

Cert. 6993  
Malheur River District

# WATER RIGHT OWNERSHIP UPDATE FORM



STATE OF OREGON  
WATER RESOURCES DEPT  
ATTN: WATER RIGHTS  
158 12<sup>TH</sup> STREET NE  
SALEM OREGON 97301-4172

## NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a Permit OR Water Right Certificate from the **Water Resources Department** is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a Water Right Certificate to: 1) provide evidence of the Water Right Certificate to the buyer and 2) notify the Water Resources Department of the Water Right Certificate involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the **Water Resources Department at 503-378-8455.**

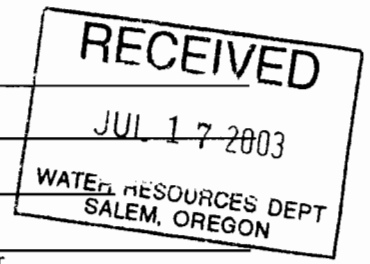
*Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.*

### Property Seller Information:

**Applicant:** Charles R. Norman  
First Last  
**Mailing address:** 8665 East Duarte Road  
**City** San Gabriel **State** California **Zip** 91775-1139  
**Phone:** (626) 795-7895  
Home Work Other

### Property Buyer Information:

**Applicant:** Tree Top Ranches, LP  
First Last  
**Mailing address:** P.O. Box 8126  
**City** Boise **State** Idaho **Zip** 83707  
**Phone:** (208) 890-1962 (208) 377-3000  
Home Work Other



### Property Description (attach additional pages if necessary):

**County:** Harney **Township:** 26, 27 S. **Range:** 36 E. **Section:** 5, 32

**Tax lot number(s):** \_\_\_\_\_

**Metes & bounds description (or attach a copy of your property deed & tax lot map with the parcels highlighted):**  
See Attached

**Water Right Information (attach copy of water right permit or certificate & final proof map if available):**

**Application #:** \_\_\_\_\_ **Permit #:** \_\_\_\_\_ **Certificate #:** 6993  
**Will all the lands associated with this water right be owned by the buyer?** Yes  No   
**Name of individual completing this form:** Max S. Taggart, II **Signature:**