

Application for a Permit to **Store Water** in a Reservoir

(Alternate Review)

Alternate Review Process (ORS 537.409): You may use this form for any reservoir storing less than 9.2 acre-feet or with a dam less than 10 feet high.

Use a separate form for each reservoir

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply, insert "n/a". A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

	1. A	PPLICANT INFOR	MATION		
Landowner:	Andrew		Pearl		-
Mailing Address:			Last		
viaining Address	7913 Nut Tice Lanc				-
Reno		NV	89509		_
City		State	Zip		_
Phone: <u>775 826-7195</u>					_
Home		Work	Other		
Fax:		*E-Mail Address: po	earl4675@aol.com		_
Optional Informa	tion				
	2.	LOCATION AND S	OURCE		
. Reservoir Nam	e: Peg's Pond				
Source: Se C. Reservoir Loca Township (N or S)	-	Tributary to: Ap	plegate River quarter/quarter	tax lot number	-]
378	6W	6	SE NW	900	1
					J
) County of wast	IOCEDIINE				
D. County of use:	JOSEPHINE				-
E. Dam: Maximu	n height of dam:	0 TO 3 feet. If exc	cavated, write "excavate	ed" or "0 feet".	
2. Duill. Maxima	Most	u Excavated	, u.		
F. Quantity: Amo	ount of water to be st	ored in the reservoir a	at maximum capacity. I	List quantity in	
Acre-Feet: 30					_
				RE(CEIVED
_		E D 4			<i>J</i>
Ann. No.		For Department	Use]
		For Department Permit No.		MAR	0 6 2008
11pp: 110.		Permit No			ენ 2008
				WATER RE]

Indicate the proposed use(s) of the stored water. NOTE: You may wish to consider filing for "Multipurpose use" for your reservoir. Multipurpose use does not limit the types of future uses for the stored water. Multipurpose covers all uses including: stockwater, fish and wildlife, aesthetics, domestic, irrigation, agriculture, fire protection and pollution abatement. If any use will be out of reservoir use, regardless of the type of storage listed, a secondary application must be filed to appropriate
the stored water. Multipurpose
4. PROPERTY OWNERSHIP
Do you own all the land where you propose to divert, transport, and use water?
The Skip to section 5)
☐ No (Please check the appropriate box below)
I have a recorded easement or written authorization permitting access.
☐ I do not currently have written authorization or an easement permitting access to lands
not under my ownership.
Written authorization or an easement is not necessary, because the only affected lands
I do not own are state-owned submersible lands, and this application is for irrigation
and/or domestic use only (ORS 274.040). (Do not check this box if you described your use as "Multipurpose" in #3 above.)
List the names and mailing addresses of all affected landowners:
List the names and maining addresses of an affected fandowners.
5. ENVIRONMENTAL IMPACT
A. Channel: Is the reservoir in stream or off channel OFF 3 No outlet
B. Wetland: Is the project in a wetland? Yes Don't know
C. Existing: Is this an existing reservoir? Tyes
If yes, how long has it been in place? years.
D. Fish Habitat: Is there fish habitat upstream of the proposed structure? Yes No Don't know
If yes, how much? miles.
E. Partnerships: Have you been working with other agencies? Yes
Indicate agency, staff and phone numbers of those involved. Also indicate any agencies that are cost
sharing in this project.
6. SIGNATURE
I swear that all statements made and information provided in this application are true and correct to the
best of my knowledge.
2/3/60
Landowner Signature Date

3. WATER USE

Before you submit your application be sure you have:

Answered each question completely.

- Included a legible map that includes Township, Range, Section, quarter-quarter and tax lot number.
- The map must meet map requirements to be accepted.
- Included a land use form or receipt stub signed by a local planning official.
- Included a check payable to Oregon Water Resources Department for the appropriate amount.

FEE STRUCTURE: The fee is based on the number of acre-feet proposed to be stored. The base fee is \$80. In addition, there is a fee of \$20 per acre-foot or fraction thereof. Example: 0.3 AF=\$100; 1.5 AF=\$120; 20.0 AF=\$480; 30.0 AF=\$680.

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Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: _ Mailing Address: _		Andrew Pearl							
					3915 Nut	Tree Lan	c		
City:		Reno)	State: _	NV_Zip:	89509	_ Day Phone: _	(77 <u>5</u>) 8	26-7195
			l to a M	easure 37 cl	aim. F Yes F No				
and and Lo	cation	!							
nsported), or u	sed. A	pplicants	s for mu	nicipal use,	ots where water will or irrigation uses w mation requested be	ithin i rr ig			
Township	Range	Section	1/4 1/4	Tax Lot#	Plan Designation (e. Rural Residential/RR		Water to be:		Proposed Land Use:
37S	6W	6	SE/NW	900	EFU		iverted - Conveyed	l ⊭ Used	Pond
5,0						1. D	iverted Conveyed	Used	
						. J D	iverted . Conveyed	Used	
						ı D	iverted .: Conveyed	Used	
of application					ces Department: ater-Right Transfer		Exchange of W	ater	
Allocati	on of C	Conserve	d Water	ı i Li	mited Water Use Li stration Modification	icense	. Exercise of W		
rce of water:	Rese	ervoir/Po	ond	Ground W	ater Surfa	ce Water	(name) Se	epage/Run	-off
mated quantity	of wat	ter neede	ed:	30	cubic feet per	second	gallons per m	inute :-	acre-feet
nded use of wa		∏rrigati : Munici		Commerci Quasi-mu			Domestic forOtherMult		
fly describe:	Proposal	to constr	uct a rese	rvoir (mostly	excavated) to be filled t	from seepa	ge and run-off, incl	uding seepa	ige and
off in the Wilder				sed as a pump	ing sump during the irri	igation seas	on for water rights t	from the	
					-	_		TOTH LIC	
derville Ditch. M					ond full after irrigation	_			

Receipt for Request for Land Use Information

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

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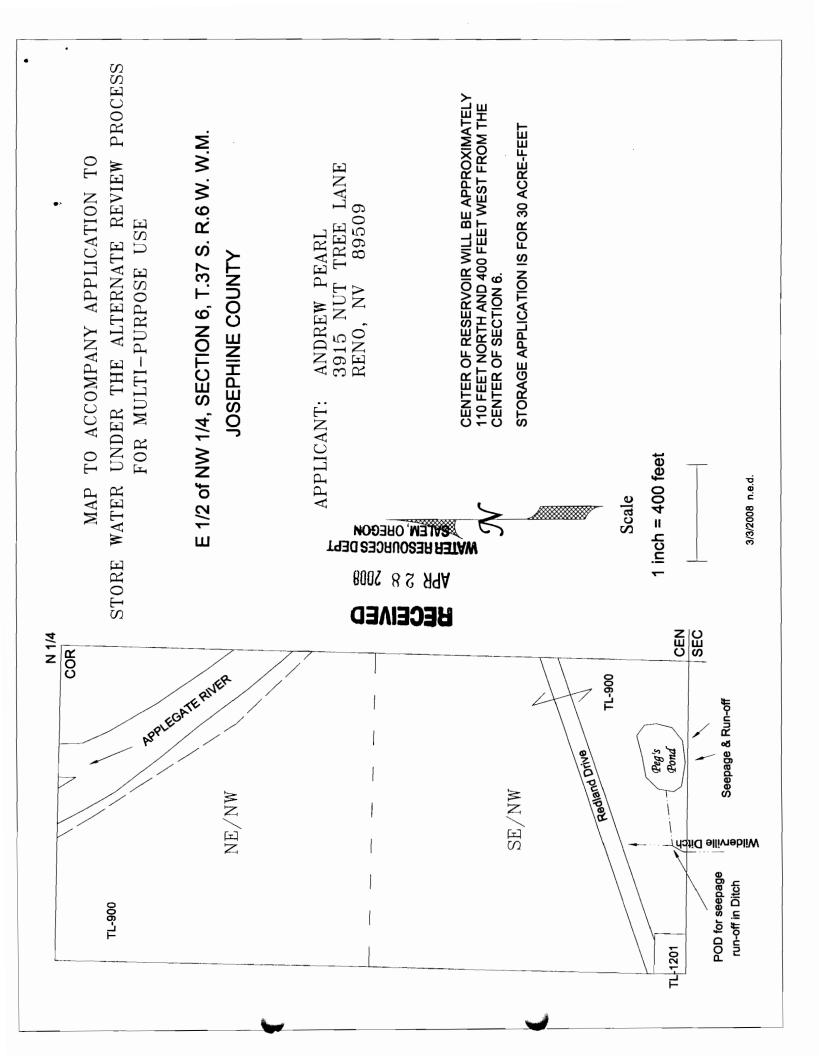
For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please 6	check the	appropriate	box below and	provide the	requested information

Siteplan review Rurallar		Obtained	Use Approval:	
Siteplan review Rurallar		Julained i		
Novelin Damil Section 4	The property of the party.	Denied	Being pursued Not being pursued	
I PUPULINERT I CVMUT	3.030	Obtained	Being pursued	
LEVELOPMENT I CYMIT RLOC		Denied Obtained	Not being pursued Being pursued	
		Denied	☐ Not being pursued	
		Obtained	Being pursued	
		Denied	Not being pursued	
		Obtained	Being pursued	
		Denied	Not being pursued	
Valerie Montague	Title: Plant		- 11 22 49	-
		5481	Date: <u>4-23-66</u>	<u> </u>
ment Entity. Obseptimile (BOC) A	4 Flanning) 1	T'	-
o local government representative: Please compl sign the receipt, you will have 30 days from the Wai Use Information Form or WRD may presume the lar	ter Resources Department	's notice do	ate to return the complet	ted
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comprehensive plans.				- DECEIVED
······································	t for Land Use Infor	mation		
······································	t for Land Use Infor	mation		APR 28 2000
······································	st for Land Use Infor	<u>mation</u>		
Valerie Montague ure: Valerie Montague nment Entity: Josephine Counter			Date: 4-23-08	- 3 -



APN: R320792

Statutory Warranty Deed - continued

File No.: 7151-1093082 (JA)

Date: 10/01/2007

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON, DESCRIBES AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 705.7 FEET; THENCE NORTH 27° 55' WEST 241.3 FEET; THENCE NORTH 46° 14' WEST 297.0 FEET; THENCE NORTH 46° 45' WEST 238.0 FEET; THENCE NORTH 64° 37' WEST 227.5 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST HALF OF EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, THE NORTH ALONG SAID WEST LINE 1170 FEET, MORE OR LESS, TO THE CENTER OF SLATE CREEK; THENCE SOUTHERLY ALONG THE CENTER LINE OF SLATE CREEK AS FOLLOWS: SOUTH 54° 20' WEST 580 FEET; THENCE SOUTH 80 FEET; THENCE SOUTH 20° 26' EAST 240 FEET THENCE SOUTH 11° 20' EAST 173 FEET; THENCE SOUTH 02° WEST 356 FEET; THENCE SOUTH 19° 20' WEST 351 FEET; THENCE SOUTH 22° WEST 400 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 31; THENCE EAST ALONG SAID LINE 600 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO: ALL THAT PART OF FOLLOWING DESCRIBED PARCEL LYING SOUTH OF SOUTHERLY RIGHT OF WAY LINE OF RELOCATED REDWOOD HIGHWAY: COMMENCING AT THE NORTHEASTERLY CORNER OF THE ABOVE DESCRIBED LAND; THENCE WEST 10 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 90 FEET; THENCE WEST 380 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE REDWOOD HIGHWAY; THENCE SOUTH 52° 13' WEST ALONG SAID LINE, 48.9 FEET; THENCE EAST 388.7 FEET, THENCE SOUTH 60 FEET; THENCE EAST 30 FEET TO THE TRUE POINT OF BEGINNING.

ALSO: A PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE EAST ALONG THE SECTION LINE 705.7 FEET TO THE TRUE POINT OF BEGINNING; THE NORTH 27° 55' WEST 241.3 FEET; THENCE NORTH 46° 14' WEST 297 FEET; THENCE NORTH 46° 45' WEST 238 FEET; THENCE NORTH 64° 37' WEST 227.5 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE QF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE INTERSECTION OF SOUTHERLY RIGHT OF WAY LINE OF THE RELOCATED REDWOOD HIGHWAY; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE TO A POINT WHICH LIES 292.73 FEET FROM AND AT RIGHT ANGLE TO HIGHWAY ENGINEER STATION 472+33.01 ON RELOCATED REDWOOD HIGHWAY, THENCE SOUTH 58° 01' 30" EAST 735.45 FEET, THENCE SOUTH 07° 45' 40" WEST 978.08 FEET; THENCE SOUTH 05° 42' 50" EAST 451.84 FEET; THENCE SOUTH 10° 37' 20" WEST 229.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

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APN: R320792

Statutory Warranty Deed
- continued

File No.: 7151-1093082 (JA)

Date: 10/01/2007

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

Dated this <u>9</u> day of <u>Octolu</u>	20 <u>07</u> .
PHILLIP H. BOERSMA	<u>Annette S. Boersn</u> Annette S. Boersma
STATE OF Arizona County of Molave))ss.)
This instrument was acknowledged be by PHILLIP H. BOERSMA and ANN	efore me on this 9 day of October , 2007 NETTE S. BOERSMA. Small Manchen
	,

LINDA M. LANAHAN
Motary Public - Arizona
Mohave County
My Commission Expires
October 14, 2007

My commission expires: 10-14-2007

Notary Public for Arizona

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JOSEPHINE COUNTY OFFICIAL RECORDS GEORGETTE BROWN, COUNTY CLERK

2007-019838

\$35.00

00188337200700198380040043

10/15/2007 09:33:29 AM

DED-WRD Cnt=1 Stn=4 RECEIPTS \$20.00 \$11.00 \$4.00

THEY AMERICA

After recording return to:
ANDREW PEARL and PEGGY PEARL
c/o FIRST AMERICAN TITLE
118 NE "C" St.
Grants Pass, OR 97526

Until a change is requested all tax statements shall be sent to the following address:

ANDREW PEARL and PEGGY PEARL 3915 Nut Tree Lane
Reno, NV 89509

File No.: 7151-1093082 (JA)

Date: October 01, 2007

35-

STATUTORY WARRANTY DEED

Phillip M. Boersma and Annette S. Boersma, Grantor, conveys and warrants to **ANDREW PEARL** and **PEGGY PEARL**, husband and wife as tenants by the entirety, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

- 1. The 2007/2008 Taxes, a lien not yet payable.
- 2. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$450,000.00. (Here comply with requirements of ORS 93.030)

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WATER RESOURCES DEPT SALEM OREGON

R87110



APN: R320792

Statutory Warranty Deed - continued

File No.: 7151-1093082-(JA) Date: 10/01/2007

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON.

EXCEPTING THEREFROM: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE EAST 10 RODS; THENCE NORTH 8 RODS; THENCE WEST 10 RODS; THENCE SOUTH 8 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: ALL THAT PORTION OF THE NOW ABANDONED C2 OC RAILROAD, RIGHT OF WAY LYING IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND CONVEYED TO RIGGS ON NOVEMBER 29, 1912, BY CONVEYANCE RECORDED IN VOLUME 41, PAGE 235, JOSEPHINE COUNTY DEED RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LIEN OF THE NORTHWEST QUARTER OF SECTION 6, IN SAID TOWNSHIP AND RANGE, 705.7 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, AND RUNNING THENCE SOUTH 29° 15' EAST, 360 PEET; THENCE EAST 80 FEET, MORE OR LESS, TO THE LOW WATER LINE OF APPLE GATE RIVER: THENCE NORTHERLY ALONG SAID LOW WATER LINE TO THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 6; THENCE WEST 150 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON.

EXCEPTING THEREFROM: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE EAST 10 RODS; THENCE NORTH 8 RODS; THENCE WEST 10 RODS; THENCE SOUTH 8 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: ALL THAT PORTION OF THE NOW ABANDONED C2 OC RAILROAD, RIGHT OF WAY LYING IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND CONVEYED TO RIGGS ON NOVEMBER 29, 1912, BY CONVEYANCE RECORDED IN VOLUME 41, PAGE 235, JOSEPHINE COUNTY DEED RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 6, IN SAID TOWNSHIP AND RANGE, 705.7 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, AND RUNNING THENCE SOUTH 29° 15' EAST, 360 FEET; THENCE EAST 80 FEET, MORE OR LESS, TO THE LOW WATER LINE OF APPLE-GATE RIVER; THENCE NORTHERLY ALONG SAID LOW WATER LINE TO THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 6; THENCE WEST 150 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

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