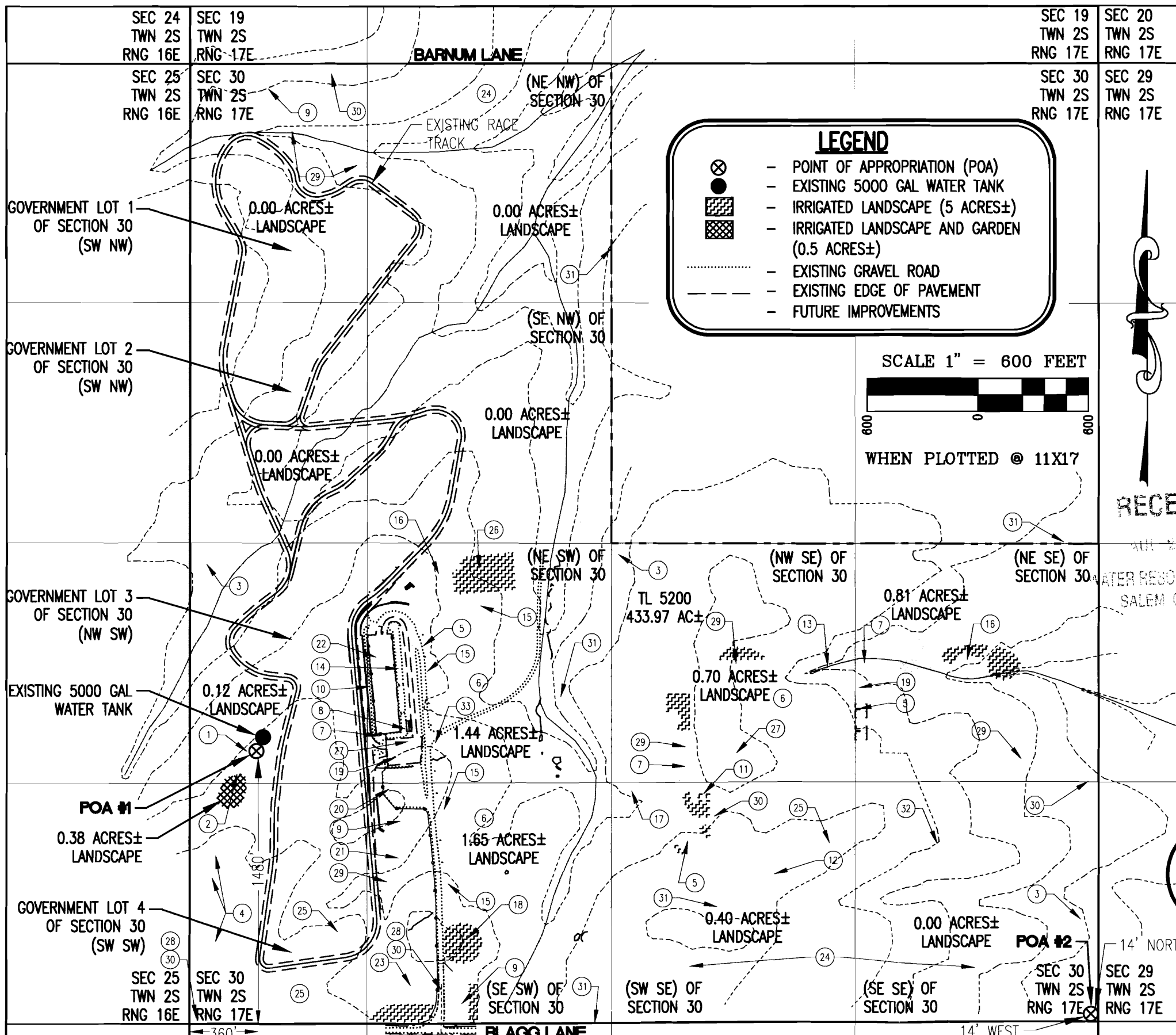


# APPLICATION FOR A PERMIT TO USE GROUNDWATER

TAX LOT 5200 LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,  
RANGE 17 EAST, WILLAMETTE MERIDIAN, SHERMAN COUNTY, OR

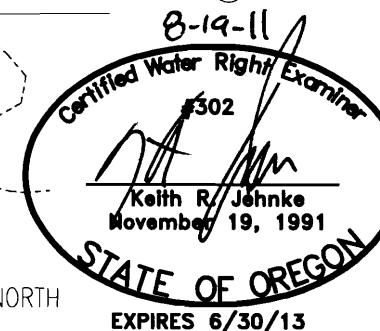


## LOCATION DESCRIPTION:

- POA #1: GROUNDWATER WELL LOCATED 1,480 FEET NORTH AND 360' EAST OF THE SW CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST. (W.M.)
- POA #2: GROUNDWATER WELL LOCATED 14 FEET NORTH AND 14 FEET EAST OF THE SE CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST (W.M.)

