

Order No. 29y0021277c

EXHIBIT "A"
Legal Description

The Northeast one-quarter of the Southeast one-quarter of Section 25, Township 4 South, Range 1 East of the Willamette Meridian, in the County of Clackamas and State of Oregon.

EXCEPTING THEREFROM that tract described in deed recorded August 12, 1971, Fee No. 71-019565.

ALSO EXCEPTING that tract described in deed recorded November 15, 1971, Fee No. 71-32328.

ALSO EXCEPTING that tract described in deed recorded February 8, 1972, Fee No. 72-003015.

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JAN 29 2007

**WATER RESOURCES DEPT
SALEM, OREGON**



TRANSNATION TITLE AGENCY OF OREGON
16100 NW Cornell Road Ste 160
Beaverton, OR 97006
Ph: (503)645-5849 Fx: (503)645-6889

Transnation Title Agency of Oregon
Luann M. Williams
16100 NW Cornell Road Ste 160
Beaverton, OR 97006

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WATER RESOURCES DEPT
SALEM, OREGON

Date Prepared: May 9, 2005

**PRELIMINARY TITLE REPORT
FOR ISSUING TITLE INSURANCE**

ORDER NO : 29y0021277c
PARTY REFERENCE : WALCH/BUYER TO COME
PROPERTY ADDRESS: 28551 S Cramer Rd Molalla OR 97038
OTHER REFERENCE :

TRANSNATION TITLE AGENCY OF OREGON is prepared to issue title insurance as of the effective date and in the form and amount shown on Schedule A, subject to the conditions, stipulations and exclusions from coverage appearing in the policy form and subject to the exceptions shown on Schedule B. This report is preliminary to the issuance of a policy of title insurance and shall become null and void unless a policy is issued and the full premium paid.

This report is for the exclusive use of the persons to whom it is addressed. Title insurance is conditioned on recordation of satisfactory instruments that establish the interests of the parties to be insured; until such recordation, the Company may cancel, amend, or supplement this report for any reason.

Thank you for placing the order with us.

If you need assistance with this report, please contact:

Luann Williams, Sr. Escrow Officer Phone:(503)645-5849 Fax:645-6889
Kathy Roberts/Tom Erickson, Advisory Title Officer (503)262-4714

PRELIMINARY TITLE REPORT DATED May 9, 2005

ORDER NO. 29y0021277

SCHEDULE A, Page No. 1

1. The effective date of this preliminary title report is 5:00 P.M. on
April 27, 2005

2. The Policy or Policies to be issued:

Policy/Endorsement Description	Charge
ALTA Standard Owner's for \$ (TO COME)	\$
ALTA Extended Lender's for \$ (TO COME)	
Lender End. #ALTA 9;59(116);83.1(8.1)	75.00
Local Govt. Lien Search	50.00

3. Title to the land described herein is vested in:

LAURENCE F. WALCH and MARJORIE J. WALCH, as tenants by the
entirety

4. The land referred to in this report is described as follows:

As fully set forth on Exhibit "A" attached hereto and by this
reference incorporated herein.

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