

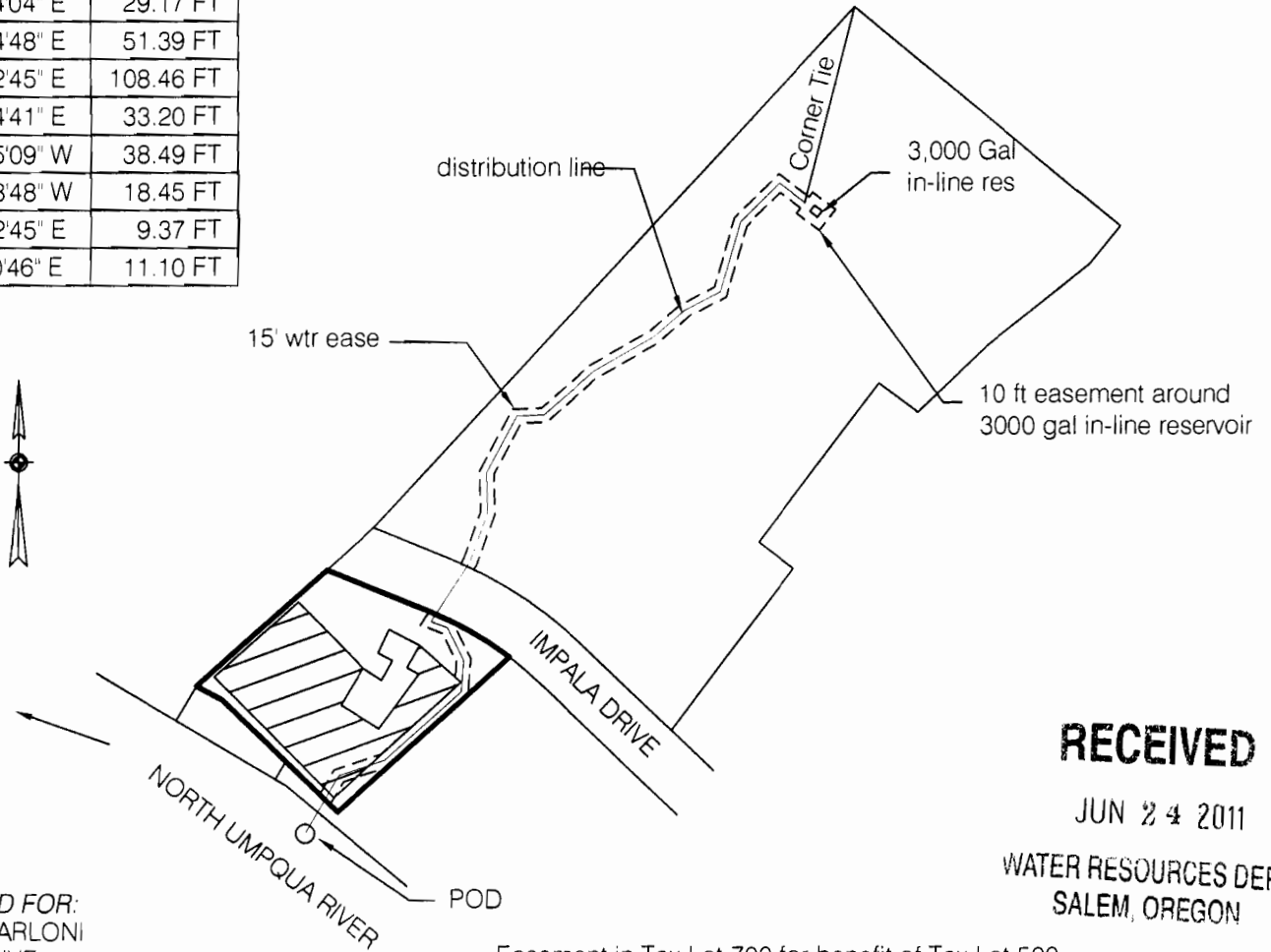
# WATER RIGHT APPLICATION MAP T26S, R5W, WM