## KEYED NOTES:

- |                               |                             |
|-------------------------------|-----------------------------|
| ① MAINTENANCE BLDG.           | ①⑦ KART TRACK               |
| ② CARETAKERS HOME             | ①⑧ TRAFFIC CIRCLE           |
| ③ PERIMETER ROAD              | ①⑨ PREGRID                  |
| ④ GARAGEMAHAL'S               | ②⑦ FOUNDERS PADDOCK         |
| ⑤ RENTAL OR OWNERSHIP GARAGES | ②① SOUTH PADDOCK            |
| ⑥ PADDOCK                     | ②② NORTH PADDOCK            |
| ⑦ TOWER WITH RESTROOMS        | ②③ CLUB HOUSE & PARKING     |
| ⑧ SCHOOL & ADMINISTRATION     | ②④ FUTURE DEVELOPMENT       |
| ⑨ PARKING                     | ②⑤ DRAINAGE FIELD AREAS     |
| ⑩ WIDENED & EXTENDED PIT LANE | ②⑥ AMPHITHEATRE & PLAY AREA |
| ⑪ RESTROOMS & CONCESSIONS     | ②⑦ SEPTIC TANK & PUMP BLDG. |
| ⑫ 5/8 MILE OVAL               | ②⑧ SECURITY SHACK           |
| ⑬ PIT LANE GARAGES            | ②⑨ GRANDSTANDS              |
| ⑭ TWO STORY GARAGE            | ③① CONTROL GATE             |
| ⑮ RV PARKING                  | ③② FENCE                    |
| ⑯ WINNERS CIRCLE              | ③③ MOTOCROSS TRACK          |
|                               | ③④ FUEL STATION             |



## NOTE:

THERE WILL BE 1"-8" WATERLINES SERVICING THE GROUNDWATER WELLS, SITE, BUILDINGS AND FIRE HYDRANTS, THE EXACT LOCATIONS OF WHICH ARE TO BE DETERMINED LATER IN THE DESIGN PROCESS.

THIS MAP IS FOR THE PURPOSE OF IDENTIFYING WATER RIGHT LOCATIONS ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

REVISIONS:


**WATER RIGHTS  
FUTURE IMPROVEMENTS**

ENGINEERING - PLANNING  
SURVEYING - FORESTRY

AKS  
ENGINEERING & FORESTRY

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PREPARED FOR:	PACIFIC MOTORSPORTS MANAGEMENT, LLC. P.O. BOX 388 BEAVERTON, OR
DATE:	8-19-11

**OREGON RACEWAY PARK**

SHERMAN COUNTY  
OREGON

JOB NUMBER <b>2867</b>
SHEET <b>W2</b>

G-17484

# APPLICATION FOR A PERMIT TO USE GROUNDWATER

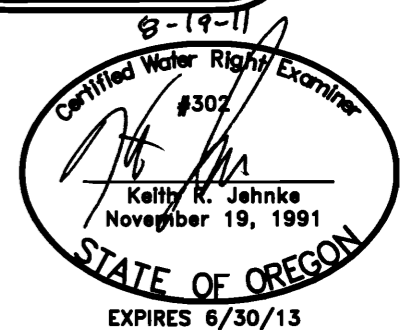
TAX LOT 5200 LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,  
RANGE 17 EAST, WILLAMETTE MERIDIAN, SHERMAN COUNTY, OR

