Land Use Information |
| | | 20 |
| Re | ceipt for Request for Land Use Informa | tion |
| Applicant name: | • | |
| City or County: | Staff contact: | |
| | · · · | |
| Signature: | Phone: | Date: |
| Revised 2/8/2010 | Land Use Information Form - Page 3 of 3 | WR/FS |
| | · 1 | |

Herb Mosgar

From: Wes Cannon [wes@weberengineers.com] Sent: Wednesday, July 07, 2010 5:14 PM To: Herb Mosgar Coburg Water Well #3 Subject: Attachments: 0838 sketch usgs.pdf; Title Report.PDF; Land Use Information Form.pdf Herbert, Please find the attached: 0838 sketch usgs.pdf title report.pdf Land Use Information Form pdf PLC (=) Please call me if you have any questions or if you need more information. Wes Cannon JUL 07 2010 Weber Elliott Engineers phone 541 461-9779 WATER NELL MULT, DEP SALEM, OREGON



STATUS OF RECORD TITLE REPORT

WEBER ELLIOTT ENGINEERS ATTN: WES CANNON EMAIL: WES@WEBERELLIOTT.COM Our No: CT-0266753 Date: JUNE 10, 2010 Charge: \$300.00

As requested, Cascade Title Co. has searched our tract indices as to the following described real property:

(ATTACHED)

and as of: JUNE 04, 2010 AT 8:00 A.M., we find the following:

Vestee:

CITY OF COBURG, A MUNICIPAL CORPORATION

WATER RECORDED DEPT SALEM, OFFEGGE!

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Said property is subject to the following on record matters:

- 1. Potential additional taxes by reason of postponement of payments upon removal from farm deferral in 2005, as disclosed by the Lane County tax roll, in the amount of \$3,596.01.
- Easement for underground cable easement, including the terms and provisions thereof, to Pacific Telephone and Telegraph Co., by instrument recorded March 19, 1942, in Book 229, Page 157, Lane County Oregon Deed Records.
- 3. Restriction of access, including the terms and provisions thereof, in deed to the State of Oregon, by and through its State Highway Commission, by instrument recorded April 12, 1957, Clerk's File No. 10499, Lane County Oregon Deed Records.
- Oil & Gas Lease, including the terms and provisions thereof, between Irwin C. Whitaker, Lessor, and Mobil Oil Corporation, Memorandum of which was recorded July 12, 1976, Reception No. 7634856, Lane County Official Records.

Ratification and Rental Stipulation Agreement, including the terms and provisions thereof, recorded July 12, 1976, Reception No. 7634855, Lane County Official Records.

Partial Assignment of Oil and Gas Lease by Mobil Oil Corporation to American Quasar Petroleum of New Mexico, recorded June 6, 1982, Reception No. 8217531, Lane County Official Records.

5. Easement Agreement, including the terms and provisions thereof, between The Briggs Family Limited Partnership, an Oregon partnership, and The City of Coburg, an Oregon Municipal Corporation, recorded December 27, 2004, Reception No. 2004-097943, Lane County Deeds and Records.

continued-

MAIN OFFICE * 811 WILLAMETTE ST. * EUGENE, OREGON 97401 * PH: (541) 687-2233 FLORENCE * 1901 HWY 101 - S. 2 * FLORENCE, OREGON 97439 * PH: (541) 997-8417 EUGENE FAX: 485-0307 * E-MAIL: info@cascadetitle.com * FLORENCE FAX: 997-8246

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6. The public record does not disclose if the premises herein described have a means of ingress and egress to and from a legally dedicated road or highway. Notwithstanding Paragraph 4 of the insuring clauses of the policy or policies to be issued, the policy or policies will not insure against loss arising by reason of any lack of a right of access to and from the land.

NOTE: Taxes, Account No. 0039485, Assessor's Map No. 16 03 28, #200, Code 4-38, 2009-2010, EXEMPT.

This report is to be utilized for information only. This report is not to be used as a basis for transferring, encumbering or foreclosing the real property described.

The liability of Cascade Title Co. is limited to the addressee and shall not exceed the premium paid hereunder.

CASCADE TITLE CO., by:

ar/Title Officer: KURT BEATY

JUL 0 7 2010 WATER SALLS, COMPANY

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G-17403

PROPERTY DESCRIPTION

Beginning at a point 36.03 chains East of the Northwest corner of Donation Land Claim No. 42, in Section 28, Township 16 South, Range 3 West; run South 19.50 chains, West 36.03 chains South 50 links, East 71.30 chains to East line of said Claim; North 34.86 chains, West 12.82 chains, South 14.64 chains, South 89° 48' West 18.42 chains and West 3.97 chains to point of beginning, in Lane County, Oregon;

EXCEPT: That portion conveyed to the State of Oregon by and through its State Highway Commission, by Deed recorded April 12, 1957, Recorder's Reception No. 10499, Lane County Oregon Deed Records, in Lane County, Oregon. ALSO EXCEPT: That portion described in deed to Oregonian Railway Ltd., recorded December 31, 1881, in Book "N", Page 575, Lane County Oregon Deed Records, in Lane County, Oregon.

JUL 07 2010

WATH CONTRACTORS



BOOK 229 PAGE157 Know All Men By These Presents: In consideration of Five Dollars (\$5.00); receipt whereof is hereby acknowledged; the undersigned koreby grants a perpetual nent to THE RACING, TELEPHONE, AND TELEGRAPH COMPANY, a California corporation with the right to underground place, construct, operate and maintain, inspect, reconstruct, repair, replace and keep clear conduit, cable and markers with with wine, settles, fatures and appurtenances, attached thereto werty situated in IANE County, State of upon, across, over and/or under the following described property situated in OREGON County, State of A 91.68 ACRE TRACT IN N 1/2 OF SEC. 28, T165, R3W OF WM AS DESCRIBED IN DESCRIPTION 1, PAGE 405, VOLUME 2 OF MANE COUNTY RECORDS. The grantes shall have the right to remove any traus, or parts of trees or other vegetation within fire teen (15) feet of said lines, and may level and grade a strip of land extending not more than six (6) feet or each side of the canter line of sald lines. The grantor for himsolf, his heirs, executors, edministrators, successors and assigns hereby covenants that no structure will be erected or permitted within flitteen (15) feet of sald lines; that no digging will be done or permitted within fifteen (15), feet of said lines which CONTROLONI CONTROLONI will in any manner disturb their solidity or unearth any portion thereof; and that no blasting or discharge of any explosives will be permitted within fifteen (15) feet of said lines. All pipe, conduit or cable (a) d under this grant shall be faid upon a houte salected by the granter, its successors or essigns, and shall be buried to such depth as not to interfere with the ordinary cultivation of said lands. Grantae shall have the right to place gates in fences at the point or points where the right-of-way intersects said fences. conduits Grantes shall at all times have the right of full and free ingress to and egress-from said property for all purposes herein. mentioned, and to remove at any time any or all of the and/or wires, cables, fastures and appurtenances from the said property, with the understanding that grantes shall be responsible for all unnecessary damage it causes granter by the exercise of the rights and privileges berein granted. The righls, conditions and provisions of this sasement shall inure to the benefit of and be binding upon the heirs, executors administrators, successors and assigns of the respective parties hereto. IN MITNESS WHEREOF, the undersigned has executed this instrument this blay Whitaker Maian Whiteker Van Macy Witness: STATE OF Clay Whitaker Van Macy s + Marian Whitaker 1 0 All Ray personally appeared before me. single man to He normally be the individual described in and who escouled the within and foregoing instrument, and acknowledged Mail Art for Syned the same as 120 r free and voluntary act and deed, for the usee and purposes therein mentioned day of Olven under my hand and official seal this 20 70 nan C Henne Notary Public In and In the part of residing OF ARY PUBLIC FOR ONCOON MY COMMISSION EXPIRES APRIL 3, 1945

TO HAVE AND TO HOLD the said premises with their appurtenances, in fee simple, unto the said State of Oregon, by and through its State Highway Commission, its successors and assignatorever And _____ we ____ the said grantor s. do hereby covenant to and with the said State of Oregon by and through its State Highway Commission, its successors and assigns, that ... the owner.s. in fee simple of said premises; that they are free from all encumbrances briders a: a: 1057 200 2010 . Tacasar , and that we will warrant and defend the same from all lawful claims whatsoever. 10 JUL 0 7 AL ICOURTS 1. gen en de la secte IN WITNESS WHEREOF. have hereunto set ... our Thand a and seal s day of Gun 19. me in presence $\overline{\mathbf{v}}$ [SEAL1 , T 1 [SEAL] 36 m 2 5 M ŝ ĝ 2 in at a arrain 1977, APR 6 wir ald REEL for exol and -for l WITH THICKWAY COMMISSION, the following described 0.709 nil by these presents do bergein, sell and popper STATE-OF OREGON County of On this 5 day of granter a for the consideration of " 1957, personally came before me,-Notary - upic mana tor said dounty and state, the William manee with the formation of the Marian Marinelia Per Whitaker, her husband Whitaker, also mown as Clarker (Dand Clar)G/...Whitaker, also known as Clarherette to me personally/ nown to be the identical periods (describentin and who executed the within instrument and who as here maily acknowledged to me that the prescuted the same freely and voluntarily for the uses and purposes therein damed a nuy plice and official seal the day and year last above 1957 My commission expires

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| | A service the service of the service and the service of the servic | |
| | spector produce and a second | |
| | CALLE AND RECEIPTION OF THE STATE WARRANTY DEED AND EXPERIMENT PLAN TO PROVIDE AND | |
| | Structure (Chergen Man as bein general and an | |
| | Know All filen by Chese Presents, That we, Marian Macy Multaker, also known as | |
| | Marian M. Whitaker and Clay G. Whitaker, also known as Clay/ grantors, for the consideration of | |
| | the sum of Ten Thousand Five Hundred Sixty and No/100 (\$10,560.00) DOLLARS | |
| | to paid, have bargained and sold and by these presents do hargain, sell and convey unto the STATE OF OREGON, by and through its STATE HIGHWAY COMMISSION the following described | |
| T. Internet | premises, to wit: | |
| - Analysis (Balance | PARCEL NO. 1 | 5-m |
| | A parcel of land lying in the Robert Cochran D. L. C. No. 42, also in Sections | |
| | 21 and 22; Township 16 South, Range 3 West, W. M., Lane County, Queern, and being a portion of that property described in that deed to Marian M. and Chey in Deker , recorded in Book 315, Pages 243-4, of Lane County Records of Deeds; the said page 1 being that | 2010 |
| | portion of said property included in a strip of land 300 feet in width, 150 feet on the said property included in a strip of land 300 feet in width, 150 feet on the each side of the center line of the Pacific Highway as said highway has been relocated. | 0.1 |
| Sidilar and | which center line is described as follows: | J |
| | Beginning at Engineer's center line Station 168+00, said Station being 2010.3 feet North and 14.0 feet West of the Southeast corner of Lot 1 of said Section 28; thence South 8° 42' East, 2500 feet to Station 193+00. Said center line intersects the | , |
| 15 | Westerly and Southerly lines of said property approximately at Stations 168+80 and 191+86; respectively, containing 14-32 acres. | |
| | (Bearings used herein are based upon the Oregon Co-ordinate System, Mosth Zone.) PARCEL NO. 2 | |
| | A parcel of land lying in the Robert Cochran D. L. C. No. 42, also lying in Sections 21 and 28, Township 16 South, Range 3 Nest, W. M., Lane County, Gregon, and | |
| | being a portion of that tract of land lying in said D. L. C. No. 42 and described in that certain deed to Marian M. and Clay Whitaker, recorded in Book 315, Pages 243-4 of | |
| | Lane County Records of Deeds; the said parcel being that portion of said tract lying fasterly of Parcel Nov-1 and containing 25:62 acres. | |
| | TAG a part of the consideration hereinabove stated, there is also hargained; ? | |
| | sold, conveyed and relinquished to the Grantee all existing, future, or potential common faw-or statutory abutter's easements of access between the night of way of the public way identified as the relocated Pacific Highway and all of the Grantors' | |
| | remaining real property consisting of all parcels contiguous one to another, whether a sequired by separate conveyances or otherwise, all of which parcels either adjoin the | |
| | Teal property conveyed by this instrument, of are connected thereto by other parcels owned by Grantors and assignt the amberge | |
| | yng It is expressly intended that these govenants fourdens and restrictions shall by run with the land and shall forever bind the Grantors, their heirs and agains. | |
| | TO WAR AND TO HOLD The said premises with their uptil sectors to the stands and standing the | |
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A. A.

