| په ۱۲ پېدد نې ده پېږات د په د | Application No. | P 80950 | Exempt | Date | FEES PAID Amount | Reco |
|------------------------------------------|-------------------|---------|------------------|---------------|-----------------------|---------|
| HILLARD G HANSON 34595 UP NESTUCCA PIVER | r. | | | | | |
| BEAVER, OR 97138 | Stream Index, Pa | ge No | | | Cert. Fee | |
| Date filed | - - | | | Date | FEES REFUND Amount | Che |
| Priority | - | | A CCECCAIA ESPEC | | | + |
| Action suspended until | - Date | To Whom | ASSIGNMENTS | Address | Volum | me |
| Return to applicant | - | | | | | |
| Date of approval | | | | | | \perp |
| CONSTRUCTION | | | REMARKS | | | |
| Date for beginning | | | | _ | | |
| Date for completion | | | | | | |
| Extended to | | | | | | _ |
| Date for application of water | | | | | | |
| Extended to | _ | | | | | |
| PROSECUTION OF WORK | | | | | | |
| Form "A" filed | | | | | | |
| Form "B" filed | | | | | | |
| Form "C" filed | _ | | | | | |
| FINAL PROOF | | | | | | |
| Blank mailed | | | | | | |
| Proof received | | | | | | |
| Date Certificate issued | | | | | | |
| | | | | | | |

.

February 23, 1996



HILLARD G HANSON

34595 UP NESTUCCA RIVER BEAVER, OR 97108

REFERENCE:

File # P-80950;

W A T E R R E S O U R C E S D E P A R T M E N T

Notice of Exempt Reservoir (Pond)

This is to let you know that we have received your Notice of Exempt Reservoir and assigned it the number listed above. Please refer to this number if you need to contact us about the notice. As required by law, your Notice of Exempt Reservoir filing will appear in our weekly public notice within 90 days from the time it was filed.

We have determined that your reservoir appears to meet the general criteria for exemption from the requirement to obtain a permit. However, we feel it is important to tell you that the Department must accept comments until August 1, 1997 on whether the reservoir poses a threat to fishery resources or existing water right holders. After the August 1, 1997 deadline, the Department has 180 days to assess comments. Any such comments will be reviewed and you will be notified only if any action on your part is necessary.

If no comments are received or the Department's assessment shows your pond does not cause injury, your pond will be considered exempt. You are advised that this exemption is limited to the amount of water that had been stored prior to January 1, 1995. Any increase in the storage or use of the stored water after that date must be authorized under a permit issued by this Department.

If you have any questions, please write to use at the address below, or call the Water Rights Information Group at (503)378-8455 or toll free in Oregon, 1-800-624-3199.

Sincerely,

Anita McLoud

Water Rights Specialist Water Rights Division

cc: Watermaster District #01





Oregon Water Resources Department Notice of Exempt Reservoir For reservoirs built before January 1, 1995, that: • Store less than 9.2 acre-feet of water, or

• Have a dam less than 10 feet high.

