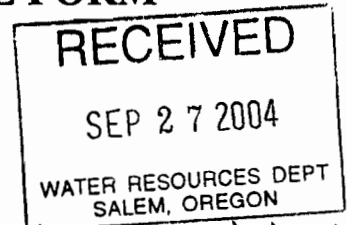




STATE OF OREGON
WATER RESOURCES DEPT
158 12TH STREET N.E.
SALEM OREGON 97301-4172

WATER RIGHT OWNERSHIP UPDATE FORM

Chewaucum
River Decree
Act 361



NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for along time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Applicant: John WATERBURY (ESTATE)
First Last
Mailing address: 744 WISTERIA ST
City INDEPENDENCE State OR Zip 97351
Phone: 503-606-2761
Home Work Other

Property Buyer Information:

Applicant: TRACY LAND CO. LLC
First Last
Mailing address: 23130 HWY 395
City LAKEVIEW State OR Zip 97630
Phone: 541-947-3659
Home Work Other

Property Description (attach additional pages if necessary):

County: LAKE Township: 36 Range: 20 Section: 33-34
Tax lot number(s): 1900

Metes & bounds description (or attach a copy of your property deed & tax lot map with the parcels highlighted):

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

Application #: _____ Permit #: _____ Certificate #: 3611
Will all the lands associated with this water right be owned by the buyer? Yes _____ No _____
Name of individual completing this form: RANDY WHEAT Signature: Randy Wheat
Phone: 541-947-2161 Date: 9/24/04