MEMORANDEM OF OIL AND GAS LEASE

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THIS MEMORANDUME mentions 72 and Decenter ININ C. WHITAKER, a married man dealing with his sole and separate prop

inefar called "Lesser", and MOBIL OIL CORPORATION, a New York corporates, hereisalty called "Les 1.68

WITTNESSETH: "That Lesses hereby lesses to Lesses, and Lesses briefly lesses from Lesses (for a valuable couldersion cualification of the covenants of the Lesses at faith in that certain of and gas have pashe and entered into this day by and i the parties hereto covering the tank hereinofter described, and for the term and subject to the correlate, conditions and provise (or the purposes set (orth in said oil null gas lesses all that certain real property described as follows:

LANE COUNTY, ORECOM

(SEE EXHIBIT "A" ATTACHED HERETO AND HADE & PART HEREOF)

Return to: Mobit Oil Corp 2230 E 814 Albany, 01.97321

IN WITNESS WHEREOF, the patties hereirs have saused this Memorandum of Oil and Gas frame to be executed the day and year Arst hereinsbove wellten

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MOBIL OIL CORPORATION

LESSER

JUL 07 2010

| •. | | | | • | | | | | | | | 8 | 21 | 17 | 5 | 31 | | | | | | | | | | | | | | • |
|---------------------------|----------|---------------------------|--------------------------------|----------|---------------------------------|-------------------------|----------|--------------------|----------|-------------|-------------------------|----------|---------|----------|----------------|----------|----------|-------------|-------------------|----------|----------------------|----------|----------|-----------------------|---|-------|-----------------|----------|---|-------------|
| OR-1418 | 0R-1411 | OR-1400 | ÖR-1393 | OR-1391 | 08-1357 | OR-1351 | OR-1349 | 08-1338 08-1338 | OR-1326 | 0R-1321 | OR-1319 | 0R-1318 | 08-1317 | OR-1282 | OR-1274 | OR-1265 | OR-1264 | OR-1243 | OR-1241 | OR-1230 | OR-1228 | OR-1225 | OR-1216 | OR-1199 | 0R-1195 0R-1197 |) | Mobil Lease No. | | | |
| De J Purkerson, at al | - B | Marillen L. Harper, et al | Minniz L. Snellstrom, Guardian | | Gibson Land & Livestock Company | Claytón C. Bryan, et ux | | ce | F. | C. Elliott, | Thomas J. Harper, et al | I mert | , F | (LTW) | R. Seifert, et | | Şž | C. Whitaker | 1 W. Chase, et ux | S. | Fatin E. Cone. at al | | | Leone Jarnagin, et al | Hubscri H. Gray, et ux The ^E inited States National Bank of Oregon, et al | | Lessor | | JOE NEW MEXICO, ASSIGNEE, LARE COUNTY, ORLCON | DATED Jakas |
| 01-08-75 12-16-74 | 02-22-75 | 04-08-75 | 02-01-75 | 11-19-74 | 01-06-75 | 02-01-75 | 11-13-74 | 11-14-74 | 04-03-75 | 11-26-74 | 11-11-74 | 11-11-74 | | 04-08-75 | 12-03-74 | 12-17-74 | 12-04-74 | 12-07-74 | 12-14-74 | 12-15-74 | 12-0/-/4 | 11-20-74 | 11-07-74 | 01-12-75 | 02-09-75 | | Date of Lease | | | IWEEN |
| 757R | 757R | 757R | 757R | 769R | 757R | 757R | 757R | 757R | 757R | 7578 | 757R | 757R | 757R | (57R | 157R | 157R | 147R | RCOB | 157R | 457R | 757R | 715 TR | 757R | 757R | Reel 757R BLOR | , | Ворк | Reco | rage 4 or | ÷ |
| 75 36 29 | 7536293 | 7536291 | 7536290 | 7551393 | 7536280 | 7536285 | 7536278 | 7536277 | 7536273 | 75 362 72 | 7536271 | 7536269 | 7536268 | 7536247 | 7536244 | 7536243 | 7536241 | 7634856 | 7536239 | 7536237 | 7536354 | 7536235 | 7536234 | 7536231 | 7536230 7645243 | | Pag | Recorded | | |