DOUGLAS COUNTY

SCALE 1" = 200'

Sheet 2 of 3

| NO. | DIRECTION     | DIST.     |
|-----|---------------|-----------|
| L1  | N 30°04'04" E | 29.17 FT  |
| L2  | N 71°34'48" E | 51.39 FT  |
| L3  | N 48°02'45" E | 108.46 FT |
| L4  | N 04°34'41" E | 33.20 FT  |
| L5  | N 26°35'09" W | 38.49 FT  |
| L6  | N 68°58'48" W | 18.45 FT  |
| L7  | N 32°52'45" E | 9.37 FT   |
| L22 | S 45°50'46" E | 11.10 FT  |



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JUN 24 2011

WATER RESOURCES DEPT  
SALEM, OREGON

MAP PREPARED FOR:  
KENNETH R. CARLONI  
300 IMPALA DRIVE  
ROSEBURG, OR 97470

MAP PREPARED BY:  
MAURICE E FARR, CWRE  
395 NE KIRBY AVENUE  
ROSEBURG, OR 97470

Easement in Tax Lot 700 for benefit of Tax Lot 500

Beginning at a Point on the South Westerly property line of Tax Lot 700 from which the South Easterly property corner of said Tax Lot 700 bears South 45°50'46" East a distance of 11.10 ft thence North 30°04'04" East a distance of 29.17 ft to a Point; thence North 71°34'48" East a distance of 51.39 ft to a Point; thence North 48°02'45" East a distance of 108.46 ft to a Point; thence North 04°34'41" East a distance of 33.20 ft to a Point; thence North 26°35'09" West a distance of 38.49 ft to a Point; thence North 68°58'48" West a distance of 18.45 ft to a Point; thence North 32°52'45" East a distance of 9.37 ft to a Point on the Southerly easement line of Impala Drive from which point the Northeasterly property corner of Said Tax Lot 700 bears along a curve to the right having a radius of 379.26 feet 82.52 feet along said curve having a chord direction of South 60°18'20" East and a chord length of 82.36 feet; thence South 53°29'39" East a distance of 7.65 ft; containing 0.10 acres more or less.

Certified Water Right Examiner  
 #046 WRE  
*Maurice E. Farr*  
 Maurice E. Farr  
 Nov. 19, 1987  
 STATE OF OREGON

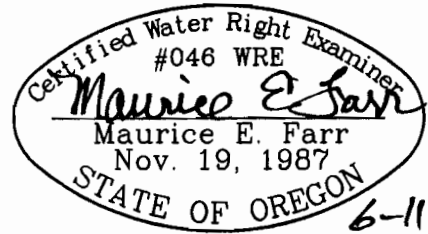
EXPIRES 12-31-11

S-87732

MAIN WATER LINE EASEMENT  
T26S, R5W, WM  
DOUGLAS COUNTY  
SCALE 1" = 100'

