



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
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August 23, 2011

Slough House Ranch
P.O. Box 583
Baker City, Oregon 97814

Reference: Application G16009, Permit G-16595

The assignment by proof from Fraser Brothers, LLC to Rustin Smith has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original request is enclosed. Receipt number 103710 covering the recording fee of \$75 is also enclosed.

Please review the permit to be familiar with the conditions and timelines contained in the permit. These conditions and timelines will have to be met before a Certificate of Water Right can be issued.

Sincerely,

Jerry Sauter
Water Rights Program Analyst
Water Right Services Division

Enclosure: Receipt 103710

cc: Watermaster 8
Fraser Brothers, LLC
Data Center, OWRD (Complete Copy of Assignment Request)
Hydrographics
File

