

# Limited License "Completeness" Checklist

Minimum Requirements (OAR 690-340-030) (ORS 537.143)

LL-1441

Received Date: <u>11/21/2012</u>	Township: <u>21</u> <u>21</u> <u>21</u>
Public Notice Date: <u>11/27/2012</u>	Range: <u>12</u> <u>12</u> <u>12</u>
Earliest Issue Date: <u>12/12/2012</u>	Section: <u>24</u> <u>16</u> <u>21</u>
Source: <u>3 WELLS</u>	POD Loc: <u>SW NE</u> <u>NE SW</u> <u>NE SW</u>
Amount: <u>187 GPM</u>	Watermaster: <u>JEREMY GIFFEN #11</u>
Duration: <u>1/1/2013 → 12/31/2017</u>	ODFW: _____
County: <u>DESCHUTES</u>	DEQ: _____
Basin: _____	

MITCHELL 50% 217.5 AC/AF.  
AS LL-1347

- Applicant/Organization Name, Mailing Address, Telephone Number, and Contact Person. Signature in ink. Original "wet" signature required.
- Source listed?
- If source is groundwater...are well log(s) or sufficient information for the Department to determine aquifer, well depth, well seal, open interval, etc. included? Was the intended aquifer identified?. If for multiple wells, each map location shall be clearly tied to a well log.
- Proposed Use of the water...is each proposed use identified?
- If source is stored water.... Is there a contract for delivery of stored water. Must have a copy
- If use is supplemental...is the primary water right listed?
- Amount of water from each source listed in 187 GPM, CFS or AF?
- Acreage being proposed, if applicable.
- Duration of Limited License being requested by applicant.
- Project schedule... Date when water use will start and date when water use will be completed
- Is the application signed in ink by the applicant(s) or by the authorized agent with title or authority if an organization or corporation?
- Water Master Report... Is the local Water Masters report on water availability included?
- Land Use Form... Is the Land Use Form completed by local planning officials included? Signature must be within the last 12 months. Signature must be an original "wet" signature.

CONTINUED ON BACK

Does the **map meet requirements** of OAR 690-340-030? If map is larger than 11 x 17, four copies must be submitted.

Township, Range, Section

Reference corner on map

Scale of the Map, not less than 2" = 1 mile

Other topographical features such as roads, streams, railroads, etc, which may be helpful in locating the diversion points in the field.

Location of each diversion point, well or dam

Each POD coordinate by reference to a recognized public land survey corner

Fees enclosed?

Base Fee

Water Amount

\$250.00 including the first point of diversion  
\$25.00 for each additional point of diversion x 2

250.00  
+ 50.00  
300.00 total fee

FEE PAID	<u>300.00</u>
STILL OWED	<u>0</u>

Completeness Check by: RS

Date: 11/21/2012

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **107414**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: <u>PLS Environmental</u>	APPLICATION <u>LL-1441</u>
BY: <u>LLC</u>	PERMIT _____
	TRANSFER _____

CASH:  CHECK:#  2066 OTHER: (IDENTIFY)  \_\_\_\_\_

TOTAL REC'D \$ 300.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES	\$ _____
OTHER: (IDENTIFY) _____	\$ _____
0243 I/S Lease _____	
0244 Muni Water Mgmt. Plan _____	
0245 Cons. Water _____	

**4270 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>			
0407 COPY & TAPE FEES	<u>46111</u>	\$ _____	
0410 RESEARCH FEES		\$ _____	
0408 MISC REVENUE: (IDENTIFY) <u>Limited License</u>		\$ <u>300.00</u>	
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$ _____	
0240 EXTENSION OF TIME		\$ _____	
<b>WATER RIGHTS:</b>			
0201 SURFACE WATER	EXAM FEE	\$ _____	RECORD FEE
0203 GROUND WATER	\$ _____	0202	\$ _____
0205 TRANSFER	\$ _____	0204	\$ _____
<b>WELL CONSTRUCTION</b>			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	\$ _____	LICENSE FEE
LANDOWNER'S PERMIT	\$ _____	0219	\$ _____
		0220	\$ _____
OTHER (IDENTIFY) _____			

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$ _____	CARD # _____
0210 MONITORING WELLS	\$ _____	CARD # _____
OTHER (IDENTIFY) _____		

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD)	\$ _____
0231 HYDRO LICENSE FEE (FW/WRD)	\$ _____
HYDRO APPLICATION	\$ _____

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **107414** DATED: 11-21-12 BY: L Bell

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal