

Application No. 27547

County MALHEUR

Preliminary Data for Proof of Appropriation of Water

- Name Peter Petersen 2. Address Rt. 2, Payette, Idaho
- Source of supply Snake River
Tributary of _____
- Amount of water 4.21 ~~4.800~~ c.f.a.s. 5. Priority date August 12, 1952
- Use irrigation and supplemental irrigation. 1/40 or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.
- Location of point of diversion Lot 2, NW 1/4 SE 1/4, SE 1/4 SW 1/4 Sec. 10 Tp. 16 S Rg. 47 E, W. M.
(Legal Subdivision)
- The description of land given below corresponds to that shown in the permit covering land to be irrigated, or, if for other purposes, the place of use.

Township	Range	Section	Forty-acre Tract	No. Acres Described in Permit	Priority		No. Acres Actually Irrigated		
					Pri	Supp.	Total	Supp.	Pri
16 S	47 E WM	10	Lot 2 (SW 1/4)	6 1/2 acres	6 1/2		5.5		5.5
			Lot 3 (SW 1/4)	8 1/2	8 1/2		1.2		1.2
			NE 1/4 SW 1/4	40	24	16	35.1	16	19
			SE 1/4 SW 1/4	40	4	36	33.2	33	
			NW 1/4 SE 1/4	40	40		36.0		36
			SW 1/4 SE 1/4	40	1	39	36.8	36	
		15	NW 1/4 NE 1/4	12 1/2		12 1/2	10.0	10	
		15	N 25 rods (A. T. #1)	4 1/2		4 1/2	0.8	0	0
				<u>192</u>			<u>168.6</u>		

Land on which water is to be used is part of the property described by appropriator as follows:

Drafted
 Oct. 11 & 12, 1955
 M.E.
 Surveyed
 M.E.

REPORT OF PERSON MAKING INSPECTION

Description of works:

Irrigation by pumping into a ditch & flooding

Pump - #1 div. pt. on east side that pumps out of River

GE 15 hp 3 ph. 1745 RPM Belt driven

Pump pulley 20 1/2" mtr. pulley 6" Centers 68"

Parma lifter #6 Disc 9 5 Suc 2

most of water comes from this div. pt. - (approx. Coverage is Lot 3, NW 1/4 SE 1/4, SW 1/4 SE 1/4, & S.E. of ditch in SE 1/4 SW 1/4)

#2 div. pt. on west side from drainage ditch

Two parma lifter #5 & #4 belt driven

by a A.C. bulldozer tractor Disc 8 2 Suc 2

(approx. Coverage is Lot 2, NE 1/4 SW 1/4)

#3 div. pt. in center of farm in slough - Pump, Pipe &

Power Co. model 2KPF3 Belt driven by Tractor Suc 3 2 Disc 4

(approx. Coverage is NW of ditch in SE 1/4 SW 1/4)

Pipe Approx 1225 ft 15 in conc pipe Shown on Map

Crop - Row Crop - Grain - Pasture - Hay

Peterson did not know which land was supplemental

Div. Pt. 2 & 3 shown on map does not come from Snake R

I, Myron Bish

, do hereby certify that I have made

an inspection of the works described herein and in Permit No. 21698, on the 11 12 day

of October, 1955, and found the foregoing statements and descriptions of works to

be accurate. In my opinion the appropriation has been completed to the extent of

(Quantity of water in second-feet or acre-feet)

and I recommend the issuance of water right certificate for this amount.

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return this form without your signature, with a full report by letter.

Myron Bish (Name)

Field Engineer (Title)

Permit No. 21698

21334

Application No. 27547

County Malheur

RECEIVED
MAR 27 1956

Proof of Appropriation of Water

STATE ENGINEER
SALEM, OREGON

changed to anterior R 2. Ore.

1. Name Peter Petersen
2. Address Rte. #2, Payette, Idaho
3. Source of supply Snake River
Tributary of _____
4. Amount of water 4.21 cfs
5. Priority date August 12, 1952
6. Use irrigation and supplemental irrigation - 1/40 th - 3 -
7. Location of point of diversion Lot 2
SE 1/4 SW 1/4, NW 1/4 SE 1/4 Sec. 10, Twp. 16 S, Range 47 E, W. M.
(Legal Subdivision)
8. The description of land given below corresponds to that found in your permit covering land to be irrigated, or; if for other purposes, the place of use.

Township	Range	Section	Legal Subdivision		No. Acres Actually Irrigated		
			Primary	Supplemental			
16 S	47 E	10	Lot 2	5.5	5.5		
			Lot 3	1.2	1.2		
			NE 1/4 SW 1/4	19.1	16	35.1	
			SE 1/4 SW 1/4		33.2	33.2	
			NW 1/4 SE 1/4	36.0		36.0	
			SW 1/4 SE 1/4		36.8	36.8	
		15	N 25 rods of				
			NW 1/4 NE 1/4		10.0	10.0	
			(A. T. #1)				
			NE 1/4 NW 1/4		0.8	0.8	
					<u>168.6</u>		

I have read the above and foregoing proof of appropriation of water; I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 24 day of March,

1956

Peter Petersen