

Dear Customer Service Group :

This application has received our assistance here in Watermaster District 2.

by Michael Mattick Phone # 541 682-3620
(Name)

Please let us know if there is anything else that might be needed.

Assistance was provided in the preparation of the:

- Application
- Map
- Other

RECEIVED BY OWRD

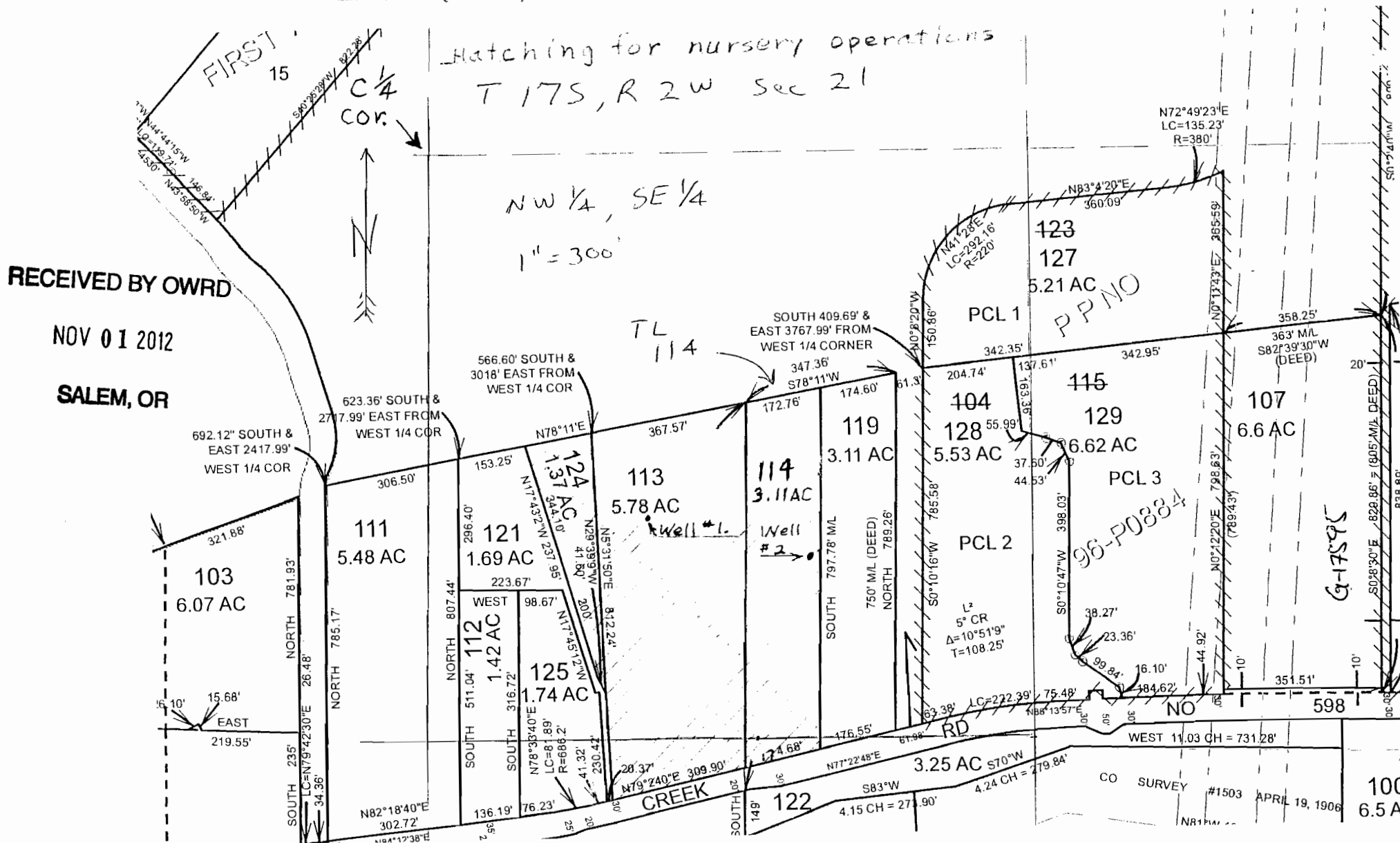
NOV 01 2012

SALEM, OR

61-17595

Well #1. (Lot 113) is 810' South and 495' East from center $\frac{1}{4}$ corner, Sec 21

Well #2. (Lot 114) is 900' South and 860' East from center $\frac{1}{4}$ corner, Sec 21



INTEROFFICE MEMORANDUM

Water Rights Section

TO: Application G-17595 Martin Merlau
FROM: Kerry Kavanagh, Application Caseworker
DATE: 11-07-12
RE: Clarification of number of acres per quarter-quarter section

Michael Mattick, Watermaster #2 assisted Mr. Merlau with this application.

On November 1, 2012, Michael Mattick, sent an email to Kerry Kavanagh stating that the number of acres in the SWSE, Section 21, T17S, R2W, W.M., Tax Lot 113 is 0.2 acres and Tax Lot 114 is 0.6 acres, respectively.

Thus, the total number of acres in the SWSE, Section 21 is 0.8 acres and in NWSE is 9.46 acres.

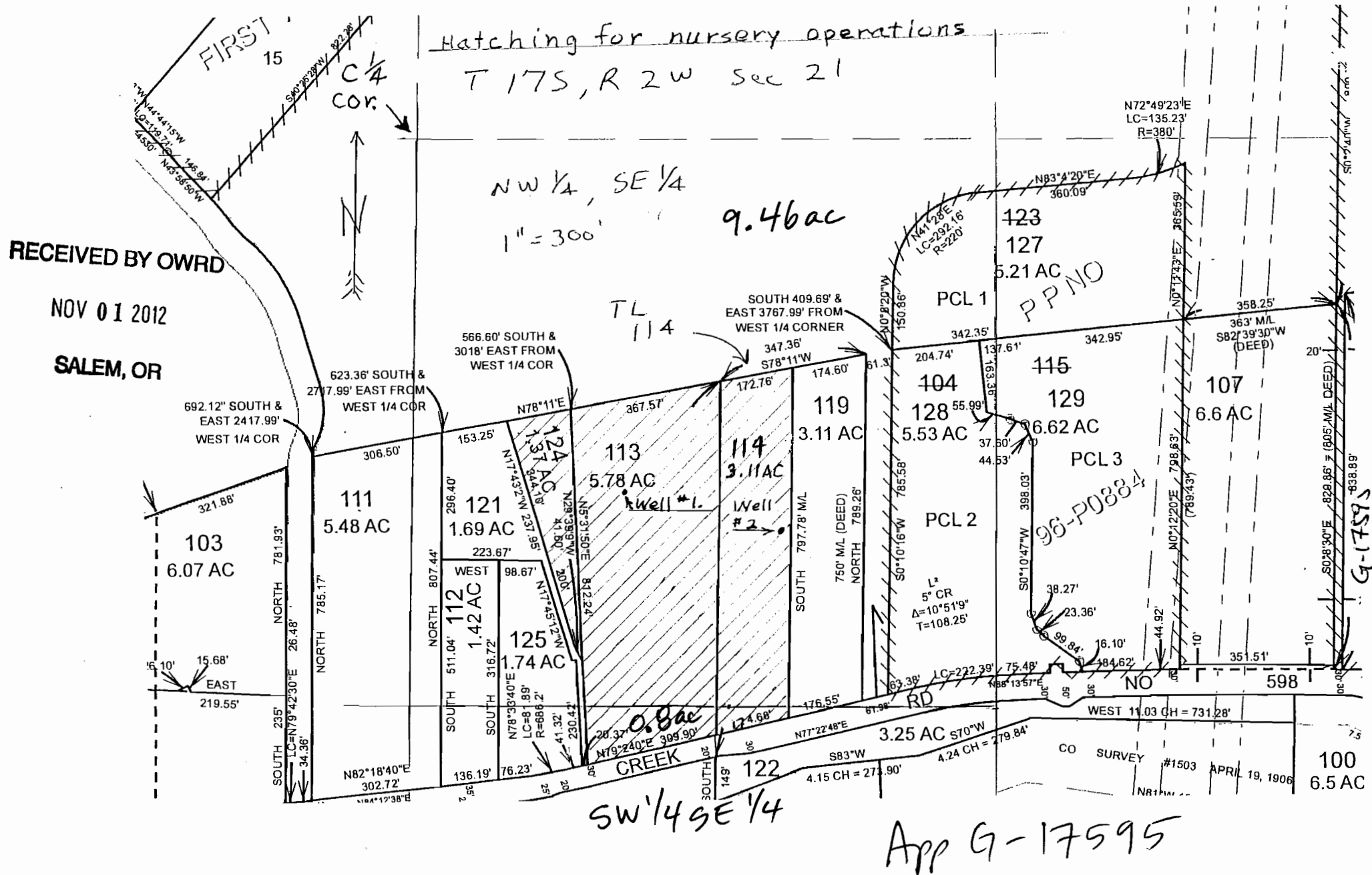
On November 7, Martin Merlau confirmed that the application proposes nursery use on 10.26 acres, being 9.46 acres in NWSE, Section 21 and 0.8 acres in SWSE, Section 21.

