

MAP TO ACCOMPANY APPLICATION TO
STORE WATER UNDER THE ALTERNATE REVIEW PROCESS
FOR MULTI-PURPOSE USE

E 1/2 of NW 1/4, SECTION 6, T.37 S. R.6 W. W.M.
JOSEPHINE COUNTY

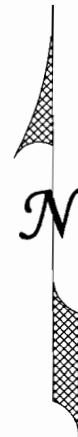
APPLICANT: ANDREW PEARL
3915 NUT TREE LANE
RENO, NV 89509

RECEIVED

MAR 06 2008

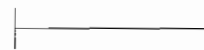
WATER RESOURCES DEPT
SALEM OREGON

R 87110



Scale

1 inch = 400 feet



CENTER OF RESERVOIR WILL BE APPROXIMATELY
110 FEET NORTH AND 400 FEET WEST FROM THE
CENTER OF SECTION 6.

STORAGE APPLICATION IS FOR 30 ACRE-FEET