

# ODFW DIVISION 33 APPLICATION REVIEW SHEET

Recommendations for Water Right Applications that may affect the  
Habitat of Sensitive, Threatened or Endangered Fish Species, OAR 690-33-310 through 340.

Application #: S-87685 Applicant's Name: Anderson

1) Will the proposed use occur in an area that may affect the essential habitat of sensitive, threatened, or endangered fish species?  
[690-33-330(1)]

NO  YES Species: Status:  Sensitive  Threatened  Endangered

If YES, continue to question (2). If NO, you may comment by completing the public interest review sheet on the back of this page.

2) Stage or value at risk (check all that apply):  Spawning,  Incubation  Rearing  Passage  Habitat Value

3) Will the proposed use result in a LOSS in the essential habitat of THREATENED OR ENDANGERED SPECIES or a NET LOSS in the essential habitat of a SENSITIVE SPECIES?  NO  YES

- A) Standard of NET LOSS applies to sensitive species statewide. [690-33-330(2)(b)]
- B) Standard of LOSS applies to T or E species outside the Columbia Basin. [690-33-330(2)(a)]

4) Can conditions be applied to mitigate the impact to the essential habitat of a S, T or E species?  
 NO; skip to question 6.  YES

Which conditions are recommended? (select from Menu of Conditions) FISH DIV 33, B57

5) If conditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use harm the species?  NO  YES [690-33-330(4)]

If YES, please explain:

6) If WRD determines that it is in the public's interest to approve a permit even if the impact cannot be mitigated what conditions do you recommend? (select from Menu of Conditions)

7) Your recommendation under OAR 690-033-0330 (2):  Approval with conditions  
 Approval without conditions  
 Denial

ODFW Representative signature:

Date: 4/29/11

WRD Contact: Caseworker: Water Rights Division, 503-986-0900 / Fax 503-986-0901

# OREGON DEPARTMENT FISH & WILDLIFE

4192 NORTH UMPQUA HWY - ROSEBURG OR 97470

(541)440-3353 FAX (541)673-0372

FAX TRANSMITTAL



Date 4/29/11

Pages 2 including cover

To: Kerry KAUFMAUGH

From: Pete Bax

Subject: S-87685

Special Instructions: