

# Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.615)

## Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

- SECTION 1: applicant information and signature
- SECTION 2: property ownership
- SECTION 3: well development
- SECTION 4: water use
- SECTION 5: water management
- SECTION 6: storage of groundwater in a reservoir
- SECTION 7: use of stored groundwater from the reservoir
- SECTION 8: project schedule
- SECTION 9: within a district
- SECTION 10: remarks

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### Attachments:

- Land Use Information Form with approval and signature (*must be an original*) or signed receipt
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. Example: A copy of the deed, land sales contract or title insurance policy.
- Fees - Amount enclosed: \$1275  
See the Department's Fee Schedule at [www.oregon.gov/owrd](http://www.oregon.gov/owrd) or call (503) 986-0900.

### Provide a map and check that each of the following items is included:

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other \_\_\_\_\_

# Application for a Permit to Use Ground Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND

## SIGNATURE

### Applicant Information

|   |                      |                            |                                     |
|---|----------------------|----------------------------|-------------------------------------|
| NAME<br>JACKSON CREEK WATER ASSOCIATION |                      | PHONE (HM)<br>541-738-9969 |                                     |
| PHONE (WK)<br>541-754-1473              | CELL<br>541-231-3578 | FAX                        |                                     |
| ADDRESS<br>740 NW JAMES PLACE           |                      |                            |                                     |
| CITY<br>CORVALLIS                       | STATE<br>OR          | ZIP<br>97330               | E-MAIL*<br>LIZA.NEWCOMB@COMCAST.NET |

### Organization Information

|   |             |                       |                                     |
|---|-------------|-----------------------|-------------------------------------|
| NAME<br>JACKSON CREEK WATER ASSOCIATION |             | PHONE<br>541-738-9969 | FAX                                 |
| ADDRESS<br>740 NW JAMES PLACE           |             | CELL<br>541-231-3578  |                                     |
| CITY<br>CORVALLIS                       | STATE<br>OR | ZIP<br>97330          | E-MAIL*<br>LIZA.NEWCOMB@COMCAST.NET |

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

|  |             |                       |                                     |
|--|-------------|-----------------------|-------------------------------------|
| AGENT / BUSINESS NAME<br>ELIZABETH NEWCOMB |             | PHONE<br>541-738-9969 | FAX                                 |
| ADDRESS<br>740 NW JAMES PLACE              |             | CELL<br>541-231-3578  |                                     |
| CITY<br>CORVALLIS                          | STATE<br>OR | ZIP<br>97330          | E-MAIL*<br>LIZA.NEWCOMB@COMCAST.NET |

Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

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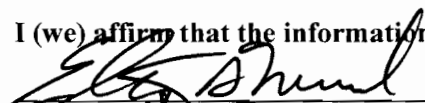
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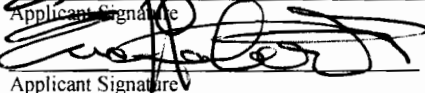
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### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant Signature

  
Applicant Signature

Elizabeth Newcomb, Co-President  
Print Name and title if applicable

11/10/12  
Date

Eric Hubert, Co-President  
Print Name and title if applicable

11-10-12  
Date

|                         |                  |            |
|-------------------------|------------------|------------|
| For Department Use      |                  |            |
| App. No. <u>G-17596</u> | Permit No. _____ | Date _____ |

**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- Yes
  - There are no encumbrances.
  - This land is encumbered by easements, rights of way, roads or other encumbrances.
- No
  - I have a recorded easement or written authorization permitting access.
  - I do not currently have written authorization or easement permitting access.
  - Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
  - Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

All property affected is owned by customers of the water system.

**SECTION 3: WELL DEVELOPMENT**

| WELL NO. | NAME OF NEAREST SURFACE WATER | IF LESS THAN 1 MILE:              |  |
|----------|-------------------------------|-----------------------------------|--|
|          |                               | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| BENT3498 | Jackson Creek                 | 100 feet approximately            | 4 feet approximately   |
|          |                               |                                   |  |
|          |                               |                                   |  |
|          |                               |                                   |  |
|          |                               |                                   |  |
|          |                               |                                   |  |
|          |                               |                                   |  |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

No alterations have been made to the existing well as shown in Well Log Bent 3498

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**SECTION 3: WELL DEVELOPMENT, CONTINUED**

Source (aquifer), if known: Tyce Formation

Total maximum rate requested: 40 GPM (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. (*If a well log is available, please submit it in addition to completing the table.*) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner.

