Standard Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

WM
MITCH
ASSIST FROM *LEWIS*

Application __S 87704__   County __Coas__   Priority Date __MAR 09, 2011__

Township __29 S__   Range __12 W__   Section __27__

0.0134 cfs   SEE PAGE 7

Amount __6 gpm__ Use __DOM EXPANDED__   WM Dist # __19__

Caseworker Assigned   ○ Jeana Eastman   ○ Kerry Kavanagh   ☒ Michele McAleer

✓ Applicant/Organization Name, Mailing Address, and Telephone Number.

✓ Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) *NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2).*

✓ The proposed source is ~~or is not~~ (circle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

✓ Property ownership indicated.

   ✓ If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

   ✓ If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

○ ~~Well Development (Section 3) or a well log report.~~

✓ Proposed use of water. If supplemental, list primary acreage.

○ Enclosed Supplemental Form for each proposed use.

N/R

   ○ Form I (Irrigation)   ○ Form M (Municipal or Quasi-Municipal)

   ○ Form R (Mining)   ○ Form Q (Commercial or Industrial)

   ○ Spring Description Sheet

✓ Amount of water from *each* source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

✓ Period of use

✓ Water management section (Please estimate if the water system has not been designed).

✓ Resource Protection Section

✓ Project schedule (If system is already completed, indicate "existing").

○ Preliminary plans and specifications including dam height, width, crest width and surface area for each reservoir for all standard reservoir applications

○ A map prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet and having a dam height of more than 10 feet

✓ All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. *Signature must be an original "wet" signature. Copies cannot be accepted.*

STILL MISSING FOR SMITH & RYAN KS

✗ You must include a Legal description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.
FAXED BY DON RYAN 3-14-2011

✓ LAND-USE (CXXX). KS
A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. *Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.*

✓ The map must meet all the minimum requirements of OAR 690-310-0050.

   ○ Township, Range, Section
   ○ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
   ○ Place of use, 1/4, 1/4's and tax lot clearly identified
   ○ Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)
   ○ Location of each diversion point, ~~well~~ or ~~dam~~ by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
   ○ Reference corner on map
   ○ North Directional Symbol
N/A ○ Number of acres per 1/4, 1/4, if for irrigation, nursery, or agriculture
   ○ Other _____ MAP ASSIST
                      WM MITCH LEWIS

                      0.0134 CFS   ONE
✓ Fees: Amount of water requested ___6 gpm___   POD

   Base Fee $ ___700___   ~~Additional Use @~~ ____ = ____
   1st CFS/AF ___250___   Total Exam Fees $ ___950___
   ~~Addt'l CFS/AF @~~ ____ = ____   Total Paid $ ___1350___
   ___ Addtn' POD/POA @ ____ = ____ Amount Due $ _ALL FEES PAID_
                                     ~~Amount Returned $~~ _____

   Reviewed by: ___H Turl___   Date: ___MAR 9 2011___

STATE OF OREGON
WATER RESOURCES DEPARTMENT

RECEIPT # **102408**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Donald Ryan

BY: EXPEDITOR / Material Mgmt

APPLICATION	S-87704
PERMIT	
TRANSFER	

CASH: ☐ CHECK:# ☒ 1116 OTHER: (IDENTIFY) ☐ _____

TOTAL REC'D	$ 1350.00

1083 TREASURY   4170 WRD MISC CASH ACCT

0407	COPIES	$
_____	OTHER: (IDENTIFY) _____	$

0243 I/S Lease _____   0244 Muni Water Mgmt. Plan _____   0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS   46111

0407	COPY & TAPE FEES	$
0410	RESEARCH FEES	$
0408	MISC REVENUE: (IDENTIFY) _____	$
TC162	DEPOSIT LIAB. (IDENTIFY) _____	$
0240	EXTENSION OF TIME	$

WATER RIGHTS:

		EXAM FEE			RECORD FEE
0201	SURFACE WATER	$ 950.00	0202		$ 400.00
0203	GROUND WATER	$	0204		$
0205	TRANSFER	$			

WELL CONSTRUCTION

		EXAM FEE			LICENSE FEE
0218	WELL DRILL CONSTRUCTOR	$	0219		$
	LANDOWNER'S PERMIT		0220		$
_____	OTHER (IDENTIFY) _____				

0536 TREASURY   0437 WELL CONST. START FEE

0211	WELL CONST START FEE	$	CARD #	
0210	MONITORING WELLS	$	CARD #	
_____	OTHER (IDENTIFY) _____			

0607 TREASURY   0467 HYDRO ACTIVITY   LIC NUMBER

0233	POWER LICENSE FEE (FW/WRD)		$
0231	HYDRO LICENSE FEE (FW/WRD)		$
_____	HYDRO APPLICATION		$

_____ TREASURY   OTHER / RDX

FUND _____   TITLE _____

OBJ. CODE _____   VENDOR # _____

DESCRIPTION _____ $ _____

RECEIPT: **102408**   DATED: 3-9-11   BY: _____

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