ATTACHMENT NO. 4



Oregon Water Resources Department PUMP TEST FORM COVER SHEET



| Well Owner: Name Address 30650 Horseshoe Drive County Linn City, State, Zip Albany OR 9732 | Well Location: Twnshp (N or) Range (E or) Section 1/4,1/4,1/4 Well Depth Date Drilled Owners Well No. (if any) |
|--|--|
| Water Right Information: Application No Permit No Does this pump test apply to more than one water right App. No Permit No App. No Permit No | nt? If Yes, fill out numbers below: Cert. No |
| Pump Test: Test conducted by: Mikel Reagh Company Stutzman Services Inc. Address 4185 Spice Road SE City, State, Zip Albany, OR 97321 | Well Owner? <u>NO</u> (Y/N) Date of Test <u>4~18~62</u> |
| Method of Discharge Measurement: 3 RB 30 Spring Method of Water Level Measurement: Acous for So Depth of Air Line (if used) Pump Type: Submers, by Was pump test conducted during normal use of the word Description of point from which water level was measurement: | ell? V (Y/N) |
| Are you aware of any wells, other than domestic or stewell during the test or within 24 hours prior to the test? distances to each and approximate pumping rate of eaduring the test: | (Y/N). If yes, give approximate |
| Is there a lake, stream or other surface water body with If yes, give approximate distance from the well and approximate and the well head. Approximate distance: \$\frac{9}{20}\$ Is well elevation above or below the surface water body. | proximate elevation difference between the surface O Approximate elevation difference: Z |
| Static water level measurements: (Three measurements the hour before pumping begins): Time: 7:30 Am Depth to Water Time: 10:30 Am Depth to Water Time: 10:30 Am Depth to Water | r: <u>18¹ </u> |
| Discharge Measurements: (A discharge measurements an hour during the test): Time: 1246 Discharge Rate Time: 1:46 Discharge Rate Time: 2:46 Discharge Rate Time: 3:46 Discharge Rate Discharge Rate Discharge Rate | 87.9 e: 87.9 e: 87.9 |
| Pump turned on: Date: 4-18-02 Time: 11:46 Am Pul Total pumping time: 4-18-02 hours, | mp turned off: Date: 4-18-02 Time: 3:46 pm minutes. |
| Note: Well must be idle for at least 16 hours prior to the | e test. RECEIVED OWRD 6/89 AUG 2 9 2011 |

WATER RESOURCES DEPT SALEM, OREGON

STATE OF OREGON WATER RESOURCE DEPARTMENT

PUMP TEST DATA SHEET

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|---------|-----------------------------|---|-------|----------------------|-------------------|--------------------|-----------|----------|---|----------------------------|----------------------|-------------------|------------------|
| | | | | | | er be in 1) feet a | and inche | s, or 2) | feet and | decima | al fractio | ons. (Çir | cle one) |
| | DRAWDOWN DATA RECOVERY DATA | | | | | | | | | | | | |
| DATE | TIME | TIME SINCE PUMP STARTED (minutes) | ≥≅ | CORRECTION IF ANY | DEPTH TO WATER | COMMENTS | DATE | TIME | TIME SINCE PUMP STOPPED (minutes) | WATER LEVEL MEASUREMENT | CORRECTION IF ANY | DEPTH TO WATER | COMMENTS |
| 4/10/62 | 11:46 | @ | 18.9 | 9. | 181 | | 4/18/00 | | | 20,3 | 9 | 19.6 | |
| | 11:48 | 2 | 20' | 9" | 19.8 | | | 3:48 | 2 | 19.3" | | 18.6 | |
| | 11150 | 4_ | 20.3 | 9" | 19.6 | , | | 3:50 | 4 | 18.11 | 9" | 18 z | • |
| | 11:52 | 6 | 20.3 | | 19.6 | | | 3:52 | 6 | 189 | 9" | 18' | |
| | 11:54 | 8 | 20.3 | 9" | 19.6 | | | | | | | | |
| | 11:56 | 10 | 20.3 | 9" | 19.6 | | | | | | | | |
| | 12:01 | 15 | 26.B" | 9' | 19.6 | | | | | | | | |
| | 12:04 | 20 | 20.3 | 9" | 19.6 | | | | | | | | |
| | 12:11 | 25 | 20.3 | 9 | 19.6 | | | | | | | | |
| | 12:16 | 30 | 20.3 | 9 | 19.6 | | | | | | · | | |
| | 12:31 | 45 | 20.5 | | 19.6 | | | | | | | | |
| | 12146 | 1.0 | 26.3 | 9' | 19.6 | | | | | | | <u> </u> | |
| | 1:01 | 1.25 | 20,3 | 9 | 14.6 | | | | | | | <u> </u> | |
| | 1:16 | 1,5 | 20.5 | 9 | 19.6 | | | | | | | ļ | |
| | 1:31 | 1.75 | 20.3 | 9" | 19.6 | | | | | | | | |
| | 1:46 | 2.6 | 20.3" | 9" | 19.6 | | | | | | | | |
| | 2:01 | 2.25 | 20.3" | Ğ., | 19.6 | | | | | | | | |
| | 2:16 | 2.5 | 20.6 | 9" | 19.4 | | | | | | | | |
| | 2:31 | 2.75 | 20.8" | 9 | 19.6 | | | | | | | | |
| | 2:46 | 3.0 | 20.3 | 9 | 19.6 | | | | | | | | |
| | i | 3.25 | | | 19:6 | | | | | | | · | |
| | 3'16 | 3.5 | 20.3 | 9" | 19.6 | | | | | | | | |
| | | 3.75 | | 9" | 19.6 | | | | | | | | |
| | 3:46 | 4.0 | 20.3 | 9" | 19:6 | | | | | | | | |
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| | OWRD 6/89 | | | | | | | | | | | | |