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

| | , , | J | · . / | • | | |
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| Landowner: | 4HANSON | | , M | LARD | | |
| | Last name | _ | F | rst name | MI | |
| Authorized Agent: | JOHNSO | <u>~</u> | | VERLY | | |
| | Last name | • • | | rst name | MI | |
| Address: . | 34898 W | TTPER_N | estuce | A KIYER KA | , | |
| , | | • | | | | |
| | BENER | | P. | 97108 | | |
| 701 | City | • | State | Zip | | |
| Phone: | 298-2912 | | | 20me | | |
| TAV. | Home | | 7 7 4 - 11 A 3 | Work | | |
| FAX: | | L | E-Mail Ad | aress: | | |
| | 7.3.0 | | D D: | • • | | |
| A. County of use: | ILLAMOOK | · | B. Kive | r basin (see revers | se): | · |
| C I1 1! | (| -49 | | | | |
| C. Legal description | | | | | | |
| Towns | | Section | Qua | rter/Quarter | Tax Lot | t # |
| 4 | <u> 38</u> | 3 | NW | <u> きい</u> | 300 | |
| | . 7.1 | 1. D " | | | | 900 |
| D. Name, if any, of 1 | reservoir: <u>E/EV</u> | 2 POND | · E | Reservoir in ex | istence since:_ | |
| F. Source of water: | STRING | | م ناماد د | h flows into <u></u> | 2 | MM DD YY |
| r. Source of water: | Name of river or | | wnic | n nows into | Nome of since | · |
| | Name of river of | creek | | | Name of rive | r or creek |
| G. Maximum height | of dam: 9 | feet. | | | | |
| 0 | , or u um | | | | | |
| H. Ouantity of water | r stored in reser | voir at max | imum ca | pacity (see reverse | e): 1.03 | acre-feet. |
| H. Quantity of water | | | FI | E-FISH=W | INDLIFE | |
| I. Water stored in re | eservoir is used | for (see rev | erse): /RA | LANTINK (10 AL | RES LIVESTO | CK WATER . |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| J. Rate and area of 1 | use-Refer to cha | rt on the b | ack of thi | s form. For each | type of water | use listed |
| in Item I., show t | | | | | | |
| water is used. | . , | | • | | | |
| | | | | | | |
| BEFORE YOU SIGN AN | ID SUBMIT THIS | APPLICATIO | NHA | VE YOU: | | |
| ☐ Answered eac | | | | | • | |
| | - | | • • | range, quarter-q | marter & tax lo | t number? |
| 111111111111111111111111111111111111111 | iolo illup bilo IV II | .6 | <i>y</i> | runge, quarter q | durier & tax 10 | t Italite CI. |
| By my signature belo | ow I swear that | all stateme | nte made | and information | n nrovidad in | thic |
| | | | | and momano | ii piovided iii | шіз |
| application are true | o me best of my | virowied8 | , c . | | | |
| XMass Xban |) | al. | LARD (| 1dlana | 0-11-0/- | 0-15-01 |
| (Signature of Lando | overnon (A cont.) | | | rinted name and titl | AWNER | d-12-9 |
| (Signature of Land) | owner/Agent) | | (P | rintea name and titl | e) | (Date) |
| For Department Use | 2-8095 | 0 | 275- | 96 | | 10.95 |
| and the transfer and their references as the contract of the c | | | | | | CONTRACTOR OF THE PARTY OF THE |

File # Part of the Date received.

Oregon's major river basins:

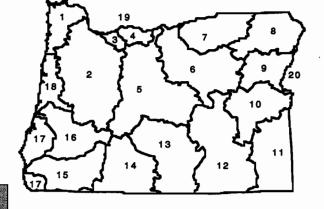
1-North Coast 8-Grande Ronde 15-Rogue 2-Willamette 9-Powder 16. Umpqua 3-Sandy 10-Malheur 17-S. Coast 11-Owyhee 18-Mid Coast 4-Hood 5-Deschutes 12-Malheur L. 19-Columbia 6-John Day 13-Goose/Summer 20-Snake

7-Umatilla 14-Klamath

Wetland

Other:

Enhancement



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the

cfs/gpm

cfs/gpm

average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet-43,560 X 9.2.

| Rate and Area of Use | | | | | |
|--------------------------------------------------|----------|-------------|------------------|----------|----------|
| cfs-cubic feet per second gpm-gallons per minute | | | | | |
| Agriculture, Land Management | | | | | |
| Gen. Agriculture | cfs/gpmi | | Cranberry | cfs/gpm_ | _# acres |
| Irrigation | cfs/gpmi | | Nursery Operatn. | cfs/gpm | _# acres |
| Stockwater | cfs/gpmi | # acres | Temp. Control | cfs/gpm | _# acres |
| Aquatic Life | cfs/gpmi | # acres | Forest/Range Mgt | cfs/gpm | _# acres |
| Other: | | # acres | Other: | cfs/gpm | _# acres |
| | | | | | |
| | Ind | lustrial/Co | mmercial Uses | | |
| Industrial | cfs/gpm | | Commercial | cfs/gpm | |
| Fire Protection | cfs/gpm | | Mining | cfs/gpm | |
| Power Dev. | cfs/gpm | | Other: | cfs/gpm | |
| | | | <u> </u> | | |
| |] | Drinking V | Vater Supply | | |
| Human | | | - | | |
| Consumption | cfs/gpm | | Domestic | cfs/gpm | |
| Domestic | | | | ~ | |
| Expanded | cfs/gpm | | Other: | cfs/gpm | |
| | | | | | |
| Community Water Supply | | | | | |
| Municipal | cfs/gpm | | Quasi-Municipal | cfs/gpm | |
| Group Domestic | cfs/gpm | | Storm Water Mgt | cfs/gpm | |
| Other: | cfs/gpm | | Other: | cfs/gpm | |
| | | | | | |
| | | Environme | ntal Benefits | | |
| Pollution | | | | | |
| Abatement | cfs/gpm | | Recreation | cfs/gpm | |

Wildlife

Other:

cfs/gpm

cfs/gpm

Application withdrawn and filed for under 2376 Exempt Application with drawn and filed to runder



RECEIVED

State of Oregon WATER RESOURCES DEPARTMENT

DEC 3 0 1994

Application for a Permit to Construct a Reservoir SALEM, OREGON

| [ai | ing Address: 34595 TuppER | | erks. | |
|-----|-------------------------------------------------------------------------------|------------------------|-------------------|------------------------|
| | BEAVER | State | 97108 | 398-5915 |
| | City | State | Δφ . | Dayume Phone No. |
| W | e) make application for a permit to cor | nstruct | | _ reservoir and store |
| e. | ollowing described waters of the State | of Oregon: | | |
| | . OURCE OF WATER for the propo | sed use: Aug in a s | TH NO | DEFINED LANGE |
| | tributary of | | | · |
| | f not in channel of a stream, state how | it is to be filled: | - PRINGS | 5 |
| | | | 0 | |
| • | THE DAM: The maximum height of a ground surface at the centerline. | the structure will be | 9 | _feet above stream bec |
| | The dam will be (check one) 🖊 e | arthfill,concre | te,flash | iboard,other. |
| | f "other" give description: | ** | | |
| | | | | |
| | - | | | |
| | | | | |
| | Give the location, description, and din | | | e lowest |
| | end of the reservo | UR AN 18" C | THE VERT | |
| | | | | |
| | NOTE: All dams across natural strea | m channels must be pro | wided with an out | let conduit minimum |
| | diameter of 8", or be of such capacity | | | |
| | | | | |
| 3. | THE USE(s) of the impounded water FISH PROPRIETION, WE FISHING. PLSO TO FIL | r will be: IRRIGAT | TOK, LIVE | STOCK WHITE |
| | FIZH PROPPARTION, TWE | MERFORL, WILD | IFC, PRIVE | TE AND GREST |
| | FLAHING. HILSO TO FIL | L FIRE TANKER | TETICKS | FOR |
| | EMERGENCY USE | | • | |

| 1 | THE AMOUNT OF WATER to be stored is: | | | | | | eet. |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|--------------------|
| 7 | The area submerged by the reservoir, when filled, will a | be | | | | ac | res, |
| a | nd the maximum depth of water will be | 9 | | | | f | eet. |
| | | • | | | | | |
| S | SPILLWAY DESCRIPTION (location and dimension | ns). State | e whe | ther ov | er or arc | ound the | |
| | iam ON THE LOWEST END OF | | | | | | |
| | A CTULYERT AND OUT TO TH | | | | • | • . | |
| | FIELD THAT IT STILEAD OUT | | | | | , , , , , , , , , , , , , , , , , , , | -; |
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| • | | | | | | | |
| • | | | | | | | |
| , | PROJECT SCHEDULE: (List month and year) Proposed date construction work will be some | /_ | . • | 94 | | | |
| , | Proposed date construction work will begin Proposed date construction work will be comp | leted S | Ept | 94 | 9.b | | |
| | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed | leted 5 | 199 | 7 | 9.b | | |
| 1 | Proposed date construction work will begin Proposed date construction work will be comp | leted 5 Tuly Try to substelescription | 199 mit a m | 7 nap pre e prope | rty on wi | hich the wo | tei |
| 1 | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed NOTE: Prior to issuance of a permit, it will be necessal water Right Examiner (CWRE) and a complete legal of to be used. The legal description may be copied from | leted 5 Tuly Try to substelescription | 199 mit a m | 7 nap pre e prope | rty on wi | hich the wo | tei ale |
| 1 1 | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed NOTE: Prior to issuance of a permit, it will be necessal Water Right Examiner (CWRE) and a complete legal to be used. The legal description may be copied from contract. a) In the event any deficiencies are noted involving the | ry to subrilescription | mit a m n of the | nap pre e prope insurar | erty on w ace policy | hich the wa y, or land s | ale |
| | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed NOTE: Prior to issuance of a permit, it will be necessary Water Right Examiner (CWRE) and a complete legal to be used. The legal description may be copied from contract. | ry to subrilescription your deed applications: | mit a mit of the title is | nap pre e prope insuran | erty on wi ace policy osed here | hich the wa y, or land s | tei ale |
| | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed NOTE: Prior to issuance of a permit, it will be necessal Water Right Examiner (CWRE) and a complete legal of to be used. The legal description may be copied from contract. a) In the event any deficiencies are noted involving the map with instructions for correction to (check of | ry to subrilescription your deed application of | mit a man of the title is | nap pre e prope insuran | erty on whate policy osed here in REM | hich the wa y, or land's in, please t ARKS secti | ter ale |
| | Proposed date construction work will begin | ry to subrilescription your deed application the application application application application application application application application application | mit a man of the sion man of the sion man ion man ion, pl | nap pre e prope insuran up enclo dentify ease re | erty on whate policy osed here in REMA | hich the wa y, or land's in, please t ARKS secti | ter ale cetu |

