## Standard Application Completeness Checklist Minimum Requirements (OAR 690-310-0040)(ORS 537.400) This is the checklist used by WRD staff

| Application 6 17596 County Benton Priority Date 1/14/12   |
|---|
| Township 115 Range 5 W Section 14   |
| Amount LD GPM Use quasi-municipal WM Dist # 1/2   |
| Applicant Name Jackson Oreck Water Assc.  |
| Receipt No  |
| Caseworker Assigned Deana Eastman   |
| All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. Signature must be an original "wet" signature. Copies cannot be accepted.  |
| Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Expedited Secondary(E2). |
| ☐ If for stored water not under contract, is the source valid / Permit or Certificate issued Y/N List Permit or Certificate number  |
| The proposed source is or is not (circle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.   |
| Property ownership indicated.   |
| ☐ If applicant does not own all the land, the affected landowner=s name and mailing address must be listed  |
| If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.  |
| Well Development (pg. 4 & 5) or a well log report.  |
| Proposed use of water. If supplemental, list primary acreage. (Irrigation and Supp.l Irrigation together, is 2 uses)  Supplemental data sheets enclosed if needed?  Form M (Municipal or Quasi-Municipal)  Spring Description Sheet   |
| Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)  |
| Period of use year rund   |

| Water management section (Please estimate if   | the water system has not been designed).  |
|--|---|
| Resource Protection Section (N/A for Groundw   | vater)  |
| Project schedule (If system is already complete  | ed, indicate "existing").   |
| Preliminary plans and specifications including for all standard reservoir applications   | dam height, width, crest width and surface area for each reservoir  |
| <ul> <li>A map prepared by a CWRE for a standard resonant having a dam height of more than 10 feet</li> </ul>  | ervoir application proposing to store more than 9.2 acre feet and   |
| The Legal description includes a metes and bou   | properties involved where water is diverted, crossed, and used unds, or other government survey description. A copy of the cy can provide this information, or you may submit a lot book ment will not accept a copy of the tax bill.   |
| be certain that the Land-Use form lists all land   | nd dated by the appropriate planning department officials. Please is involved and all uses proposed. Date of signature must be in original "wet" signature. Copies cannot be accepted.  |
| The map must meet all the minimum requirement  | ats of OAR 690-310-0050.  |
| Township, Range, Section  Location of main canals, ditches, pipelines  Place of use, 1/4, 1/4=s and tax lot clearly i  Even map scale not less than 4" = 1 mile (e.)  Location of each diversion point, well or de survey corner. Multiple wells shall be uniquely existing.  Reference corner on map  North Directional Symbol  Number of acres per 1/4, 1/4, if for irrigation of the survey corner. | dentified  xample: 1" = 100 ft, 1" = 200 ft, etc.)  am by reference to a recognized public land  y labeled, and identified on well logs if  |
| T Food Amount of water namental (40 co.  |   |
| Fees: Amount of water requested 40 pr  | Total Exam Fees \$ 1250   |
| Base Fee \$ 1000   |   |
| 1st CFS/AF \$ 250, AB C  | Permit Recording Fees \$  |
| Addtnl CFS/ AF @ =<br>Addtnl POD/POA @ =<br>Addtnl Use @ =   | Mitigation Fee \$ Total Paid \$ 1275 TO Amount Due \$ 1250 TO Amount Returned \$ 2500 TO Amount Retu |
| Reviewed by: Lew   | Date: 11/14/12_   |
| Groups\wr\Customer Service Group\templates\stand   | ard app checklist 7/30/2012 jks   |

## STATE OF OREGON

## WATER RESOURCES DEPARTMENT

RECEIPT # 107347 725 Summer St. N.E. Ste. A SALEM, OR 97301-4172 INVOICE # \_\_\_\_\_

| SH: CH<br>1083   | 15004             | OT ASSO<br>OTHER: (IDENTIFY) | eek<br>Xiction<br>IMC, | APPLICATION<br>PERMIT<br>TRANSFER | G17596      |
|------------------|-------------------|------------------------------|------------------------|-----------------------------------|-------------|
| SH: CH<br>1083   | 15004             | ez Asso                      | xiation                |                                   |             |
| <b>1083</b> 0407 | 5004              |                              | •                      | TRANSFER                          |             |
| <b>1083</b> 0407 | N _5004           |                              |                        |                                   |             |
| 0407             | TREASURY          |                              |                        | TOTAL REC'D                       | \$127500    |
|                  |                   | 4170 WRD N                   | MISC CASH AC           | CCT                               |             |
|                  | COPIES            | _                            |                        |                                   | \$          |
|                  |                   | IDENTIFY)                    |                        |                                   | \$          |
| 0243 %3 Lea      | ,                 | Muni Water Mgmt. P           | lan 0245               | Cons. Water                       |             |
| T                |                   |                              | PERATING A             |                                   |             |
|                  | MISCELLANEOUS     | 4/1                          | 11                     |                                   | _           |
| 0407             | COPY & TAPE FEE   | : 461                        | 1 7                    |                                   | \$          |
| 0410             | RESEARCH FEES     |                              |                        |                                   | \$          |
| 0408             | MISC REVENUE:     |                              |                        |                                   | \$          |
| TC162            | DEPOSIT LIAB. (II | ,                            |                        |                                   | \$          |
| 0240             | EXTENSION OF T    | ·                            |                        |                                   | \$          |
|                  | WATER RIGHTS:     |                              | EVAN FEE               | ٦                                 | RECORD FEE  |
| 0201             | SURFACE WATER     |                              | EXAM FEE               | 0202                              | \$          |
| 0201             |                   |                              | \$                     | 0202                              | \$7500      |
| 0203             | GROUND WATER      |                              | \$12504                | 0204                              | ·           |
| 0205             | TRANSFER          |                              | \$                     | _                                 | LIOTHOT PET |
|                  | WELL CONSTRUC     | CTION                        | EXAM FEE               | J                                 | LICENSE FEE |
| 0218             | WELL DRILL CON    | STRUCTOR                     | \$                     | 0219                              | \$          |
|                  | LANDOWNER'S P     | ERMIT                        |                        | 0220                              | \$          |
|                  | OTHER             | (IDENTIFY)                   |                        |                                   |             |
| 0536             | TREASURY          | 0437 WELL                    | CONST. STAR            | T FEE                             |             |
| 0211             | WELL CONST STA    | ART FEE                      | \$                     | CARD                              | #           |
| 0210             | MONITORING WE     | LLS                          | \$                     | CARD                              |             |
|                  |                   |                              |                        |                                   |             |
|                  | OTHER             | (IDENTIFY)                   |                        |                                   |             |
| 0607             | TREASURY          | 0467 HYDRO                   | O ACTIVITY             | LIC NUMBER                        | T12         |
| 0233             | POWER LICENSE     | FEE (FW/WRD)                 | -                      |                                   | \$          |
| 0231             | HYDRO LICENSE     | FEE (FW/WRD)                 |                        |                                   | \$          |
|                  | HYDRO APPLICAT    | TION                         |                        |                                   | \$          |
|                  | TREASURY          | OTHER                        | R / RDX                |                                   |             |
| FUND             |                   | TITLE                        |                        |                                   |             |
|                  |                   | VENDOR #                     |                        |                                   |             |
|                  |                   |                              |                        |                                   | \$          |
| DESCRIPTI        | ION               |                              |                        |                                   |             |