



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. *If for multiple rights, a separate form for each right will be required.*

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION

RECEIVED

Applicant(s): Scot T. Hansen, President NWA Development IV, Inc.
First Last

Mailing Address: 1020 N. Denter Parkway, Suite A

Kennewick, WA 99336
City State Zip

Phone: _____
Home Work Other

APR 25 2011
 WATER RESOURCES DEPT
 SALEM, OREGON

PROPERTY BUYER INFORMATION

Applicant(s): William F. and Rosa Rupp
First Last

Mailing Address: 420 Road 49

Pasco Pasco 99301
City State Zip

Phone: 509 547 6320
Home Work Other

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Umatilla Township: T 2 S Range: R 32 E Section: 12 and 13

Tax Lot Number(s): 1300

Street address of water right property: Not Applicable

Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: S-130 Permit #: 138 Certificate or Page #: 1408

Will all the lands associated with this water right be owned by the buyer? Yes No

Name of individual completing this form: _____ Phone: _____

Signature: William F. Rupp Rosa Rupp Date: 4-20-11

Please be sure to attach a copy of your property deed or legal description of the property.

After recording return to grantee herein.
Until a change is requested send all tax
statements to grantee herein.

RECEIVED

GRANTEE'S NAME AND ADDRESS:
WILLIAM F. RUPP
420 ROAD 49
PASCO, WA 99301

OCT 02 2008
UMATILLA COUNTY
RECORDS

WARRANTY DEED -- STATUTORY FORM

(INDIVIDUAL or CORPORATION)

NWA DEVELOPMENT IV, INC. Grantor,

conveys and warrants to:

WILLIAM F. RUPP and ROSA RUPP, husband and wife, Grantee,

the following described real property free of encumbrances except as
specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

Encumbrances: see attached Exhibit 'A' for permitted exceptions

The true consideration for this conveyance is \$1,265,800.00 . However, if the
actual consideration consists of or includes other property or other value
given or promised, such other property or value is the whole/part of the
consideration.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE
SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301
AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.
THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR
PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE
LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF
NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO
195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

If grantor is a corporation, this has been signed by authority of the Board of
Directors.

Dated this 26 day of September, 2008.

GRANTOR(S):

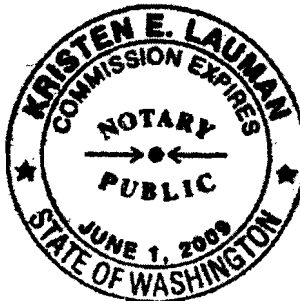
Scot T. Hansen
NWA DEVELOPMENT IV, INC.
BY SCOT T. HANSEN, PRESIDENT

WASHINGTON
STATE OF ~~OREGON~~, County of Benton) ss.

This instrument was acknowledged before me on SEPTEMBER, 2008,
by NWA DEVELOPMENT IV, INC. BY SCOT T. HANSEN, PRESIDENT

Kristen Lauman
Notary Public for ~~Oregon~~ Washington

My commission expires: 6-1-2009



RECEIVED

APR 25 2011

WATER RESOURCES DEPT
SALEM, OREGON

GRANTOR'S NAME AND ADDRESS:
NWA DEVELOPMENT IV, INC.
1020 N. CENTER PARKWAY, SUITE A
KENNEWICK, WA 99336

State of Oregon)
County of Umatilla)

This instrument was received
and recorded on

10-02-08 at 3:15

Township 2 South, Range 32, E.W.M.

- Section 11: South Half of the Southeast Quarter.
- Section 12: South Half of the Southwest Quarter.
Southwest Quarter of the Southeast Quarter.
- Section 13: North Half.
Southeast Quarter.
North Half of the Southwest Quarter.
Southwest Quarter of the Southwest Quarter.
- Section 14: North Half of the Northeast Quarter.
Southeast Quarter of the Northeast Quarter.
Southeast Quarter.
- Section 23: Northeast Quarter.
East Half of the Northwest Quarter.
Northeast Quarter of the Southwest Quarter.
North Half of the Southeast Quarter.
- Section 24: North Half.
North Half of the Southwest Quarter.
Southeast Quarter of the Southwest Quarter.
Northwest Quarter of the Southeast Quarter.
- Section 25: North Half.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Excepting therefrom any portion lying within the County Road right-of-way.

RECEIVED

APR 25 2011

WATER RESOURCES DEPT
SALEM, OREGON

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

RECEIVED

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

APR 25 2011

WATER RESOURCES DEPT
SALEM, OREGON

This is to Certify, That PERRY HOUSER

of Pilot Rock, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Pearson and Johnson Creeks, a tributary of East Birch Creek, for the purpose of the irrigation of 73 acres of land

under Permit No. 138 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 244, on the 11th day of April, 1917; that the priority of the right hereby confirmed dates from July 9, 1909; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.92 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 11 acres in the Southeast quarter of Southwest quarter; 17 acres in the Southwest quarter of Southeast quarter of Section Twelve (12), 5 acres in the Northwest quarter of Northwest quarter; 30 acres in the Northeast quarter of Northwest quarter and 10 acres in the Northwest quarter of Northeast quarter of Section Thirteen (13), Township Two (2) South, Range Thirty-two (32) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 3rd day of May, 1917.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary