## Standard Application Completeness Checklist Minimum Requirements (OAR 690-310-0040)(ORS 537.400) This is the checklist used by WRD staff

| Amount 100GPH Use Range 2 W Section 34  Amount 100GPH Use Registron 13.36 Acad WM Dist # 2.  **Caseworker Assigned**  **C | Application G-17459 County CINN Priority Date 4/2/2011                                                                                                                                                        | ·              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Applicant/Organization Name, Mailing Address, and Telephone Number.  **Applicant/Organization Name, Mailing Address, and Telephone Number.  **Applicant for stored water must be included. (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2).  **The proposed source is or is application (E2).  **The proposed source is or is application and fees. If it is withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.  **Property ownership indicated.  **Property ownership indicated.**  **Property | Township (1) Range 2 W Section 34                                                                                                                                                                             | · · · · ·      |
| Applicant/Organization Name, Mailing Address, and Telephone Number.  **Source of water.** If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir of Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2).  **Ne proposed source is or is not chicle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.  **Property ownership indicated.**  **Property ownership indicated.**  **If applicant does not own all the land, the affected landowner's name and mailing address must be listed applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.  **Well Development (Section 3) or a well log report.**  **Proposed use of water. If supplemental, list primary acreage.**  **Enclosed Supplemental Form for each proposed use.**  **Promit (Irrigation)*  **O Form R (Mining)*  **O Form Q (Commercial or Industrial)*  **O Spring Description Sheet*  **Amount of water from each source in gallons per minute (GPM) cubic feet per second (CFS), or acre feet (AF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount 100GPH Use IRRIGIATION 13.36 ACROS WM Dist # 2                                                                                                                                                         |                |
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| Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | © Property ownership indicated.                                                                                                                                                                               |                |
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| Enclosed Supplemental Form for each proposed use.  © Form I (Irrigation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Well Development (Section 3) or a well log report.                                                                                                                                                            |                |
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| Period of use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                               | acre feet (AF) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Period of use                                                                                                                                                                                                 |                |
| Water management section (Please estimate if the water system has not been designed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water management section (Please estimate if the water system has not been designed).                                                                                                                         |                |
| Resource Protection Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Resource Protection Section                                                                                                                                                                                   |                |

| . ( | for all standard reservoir applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | g dam height, width, crest width and surface area for each reservoir                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | A map prepared by a CWRE for a standard re having a dam height of more than 10 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | servoir application proposing to store more than 9.2 acre feet and                                                                                                                       |
| 4   | must sign the application in ink. Signature m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ent (include title or authority if for an organization or corporation), ust be an original "wet" signature. Copies cannot be accepted.                                                   |
| 3   | The Legal description includes a metes and be deed, land sales contract or title insurance policeport prepared by a title company. The Deparement of the Dep |                                                                                                                                                                                          |
| 3   | Please be certain that the Land-Use form lists                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and dated by the appropriate planning department officials.  all lands involved and all uses proposed. Date of signature must be an original "wet" signature. Copies cannot be accepted. |
|     | The map must meet all the minimum requireme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ents of OAR 690-310-0050.                                                                                                                                                                |
|     | O Location of main canals, ditches, pipeline O Place of use, 1/4, 1/4's and tax lot clearly O Even map scale not less than 4" = 1 mile ( O Location of each diversion point, well or survey corner. Multiple wells shall be unique existing. O Reference comer on map O North Directional Symbol O Number of acres per 1/4, 1/4, if for irrigat. O Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | identified  (example: 1" = 100 ft, 1" = 200 ft, etc.)  dam by reference to a recognized public land  ly labeled, and identified on well logs if                                          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                          |
| ) F | Fees Amount of water requested 60600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .0:2178 cfe                                                                                                                                                                              |
|     | Base Fee \$ 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional Use a                                                                                                                                                                         |
|     | 1st CFS/AF250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Exam Fees \$                                                                                                                                                                       |
|     | Addtn'l CPS/ AF @<br>Addtn' POD/POA @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total Paid \$ (250.00) Amount Due \$ Recorrowa Recorrowa Returned \$                                                                                                                     |
|     | Reviewed by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date: 4/7/2011                                                                                                                                                                           |

STATE OF OREGON WATER RESOURCES DEPARTMENT 725 Summer St. N.E. Ste. A 102610 INVOICE # \_ SALEM, OR 97301-4172 (503) 986-0900 / (503) 986-0904 (fax) **APPLICATION PERMIT** BY: **TRANSFER** OTHER: (IDENTIFY) CASH: TOTAL REC'D WRD MISC CASH ACCT 1083 TREASURY 4170 \$ COPIES 0407 \$ OTHER: (IDENTIFY) 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0243 I/S Lease 0245 Cons. Water \_ 4270 WRD OPERATING ACCT **MISCELLANEOUS** 46/11 COPY & TAPE FEES 0407 \$ 0410 RESEARCH FEES \$ MISC REVENUE HOW FIND 0408 \$ **PVER THE COUNTER** TC162 EXTENSION OF TIME 0240 RECORD FEE WATER RIGHTS: **EXAM FEE** \$ 0201 SURFACE WATER 0202 \$ 0203 GROUND WATER 0204 **TRANSFER** 0205 LICENSE FEE **EXAM FEE** WELL CONSTRUCTION \$ 0219 0218 WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT 0220 (IDENTIFY) OTHER **TREASURY** 0437 **WELL CONST. START FEE** 0536 0211 WELL CONST START FEE \$ CARD# 0210 MONITORING WELLS \$ CARD# (IDENT(EY) OTHER

|      | OTTLA         | (IDEIVI)   |                |            |        |
|------|---------------|------------|----------------|------------|--------|
| 0607 | TREASURY      | 0467       | HYDRO ACTIVITY | LIC NUMBER |        |
| 0233 | POWER LICENS  | E FEE (FW/ | WRD)           |            | \$     |
| 0231 | HYDRO LICENSI | E FEE (FW/ | WRD)           |            | \$<br> |
|      | HYDRO APPLICA | ATION      |                |            | \$     |

**TREASURY** OTHER / RDX

FUND TITLE VENDOR # OBJ. CODE \_

DESCRIPTION

RECEIPT:

DATED: 4- M.

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal