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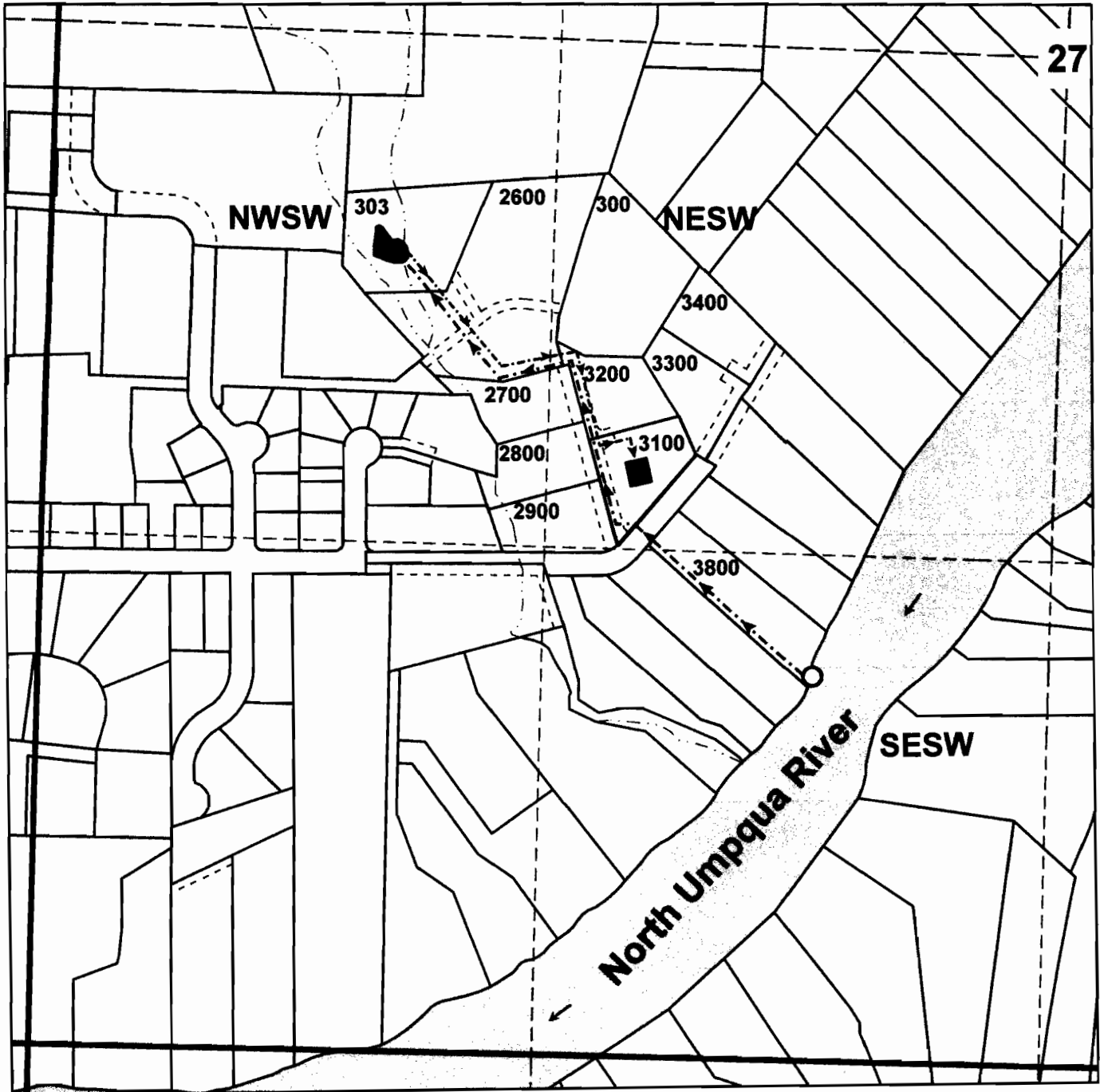
SEC.27 T.26S. R.6W. W.M.

