



WATER RIGHT OWNERSHIP UPDATE FORM

STATE OF OREGON
WATER RESOURCES DEPT
ATTN: WATER RIGHTS
725 SUMMER STREET NE, SUITE A
SALEM OREGON 97301-1271

John Day River Decree
RECEIVED
SEP 16 2004
Cert. 25825
WATER RESOURCES DEPT
SALEM, OREGON

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a Permit OR Water Right Certificate from the **Water Resources Department** is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a Water Right Certificate to: 1) provide evidence of the Water Right Certificate to the buyer and 2) notify the Water Resources Department of the Water Right Certificate involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

There is no file for this information.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the **Water Resources Department** at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Applicant: Dallas Lavern Dalzell and Frances Mae Dalzell
First Last
Mailing address: P.O. Box 145
City Condon **State** Oregon **Zip** 97823
Phone: (541) 384-4274
Home Work Other

Property Buyer Information:

Applicant: Andrew E. Pitt
First Last
Mailing address: 33205 SW Ladd Hill Road
City Wilsonville **State** Oregon **Zip** 97070
Phone: (503) 682-6273 925-9826 (503) 635-9221
Home Work Other

Property Description (attach additional pages if necessary):

County: Gilliam **Township:** 3 South **Range:** 22 East **Section:** 14, 15, 23, 24, 25 & 26
Tax lot number(s): 3S-22-1400 Ref. #2357

Metes & bounds description (or attach a copy of your property deed & tax lot map with the parcels highlighted):
See attached legal description and Certificate of Water Right #25825

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

Application #: _____ **Permit #:** _____ **Certificate #:** 25825
Will all the lands associated with this water right be owned by the buyer? Yes _____ No XX
Name of individual completing this form: Andrew E. Pitt **Signature:** *Andrew E. Pitt*
Phone: (503) 635-9221 **Date:** 9/13/04