ACTION: Kerry Kavanagh will send a copy of the revised map showing the acreage as described above to Mr. Merlau and request that after initialing and dating the change, he mail it back to the Department.

G-17595

Well #1. (Lot 113) is 810' South and 495' East from center $\frac{1}{4}$ corner, Sec 21

Well #2. (Lot 114) is 900' South and 860' East from center $\frac{1}{4}$ corner, Sec 21



Kerry Kavanagh

From: Michael Mattick
Sent: Thursday, November 01, 2012 5:53 PM
To: Kerry Kavanagh
Subject: Martin Merlau app acres

Hi Kerry,

Tax lot 114 has 0.2 acres in the SW, SE and tl 113 has 0.6 in that 1/4 1/4. All the rest of the acres are in the NW, SE.
Let me know if I can be of any further help.

MM

Michael J. Mattick ph 541 682-3620
Watermaster, District 2
125 East 8th Avenue
Eugene, OR 97401-2926

my email: matticmj@wrd.state.or.us
Agency Web Site: www.wrd.state.or.us

G1-17595

FOR ASSESSMENT AND TAXATION ONLY

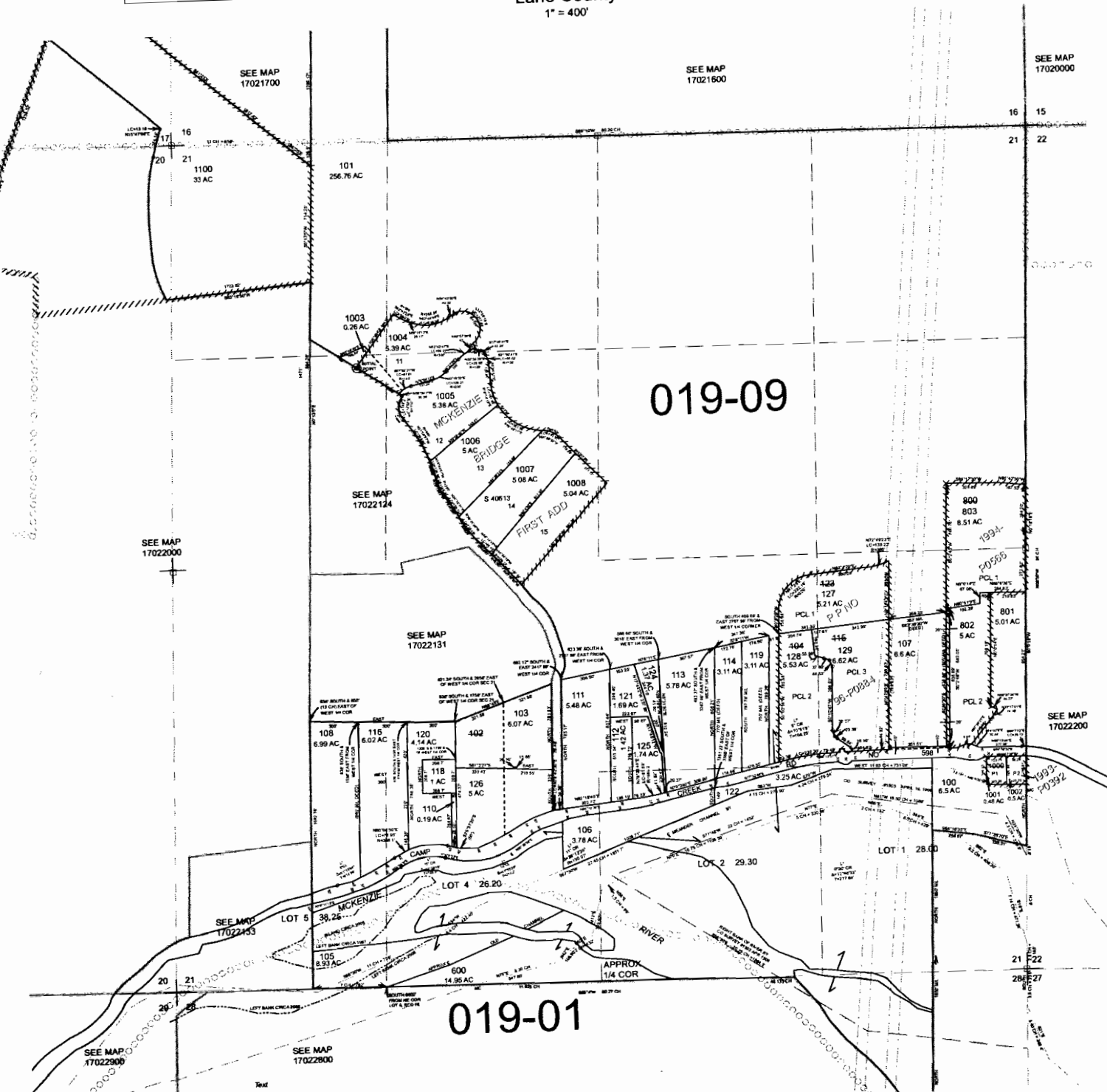
SECTION 21 T.17S. R.2W. W.M.
Lane County
1" = 400'