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| Ant. CONPORATION, ASSIGNOR, AND AMERICAN QUASAL PERMONENT CONVERT. Date of CONVERT. Introduction of the second converting the second converting of the second converti | | 0R-2126 | 0R-2125 | 08-2120 | 08-2005 | | | UR~1842 | OR-1792 | OR-1773 | OR-1751 | OR-1721 | 0R-1719 | OR-1716 | OR-1707 | UR-1599 | OR-1610 | OR-1609 | 0R-1608 | OR-1589 | OR-1547 | OR-1541 | OR-1532 | OR-1527 | 08-1525 | OR-1522 | OR-1486 | OR-1475 | OR-1446 | 0R-1426 | | OR-1420 | Mobill Lease No. | - | |
| ROLE UN ROLE UN ROLE UN ROLE UN COLECON Date Of 03-31-7 03-18-7 03-19-7 03- | | L. Farver, | J. Harper, | Millican. e | Tarrent, | . rost, | Post, | Cox, et ux | • | M. Goracke, et ux | a Rivers Girl Scout Council, | Pety Lansen & Sons, A Partnership | K.H. &B., Inc., An Oregon Corporation | Peter Hansen, et al | > | • | Walter C. Chase, at ux | Christian Enterprises | J. Edwards, et | 5 | | A. Woodruff, | 2. Malpass, | d d. Malmass, et my | Tavastmant Company | ur Mikkelsen, | C. Petersen, | Norman, Evonuk, et al. | uhey, et | fansen, et s | E. Purvine, et | J. Daily, et u | Lessot | and the second | ATTON, ASSIGNOR, AND AMERICAN |
| | | 05-29-76 | 05-11-76 | 02-10-75 | 02-12-26 | 0325 | 03-03-75 | 11-07-75 | 09-15-74 | 09-15-74 | ×07-22-75 | 02-05-75 | 11-11-74 | 02-05-75 | 05-26-25 | 11-04-74 | 05-28-75 | 06-16-75 | 05-29-75 | 12-20-74 | 01-16-75 | 03-15-75 | 11-15-74 | 01-01-75 | 10-24-74 | 09-29-74 | 03-17-75 | 03-18-75 | 11-12-74 | 02-05-75 | 57-11-10 5/-11-10 | 03-31-75 | | | ROLEUM COM |

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| OR-1188 | OR-1185 | OR-1164 | OR-1156 | OR-1151 | OR-1119 | | | | OR-1097 | OR-1085 | OR-1084 | OR-1083 | 0R-10 80 | | OR-1056 | OR-1040 | 08-1038 | OR-1034 | OR-1022 | | OR-989 | OR-977 | 0R-974 | OR-971 | OR-970 | | 08-905 | 0R-847 | OR-843 | 0R-842 | OR-841 | 0R-830 | Mobil Lease No. | |
| Douglas Green, et ux | Roy A. Clark, et ux | Powell, e | Millican, e | Clarence Bond, et al | | Yell D. Kelsay, c | a natpass, et | Thayerik R. Dickey, et ux | D & J Anvestment Company, An Oregon Corporation | . Nielsen, et | LJ. Stroda, et | Roberthy. Stroda, et ux | Grauesse, | orpozation | | | | | Wallach Glen Detering, et ux | Kaymong L. Briggs, et ux | 38. Splawn, e | Keith March, et ux | David G. Solorzano, et al | H | June HGIn, et ux | an order, et i | hy Purkerson | Gill's Strome, et ux | | Б. 17- | Harry Parricia Toliver | 1 | - Dessor | |
| 11-16-74 | 11-10-74 | 03-11-75 | 12 V2 / T | 12-02-76 | 01-15-75 | | 11-15-74 | 01-19-75 | 01-06-75 | 11-05-74 | 02-03-75 | 02-03-75 | 07-01-70 C/-01-10 | 01-27-75 | 02-11-75 | 010675 | 11-05-74 | 01-21-75 | 02-07-75 | 01-16-75 | 01-25-75 | 02-04-75 | 12-03-74 | 01-03-75 | 01-02-75 | 10-12-24 | 11-01-74 | 11-04-74 | 11-22-74 | 11-19-74 | 11-02-74 | 10-28-74 | Date of Lease | |
| 769R | 757R | 757R | 7578 | 7578 | | /5/K | 807R | 757R | 757R | 757R | 757R | 757R | 7570 | 757R | 807R | 757R | 757R | 757R | 757R | 757R | 757R | 757R | 757R | 757R | 757R | AGA V | 757R | 757R | 757R | 757R | 757R | Reel 794R | Book | Recorded |

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8217531 STATE OF COLORADO) ss. COUNTY OF DENVER 1982, 0π before me, the undersigned, a Notary Pub and for said Com and £γ D State, personally appeared and <u>*R.I. Learners*</u> known to me to be the persons whose names are subscribed to the within instrument as attorneys in fact of MOBIL OIL CORPORATION, and acknowledged to me that they subscribed the name of MOBIL OIL CORPORATION, thereto as principal and their own names as attorneys in fact. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Since 14 NOTARI Fublic D ÜB' FCO 同時間には「「「「「「」」」」 Nov: 30 1917 My Commission Exploser _ 1 Parts JUL 07 2010