DOUGLAS COUNTY

Scale 1" = 400'

WATER RESOURCES DEPT  
SALEM, OREGON

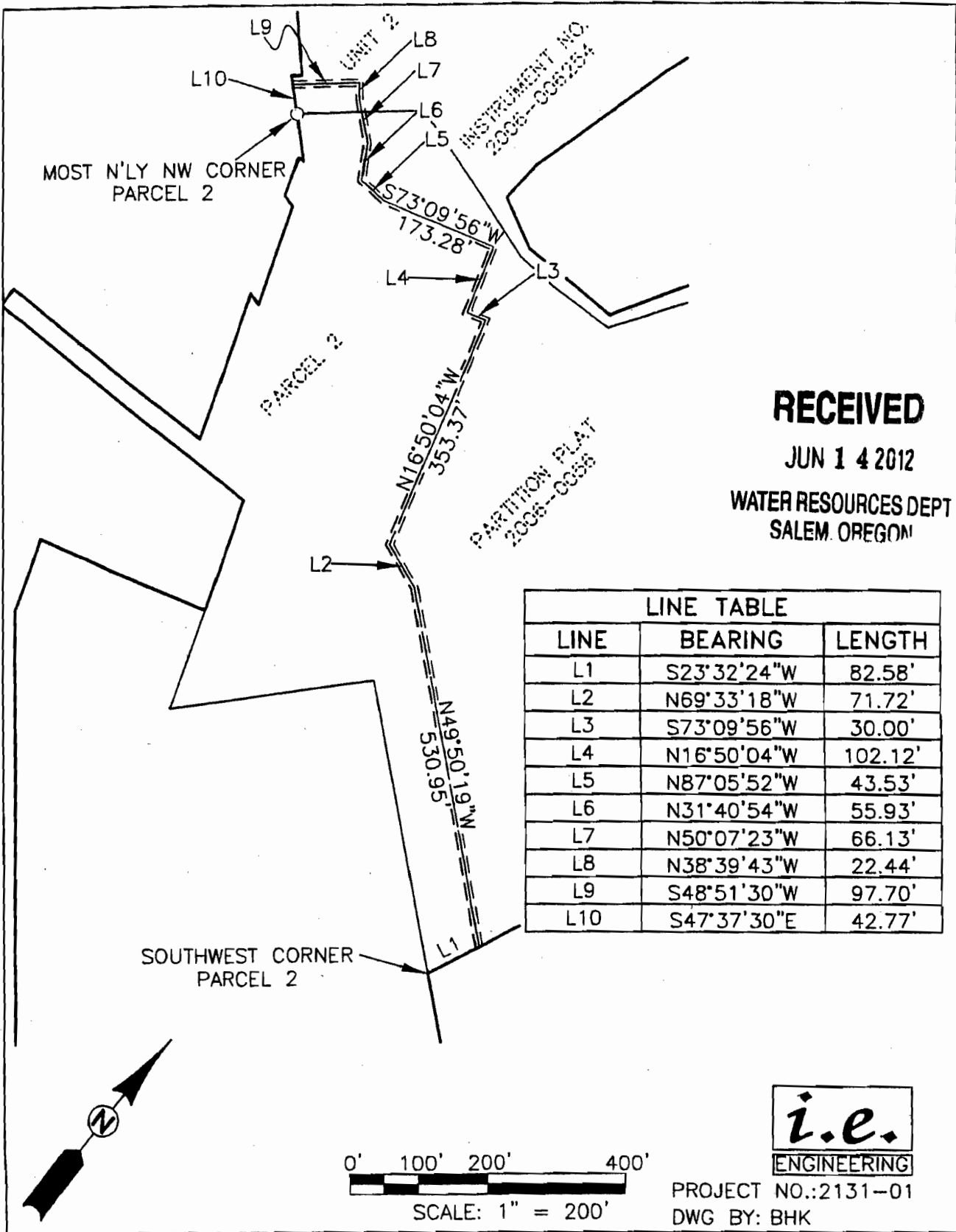
Water right application map for Tommy and Phyllis Fox



POD is 1640' south and 635' west from the center of Section 27.

S-87818

EXHIBIT "B"



S-87818



NO FEE

05/11/2007 10:45:19 AM

PLAT-SUB Cnt=1 Stmt=1 RECEIPTCOUNTER  
This is a no fee document

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WATER RESOURCES DEPT  
SALEM, OREGON

APPROVALS:

Keith L. Cubic 5/8/07  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

Randy Smith 5-8-07  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

Ron Northrup 5-10-07  
DOUGLAS COUNTY ASSESSOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Cooney 5/11/07  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 11 DAY OF MAY, 2007, 10:45 O'CLOCK AM/PM  
2007-010910

Barbara E. Nielsen 5-11-07  
DOUGLAS COUNTY CLERK By: DEPUTY DATE



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT R. SCOTT WILLIAMS AND JON D. AND L. ROIANN GAMBILL, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED BY THE NAME OF "STONEBROOK SUBDIVISION" TOGETHER WITH EASEMENTS AS SHOWN.

R. Scott Williams April 25, 2007  
R. SCOTT WILLIAMS DATE

Jon D. Gambill April 25, 2007  
JON D. GAMBILL DATE

L. Roianne Gambill April 25, 2007  
L. ROIANN GAMBILL DATE

ACKNOWLEDGMENT:

STATE OF OREGON }  
COUNTY OF DOUGLAS }ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 25th DAY OF April, 2007, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED R. SCOTT WILLIAMS AND JON D. AND L. ROIANN GAMBILL WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg  
NOTARY: ELAINE BERG  
NOTARY PUBLIC - OREGON  
COMMISSION NO.: 405611  
MY COMMISSION EXPIRES: JUNE 23, 2010

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE INTO LOTS THAT TRACT OF LAND BEING ALL OF PARCELS 1 AND 2 OF PARTITION PLAT 2004-0074 AND 2006-0056, DOUGLAS COUNTY PLAT RECORDS AND A PORTION OF UNIT 1 OF INSTRUMENT NUMBER 2006-006254, DOUGLAS COUNTY DEED RECORDS. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE WESTERLY BOUNDARY ALONG DEL VIEW SUBDIVISION WAS ESTABLISHED BY PROPORTIONING BETWEEN FOUND MONUMENTS. MONUMENTS WERE SET IN ORDER TO DELINEATE THE EXTERIOR BOUNDARY AND THE INTERIOR LOT CORNERS AS SHOWN.

FIELD CREW: BILL GOODSON  
RICHARD OLSON

EQUIPMENT: TOPCON TOTAL STATION AND  
TDS RECON DATA COLLECTOR

OFFICE: BRENT KNAPP

DRAFTING: BRENT KNAPP

ZONE: RR  
COMP. PLAN: RC2  
WATER: UMPQUA BASIN WATER ASSOCIATION  
SEWER: ON-SITE SEPTIC

PLANNING DEPARTMENT FILE NO. 06-232

NOTES:

1. SHARED OPEN SPACE "A" SHALL BE SUBJECT TO SANITARY SEWER EASEMENTS PER INSTRUMENT NUMBERS 2007-010396 AND N/A AND SHALL BE OWNED AND MAINTAINED BY THE STONEBROOK SUBDIVISION HOMEOWNERS ASSOCIATION, THEIR HEIRS AND ASSIGNS, PER INSTRUMENT NUMBER 2007-010909

2. SHARED OPEN SPACE "B", A PRIVATE EXTENSION OF CHEROKEE AVENUE, SHALL BE SUBJECT TO AN ACCESS AND UTILITY EASEMENT OVER ITS ENTIRETY AND SHALL BE OWNED AND MAINTAINED BY THE STONEBROOK SUBDIVISION HOMEOWNERS ASSOCIATION, THEIR HEIRS AND ASSIGNS, PER INSTRUMENT NUMBER 2007-010909

3. A PORTION OF SHARED OPEN SPACES "A" AND "B" AND A PORTION OF LOTS 11 THROUGH 15 ARE SUBJECT TO A SANITARY SEWER TRANSMISSION EASEMENT AS RECORDED IN INST. NO. 2007-010396 AND SHALL BE OWNED AND MAINTAINED BY THE STONEBROOK HOMEOWNERS ASSOCIATION, THEIR HEIRS AND ASSIGNS, PER INSTRUMENT NUMBER 2007-010909

4. A PORTION OF SHARED OPEN SPACES "A" AND "B" AND A PORTION OF LOTS 5, 11, 12, AND 15 ARE SUBJECT OF AN IRRIGATION WATERLINE EASEMENT AGREEMENT AND RELEASE OF EASEMENT PER INSTRUMENT NUMBER 2007-008695, DOUGLAS COUNTY DEED RECORDS.

