

Request for **Assignment**

If for multiple rights, a separate form and fee for each right will be required.

I, Wilson Family Ranches, L.L.C.					
(Name of Applicant / Permit / Transfer I	Holder / License Hold	der/GR	Certificate	of Registration)	
65799 North Powder River Lane	North Powde	er OR	97867	(541) 898-2288	
(Mailing Address)	(City)	(State)	(Zip)	(Phone #)	
hereby assign <u>all my interest</u> in and Registration;	to application/perm	it/transfo	er/license/C	GR Certificate of	
hereby assign all my interest in and of Registration; (You must include application/permit/transfer/license/	a map showing the p	ortion o	f the		cate
hereby assign <u>a portion of my internocertificate</u> of Registration:	est in and to the entin	<u>re</u> applic	ation/perm	it/transfer/license/GR	
Application # P-81079 ; Permit	#	;7	Fransfer#_		
License #; GR Statement #	- <i>OR</i> -	R Certifi	cate of Rec	ristration #	
Electise #, GR Statement #	, 0,	COIIII	oate of reg	gion adon #	
As filed in the office of the Water Resources	Director, to:				
Wilson Family Ranches, L.L.C., Northwest Far	m Credit Services, Fl	LCA and	Northwest	Farm Credit Services,	, PCA
(Name of New Owner)				_	
9530 Bedford Street	Pasco	WA	99301	(509) 542-3720	
(Mailing Address)	(City)	(State)	(Zip)	(Phone #)	
Note: If there are other owners of the prop GR Certificate of Registration, you addresses and attach it to this form. I hereby certify that I have notified all of Permit, Transfer, License, or GR Certific	must provide a list of the province of the pro	fall other	er owners' lescribed in	names and mailing this Application,	or
Witness my hand thisd	ay of <u>fueur</u>	*	, 20 <u> </u>	<u>/_</u> .	\$ ~ 3
Applicant/Permit Holder	\62			ı	
	John S. Wiff		Ir.,Man	ager	with the same of t
Applicant/Permit Holder		12	5.	-	<u> </u>
	James B. X	lson,	Jr.,Ma	nager \	7
DO NOT WRITE IN THIS BOX	\	J			36
- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.		be subm	itted to the	Assignment" Department of \$75.	₩.
- Fee receipt # 101797 - For Director by Jerry Sauter Program Analyst is Water Rights Division	n		RECI	- VII	