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| | | OR-370 | 0R-364 | OR-358 | 0R-357 | OR-339 | 0R-338 | OR-337 | 08-315 | | OR-295 | 0R-289 | 0R-286 | 0R-283 | 0R-269 | 0R-264 | 08-246 | 0R-199 | OR-196 | OR-184 | 08-177 | OR-136 | 0R-118 | 0R-114 | OR-111 | OR-102 | OR-74 | OR=71 | 08-68 | Mobil Lease No. | | |
| | BITTER PROFESSION | active of the second | | Charles El Libes, et ux | Kenneth W. Dunn, et ux | ÷. | - 00 | ÷. | Vallart Avres of my | - AL | Gordon C. Briggs, et ux | Ruth M. Bleier | Mary Jane Drew | | | Hoilan Hros. A Conartnershin | Jamea at Dienay at ux | | | Brockey, Mikkelsen, et ux | E CO | Ħ | Viller, | John W, Hayworth, et ux | Walter M. Petersen, et ux | C. B. Junton. et ux | | Alvin H. Reetz, et ux | William 3. Washburne | Lessor | | ASSIGNMENT DATED JONE 7 1975 . EFFEC MOBIL TO CORPORATION, ASSIGNOR, MAD AMERICAN OF NEW MEXICO, ASSIGNEE, Lame |
| | | 12-05-74 | 11-04-74 | 12-04-74 | 11-04-74 | 12-09-74 | 10-14-74 | 11-23-74 | 11-26-76 | 11-18-74 | 11-14-74 | 11-21-74 | 11-22-74 | 11-22-74 | 10-15-74 | 10-29-74 | 11-09-74 | 10-12-74 | 10-11-74 | 09-29-74 | 10-21-74 | 09-19-74 | 09-22-74 | 10-10-74 | 10-16-74 | 09-20-74 | 09-17-74 | 09-17-74 | 09-17-74 | Date of Lease | | AVERICAN QUASAR FEIROLEUN COMPANY LAME CONTACT CONTACT CONTACT |
| - | 137K 1330110 | | | 757R 7536115 | | | | 757R 7536112 | | | | | | | 757R 7536102 | • | | 757R 7536096 | | Book 129 187 | | | | | | 1575 75757 757 CC105CC X1 E1 | | | Reel 757R 7536032 | Book Page | Recorded | Page 1 of 6 |

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The second s de la factoria di se di تستبدوا فيعربون منظور میں اس ایک ا اس بر اس ا 14. Jul 18. Jul and and the second - 169 A.S. D. M. Poulai 4. Director of the Depixturent of Records and Elections, in and for the said Gounty, do haredy creative that the within matemature was created for record at Lane County OF FICIAL Records. 24 Director rets & Ele 16 JUL 12 PH 4 m 803 R 7634855 D. M. PENFOLD. , ¥ Den Par

8217531 *** 1 PARTIAL ASSIGNMENT OF OIL AND GAS LEASES STATE OF OREGON) 35 COUNTY OF LANE KNOW ALL MEN BY THESE PRESENTS: THAT MOBIL OIL CORPORATION, P. O. Box 5444, Denver, Colorado 80217, for and in consideration of the sum of TEN DOLLARS cash in hand, paid by American Quasar Petroleum Company of New Mexico, 1700 Broadway, Suite 707, Denver, Colorado 80290, hereinafter referred to as "Assignee", the receipt of which is hereby acknowledged, does hereby BARGAIN, SELL, TRANSFER, ASSIGN, CONVEY and DELIVER, without warranty of title, either expressed or implied, unto the said Assignee all of its interest in those certain Oil and Gas Leases more particularly described on Exhibit "A", sttached hereto and made a part hereof, and fifty percent (50%) of its interest in those cortain Cil and Gas Lesses more particularly described on Exhibit "B", attached hereto and made a part hereof. TO HAVE AND TO HOLD unto Assignee, its successors and assigns, the Oil and Gas Leases described herein, subject to the terms and conditions of the said leases and for the consideration herein recited. IN WITNESS WHEREOF, this instrument is executed on this 7 June day of _, 1982, but effective the lat day of April, 2445A001 06/16/82 REC **0003** 64.0 1982. MOBIL OIL CORPORATION APPR T.R. ATTEST: C () D Fact

THIS INSTRUMENT WAS PREPARED BY J. P. CONLEY. MOBIL OIL CORPORATION.

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| STATE OF OREGON | 55- | 7634855 | | |
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| On christiaes In and for said County | day of Unne and State perionally a | 219 76; bafore ppeared DENNIS | me a Notary Public D: KRAMER | |
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| STATE OF GREGON | 55. | | | |
| On this the 1 J. L. GUY, who being du Corporation and that the and he acknowledged said Bacorging: | y sworn did say that foregoing instrument instrument to be its | Nat is a land suppryl was signed on behal voluntary act and d | arianally appeared sar for Hobil Oli f of sale corporati and. | on , |
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| STATE OF OREGON | } ss. | | | |
| On this the a Notary Public in and f | | | | |
| whose name | | ithin instrument an | | |

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JUL 07 2010

G-17403

the Lessor, the Lessor hereby agree as follows: 1. Regardless of the original execution of said lease, sach of the undersigned Lessor hereby joins in, ratifies and confirms said lease and achowledges that said lease is valid and in full force and effect covering the entire interest of the undersigned Lessor in the above-described lands, and that all rentals previously payable thereunder have been properly and timely paid; and for such purposes, each of the undersigned Lessor does hereby grant, lease and let unto the Lessee named in said lease, or his successors and assigns, such party's entire interest in said lands upon the sametterns, conditions and provision as are contained in said lease.

2. If any payments hereafter become payable under the terms of said lease with respect to the interests in said lands now held by the undersigned Lessor the amount of such payments or tenders to Lessor shall be made as follows:

| IRI | NAME WIN C. WHITAKER and | ADDRESS Route 2 Box 359 | PERCENTAGE OF PATHENT OF TENDER 1002 |
|-----|-----------------------------|----------------------------|--|
| HEI | LEN WHITARER | Eugene, OR 97402 | · |

and each of the undersigned Lessor hereby specfies and stipulates that payment or tender to such party in the manner specified in said lease will constitute full and proper compliance with the provisions of said lease.

All rents and royalties provided to be paid under said Oil and Gas Lease have been paid to date hereof, and no default or defaults exist thereunder and said Oil and Gas Lease is hereby expressly ratified, approved, confirmed and declared to be in good standing; and, as herein modified, all the terms and provisions thereof shall be and remain in full force and effect.

This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs and assigns.