SURVEYOR'S CERTIFICATE:

I, RONALD A. QUMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A TRACT OF LAND BEING ALL OF PARCELS 1 AND 2 OF PARTITION PLATS 2004-0074 AND 2006-0056, DOUGLAS COUNTY PLAT RECORDS, AND A PORTION OF UNIT 2 RECORDED IN INSTRUMENT NUMBER 2006-006254, DOUGLAS COUNTY DEED RECORDS, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, THE BOUNDARY OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF PARCEL 1 OF SAID 2006-0056; THENCE ALONG THE EAST BOUNDARY OF SAID PARCEL 1, SOUTH 46°35'47" EAST, 746.84 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE ALONG THE SOUTH BOUNDARY OF SAID PARCEL 1 AND PARCEL 2 OF SAID PARTITION PLAT 2006-0056, SOUTH 23°32'24" WEST, 694.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2 FROM WHICH A 5/8-INCH IRON ROD BEARS NORTH 50°04'33" WEST, 90.00 FEET; THENCE ALONG THE EAST BOUNDARY OF PARCEL 2 OF SAID PARTITION PLAT 2004-0074, SOUTH 50°04'33" EAST, 135.78 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE ALONG THE SOUTH BOUNDARY OF SAID PARCEL 2 AND PARCEL 1 OF SAID PARTITION PLAT 2004-0074, SOUTH 42°07'02" WEST, 641.86 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2 FROM WHICH A 5/8-INCH IRON ROD BEARS NORTH 39°52'32" WEST, 200.00 FEET; THENCE ALONG THE WEST BOUNDARY OF SAID PARCEL 1, NORTH 39°52'32" WEST, 752.21 FEET TO A 5/8-INCH IRON ROD; THENCE CONTINUING ALONG SAID WEST BOUNDARY, NORTH 19°08'48" WEST, 112.37 FEET TO A 5/8-INCH IRON ROD AT THE NORTHWEST CORNER OF SAID PARCEL 1; THENCE ALONG THE NORTH BOUNDARY OF SAID PARCEL 1, NORTH 73°31'45" EAST, 288.06 FEET TO A 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE ALONG THE WESTERLY BOUNDARY OF PARCEL 2 OF SAID PARTITION PLAT 2006-0056 THE FOLLOWING COURSES: NORTH 20°01'59" WEST, 170.15 FEET TO A FOUND BOLT; THENCE SOUTH 88°29'50" WEST, 104.11 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 88°23'15" WEST, 359.07 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 01°39'37" WEST, 30.00 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 88°24'44" EAST, 356.73 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 20°06'34" WEST, 223.99 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 75°06'34" EAST, 20.00 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 20°06'34" WEST, 150.00 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 75°06'34" WEST, 20.00 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 20°06'34" WEST, 58.27 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 86°33'36" EAST, 8.38 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 47°33'39" WEST, 70.28 FEET TO A 5/8-INCH IRON ROD AT THE MOST NORTHERLY NORTHWEST CORNER OF SAID PARCEL 2; THENCE ALONG THE WEST BOUNDARY OF SAID UNIT 2, NORTH 47°37'30" WEST, 55.36 FEET TO A 5/8-INCH IRON ROD; THENCE CONTINUING ALONG SAID WEST BOUNDARY, NORTH 49°06'24" EAST, 14.20 FEET TO A 5/8-INCH IRON ROD; THENCE CONTINUING ALONG SAID WEST BOUNDARY, NORTH 43°52'13" WEST, 225.54 FEET TO A 5/8-INCH IRON ROD AT THE MOST SOUTHERLY SOUTHWEST CORNER OF UNIT 2 OF INSTRUMENT NUMBER 2006-016766, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE SOUTH BOUNDARY OF SAID UNIT 2, NORTH 86°41'10" EAST, 209.16 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID UNIT 2; THENCE NORTH 21°02'54" EAST, 310.33 FEET TO A 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF SAID UNIT 2; THENCE ALONG THE NORTH BOUNDARY OF THE AFOREMENTIONED UNIT 2 OF SAID INSTRUMENT NUMBER 2006-0054, NORTH 83°42'46" EAST, 292.64 FEET TO A 5/8-INCH IRON ROD; THENCE ALONG THE EAST BOUNDARY OF SAID UNIT 2 THE FOLLOWING COURSES: SOUTH 17°41'04" WEST, 160.06 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 14°28'01" WEST, 233.01 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 02°50'13" WEST, 64.08 FEET TO A 5/8-INCH IRON ROD AT THE MOST WESTERLY SOUTHWEST CORNER OF UNIT 1 OF SAID INSTRUMENT NUMBER 2006-006254; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID UNIT 1 THE FOLLOWING COURSES: SOUTH 64°38'41" EAST, 80.99 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 89°32'46" EAST, 151.88 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 29°53'41" EAST, 282.78 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING. SAID TRACT OF LAND CONTAINS 30.43 ACRES, MORE OR LESS.

