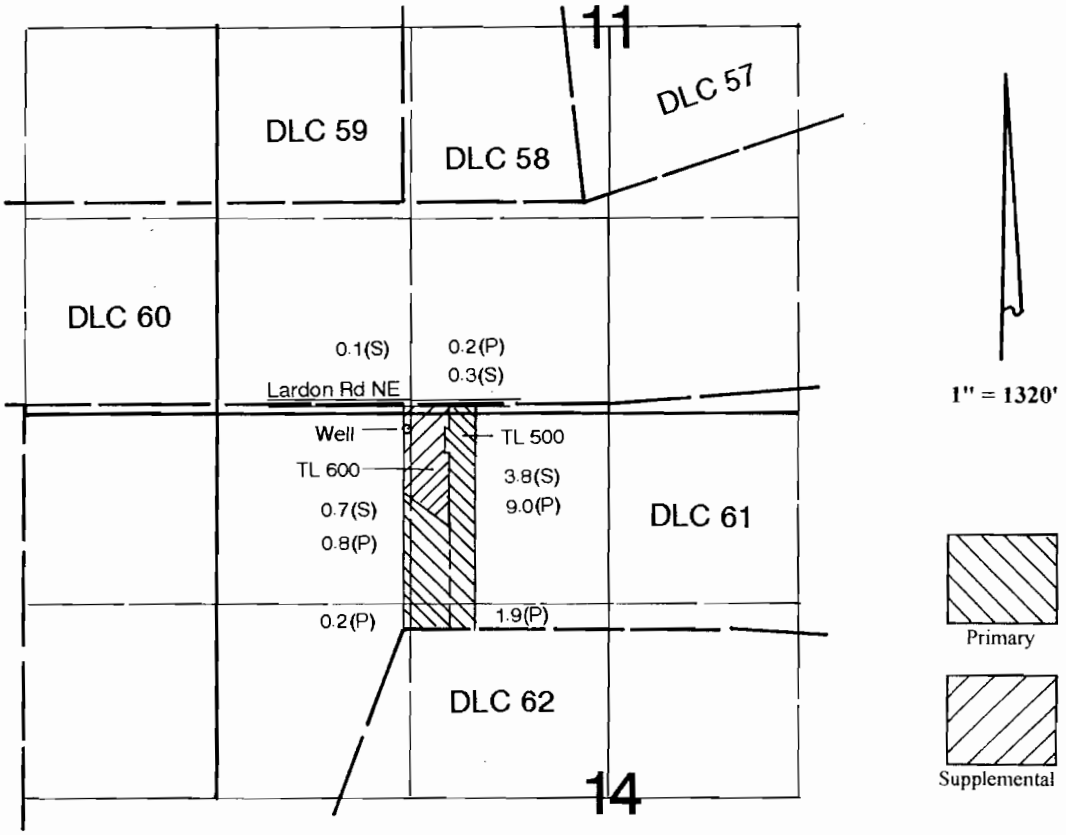
T.7S., R.2W., W.M.



Well #1 is to be located 100'S & 10'W from the NW corner of Section 14.

Application Map

Paul Roth

Application #: G- **Permit #: G-**

This Map was Prepared for the Purpose of Identifying the Location of a Water Right Only and is Not Intended to Provide Legal Dimensions or Location of Property Ownership Lines

CERTIFIED WATER RIGHT EXAMINER
#117
JAMES M. SCHUETTE
NOV. 19, 1987
STATE OF OREGON

G-17466

EXPIRES: 6/30/2012