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7634855 IN WITNESS WHERE this Agreement has been executed as of the day The state of the s ANDIAN - ALL STREAM the second sector for the ILESSOR D. Igen Denn alter a state of Roturn to: Mebil Oil lorp 2230 E 814 Albany, or 97321 • . . JUL 07 2010

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计正常这个主

HOBIL FILE NO. O

THIS ACHEEMENT; made and entered into as of the your day of

INVIN C. WHITAKER and BELEN WHITAKES, husband and with

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States 100033

hereinafter referred to as "Lessor" and MOBIL OIL CORPORATION, a New York corporation, hereinafter referred to as "Lessee",

WITRESSETH:

WHEREAS, the following described oil and gas lease (herein called "said lease") has been entered into covering the following described lands (herein called "said lands") in the County of

_, State of Oregon, to wit:

LESSOR IRWIN C. WHITAKER

LESSEE MOBIL OIL CORPORATION, & New York Corporation

DATED December 7, 1974

RECORDED Concurrently herewith

Lands: As described on Exhibit "A" attached hereto and by this reference made a part hereof.

WHERE'AS, by document dated <u>Fabruary 14, 1975</u> and Book <u>As Number ?</u> Official Records of <u>Lane</u> County, Lessor purchased said lands. and desires to join in and ratify and confirm said lease and to specify the manner in which future payments are to be paid pursuant to the terms of said lease:

NOW, THEREFORE, in consideration of the sum of Five Dollars (\$5.00) and other valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged by

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PARTY TO THE AND ADDRESS CONTRACTOR OF A CONTRACT OF A CON Phin and and 2Actual III Section 2013 at a point on the rest formedary of John Dissont Donation Land Claim Roy big Noti-iffertion 3073 th Township (6. Sorth, Barge L.West, 25.3, that as South of the Tootherst on-nar thereof, run South C. W chains, East 255 chains, South 17, Sarth 3.86 chains and West 1125 chains, to Persinne. PARCHE 111 Regimming at a point 36.03 chains must of the Morthwest oprase of Donation Land Claim No. 42, in Section 26, Township 16 South, Range 3 West, run South 19.50 chains West 16.03 chains fouth 50 links Hest 71.30 chains to East line of said claim; North 34.36 chains) West 12.82 chains, South 14.64 chains, South 89*88' West 18.82 chains and West 3.97% to the West 12.82 chains, South 14.64 chains, South 89*88' West 18.82 chains and West 3.97% to the s and the second second J.C. H X4 sin pitan isa s**itu:** Mari Karitan Pari yai 4 C. 141. 0 M 44 20 20 a shirt a san a Ina san a Ina san a 北京の山村町の市山村市市市市市市市 1 . .

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CO 5838 (3.87)

MEMORANDEM OF OIL AND GAS LEASE

THIS WENDERANDUM made that 70 and a December 10.74 . by and because INNIN C. UNITAKEN, & married man dealing with his sole and separate property

Resembles called "Lesses", and MOBIL OIL CORPORATION, A New York, oversation, Automation (or sailed "Lesses") WITNESSETS: That Lesses hereby lesses to Lesse, and Lesses breedy lesses from Lesses, of chalderailon of the upremits of the Lesses set forth in that certain oil and gas lesse made and on the parties herete covering the hand Bereinafter described, and for the term and subject to the coveran for the purposes set forth in said oil init gas lesse, all that certain real property described as follows:

LANE COUNTY, ORECOM

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE & PART HEREOF)

Return to: Mabil Dil Corp 2230 E 8th Albany, 01.97321

IN WITNESS WHEREOF, the pasties hereirs have caused this Memorandum of Oil and Gas Lease to be executed the day and was first heroinabove weiter

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MOBIL OIL CORPORATION

LESSER

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| morray | Hubert F. Willoughhy at us | David C. Malpags, et al | | Herbert E. Stoneberg. et al | a] | Welby A. Schneider, et al | Leon H. Colthar, et al. | Oswalyd C. Petersen, et al | | J. W. Russell Earnest, et ux | Richard C. Schmunk, et ux | Oswal ^y l C. Petersen, at al | William E. Stevenson, et ux | Harold E. Rice, et ux | Ivan L. Wilkins | Wilkins Brothers | Wilkens | Chris J. Coolisti st ur | Van Mary |) T | | s" | Harole E. Woodruff, et ux | John A. Stoneberg | Lawrence E. White, et ux | Frank H. Wright, et ux | Otto Lydy, et ux | Elasti manuen, et ux | Leone Jarnagin, Trustee, et al | ng, et ux | Wallace Glen Detering, et ux | Hugh K. Malpass | Noel Pirtle | Soren V. Madsen, et ux | Charles E. Bowen, et ux | Don C. Raese, et ux | Lessor | | MOBIL OIL C'IPORATION, ASSIGNOR, AND AMERI OF NEW MEXICO, ASSIGNEE, lane |
| 00-29-10 | 08-20-78 | 06-26-78 | 0.9-20-77 | 11-11-74 | 05-25-76 | 02-12-76 | 02-28-75 | 03-17-75 | 04-27-75 | 03-10-75 | 03-12-75 | 03-17-75 | 03-17-75 | 04-10-75 | 04-10-75 | 04-10-75 . | 04-10-75 | 10-26-76 | 11-09-76 | 5/ - FT - 20 | 07 14 75 | 03-12-75 | 01-29-75 | 01-30-75 | 01-30-75 | 01-23-75 | 01-24-75 | 24 CC 10 | 12-14-14 | 11-11-74 | 12-12-74 | 11-11-74 | 10-18-74 | 09-22-74 | 09-20-74 | 10-10-74 | Date of Lease | | AMERICAN QUASAR PETROISUN COMPANY COUNTY, ORECON |
| | 9040 | 949R | 84 BR | 812R | 804R | 7\$8R | 7\$7R | 7\$7R | 757R | /5/R | 757R | 757R | 757R | 757R | 757R | 764R | 757R | 7578 | 7578 | | 7576 | 14/R | 797R | 75 7R | 757R | 757R | 757R | | 12/18 | 757R | 797R | 757R | 7 <u>9</u> 7R | 757R | 75/7R | Reel 757R | Bobk | | |
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After Recording Return To Western Tit'e & Escrow Company 497 Oakway Rd Suite 340 Eugene, OR 97401

