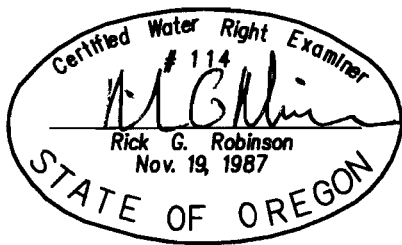
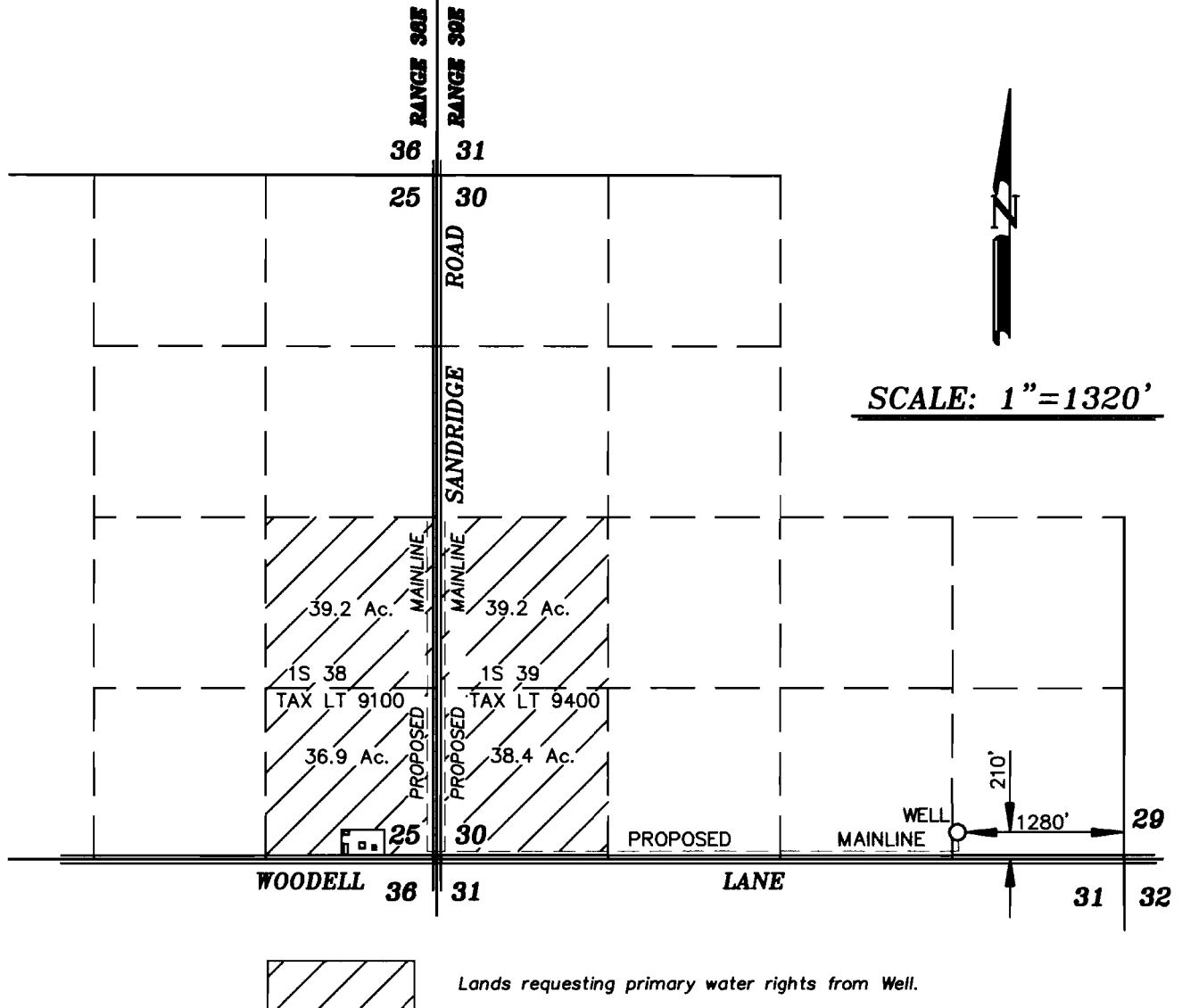


TOWNSHIP 1 SOUTH



NOTE: The preparation of this map was for the purpose of identifying the location of water rights and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

September 28, 2011
**APPLICATION FOR
 WATER RIGHTS FROM A WELL
 FOR
 GREG BINGAMAN**

BY
**BAGETT - GRIFFITH & BLACKMAN
 2006 ADAMS AVENUE
 LAGRANDE, OREGON 97850**

APPLICATION NO. _____ **RECEIVED**

PERMIT NUMBER _____ **OCT 1 1 2011**

**WATER RESOURCES DEPT
 SALEM, OREGON**