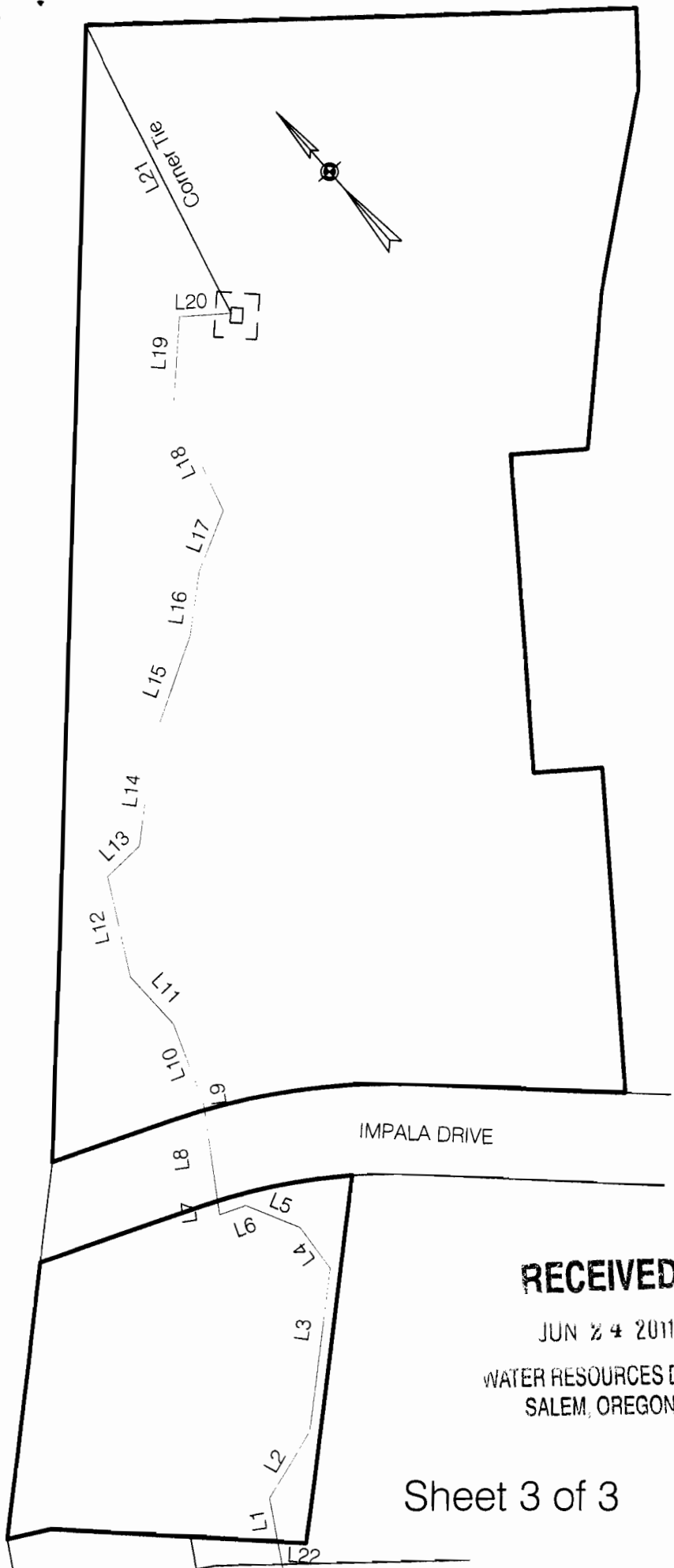
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EXPIRES 12-31-11

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| L6  | N 68°58'48" W | 18.45 FT  |
| L7  | N 32°52'45" E | 9.37 FT   |
| L22 | S 45°50'46" E | 11.10 FT  |
| L9  | N 32°52'45" E | 5.60 FT   |
| L10 | N 19°45'48" E | 54.87 FT  |
| L11 | N 01°47'30" W | 42.39 FT  |
| L12 | N 28°05'38" E | 67.53 FT  |
| L13 | N 87°23'59" E | 29.18 FT  |
| L14 | N 48°50'23" E | 70.40 FT  |
| L15 | N 60°25'12" E | 73.39 FT  |
| L16 | N 48°50'23" E | 42.24 FT  |
| L17 | N 62°40'16" E | 43.26 FT  |
| L18 | N 15°57'33" E | 77.11 FT  |
| L19 | N 45°01'33" E | 58.07 FT  |
| L20 | S 52°43'15" E | 34.08 FT  |
| L21 | N 14°13'10" E | 212.78 FT |
| L8  | N 32°52'45" E | 60.71 FT  |



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WATER RESOURCES DEPT  
SALEM, OREGON