After recording, return to:

Right-of-Way Associates, Inc. 10186 SW Laurel St. Beaverton, OR 97005 (phone 503-644-3436)

WTE 300418804

Division of Chief Deputy Clerk Lane County Deeds and Records



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EASEMENT AGREEMENT

PARTIES:

THE BRIGGS FAMILY LIMITED PARTNERSHIP, an Oregon partnership (Parcels No. 1 and No. 2)

THE CITY OF COBURG, an Oregon Municipal Corporation (Parcel No. 3)

RECITALS:

Briggs Family Limited Partnership is the owner of real property

described as follows:

PARCEL 1

Beginning at the Southeast corner of the original Donation Land Claim of Robert B. Cochran and wife, Claim No. 42, Notification No. 3067 in Township 16 South, Range 3 West of the Willamette Meridian, running thence North 20 chains, thence West parallel with the South line of said claim 59.71 chains to the West line of the railroad right of way, thence Southeasterly on and along the West line of said railroad right of way to a point 30 feet North of South line of said Cochran Donation Land Claim, thence West 16.375 chains to a point 30 feet North of the Southwest corner of said Cochran claim, thence South 30 feet to said Southwest corner thence East on the South line of said claim, 70 chains and 92 links to the Southeast corner of said claim, and the place of beginning.

EXCEPT THEREFROM any portion lying Easterly of the Pacific Highway.

a.

ALSO EXCEPT THEREFROM any portion lying within Pacific Highway.

ALSO EXCEPT THEREFROM: Beginning at a point on the South line of the Robert Cochran Donation Land Claim No. 42, in Section 28, Township 16 South, Range 3 West of the Willamette Meridian on the Westerly right of way line of the re-located Pacific Highway, which point is 347.4 feet West of the Southeast corner of said Donation Land Claim; thence North 10° 25' West along said Westerly right of way line, 1342.1 feet to the North line of said Briggs property; thence West along the North line of said Briggs property, and parallel to the South line of said Robert Cochran Donation Land Claim, 284.4 feet; thence South 100 feet; thence East 201.1 feet; thence South 10° 25' East parallel to and 100 feet distant from the Westerly right of way line of said Pacific Highway, 1138.7 feet; thence West parallel to the South line of said Robert Cochran Donation Land Claim, 245.6 feet; thence South 100 feet to the South line of said

Page 1BEASEMENT AGREEMENT

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Oregon Deed Records, in Lane County, Oregon.

d. Parcels No. 1, No. 2 and No. 3 are contiguous.

e. Parcel No. 3 is a panhandle parcel, connected to County Road No.34 (Coburg Road) and, in a panhandle form approximately 33 feet wide, extending east approximately 2378 feet from County Road No. 34 to the larger body of the parcel. The entire length of the 33-foot wide panhandle is located between Parcel No. 1 and Parcel No. 2 and is contiguous to both parcels.

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f. A private road is located on the panhandle of Parcel No. 3 from its connection to County Road No. 34 to a point approximately 1000 feet east of said connection where it veers slightly southeast and continues east along Parcel No. 2 to a point at the most eastern end of the panhandle of Parcel No. 3 where it connects again to Parcel No. 3.

g. The subject private road, and its culvert across the Muddy Creek Irrigation Chanel, was constructed and has thereafter been continuously maintained by the owners of Parcel No. 1 and Parcel No. 2.

h. The owners of Parcel No. 1 and Parcel No. 2 have constructed and have continuously maintained a private, FAA-registered, airstrip, running approximately north and south on Parcel No. 1 and Parcel No. 2, that crosses the panhandle portion of Parcel No. 3 at its eastern edge.

f. The Parties desire to provide limited private access to all three parcels from County Road No. 34 by the creation of easements along the existing private road. The easements are reciprocal and are approximately 33 feet wide.

g. The Parties further desire to create a shared responsibility, between the three parcels, for maintenance of the private road and culvert located within the easements.

h. The Parties further desire to provide Parcel No. 1 and Parcel No. 2 with continued use of the airstrip.

i. In consideration of the mutual promises and responsibilities contained herein the Parties hereto agree as follows.

AGREEMENTS:

1. The Parties, each as a Grantor, grant and convey to each other Party, as Grantee, and to each Party's heirs, successors and assigns, perpetual nonexclusive easements for ingress and egress, and use of the easements upon the terms and conditions of this Easement Agreement. The easements are described as follows;

a. Parcel No. 1: A perpetual nonexclusive easement appurtement to and for the benefit of Parcel No. 1 for ingress and egress for any lawful purpose upon that portion of the

Page 3-EASEMENT AGREEMENT

Robert Cochran Donation Land Claim; thence East along the South line of said Robert Cochran Donation Land Claim, 365.7 feet to the point of beginning.

ALSO EXCEPT THEREFROM: Beginning at the iron pin set in the fence corner marking the Southeast corner of the Robert Cochran Donation Land Claim No. 42, Township 16 South, Range 3 West of the Willamette Meridian; thence North 89° 50' West 713.10 feet along the South line of said Donation Land Claim No. 42 as it is monumented by an old property line fence to the true point of beginning; thence North 0° 10' East 100.00 feet to a point; thence, South 89° 50' East 245.87 feet to a point on a line parallel with and 100.00 feet Westerly of the West right of way line of Interstate Highway No. 5; thence North 10° 25' West 1139.32 feet along said line to a point; thence North 89° 50' West 201.36 feet to a point; thence North 0° 10' East 100.00 feet to a point on a line parallel with and 1319.95 feet Northerly from the South line of said Donation Land Claim No. 42; thence North 89° 50' West 438.50 feet along said line to an iron pin set in an existing fence line; thence South 1° 20' 17'' East 1320.40 feet along a line on or very near said fence line to an iron pin set in the fence line marking the South line of said Donation Land Claim No. 42; thence South 89° 50' East 568.58 feet to the true point of beginning.

b.

