

Simmons

**Oregon Water Resources Department  
Water Right Ownership Update Form**

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**Notice To Sellers & Buyers:**

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the property. In order to keep track of water right ownership, ORS 537.330 requires persons selling property having a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if a water district or a municipal source serves their water uses.

Water that has been used for a long period of time in one place or that involves a water structure (like a dam or well) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any question about this form or water right requirements, please contact your local water master or contact the Water Resources Department at (503) 378-8455 or <http://www.wrd.state.or.us>.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

**Property Seller Information:**

Name: Cecil and Lois Roth  
Street Address: 630 Eureka Ave  
City: Silverton State: OR Zip Code: 97381  
Phone: 503 873-2827 E-mail: \_\_\_\_\_

**Property Buyer Information:**

Name: Matthew and Jaimee Roth  
Street Address: 4551 Howell Prairie Rd  
City: Silverton State: OR Zip Code: 97381  
Phone: 503 873-28662 E-mail: \_\_\_\_\_

**Property Description (attach additional pages if necessary):**

County: Marion Township: 7 Range: 2W Section: 12  
Tax Lot #: 01100

Describe the Metes & Bounds or attach a copy of property deed & tax-lot map with the parcels highlighted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Water Right Information (attach a copy of the water right permit, certificate, and final proof map if available):**

Application #: 66142 Permit #: 65834 Certificate #: 46602

Will the buyer own all the lands associated with this water right? (Y/N) \_\_\_\_\_

Name of person completing this form: \_\_\_\_\_ Signature: Matthew Roth

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Date: \_\_\_\_\_