17022100
SPRINGFIELD

10/11/11 10:15

- CANCELLED
- 102
- 104
- 109
- 115
- 117
- 122
- 123
- 200-500
- 700
- 800
- 900
- 1000

*Added by
KJK
11-7-12*



019-09

019-01

G-1789

REVISIONS
11/22/2010 - LCAT REF - CORRECT MAP TO DE
10/24/2011 - LCAT 113 - CORRECT REF. USE TO MATCH DEIC

SPRINGFIELD
17022100

Added by KFK
11-07-12

Application No. 57816
Permit No. 43509

RECEIVED

AUG 18 1978

WATER RESOURCES DEPT.
SALEM, OREGON

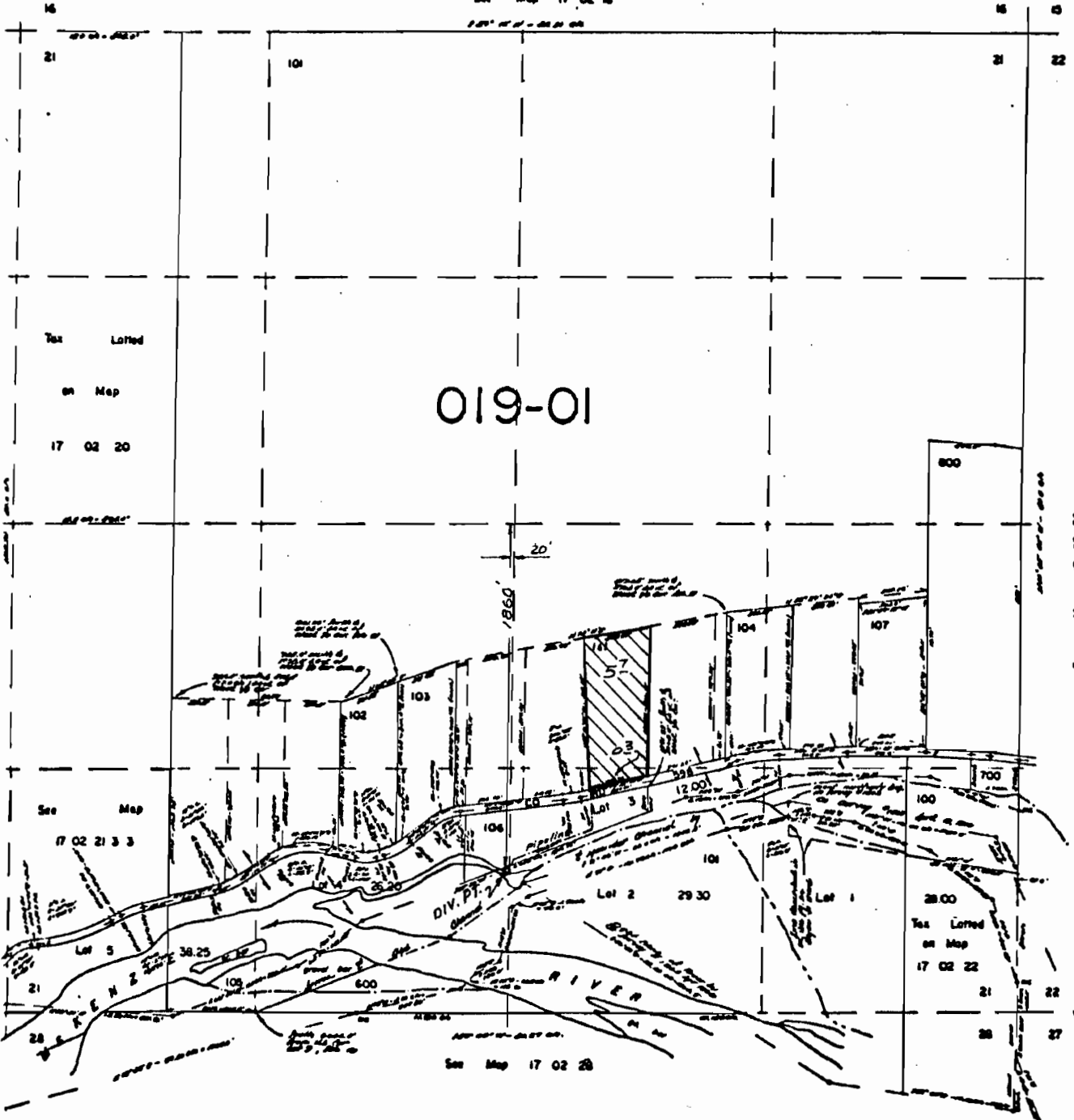
17 02 21

Section 21 T.17 S.R.2W.W.M.
LANE COUNTY

Scale
1" = 800'

See Map 17 02 16

THIS MAP IS TO ASSIST LOCATING
PROPERTY. THE COMPANY ASSUMES
NO LIABILITY FOR INACCURACIES.



G-17595

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

MARTIN E MERLAU
of 36081 CAMP CREEK RD SPRINGFIELD OR 97477
has a right to the use of the waters of MCKENZIE RIVER
a tributary of WILLAMETTE RIVER for the purpose of
IRRIGATION.

The right has been perfected under Permit 43509. The
date of priority is AUGUST 18, 1978. The right is limited to
not more than 0.080 CUBIC FOOT PER SECOND or its equivalent in
case of rotation, measured at the point of diversion from the
source. The point of diversion is located in the

LOT 4, SE 1/4 SW 1/4, Section 21, T 17 S, R 02 W, WM;
1860 FEET SOUTH & 20 FEET WEST FROM C1/4 CORNER, SECTION 21.

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	LOT	SECTION	TOWNSHIP	RANGE,	WM
primary	5.70	NW	SE		21	17 S	02 W	
primary	0.30	SW	SE	3	21	17 S	02 W	
Total:	6.00	acres.						

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, FEBRUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number . 56786
57816

BASIN 02 VOL 2 MCKENZIE R DIST 2

6-17595