Briggs Family Limited Partnership is also the owner of real property described

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as follows:

PARCEL 2

Beginning at the most Westerly Northwest corner of the R.B. Cochran and wife Donation Land Claim No. 42, Notification No. 3067 in Township 16 South of Range 3 West of Willamette Meridian, and running thence East along North line of said claim 36.03 chains, thence South 19.50 chains, thence West 36.03 chains to the west line of said claim and thence North to the place of beginning, all in Lane County, Oregon.

EXCEPT THEREFROM: Beginning at the most Westerly Northwest corner of the R.B. Cochran Donation Land Claim No. 42, in Township 16 South, Range 3 West of the Willamette Meridian, and running thence East on the North line of said claim, 132.3 feet to the Westerly right of way line of the Southern Pacific Railroad; thence South 24° 30' East on said right of way line, 282.43 feet; thence West 249.33 feet to the centerline of the County Road No. 34; thence North on said centerline, 257.0 feet to the point of beginning.

c. The City of Coburg is the owner of real property described as follows:

PARCEL 3

Beginning at a point 36.03 chains East of the Northwest corner of Donation Land Claim No. 42 in Section 28, Township 16 South, Range 3 West, run South 19.50 chains, West 36.03 chains South 50 Links, East 71.30 chains to East line of said Claim; North 34.86 chains, West 12.82 chains, South 14.64 chains, South 89° 48' West 18.42 chains and West 3.97 chains to point of beginning, in Lane County Oregon;

EXCEPT: That portion conveyed to the State of Oregon by and through its State Highway Commission, by Deed recorded April 12, 1957, Recorder's Reception No. 10499, Lane County

Page 2-EASEMENT AGREEMENT

8. No waiver of any right arising out of a breach of any covenant, term or condition of this Easement Agreement shall be a waiver of any right arising out of any other or subsequent breach of the same or any other covenant, term or condition or a waiver of the covenant, term or condition itself.

9. If any legal proceeding is commenced for the purpose of interpreting or enforcing any provision of this Easement, the prevailing party in such proceeding shall be entitled to recover a reasonable attorney's fee in such proceeding, or any appeal thereof, in addition to the costs and disbursements allowed by law.

DATED this 14 day of December, 2004.

PARTIES:

7

THE BRIGGS FAMILY LIMITED PARTNERSHIP

By: Joanne W. Galtur, Truster Name and Title

CITY OF COBURG By Name and Title Lity Administrator

Accepted on behalf of the City of Coburg

City Administrator

Jamon H. Kent

JUL 07 2010

Page 5-EASEMENT AGREEMENT

Parcel No. 3 panhandle that contains the subject private road. Also, a perpetual nonexclusive easement appurtenant to and for the benefit of Parcel No. 1 for the purpose of maintaining and using the existing airstrip upon the portion of the Parcel No. 3 panhandle that it crosses.

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b. Parcel No. 2: A perpetual nonexclusive easement appurtenant to and for the benefit of Parcel No. 2 for ingress and egress for any lawful purpose upon that portion of the Parcel No. 3 panhandle that contains the subject private road. Also, a perpetual nonexclusive easement appurtenant to and for the benefit of Parcel No. 2 for the purpose of maintaining and using the existing airstrip upon the portion of the Parcel No. 3 panhandle that it crosses.

c. Parcel No. 3: A perpetual nonexclusive easement appurtenant to and for the benefit of Parcel No. 3 for ingress and egress upon that portion of Parcel No. 2 that contains the subject private road. However, the ingress and egress rights of this easement are limited to the private use of the City of Coburg, specifically the city's service vehicles necessary for the construction, maintenance and operation of the city's sewer treatment or other facilities located on Parcel No. 3. No public use shall be allowed or made upon this easement.

2. Each of the easements granted hereby are intended to be and are appurtenant to each of the parcels as provided in paragraph 1. above and shall not be deemed merged by reason of the ownership of both Parcel No. 1 and Parcel No. 2 by The Briggs Family Limited Partnership. Notwithstanding such common ownership, the easements shall survive and continue in full force and effect as easements appurtenant to each of the three parcels and burdening each of the three parcels, as described above, and shall be for the benefit of each of the three parcels and for the benefit of any successor-in-interest to the owners of each of the three parcels. The easements shall run with the land and be binding upon, apply and inure to the benefit of the successors and assigns of the Parties.

3. The maintenance obligations of the subject private road shall be shared equally by the Parties, and their successors-in-interest, and shall include routine maintenance of the road and the culvert. Repair of any damage to the road or culvert shall be the responsibility of the Party causing the damage. Each party so responsible for repairing the road and culvert shall return the road and culvert to a condition "as good or better" as the condition of the road or culvert at the time of its use by said Party.

4. The City shall construct and maintain a locked gate at the eastern edge of the panhandle portion of Parcel No. 3.

5. The Parties, as Grantors, reserve the right to use the easements for any and all purposes which do not substantially interfere with the Parties, as Grantees, full enjoyment of the rights granted by this Easement Agreement.

6. These easements are granted subject to all easements, reservations, restrictions, conditions and encumbrances of record affecting the Parties' subject property.

7. The terms and conditions of this Easement Agreement shall extend to and be binding upon and inure to the benefit of the heirs, successors and assigns of the Parties.

Page 4-EASEMENT AGREEMENT