## LOCATION DESCRIPTION:

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## LEGEND

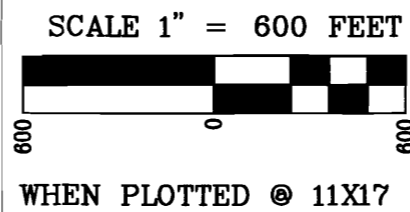
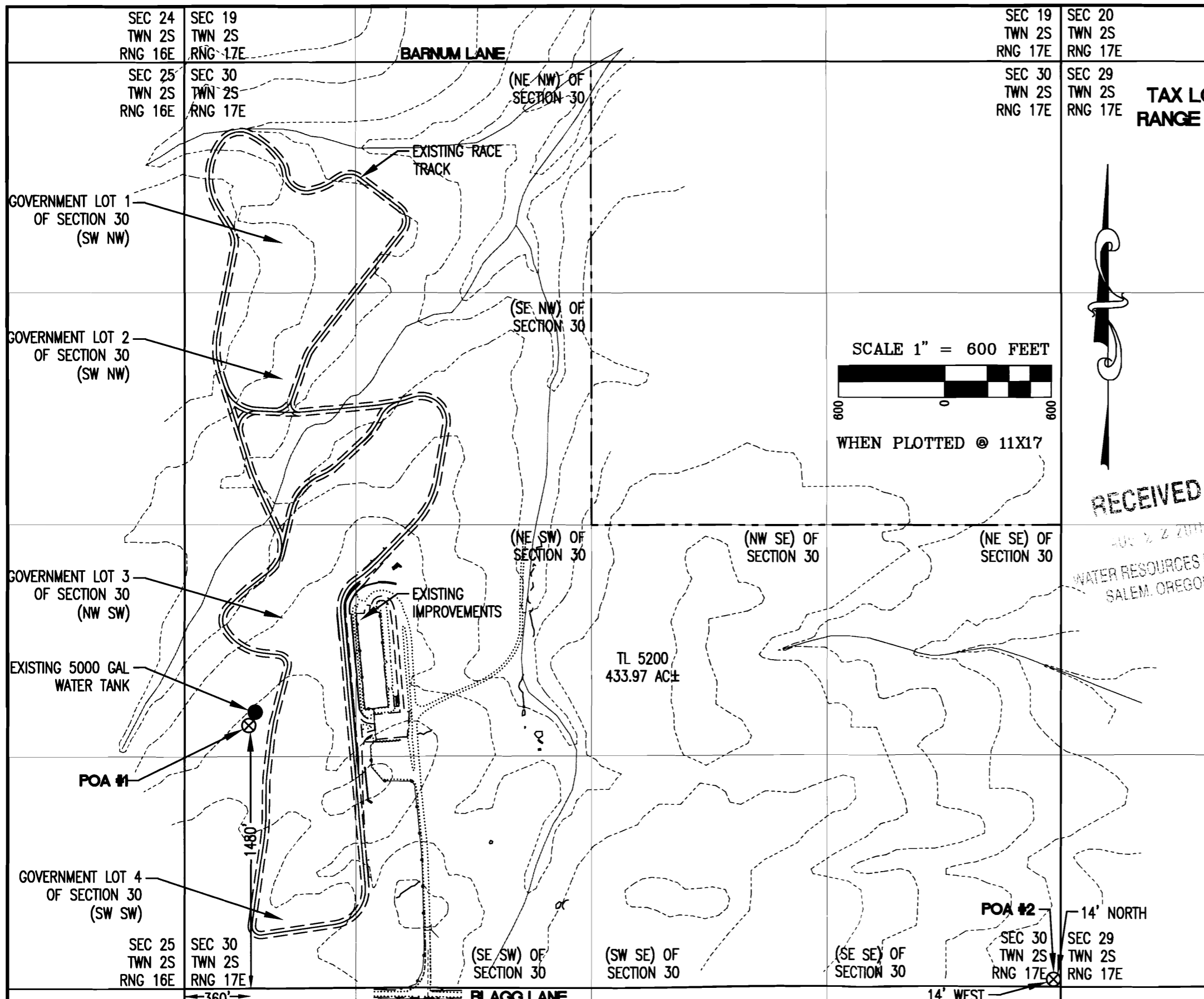
- ⊗ - POINT OF APPROPRIATION (POA)
- - EXISTING 5000 GAL WATER TANK
- ▨ - IRRIGATED LANDSCAPE (5 ACRES±)
- ⋯ - EXISTING GRAVEL ROAD
- - - - EXISTING EDGE OF PAVEMENT



## NOTE:

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RECEIVED  
AUG 22 2011  
WATER RESOURCES DEPT  
SALEM, OREGON

REVISIONS:

**WATER RIGHTS  
EXISTING CONDITIONS**

ENGINEERING • PLANNING SURVEYING • FORESTRY  
LICENSED IN OR, WA & AK

**AKS**  
ENGINEERING & FORESTRY

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PREPARED BY: JMM	DATE: 08/07/11
CHECKED BY: JMM	SCALE: AS NOTED
PROJECT NO.:	PROJECT NAME: WATER RIGHTS EX
PREPARED FOR: PACIFIC MOTORSPORTS MANAGEMENT, LLC	PO. BOX 386 BEAVERTON, OR

**OREGON RACEWAY PARK**

SHERMAN COUNTY OREGON

JOB NUMBER <b>2867</b>
SHEET <b>W1</b>

G-17484