Oregon Water Resources Department

Douglas County water Master's Office.

Vater Resources Department (541) 440-4255

Ownership Update

www.wrd.state.or. us.

## The Neil Company Real Estate

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B MLS

## CE TO SELLERS & BUYERS:

ORS 537.110). In almost every instance, a permit or water right partment is needed before using, diverting or storing water (ORS to not require water rights. A certificate of water right stays with the wnership, the Department requests that this form be submitted to the ate form for each right will be required.

that has occur used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly whe	n filling in the follow	ing informa	tion. Use addi	tional paper if nece	Recon.
Note: Please type or print legibly when filling in the following information. Use additional paper if necessary  PROPERTY SELLER INFORMATION					
Applicant(s): Dennis and R	<u> </u>	O'Ne	it]	WATER.	EP 0 2 2011
Mailing Address: P.O. BOX	621		L:	SALE	ESOURCES DEPT
Roseburg	OY	2		97470	
Phone: 541-679-976		State		Zip	
Home		Work		Other	<u> </u>
PROPERTY BUYER INFORMATION					
Applicant(s) Keith and A  Mailing Address: P.O. Box	Imalia Hil	() and	(Cesar	Cortez)	attached.
First PA Box	12 934		Last	/ 5	ettlement
Rose Dura	WEI IV			97470	Tarencon
Rose burg Phone: (541) 580-2061		State		Zip	
Phone: (941) 580 - 106		Work		Other	
PROPERTY DESCRIPTION (attach additional pages if necessary):					
County: Douglas Towns	ship: 28	Range:	06M	Section: U3	<u></u>
Tax Lot Number(s):					<del></del>
Street address of water right property: 268 Addy Lane, Rosebura, OR. 97476					
Water Right Information (attach copy of water right permit or certificate & final proof map):					
Application #:	Permit #: 1327	17	Certificate or	r Page #: 2030	7./
Application #: Permit #: 13277 Certificate or Page #: 20391  Will all the lands associated with this water right be owned by the buyer? Yes C No					
Name of individual completing this for Signature: Sunda a. O.			Date: 81		143-0062
(Real Estate Brokle) Please be sure to attach a copy of your property deed or legal description of the property.					