96541-19

| OWNER'S WELL NAME OR NO. | PROPOSED                 | EXISTING                            | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN         | CASING DIAMETER | CASING INTERVALS (IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL INTERVALS (IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | PROPOSED USE      |                  |                          |                           |
|--------------------------|--------------------------|-------------------------------------|--|--------------------------|-----------------|----------------------------|--|--------------------------|---|-------------------|------------------|--------------------------|---------------------------|
|                          |                          |                                     |  |                          |                 |                            |  |                          |   | SOURCE AQUIFER*** | TOTAL WELL DEPTH | WELL-SPECIFIC RATE (GPM) | ANNUAL VOLUME (ACRE-FEET) |
|                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | BENT 3498                                | <input type="checkbox"/> | 6"              |                            |  |                          | 20 ft./ June 1976                               | Tyce Formation    | 205 ft.          | 20 GPM                   | 32.28 acre-feet           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |
|                          | <input type="checkbox"/> | <input type="checkbox"/>            |  | <input type="checkbox"/> |                 |                            |  |                          |   |                   |                  |                          |                           |

\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.  
 \*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.  
 \*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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**SECTION 4: WATER USE**

| USE             | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|-----------------|---------------|---------------------------|
| Quasi-municipal | Year round    | 64.56                     |
|                 |               |                           |
|                 |               |                           |
|                 |               |                           |

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: \_\_\_\_\_ Acres                      Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: \_\_\_\_\_

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: 17  
If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

**SECTION 5: WATER MANAGEMENT**

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**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

Pump (give horsepower and type): unknown

Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. Pump groundwater, store in tanks, distribute to customers.

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**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

N/A

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

Currently our source and distribution points are not metered. As part of an improvement project, meters will be added both at the source and at customer valves. This will help us locate and correct any leaks existing in the system. In addition, the improvements will include replacing all distribution lines, helping to prevent cracks due to aging materials. All improvements will be performed in such a manner to reduce or prevent impact to aquatic life and habitat.

**SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR**

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: \_\_\_\_\_ Acreage inundated by reservoir: \_\_\_\_\_

Use(s): \_\_\_\_\_

Volume of Reservoir (acre-feet): \_\_\_\_\_ Dam height (feet, if excavated, write "zero"): \_\_\_\_\_

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

**SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR**

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): \_\_\_\_\_

| USE OF STORED GROUND WATER | PERIOD OF USE |
|----------------------------|---------------|
|                            |               |
|                            |               |
|                            |               |
|                            |               |

**SECTION 8: PROJECT SCHEDULE**

Date construction will begin: existing

Date construction will be completed: existing

Date beneficial water use will begin: existing

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**SECTION 9: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| Irrigation District Name | Address |     |
| City                     | State   | Zip |

**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

\_\_\_\_\_

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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## NOTE TO APPLICANTS

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In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use

# Information Form



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Applicant: Jackson Creek Water Association  
First

Last

Mailing Address: 740 NW James Place

Corvallis

City

OR

State

97330

Zip

Daytime Phone: 541.231.3578

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                      |                                   |  | Proposed Land Use: |
|----------|-------|---------|-----|-----------|---|-----------------------------------|-----------------------------------|--|--------------------|
|          |       |         |     |           |   | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used |                    |
|          |       |         |     |           |   | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |     |           |   | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |     |           |   | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Benton County

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## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

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- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond   
 Ground Water   
 Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 40 GPM   
 cubic feet per second   
 gallons per minute   
 acre-feet

Intended use of water:  Irrigation   
 Commercial   
 Industrial   
 Domestic for 17 household(s)  
 Municipal   
 Quasi-Municipal   
 Instream   
 Other \_\_\_\_\_

Briefly describe:

Previously approved subdivision, which never had water rights permit, is applying for one now. 17 houses are currently being served. No new construction is possible or proposed.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →



**Table for Jackson Creek Water Association Groundwater Application, Page 9,**  
**Land Use Information Form, Section A**

| Township | Range | Section | ¼¼ | Tax Lot #    | Plan Designation | Water to be used, diverted or conveyed |
|----------|-------|---------|----|--------------|------------------|--|
| 11S      | 5W    | 14      | NE | 11514AC01900 | UR-5             | Diverted, Conveyed                     |
| 11S      | 5W    | 14      | NE | 11514A000713 | UR-5             | Conveyed                               |
| 11S      | 5W    | 14      | NE | 11514AC01800 | UR-5             | Conveyed, Used                         |
| 11S      | 5W    | 14      | NE | 11514A001800 | UR-5             | Conveyed                               |
| 11S      | 5W    | 14      | NE | 11514A001700 | UR-5             | Conveyed                               |
| 11S      | 5W    | 14      | NE | 11514A000500 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00100 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00200 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00300 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00400 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00500 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00600 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00700 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00800 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC00900 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01000 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01100 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01200 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01300 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01400 | UR-5             | Used                                   |
| 11S      | 5W    | 14      | NE | 11514AC01500 | UR-5             | Used                                   |

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land-Use Approval:  |  |
|--|---|---|--|
| Subdivision Plat approval<br>SP-0008-032   | 1975 Subdivision<br>ordinance   | <input checked="" type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|  |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|  |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|  |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|  |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied            | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: L. C. Bentley Title: Senior Planner  
 Signature: L. C. Bentley Phone: 541-766-6819 Date: 8-21-12  
 Government Entity: Benton County, Oregon

