## STATE OF OREGON

## WATER RESOURCES DEPARTMENT

RECEIPT # 103224

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

| INVOICE | #  |
|---------|----|
|         | 77 |

|                         |                          | (503) 986-0900 / (50   | 03) 986-0904 (fax)   |                     |             |  |  |  |
|-------------------------|--------------------------|------------------------|----------------------|---------------------|-------------|--|--|--|
| RECEIVED FRO            | m: trons                 | oth Rt                 | TONNIER              | APPLICATION         | 5-87732     |  |  |  |
| H. Carloni              |                          |                        | PERMIT               |                     |             |  |  |  |
|                         |                          | <del></del>            |                      | TRANSFER            |             |  |  |  |
| CASH: C                 | HECK# (                  | OTHER: (IDENTIFY)      | _                    |                     | 1012500     |  |  |  |
|                         | <u>M96</u>               | LJ                     |                      | TOTAL REC'D         | \$ 13500    |  |  |  |
| 1083                    | TREASHRY                 | 4170 WRD M             | ISC CASH AC          | °CT                 |             |  |  |  |
|                         |                          | 4170 WILDIN            | iloo oxon xe         | <del>,</del>        | \$          |  |  |  |
|                         | COPIES                   | UB EA (TIE) ()         |                      |                     | \$          |  |  |  |
| -                       | _ OTHER: (               | (IDENTIFY)             |                      |                     | Ψ           |  |  |  |
| 0243 I/S Le             | ease 0244                | 4 Muni Water Mgmt. Pla | an 0245              | Cons. Water         | _           |  |  |  |
| 4270 WRD OPERATING ACCT |                          |                        |                      |                     |             |  |  |  |
|                         | MISCELLANEOUS            | 5 46111                |                      |                     |             |  |  |  |
| 0407                    | COPY & TAPE FEES         |                        |                      |                     | \$          |  |  |  |
| 0410                    | RESEARCH FEES            | ;                      |                      | \$                  |             |  |  |  |
| 0408                    | MISC REVENUE: (IDENTIFY) |                        |                      |                     | \$          |  |  |  |
| TC162                   | DEPOSIT LIAB. (IDENTIFY) |                        |                      |                     | \$          |  |  |  |
| 0240                    | EXTENSION OF T           | IME .                  |                      |                     | \$          |  |  |  |
|                         | WATER RIGHTS:            |                        | EXAM FEE             | 7                   | RECORD FEE  |  |  |  |
| 0201                    | SURFACE WATER            | ₹                      | \$ 95000             | 0202                | \$ 40000    |  |  |  |
| 0203                    | GROUND WATER             |                        | \$                   | 0204                | \$          |  |  |  |
| 0205                    | TRANSFER                 |                        | \$                   |                     |             |  |  |  |
|                         | WELL CONSTRUC            | CTION                  | EXAM FEE             | 1                   | LICENSE FEE |  |  |  |
| 0218                    | WELL DRILL CON           | STRUCTOR               | \$                   | 0219                | \$          |  |  |  |
|                         | LANDOWNER'S P            | ERMIT                  |                      | 0220                | \$          |  |  |  |
|                         | OTHER                    | (IDENTIFY)             |                      |                     |             |  |  |  |
|                         |                          |                        |                      |                     |             |  |  |  |
| 0536                    | TREASURY                 | 0437 WELL (            | CONST. STAR          | T FEE               |             |  |  |  |
| 0211                    | WELL CONST STA           | ART FEE                | \$                   | CARD #              | ŧ           |  |  |  |
| 0210                    | MONITORING WE            | LLS                    | \$                   | CARD #              | r.          |  |  |  |
|                         | OTHER                    | (IDENTIFY)             |                      |                     |             |  |  |  |
| 0607                    | TREASURY                 | 0467 HYDRO             | ACTIVITY             | LIC NUMBER          |             |  |  |  |
| 0233                    | POWER LICENSE            | <u> </u>               | ACTIVITY             |                     | \$          |  |  |  |
| 0233                    | HYDRO LICENSE            | •                      |                      |                     | \$          |  |  |  |
| 0201                    |                          | ,                      | L                    |                     | \$          |  |  |  |
|                         | _ HYDRO APPLICAT         |                        |                      |                     | Ψ           |  |  |  |
|                         | TREASURY                 | OTHER                  | / RDX                |                     |             |  |  |  |
| FUND                    |                          | _ TITLE                |                      |                     |             |  |  |  |
|                         | E                        |                        |                      |                     |             |  |  |  |
|                         | TION                     |                        |                      |                     | \$          |  |  |  |
| DESCRIPT                |                          |                        |                      |                     |             |  |  |  |
|                         |                          | 1 ~                    | V( _l(               | $\mathcal{A}$       |             |  |  |  |
| RECEIPT: $1$            | 03224                    | DATED: 🙋 🔿             | 14-11 BY:            |                     |             |  |  |  |
| Dist                    | ribution – White Copy    | - Customer, Yellow Co  | pv - Fiscal. Blue Co | pv - File. Buff Con | ov - Fiscal |  |  |  |

Minimum Requirements (OAR 690-310-0040)(ORS 537.400) This is the checklist used by WRD staff Application 5-87732 County Donc Priority Date 6-24-2011 Section Range Township a. a. crs Use Dom excub) WM Dist # 15 Caseworker Assigned O Jeana Eastman Kerry Kavanagh O Michele McAleer Applicant/Organization Name, Mailing Address, and Telephone Number. Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2): The proposed source is or is not Gircle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued. Property ownership indicated. If applicant does not own all the land, the affected landowner's name and mailing address must be listed. If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. O Well Development (Section 3) or a well log rep Proposed use of water. If supplemental, list primary acreage. O Enclosed Supplemental Form for each proposed use. O Form I (Imigation) O Form M (Municipal or Quasi-Municipal) O Form R (Mining) O Form Q (Commercial or Industrial) O Spring Description Sheet Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF) Period of use Water management section (Please estimate if the water system has not been designed). Resource Protection Section Project schedule (If system is already completed, indicate "existing").

Standard Application Completeness Unecklist

| $\mathcal{C}$ | Preliminary plans and specifications including dam height width, crest width and surface area for each reservo   |
|---------------|--|
| ,             | for all standard reservoir applications  |
|               |  |
| C             | A map prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet and   |
|               | having a dam height of more than 10 feet   |
| ì             |  |
| u             | All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation)  |
|               | must sign the application in ink. Signature must be an original "wet" signature. Copies cannot be accepted.  |
| \$            | You must include a Legal description of all the properties involved where water is diverted, crossed, and used.  |
|               | The Legal description includes a metes and bounds, or other government survey description. A copy of the   |
|               | deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book   |
| ٠,            | report prepared by a title company. The Department will not accept a copy of the tax bill.   |
|               | Composes - Georg Ja  |
| P             | A completed Land-Use Form of receipt signed and dated by the appropriate planning department officials.  |
|               | Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must  |
|               | be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.  |
| ĵ             |  |
| W             | The map must meet all the minimum requirements of OAR 690-310-0050.  |
|               |  |
| 1.            | Township, Range, Section   |
| -             | O Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)   |
|               | Place of use, 1/4, 1/4's and tax lot clearly identified  |
|               | Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)   |
| _             | Location of each diversion point, well or dam by reference to a recognized public land   |
|               | survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if  |
|               | existing.  |
| ,             | Reference comer on map   |
|               | North Directional Symbol   |
|               | O Number of acres per 1/4, 1/4, if for inrigation, nursery, or agriculture   |
| ٠, ٠          | O Other  |
|               |  |
| :             |  |
|               |  |
| .~/           |  |
| W             | Fees: Amount of water requested 0.01 CTS   |
|               |  |
|               | Base Fee \$ 700 Additional Use @   |
|               | 1st CFS/AF 250 Total Exam Fees \$ 950  |
|               | 10th Cholym  |
| • •           | Addtn'l CFS/ AF @ = Total Paid \$ / 7 5 0  |
|               | Addtn' POD/POA@ = Amount Due \$ Are Free (A)   |
|               | A mount Paterned \$  |
|               | SEVARATE CITECIC   |
|               | Difference of the second of th |
|               | Reviewed by: 47M Date: 6-27-2011   |
|               |  |