

Miner Creek, Grant Co. Vol. 15, Pg 461, priority 1884, 1887, 1888, 1890 & 1905



STATE OF OREGON
WATER RESOURCES DEPT
ATTN: WATER RIGHTS
725 SUMMER STREET NE, SUITE 4
SALEM OREGON 97301-1271

WATER RIGHT OWNERSHIP UPDATE FORM

RECEIVED

MAR 23 2005

WATER RESOURCES DEPT
SALEM, OREGON

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a Permit OR Water Right Certificate from the Water Resources Department is needed before using, diverting, or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a Water Right Certificate to: 1) provide evidence of the Water Right Certificate to the buyer and 2) notify the Water Resources Department of the Water Right Certificate involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Applicant: Steve Heitstun
First Last
Mailing address: 26511 Hwy 129
City Asotin State Oregon Zip 99402
Phone: (509) 243-4832
Home Work Other

Property Buyer Information:

Applicant: Mary Pat Burke
First Last
Mailing address: c/o Joe Burkie Box 144
City Long Creek State Oregon Zip 97856
Phone: _____
Home Work Other

Property Description (attach additional pages if necessary):

County: Grant Township: 11 S Range: 29 E Section: 2, 11, 12
Tax lot number(s): 500

Metes & bounds description (or attach a copy of your property deed & tax lot map with the parcels highlighted):

Attached

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

Application #: _____ Permit #: _____ Certificate #: 25810
Will all the lands associated with this water right be owned by the buyer? Yes _____ No _____
Name of individual completing this form: MILNE Purchase Signature: Milne Purchase

Rev. 11/6/03

Phone: 541-278-9275 Date: 3/17/05

Also see file G-3696