

Application for a Permit to Use Ground Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant Information

NAME GREG BINGAMAN		PHONE (HM) 541-963-9353	
PHONE (WK)	CELL 541-786-1000		FAX
ADDRESS 64088 McDONALD LANE			
CITY LA GRANDE	STATE OR	ZIP 97850	E-MAIL

Organization Information

NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL

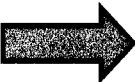
Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

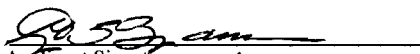
AGENT / BUSINESS NAME BAGETT-GRIFFITH & BLACKMAN		PHONE 541-963-6092	FAX 541-963-7322
ADDRESS 2006 ADAMS AVE.			CELL
CITY LA GRANDE	STATE OR	ZIP 97850	E-MAIL GT@BGBSURVEYORS.COM

Note: Attach multiple copies as needed

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

 I (we) affirm that the information contained in this application is true and accurate.


Applicant Signature

Greg Bingaman
Print Name and title if applicable

10-6-2011
Date


Applicant Signature

Steve Joseph (Dobbins Estate)
Print Name and title if applicable

9-21-11
Date

For Department Use			RECEIVED OCT 11 2011
App. No. _____	Permit No. _____	Date _____	

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

☐ Yes

☐ There are no encumbrances.

☐ This land is encumbered by easements, rights of way, roads or other encumbrances.

☒ No

☒ I have a recorded easement or written authorization permitting access.

☐ I do not currently have written authorization or easement permitting access.

☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).

☐ Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

H.L. WAGONER & SONS P.O. BOX 167 IMBLER, OREGON 97841

Joy Dobbins Estate (Attention Steve Joseph, P.O. Box 3230 La Grande, Oregon 97850).

SECTION 3: WELL DEVELOPMENT

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
WELL	GRANDE RONDE RIVER		

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

The well requesting rights within this application has been used for irrigation on other lands since 1982. The well is a deep well with artesian flow, see the attached well log. Note: This land is under contract to be sold to Greg Bingaman. It is currently in the Joy Dobbins Estate, the attorney and personal representative of the estate is Steve Joseph. He is signing on behalf of the Dobbins Estate.

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WATER RESOURCES DEPT
SALEM, OREGON

SECTION 3: WELL DEVELOPMENT, CONTINUED

Source (aquifer), if known: N/A

Total maximum rate requested: 2.23 C.F.S. (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. *(If a well log is available, please submit it in addition to completing the table.)* If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner.

OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL- SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
WELL	☐	☒	UNIO 271	☒	16"	1'-323'/ 324'- 1153'	N/A	0'-1153'		CLAY & SAND	1191'	3000+	
	☐	☐		☐									
	☐	☐		☐									
	☐	☐		☐									
	☐	☐		☐									
	☐	☐		☐									
	☐	☐		☐									
	☐	☐		☐									

* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

*** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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SECTION 4: WATER USE

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
IRRIGATION	MARCH 1 ST THRU OCTOBER 31 ST	

Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

For irrigation use only:

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 153.7 Acres Supplemental: Acres

List the Permit or Certificate number of the underlying primary water right(s): N/A

Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households:
If the use is **mining**, describe what is being mined and the method(s) of extraction:

SECTION 5: WATER MANAGEMENT

A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

☒ Pump (give horsepower and type): U.S. Electric 100 H.P Motor and American shaft Turbine Pump

☐ Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. SYSTEM IS A SHAFT TURBINE PUMP THAT FEEDS A BURIED MAINLINE THAT WILL SUPPLY WATER TO TWO LINEAR

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) LINEAR SPRINKLER SYSTEMS.

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

I PROPOSE TO USE LINEAR SPRINKLER SYSTEM ON A DAILY ROTATION ACCORDING TO CROPS TO CONSERVE WATER.

SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

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SALEM, OREGON

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Reservoir name: N/A Acreage inundated by reservoir: _____

Use(s): _____

Volume of Reservoir (acre-feet): _____ Dam height (feet, if excavated, write "zero"): _____

*Note: If the dam height is greater than or equal to 10.0' above land surface **AND** the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): N/A

USE OF STORED GROUND WATER	PERIOD OF USE

SECTION 8: PROJECT SCHEDULE

Date construction will begin: _____

Date construction will be completed: _____

Date beneficial water use will begin: _____

SECTION 9: REMARKS

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

THIS APPLICATION IS REQUESTING WATER RIGHTS FROM AN EXISTING WELL ON LANDS THAT HAVE NO CURRENT WATER RIGHTS FOR IRRIGATION.

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WATER RESOURCES DEPT
SALEM, OREGON

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant: REG

First

BINGAMAN

Last

Mailing Address: 64088 McDonal Lane

La Grande

City

Oregon

State

97850

Zip

Daytime Phone: 541-786-1000

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
1 South	38E	25	ne/sc	9100	A-1 EFU	☐ Diverted	☐ Conveyed	☐ Used	1
1 South	38E	25	se/sc	9100	A-1 EFU	☐ Diverted	☐ Conveyed	☐ Used	1
1 South	39E	30	nsw	9400	A-1 EFU	☐ Diverted	☐ Conveyed	☐ Used	1
1 South	39E	30	sw/sw	9400	A-1 EFU	☐ Diverted	☐ Conveyed	☐ Used	1

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Union

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water ☐ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License ☐ Allocation of Conserved Water ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☐ Ground Water ☐ Surface Water (name) _____

Estimated quantity of water needed: 234.0 ☒ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☐ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

Applying for water rights for irrigation of crops from an existing well.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application to the Oregon Water Resources Department.

See bottom of Page 3. →

OCT 14 2011

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): ORS 215.213
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Scott Hartell Title: Associate Planner

Signature: Scott Hartell Phone: 541 963 1014 Date: 9-19-11

Government Entity: Union County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: OCT 14 2011

WATER RESOURCES DEPT
SALEM, OREGON
WR

WATER WELL REPORT
STATE OF OREGON

RECEIVED

DEC 22 1982

WATER RESOURCES DEPT.

SALEM, OREGON

State Well No. 15/39c-30dd

State Permit No. _____

(1) OWNER:

Name Elwyn Bingham
Address Adrian
City _____ State OR

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Air ☐ Driven ☐ Domestic ☐ Industrial ☐ Municipal ☐
Rotary Mud ☒ Dug ☐ Irrigation ☒ Test Well ☐ Other ☐
Cased ☐ Bored ☐ Thermal: Withdrawal ☐ Reinjection ☐

(4) PROPOSED USE (check):

(5) CASING INSTALLED:

Steel ☒ Plastic ☐
Threaded ☐ Welded ☒

16" Diam. from 1-6" ft. to 323-1/2" ft. Gauge 3-75-40/283-312
19" Diam. from 324" ft. to 1153" ft. Gauge 7-12-1153/20-1453

(6) LINER INSTALLED:

10" Diam. from 1148" ft. to 1191" ft. Gauge 250

(7) PERFORATIONS:

Perforated? ☒ Yes ☐ No

Type of perforator used _____

Size of perforations _____ in. by 3/8 in. 3"
840 perforations from 1150" ft. to 1191" ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

(8) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot Size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot Size _____ Set from _____ ft. to _____ ft.

(9) WELL TESTS:

Drawdown is amount water level is lowered below static level

a pump test made? ☒ Yes ☒ No If yes, by whom? _____
Field: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Air test _____ gal./min. with drill stem at _____ ft. _____ hrs.
Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow yes g.p.m. 3000+
Temperature of water _____ Depth artesian flow encountered 1171" ft.

(10) CONSTRUCTION:

Special standards: Yes ☒ No ☐

Well seal—Material used Cement
Well sealed from land surface to 0-1153" ft.
Diameter of well bore to bottom of seal 15 1/4"
Diameter of well bore below seal 12" in.
Number of sacks of cement used in well seal 130 sacks
How was cement grout placed? With tremie pipe 0-100 and 0-1153

Was pump installed? _____ Type _____ HP _____ Depth _____ ft.
Was a drive shoe used? ☐ Yes ☒ No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? ☒ Yes ☒ No
Type of Water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? ☐ Yes ☒ No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(11) LOCATION OF WELL:

County Union Driller's well number _____
Tax Lot # _____ Lot _____ Blk _____ Subdivision _____
Address at well location: _____

(12) WATER LEVEL: Completed well.

Depth at which water was first found 1171 ft.
Static level _____ ft. below land surface. Date _____
Artesian pressure 38 lbs. per square inch. Date 11/20/82

(13) WELL LOG:

Diameter of well below casing 12"

Depth drilled 1191 ft. Depth of completed well 1191 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
sand & clay	0	10	
clay - tan	10	15	
sand	15	20	
sand & clay	20	180	
clay - tan	180	256	
clay - green - soft	256	311	
clay - gray - soft	311	330	
clay - gray - soft	330	509	
clay - gray - hard	509	523	
clay - brown & sand - soft	523	550	
clay - red - soft	550	568	
clay - brown & gray with sand	568	571	
clay - gray - soft	571	611	
clay - green - soft	611	640	
clay - tan - soft	640	691	
clay - green & red	691	757	
sand - & clay green - soft	757	826	
soft & sand stone & clay & wood	826	919	
sand & gravel & clay - green	919	932	
clay - green & gray - soft	932	981	

Work started 9/1 19 82 Completed 11/20 19 82
Date well drilling machine moved off of well 11/20 19 82

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

(Signed) James H. Bingham Date 11/20 19 82
(Drilling Machine Operator)

Drilling Machine Operator's License No. 472

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name B & A Drilling Co (Type & print)
(Firm, firm or corporation)

Address PO Box 1274 LaGrange

(Signed) James H. Bingham (Water Well Contractor)

Contractor's License No. 528 Date 11/20 19 82

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date of well completion.

SP-12658-690

15/39E-30dd

TState Permit No.

WATER RESO
SALEM,
PAGE 2

Gravel placed from ft. to ft.

Contractor's License No. 12345 Date 10/10/19

SP-12858-000

Dingman Well
T.15. R.39E. Sec.30.

Union Co.

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DEC 22 1982

WATER RESOURCES DEPT.
SALEM, OREGON

324'-6" - 16" casing

325' x 20" HOLE

829' x 12 3/4" casing

846' x 15 1/4" HOLE

43' x 10 3/4" LINER

20' x 12" HOLE

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WATER RESOURCES DEPT
SALEM, OREGON

NOV - 8 2010

CIRCUIT COURT
UNION COUNTY, OREGON

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF UNION

In the Matter of the Estate of:

JOY VELMA VEACH DOBBIN,

Deceased.

No. 10-07-8286

INVENTORY

The Personal Representative sets forth the inventory of all the property of the estate that has come into the Personal Representative's possession or knowledge, together with the estimate by the Personal Representative of the true cash value of said property as of the date of decedent's death.

PERSONAL PROPERTY:

Community Bank Checking Acct. #0294	\$ 22,054.17
Community Bank Checking Acct. #0138	10,084.43
Edward Jones Acct. #0214	435,348.42
D.A. Davidson & Co. Acct. #4601	109,810.44
William and Florence Howell Promissory Note (in the principal amount of)	100,000.00
Household Goods & Personal Belongings:	
Auction	17,253.50
Rings	750.00
Total:	18,003.50

TOTAL PERSONAL PROPERTY: \$ 695,300.96

REAL PROPERTY: (values based upon appraised FMV)

01S38 Lot #9100, 64277 Woodell Ln.	182,318.00
01S39 Lot #9400	139,034.00
01S38 Lot #14300	145,080.00
01S3821 Lots #400, #900 & #1000 (w/merchantable timber) 66284 Hunter Rd	663,861.00

TOTAL REAL PROPERTY: \$ 1,130,293.00

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OCT 11 2011

JOSEPH & RICKER, LLC

ATTORNEYS AT LAW

901 WASHINGTON AVENUE - P.O. BOX 3230

LA GRANDE, OREGON 97850

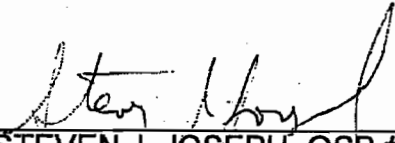
TELEPHONE (541) 963-4901 • FAX (541) 963-7621

WATER RESOURCES DEPT
SALEM, OREGON

1 TOTAL ESTATE VALUE \$ 1,825,593.96

2 I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST OF
3 MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE AS
4 EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.

5 DATED: November 5, 2010

6 
7 STEVEN J. JOSEPH, OSB #752032
8 Personal Representative
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FILED
CIRCUIT COURT
OF OREGON
UNION COUNTY

2010 JUL 13 PM 1:30

TRIAL COURT ADMINISTRATOR
BY PA

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF UNION

In the Matter of the Estate of:

JOY VELMA VEACH DOBBIN,

Deceased.

No. 10-07-8286

PETITION FOR PROBATE OF
WILL AND APPOINTMENT OF
PERSONAL REPRESENTATIVE

Steven J. Joseph, petitioner, alleges:

1

The following information is given with regard to the decedent:

Name:	Joy Velma Veach Dobbin
Date of Birth:	May 29, 1909
Age:	100
Address and Domicile:	91Aries Lane, La Grande, Oregon
Date of Death:	July 10, 2010
Place of Death:	Union County, Oregon
Social Security Account No.:	541-16-5281

2

Decedent died testate. Decedent's Last Will executed November 6, 2000, and Codicil to Last Will executed March 11, 2005, and the proof of their execution, are presented to the Court herewith. There is no just reason for delay in entering a limited judgment.

3

Jurisdictional fact is that decedent died leaving an estate in Union County, Oregon.

4

Petitioner is nominated by decedent's will as Personal Representative, has an address

1 of PO Box 3230, La Grande, OR 97850, is over the age of 18 years, and is competent to
2 serve as the Personal Representative of this decedent's estate.

3 5

4 The names, relationships to decedent, and post office addresses of decedent's heirs
5 and/or devisees are:

6 Eastern Oregon University Foundation Devisee
7 1 University Blvd.
La Grande, OR 97850

8 Grande Ronde Hospital Foundation Devisee
9 PO Box 3290
La Grande, OR 97850

10 Shriners Hospitals for Children Devisee
11 3101 SW Sam Jackson Park Rd.
Portland, OR 97239-3009

12 Blue Mountain 4-H Center, Inc. Devisee
13 10507 N. McAlister
La Grande, OR 97850

14 Salvation Army Cascade Divisional Headquarters Devisee
15 1785 NE Sandy Blvd.
Portland, OR 97232

16 6

17 A reasonable estimate of the value of the personal and real property assets of the
18 estate is unknown at this time.

19 7

20 Petitioner does not know of any person, nor anyone on behalf of that person, who
21 asserts an interest in the estate under subsection (8) or (9) of ORS 113.035.

22 8

23 The Personal Representative is an active member of the Oregon State Bar with a bar
24 number of 752032 and a member of the law firm of Joseph & Ricker, LLC, 901 Washington
25 Avenue, P. O. Box 3230, La Grande, OR 97850.

26 ///

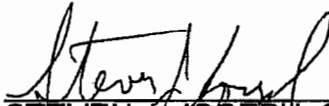
Decedent's Will waives bond.

WHEREFORE, Petitioner prays for a limited judgment:

- (1) Admitting decedent's Will to probate.
- (2) Appointing Petitioner as Personal Representative without bond.
- (3) Such further relief as is just and equitable.

I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.

DATED: July 13, 2010


STEVEN J. JOSEPH, OSB #752032
Personal Representative



UNION COUNTY PUBLIC WORKS DEPARTMENT

P.O. Box 1103
La Grande, OR 97850

PHONE (541) 963-1016 • FAX (541) 963-7822 • TTY 1-800-735-1232

WORK IN RIGHT-OF-WAY APPLICATION

INSTRUCTIONS

APPLICATION FEE: \$40.00

PERMIT NO: 11-1006

Fill out the area below labeled "APPLICATION INFORMATION" and provide the required attachments. Please sign the bottom of this form where indicated. The following application does not become an approved permit until signed on the reverse side by an authorized representative of Union County Public Works.

*****APPLICANT INFORMATION*****

APPLICANT/COMPANY NAME: Greg Bingham / Pioneer West
MAILING ADDRESS: 64118 McDonald Lane, LaGrange, OR 97850
CONTACT PERSON: Greg Bingham PROPOSED START DATE: _____
BUSINESS PHONE: 541-663-9378 COMPLETION DATE: _____
24 HOUR EMERGENCY PHONE NUMBER: 541-786-1000

1. PROJECT LOCATION/ADDRESS:
ROAD NUMBER: _____ (To be completed by UCPW)
2. PROJECT DESCRIPTION: BRUSH CLEARING LINE FROM EAST TO WEST
THROUGH SANDRIDGE ROAD JUST NORTH OF WILSON LANE
3. CONSTRUCTION PLANS SUBMITTED: (Check one) ☐ YES ☐ NO - NOT REQUESTED
4. WORK BEING PERFORMED BY: (Check one) ☒ APPLICANT/COMPANY ☒ SUBCONTRACTOR

Subcontracting Firms Name: ACS Construction
Field Supervisors Name: Lee Vaughan
Phone Number: 541-786-1000

5. INSURANCE VERIFICATION:

Work shall be performed by a contractor licensed and bonded for this type of work or by the applicant himself. Proof of \$500,000 liability insurance is required naming "Union County, Oregon" as a certificate holder. Also if Union County is not currently on the underlying policy as "Additional Insured", a separate endorsement is required to indicate the amended policy carries "Union County, Oregon" as an additional insured.

The insurance company may send the verification by mail or by fax to (541) 963-7822 ATTN: "Union County, Oregon". The permit will not be issued until insurance is verified.

6. TRAFFIC CONTROL PLAN:

Traffic control shall conform to the requirements of the Manual on Uniform Traffic Control Devices.

7. PROPOSED WORK SCHEDULE WITH DAILY HOURS OF OPERATION: Attach schedule

8. PROPOSED AFTER HOURS SITE SAFETY PLAN:

Attach considerations of barricades, fencing, steel plates and pins, cold patching, lighted barricades, etc...

The Applicant shall indemnify and save harmless Union County, its Board of Commissioners, its officers and employees from all suits and actions; or claims of any character brought because of any injuries or damages received or sustained by any person, or property on account of the operations of the said Applicant, his Subcontractors or the employees of either; or on account of or in consequence of any neglect in safeguarding the work; or because of any act or omission, neglect or misconduct of the said Applicant.

Start of work shall indicate the Applicant accepts and approves the terms and provisions contained. Permits for construction expire six (6) months from date of issue.

RECEIVED

Greg Bingham
Applicant Signature

Lee Vaughan
Title OCT 11 2011

10-6-2011
Date

3/16/2011

WATER RESOURCES DEPT
SALEM, OREGON

(D)

**WORK IN RIGHT-OF-WAY
PERMIT**

*****CONSTRUCTION REQUIREMENTS*****

1. Traffic control shall conform to the requirements of the MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
2. OREGON STATE LAW REQUIRES that excavators give notification to all underground utilities two (2) business days prior to the commencement of any underground excavation. CALL 1-800-332-2344. Follow Oregon Revised Statutes 757.541 to 757.571 (Notification & Locating Excavation Regulations)
3. Systems built to be maintained by Union County must function adequately as planned for a period of one (1) year as the warranty period. Applicant to notify county to arrange for final inspection and acceptance upon completion of project. Warranty period to start after county accepts project.
4. All area within the public right-of-way disturbed by the project shall be restored to the same or better condition.
5. A copy of an approved permit must be on the job at all times that work is being performed.
6. All trenches will be backfilled and mechanically tamped to a depth of two (2) feet below surface of road. The remaining depth will be backfilled with 3/4"-0 rock tamped in six (6) inch layers.

The applicant shall indemnify and save harmless the approving agency, its council, its Board of Commissioners, its officers and employees from all suits and actions; or claims of any character brought because of any injuries or damages received or sustained by any person, or property on account of the operations of the said applicant, his subcontractors or the employees of either, or on account of or in consequence of any neglect in safeguarding the work; or because of any act or omission, neglect or misconduct of the said applicant.

The applicant accepts and approves the terms and provisions contained and attached hereto. Permits for construction expire six (6) months from date of issue.

This permit is issued by the Union County Public Works subject to the terms and provisions contained herein and attached hereto; this permit is accepted and approved by applicant subject to said terms and provisions.

[Signature]
Applicant Signature

Union County Public Works
[Signature]
UCPW Representative Signature

[Signature]
Representing

[Signature]
Title:

10-6-2011
Date

10/6/11
Effective Date:

Application Paid ☒ Yes ☐ No

Insurance Certificate
Submitted:

☒ Yes ☐ No

CK # 14346

Project Accepted By County

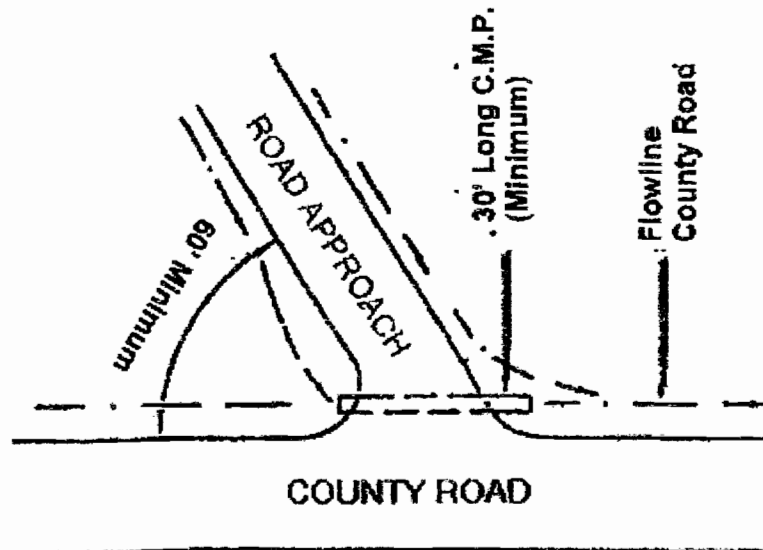
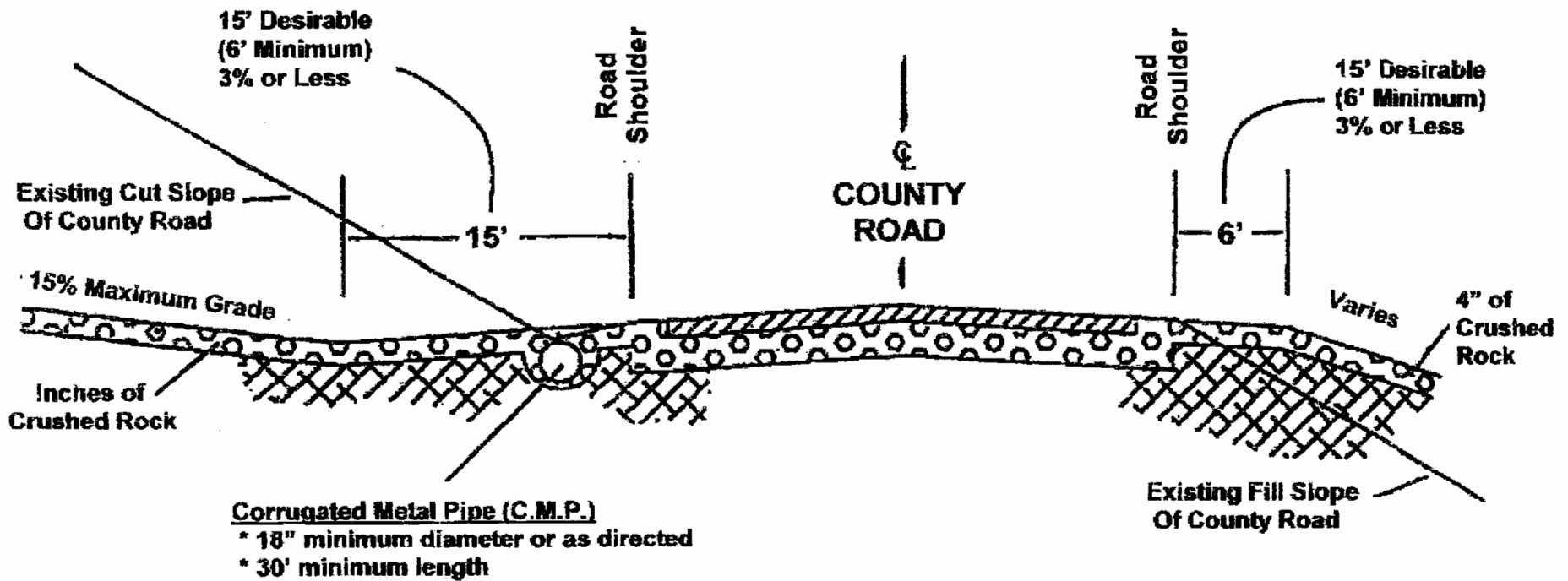
By: **RECEIVED**