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	<b>STONEBROOK SUBDIVISION</b>	
	A CLUSTER SUBDIVISION LYING IN THE SW 1/4 SECTION 27, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>   <b>OREGON</b> JULY 14, 1978 <b>RONALD A. QUMBY</b> 1654  EXPIRES: 12/31/2008	<b>SURVEYED FOR:</b> SCOTT WILLIAMS 777 CHEROKEE ROSEBURG, OR 97470	<b>SURVEYED BY:</b>  <b>ENGINEERING</b> 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com
SCALE: NONE	JOB NO: 2131-01 DATE: APR., 2007	DWG. BY: BHK PM: BHK
		PAGE: 1 OF 2

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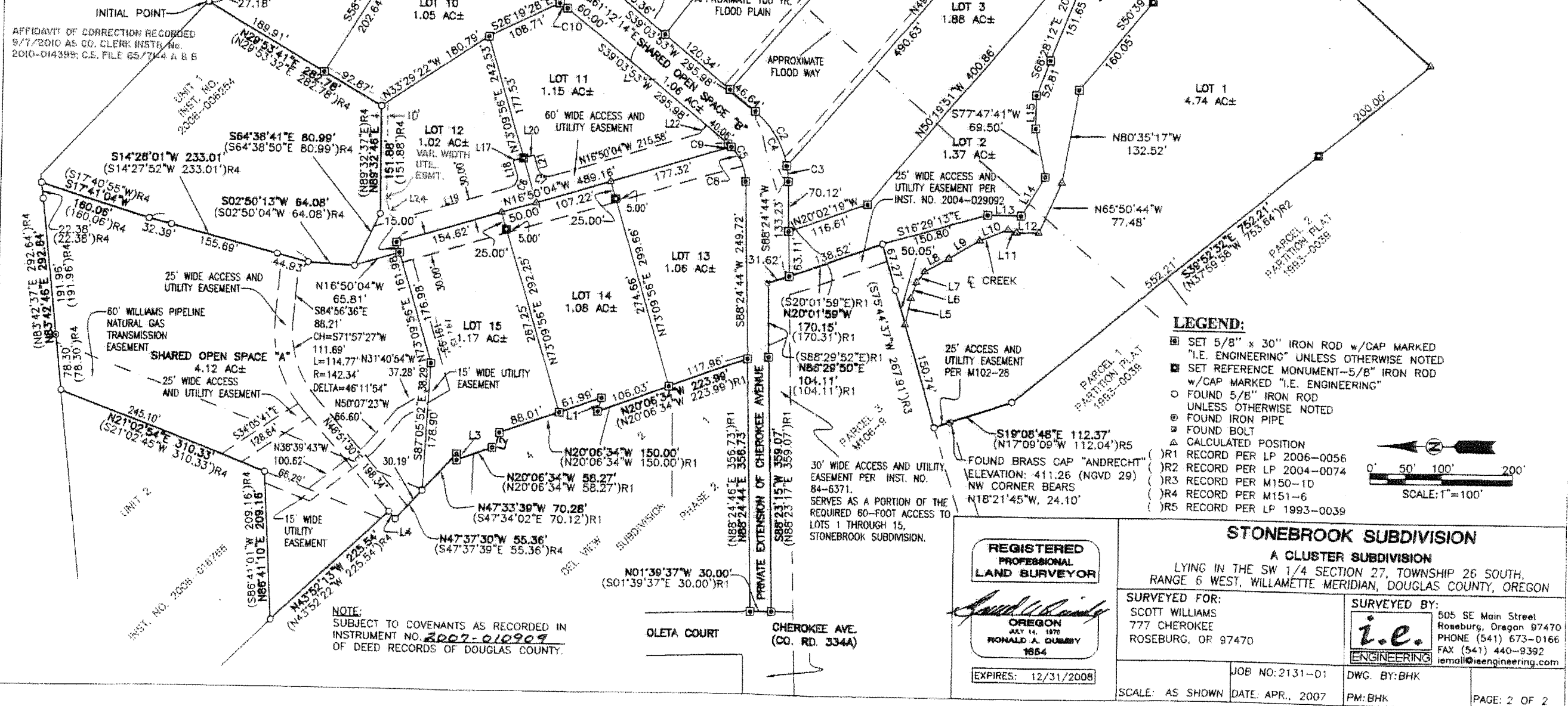
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SALEM, OREGON

LINE	BEARING	LENGTH
L1	S75°06'34"E (N75°06'34"W 20.00')R1	20.00'
L2	N75°06'34"W (N75°06'34"W 20.00')R1	20.00'
L3	N86°33'38"E (N86°33'36"E 8.38')R1	8.38'
L4	N49°06'14"E (N49°06'14"E 14.20')R4	14.20'
L5	S78°47'14"E (S76°34'22"E 37.75')	37.75'
L6	S71°54'48"E (S69°41'56"E 23.47')R3	23.47'
L7	S53°31'37"E (S51°18'45"E 19.40')R3	19.40'
L8	S28°25'38"E (S26°12'46"E 38.25')R3	38.25'
L9	S32°14'30"E (S30°01'38"E 48.70')R3	48.70'
L10	S22°05'21"E (S19°52'29"E 42.43')R3	42.43'
L11	S18°13'49"W (S20°26'40"W 12.48')R3	12.48'
L12	S00°37'06"E (S01°35'45"E 30.43')R3	30.43'
L13	N00°28'54"E (S01°35'45"E 46.30')	46.30'
L14	S59°07'25"E (S28°47'46"W 46.42')	46.42'
L15	S89°52'15"E (S28°47'46"W 46.42')	46.42'
L23	S28°47'46"W (S28°47'46"W 46.42')	46.42'
L24	N73°08'56"E (S28°47'46"W 46.42')	26.90'

LINE	BEARING	LENGTH
L17	N16°50'04"W	15.00'
L18	S73°09'56"W	20.00'
L19	N16°50'04"W	199.64'
L20	S16°50'04"E	15.00'
L21	S73°09'56"W	20.00'
L22	S50°56'07"E	15.76'

CURVE TABLE					
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH	DELTA
C1	N33°55'50"E	23.27'	130.00'	23.30'	10°16'07"
C2	N58°50'58"E	88.01'	130.00'	89.78'	39°34'09"
C3	N83°31'23"E	22.16'	130.00'	22.19'	9°46'41"
C4	N63°44'18"E	108.54'	130.00'	111.97'	49°20'50"
C5	N63°44'19"E	58.44'	70.00'	60.29'	49°20'51"
C6	S61°50'04"E	21.21'	15.00'	23.56'	90°00'00"
C7	S28°08'56"W	21.21'	15.00'	23.56'	90°00'00"
C8	N66°27'21"E	52.35'	70.00'	53.65'	43°54'45"
C9	N41°46'56"E	6.64'	70.00'	6.64'	5°26'05"
C10	N33°55'50"E	12.53'	70.00'	12.55'	10°16'07"



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REGISTERED PROFESSIONAL LAND SURVEYOR

*Ronald A. Gubby*

OREGON  
MAY 14, 1978  
RONALD A. GUBBY  
1984

EXPIRES: 12/31/2008

**STONEBROOK SUBDIVISION**  
A CLUSTER SUBDIVISION  
LYING IN THE SW 1/4 SECTION 27, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
SCOTT WILLIAMS  
777 CHEROKEE  
ROSEBURG, OR 97470

SURVEYED BY:  
**i.e.**  
ENGINEERING  
505 SE Main Street  
Roseburg, Oregon 97470  
PHONE (541) 673-0166  
FAX (541) 440-9392  
remail@ieengineering.com

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SCALE: AS SHOWN  
PAGE: 2 OF 2