

Standard Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

Application G-17486 County Lincoln Priority Date Aug 29, 2011

Township 11 S Range 4 W Section 22

Amount 80 GPM Use IRRIGATION 4.0 Acres WM Dist # 2

Applicant Name HARCO INC

Receipt No. 103779

Caseworker Assigned Jeana Eastman Kerry Kavanagh Michele McAleer

Applicant/Organization Name, Mailing Address, and Telephone Number.

All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. *Signature must be an original "wet" signature. Copies cannot be accepted.*

Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) **NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Expedited Secondary(E2).**

If for stored water not under contract, is the source valid / Permit or Certificate issued Y / N List Permit or Certificate number _____

The proposed source is or **is not** (circle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

Property ownership indicated.

If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Well Development (pg. 4 & 5) or a well log report.

Proposed use of water. If supplemental, list primary acreage.

Supplemental data sheets enclosed if needed ?

Form M (Municipal or Quasi-Municipal)

Spring Description Sheet

Amount of water from *each* source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

Period of use

Water management section (Please estimate if the water system has not been designed).

Resource Protection Section

Project schedule (If system is already completed, indicate "existing").

~~W/D~~ Preliminary plans and specifications including dam height, width, crest width and surface area for each reservoir for all standard reservoir applications

~~W/D~~ A map prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet and having a dam height of more than 10 feet

^{LEGAL GRASS JLR} You must include a Legal description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.

^{LAND-USE GRASS} A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. *Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.*

The map must meet all the minimum requirements of OAR 690-310-0050.

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- Place of use, 1/4, 1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)
- Location of **each** diversion point, well or dam by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4, 1/4, if for irrigation, nursery, or agriculture
- Other _____

Fees: Amount of water requested 80 GPM

Base Fee \$ <u>1000⁰⁰</u>	Total Exam Fees \$ <u>1250⁰⁰</u>
1st CFS/AF <u>250⁰⁰</u>	Permit Recording Fees \$ _____
____ Addtl CFS/ AF @ _____ = _____	Total Paid \$ <u>1000⁰⁰</u>
____ Addtl POD/POA @ _____ = _____	Amount Due \$ _____
____ Addtl Use @ _____ = _____	Amount Returned \$ _____

Reviewed by: JLS Date: 8/30/2011

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **103779**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: <u>Elnora S. + Paul A</u>	APPLICATION <u>G17486</u>
BY: <u>HARCOMBE</u>	PERMIT _____
	TRANSFER _____
CASH: <input type="checkbox"/> CHECK.# <u>1165</u> OTHER: (IDENTIFY) <input type="checkbox"/>	TOTAL REC'D \$ <u>1000.00</u>

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES	\$ _____
OTHER: (IDENTIFY) _____	\$ _____
0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____	

4270 WRD OPERATING ACCT

MISCELLANEOUS			
0407 COPY & TAPE FEES	<u>4611</u>	\$ _____	
0410 RESEARCH FEES		\$ _____	
0408 MISC REVENUE: (IDENTIFY) _____		\$ _____	
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$ _____	
0240 EXTENSION OF TIME		\$ _____	
WATER RIGHTS:		EXAM FEE	RECORD FEE
0201 SURFACE WATER		\$ _____	0202 \$ _____
0203 GROUND WATER		\$ <u>1000.00</u>	0204 \$ _____
0205 TRANSFER		\$ _____	
WELL CONSTRUCTION		EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR		\$ _____	0219 \$ _____
LANDOWNER'S PERMIT			0220 \$ _____
OTHER (IDENTIFY) _____			

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$ _____	CARD # _____
0210 MONITORING WELLS	\$ _____	CARD # _____
OTHER (IDENTIFY) _____		

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)	_____	\$ _____
0231 HYDRO LICENSE FEE (FW/WRD)	_____	\$ _____
HYDRO APPLICATION		\$ _____

TREASURY OTHER / RDX

FUND _____	TITLE _____	
OBJ. CODE _____	VENDOR # _____	
DESCRIPTION _____		\$ _____

RECEIPT: **103779** DATED: 8-29-11 BY: [Signature]

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **103781**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: <u>Elnora S + Paul A</u>	APPLICATION <u>G17486</u>
BY: <u>Harcombe</u>	PERMIT _____
	TRANSFER _____

CASH: CHECK:# 81164 OTHER: (IDENTIFY) TOTAL REC'D \$ 500⁰⁰

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES 0408 OTHER: (IDENTIFY) BPE Fee \$ _____
\$ 500⁰⁰

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS		<u>4611</u>	
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	0220		\$ _____
	OTHER (IDENTIFY)		

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	OTHER (IDENTIFY)		

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TREASURY OTHER / RDX

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OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

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