Title: *OCT 11 2011*

Date: WATER RESOURCES DEPT
SALEM, OREGON

3/16/2011

MINIMUM DESIGN STANDARDS FOR ALL APPROACH ROADS



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OCT 14 2011

WATER RESOURCES DEPT
SALEM, OREGON

(A)

HL Wagner & Sons, Inc.
PO Box 167
Imbler, OR 97841

Sept. 19, 2011

To whom it may concern:

Please find this letter as our permission to Greg Bingaman, and Bingaman Farms, to transport water for the purposes of irrigation of crops through our property located on the North side of Woodell Lane (T 1S R38E Section 30), in a location and manner as agreed upon by both parties.

If you have any questions, or need additional clarification please feel free to contact me at your convenience.

Thank you for your attention to this matter.

Sincerely,

Chris Wagner

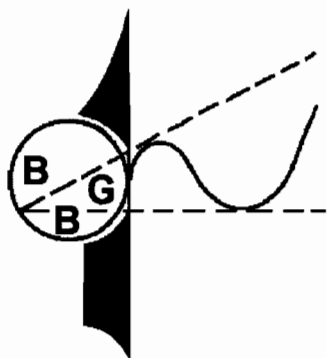
Chris Wagner, Vice President
H.L. Wagner & Sons, Inc.
(541)786-6031

RECEIVED

OCT 11 2011

WATER RESOURCES DEPT
SALEM, OREGON

(A)



BAGETT - GRIFFITH & BLACKMAN
PROFESSIONAL LAND SURVEYORS

2006 Adams Avenue
Phone (541) 963-6092

La Grande, Oregon 97850
Fax (541) 963-7322

Oregon Water Resources Department
725 Summer Street N.E. Suite "A"
Salem, Oregon 97301-1266

October 6, 2011

To whom it concerns;

Enclosed is the application for new water rights out of an existing well. Mr. Bingaman hired our firm to fill out this application and draw the map attached. There are four attachments lettered A, B, C, D, if there any questions feel free to give us a call.

Sincerely;
Greg T. Blackman Jr.

RECEIVED

OCT 11 2011

WATER RESOURCES DEPT
SALEM, OREGON