

Request for

FEB 1 7 2012

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Assignment WATER RESOURCES DEPT SALEM, OREGON

If for multiple rights, a separate form and fee for each right will be required.
I, L.J Kimball (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)
27432 Lay cock Crk Rd. Mt. Vernon OR 97875 541-932-4819 (Mailing Address) (City) (State) (Zip) (Phone #)
hereby assign <u>all my interest</u> in and to application/permit/transfer/license/GR Certificate of Registration;
hereby assign <u>all my interest</u> in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer/license/GR Certificate of Registration:
Application # 6-13847; Permit # 612698; Transfer #
License #; GR Statement #; GR Certificate of Registration #
As filed in the office of the Water Resources Director, to:
Scott + Ging Abbe (Name of New Owner)
(Name of New Qwner) 70223 Best C Riley OR 97758 541219 1719 (Mailing Address) (City) (State) (Zip) (Phone #)
Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.
I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment
Witness my hand this 2 day of 7th, 20/2. Applicant/Permit Holder 2 Simball
Applicant/Permit Holder

DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.

- Fee receipt # OSO+

- For Director by Jerry Salver, Program Analyst

Water Rights Division

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$75.