

WATER RIGHT OWNERSHIP UPDATE FORM

OREGON WATER RESOURCES DEPARTMENT 725 NE SUMMER ST., SUITE A SALEM OR 97301-2400

DEC 2 4 2003

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a Permit OR Water Right Certificate from the Water Resources Department is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a Water Right Certificate to: 1) provide evidence of the Water Right Certificate to the buyer and 2) notify the Water Resources Department of the Water Right Certificate involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

	Property Seller Information:
App	plicant: Jerry Rank
Mai	iling address: 65841 Evane Buchanan Road
City	Burns State Oregon Zip 97720
Pho	one: 541-408-14239
	Home Work Other
App Mai	Property Buyer Information: plicant: Emmett Ranch, LLC 40 John Short iling address: PO Box 1830 Last
	State Oregon Zip 97709
Pho	one: 541-385-6005 541-322-9528 Home Work Other
O	Property Description (attach additional pages if necessary): unty: Crook Township: 14 5 Range: 14 5 Section: 29
	c lot number(s): 100 Gneluding what used to be 1914
	tes & bounds description (or attach a copy of your property deed & tax lot map with the parcels highlighted):
IVIC	Afached
Wa	ter Right Information (attach copy of water right permit or certificate & final proof map if available):
Apj Wil	plication #: Permit #: Certificate #: 75633, 75556, 435
Nai	me of individual completing this form: John Short Signature: John Short
/9/03	Phone: 2541-322-9528 Date: 12-5-03