| the water) under your ownership? \(\frac{1}{2} \frac{2}{5} \). If not, list in the R an attached sheet, the names and mailing addresses of the legal owners proposed development. | s of all property involved in the CEIVED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| | DEC 3 0 1994 |
| REMARKS: | WATER RESOURCES DEPT. SALEM, OREGON |
| | |
| | - |
| | • |
| I/We certify that the information I have provided in this application is an approposed water use and is true and correct to the best of my knowledge: Company Company Date Company Company Date Date Company Date Date | 12/27/94 |

A:APPFORM 1/94

PRE-TR APPLICATION PROCESSING OUTLING 80950

| | MINI | OAR 690-11-020 | DATE STAMP |
|-------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| DATE | INTTIAL | OAR 030-11-020 | Dita Catal |
| | | Name and mailing address of applications of water Quantity of water Map showing location of POD & POU Use of water Names and addresses of legal owners Signature of applicant. HB 2153/HB 2107 APPLICATION — SEE Oath Application date stamped per money r Land use approved pending | s REVERSE eccipt date |
| | | If reservoir < 5 AF \$, if > 5 | AF \$ |
| | · | Route to Data Center (Unless 2153/ | 2107) |
| | DATA | CENTER | |
| · | | Stream CodeEntered into WRIS | |
| | SUPP | ORT SERVICES | |
| 22694 | | Stamp contents with application nu Mail ack letter (provided by Data C receipt to applicant, cc to CWRE a Place label on file and calender c | enter) with nd file |
| | APPL | ICATION SECTION | |
| | | Stream Indexed Basin # | <u>YES NO</u> exceeds 9.2 |
| | TR C | ASEWORKER | |
| | | TR Checklist complete Within Irrigation District District Notified District excerpt received | <u>YES NO</u> |
| | - | TR Mailed DATE | |
| | | Public Interest Checklist complete | · |
| | - | Management Codes | |

| 7376 | MANAGEMENTAL TO LATING |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HB 2153 - exci. | sting, small, EXEMPT ponds |
| 2-15-96 Hento & Senterior | NOTICE OF EXEMPT RESERVOIR form (or letter if prior to April 8, 1994). |
| | Appropriate map (see item 1 on form). |
| Jenuary 1, 1993 (one photo, NOTARIZED affi receipts or other do | Evidence that reservoir existed before or wore of the following: dated aerial didavit, dated map from agency, construction ocumentation). |
| · . | Items 2, 3, 4, 5, and 6 are completed. |
| | Signature (and title, if applicable) |
| before January 1, 15 aerial photo, NOTAR | receipt of evidence that reservoir existed (1789) (one or more of the following: dated (1789) affidavit, dated (1789) affidavit, dated (1789) affidavit, dated (1789) affidavit. |
| HB 2107 - wet: management Complete Minimum Re- | land, stream restoration and storm water quirements to File on reverse EXCEPT DO NOT R, BUT DO ROUTE TO CAROL. Also confirm the |
| tottowing. | Name (address of address to moneyty or money |
| within 1/4 mile | Name/address of adjacent property owner Map with scale not less than 2 in.=1 mi. CWRE map if > 10 feet dam or > 9.2 AF Description of proposed use Condition addressed Resulting benefits |
| · · · · · · · · · · · · · · · · · · · | _ Public notices (circle) #1 #2 |