

# Alternate Reservoir Application Completeness Checklist

This is the checklist used by WRD staff

Application R-87848 County Jackson  
Priority Date 10/25/12 Township 36S Range 2W Section 27 Taxlot 2600  
Use Storage for multi purpose Caseworker Jenna Eastman  
Amount (AF) 10 Watermaster Larry Mentzer Dist. 13

## Minimum Requirements (ORS 537.409)

**Completed Watermaster review sheet signed and dated by Watermaster.**

Will the reservoir injure an existing water right?  YES  NO

If YES, can conditions be applied to mitigate the injury?  YES  NO **If NO, return the application.**

Did the watermaster determine when water is available for the proposed use?  YES  NO

*The Watermaster review sheet must have been completed within the last 6 months.*

**If the watermaster determined that water is NOT available, return the application.**

**Completed ODFW review sheet signed and dated by ODFW representative.**

Will the reservoir pose a significant detrimental impact to an existing fishery resource?  YES  NO

If YES, can conditions be applied to mitigate the impact?  YES  NO **If NO, return the application.**

*The ODFW review sheet must have been completed within the last 6 months.*

**Completed Land-Use Form or receipt signed by the appropriate planning department official enclosed?**

*Does the use on land-use form match the proposed use on the application? Must be an original "wet" signature within the last 12 months.*

**Landowner Name, Mailing Address and Telephone Number.**

**Source and tributary listed. NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE !!**

**Reservoir Location- Township, Range, Section, Quarter Quarter, Taxlot**

**Dam height, if applicable**

**Total Quantity of Storage Requested: 10 AF**

**Proposed Use of the water....Cannot accept application for use of this stored water at the same time (E2)**

**Property ownership indicated? If applicant does not own all the land is the affected landowner's name and mailing address listed? (Including: lands not owned by applicant, upon which the source is located .....or..... that are crossed by the diversion works. This includes any roads or rights-of-way.)**

**Environmental Impact section completed?**

**Application signed by the landowner(s)? All parties noted as applicants must sign the application.**

*Must be an original "wet" signature. Not on application, but on cover letter*

**Acceptable map \*\* Indicates requirements of standards set forth by the Commission and causes fatal flaw if not provided by the applicant.**

**Reservoir Location - noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)\***

**Scale of the Map (not less than 1" = 1320') \*\***

**Reference corner on map**

**North Directional Symbol \*\***

**1/4's clearly identified**

**Reservoir clearly identified \*\***

**Dam or POD (If off channel) Location coordinates referenced to a government land survey corner\* If no dam, use coordinates to center of reservoir.\*\***

**Fees enclosed\*\*?** Examination: Base Fee\$ 300.00 Permit Recording Fee\$ 400.00

plus\$ 250.00

plus\$ \_\_\_\_\_

**Total Paid \$ 950.00**

**Total Fees \$ 550 + 400 = 950**

Completeness Check by: ADP

Date: 10/26/12

Revised 2011-3-3

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **107186**

INVOICE # \_\_\_\_\_

RECEIVED FROM: H+H Ranch  
BY: Mike + Shannon

APPLICATION R-87848  
PERMIT \_\_\_\_\_  
TRANSFER \_\_\_\_\_

CASH:  CHECK.# 2059 OTHER: (IDENTIFY) Hilton

TOTAL REC'D \$ 550.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$ \_\_\_\_\_  
OTHER: (IDENTIFY) \$ \_\_\_\_\_  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**  
0407 COPY & TAPE FEES 46111 \$ \_\_\_\_\_  
0410 RESEARCH FEES \$ \_\_\_\_\_  
0408 MISC REVENUE: (IDENTIFY) \$ \_\_\_\_\_  
TC162 DEPOSIT LIAB. (IDENTIFY) \$ \_\_\_\_\_  
0240 EXTENSION OF TIME \$ \_\_\_\_\_

**WATER RIGHTS:**

EXAM FEE	RECORD FEE
0201 SURFACE WATER \$ <u>550.00</u>	0202 \$ _____
0203 GROUND WATER \$ _____	0204 \$ _____
0205 TRANSFER \$ _____	

**WELL CONSTRUCTION**

EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR \$ _____	0219 \$ _____
LANDOWNER'S PERMIT	0220 \$ _____

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
0210 MONITORING WELLS \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \$ \_\_\_\_\_

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RECEIVED FROM: H+H Ranch  
BY: Mike + Shannon

APPLICATION R-87848  
PERMIT \_\_\_\_\_  
TRANSFER \_\_\_\_\_

CASH:  CHECK.# 2060 OTHER: (IDENTIFY) Hilton

TOTAL REC'D \$ 400.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$ \_\_\_\_\_  
OTHER: (IDENTIFY) \$ \_\_\_\_\_  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

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OTHER (IDENTIFY) \_\_\_\_\_

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DESCRIPTION \$ \_\_\_\_\_

RECEIPT: **107186**

DATED: 10-25-12 BY: [Signature]

RECEIPT: **107188**

DATED: 10-25-12 BY: [Signature]