Sheet 3 of 3

S-89732

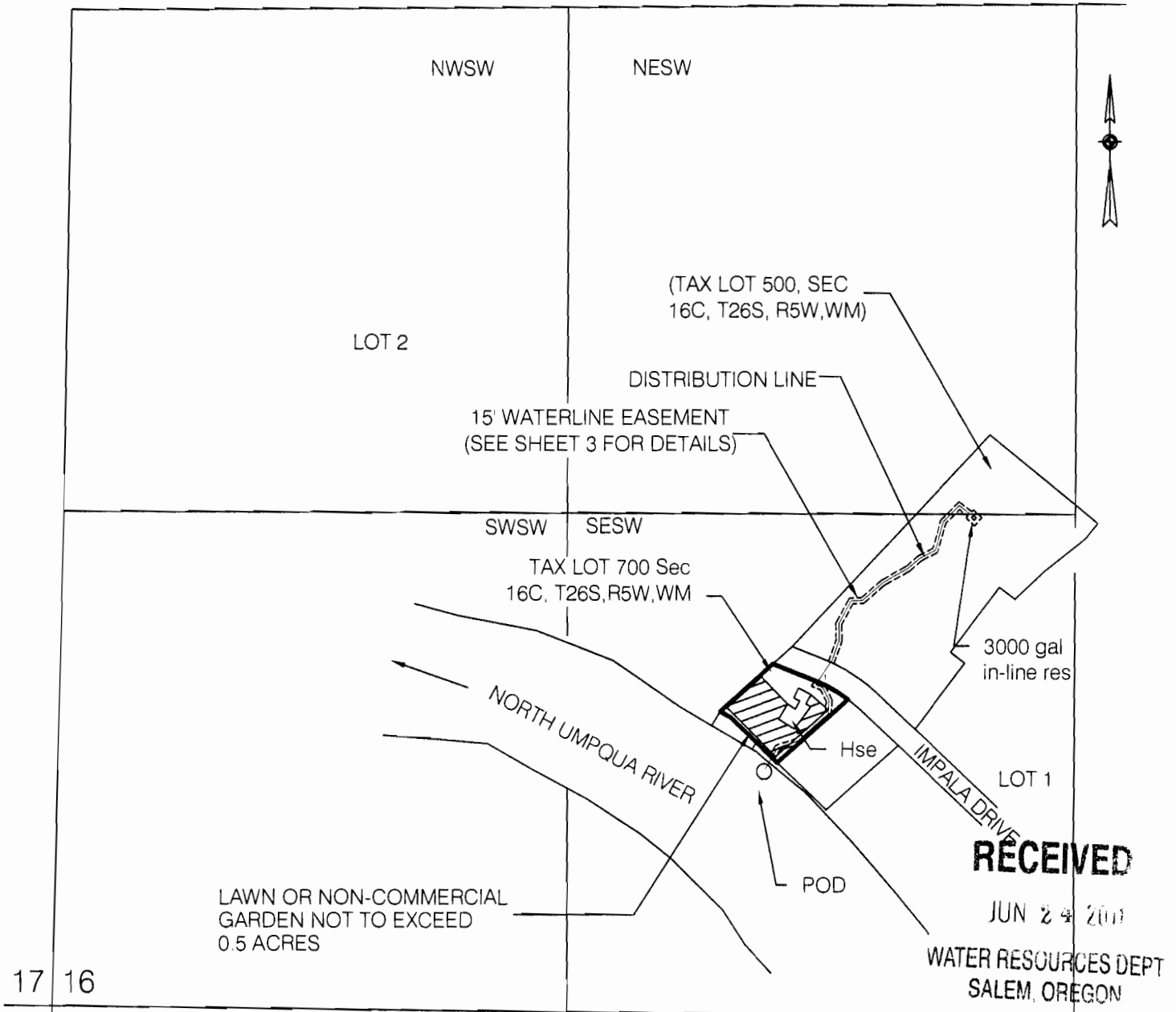
# WATER RIGHT APPLICATION MAP

## T26S, R5W, WM

### DOUGLAS COUNTY

SCALE 1" = 400'

Sheet 1 of 3



17 16

20 21 POD IS 610 FT N AND 1850 FT E FROM SW COR SEC 16

THIS IS A WATER RIGHT APPLICATION BY KENNETH R. CARLONI. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

8-87732

Certified Water Right Examiner  
 #046 WRE  
*Maurice E. Farr*  
 Maurice E. Farr  
 Nov. 19, 1987  
 STATE OF OREGON 8-11

EXPIRES 12-31-11

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