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

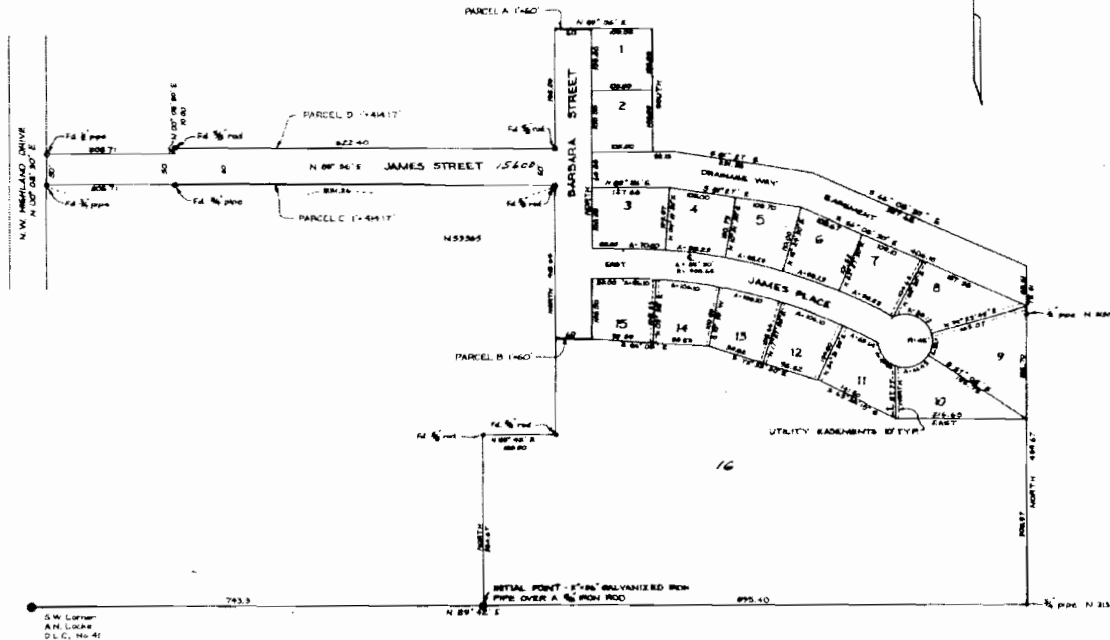
**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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# JACKSON CREEK SUBDIVISION

IN THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN  
BENTON COUNTY, OREGON JANUARY 1976 Scale 1"=100'



I hereby certify that this  
drawing is an exact copy of  
the original plan.

*John P. Blomquist*  
John P. Blomquist

*Eric Hunsley*  
Eric Hunsley  
C.R. 3096 202

6-17596

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# JACKSON CREEK SUBDIVISION

NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 5 WEST, WILAMETTE MERIDIAN, BENTON COUNTY, OREGON  
 JANUARY 1976 Scale 1"=100'

## ENGINEER'S CERTIFICATE

I, Jack P. Blahorugh, Registered Professional Engineer in the State of Oregon, being first duly sworn, do hereby depose and say that during January 1976 I accurately surveyed, subdivided, and platted into lots and streets the lands of "Jackson Creek Subdivision", the boundary of which is described as follows:

Beginning at the Initial Point, a 2"x36" galvanized iron pipe set 6" below the surface of the ground on the south line of the A.N. Locke D.L.C. No. 41, 743.3 feet N 89° 42' E of the southwest corner of the A.N. Locke D.L.C. No. 41 in the northeast quarter of Section 14, Township 11 South, Range 5 West, Willamette Meridian, Benton County, Oregon; thence along the following courses and distances: North 284.67 feet, N 89° 42' E, 120.00 feet, North 456.64 feet, S 89° 56' W, 831.26 feet, to the easterly right-of-way line of County Route No. 5350; thence N 00° 08' 30" E along said right-of-way 30.00 feet, N 89° 56' E, 208.71 feet, N 00° 08' 30" E, 10.00 feet, N 89° 56' E, 622.40 feet, North 195.00 feet, N 89° 56' E, 160.00 feet, South 200.00 feet, N 89° 56' E, 32.13 feet, S 81° 27' E, 231.28 feet, S 66° 08' 30" E, 387.68 feet, South 560.28 feet, S 89° 42' W, 895.40 feet to the point of beginning.

I further depose and say that the attached map is a true and correct representation of the lots and streets as marked on the ground by 3/8"x30" steel rods, unless noted otherwise, at all lot corners, points of curvature, and boundary line changes of direction.

Subscribed and sworn before me this 22<sup>nd</sup> day of January 1976

Albert L. Herman  
 Notary Public for Oregon  
 My commission expires Sept 4, 1979



Engineer:



## DEDICATION

Know all men by these presents that Albert L. Herman is the record owner of the lands represented on the map and particularly described in the Engineers Certificate herewith attached and have caused the same to be surveyed and platted into lots and streets as shown on the attached plat and to be dedicated "JACKSON CREEK SUBDIVISION" and do hereby dedicate all streets as shown thereon to the public for public use forever. The utility and drainage easements on the attached map shall be considered part of the dedication. Parcels A, B, C, and D are reserved to Benton County as 100 foot access control strips.

Albert L. Herman  
 Albert L. Herman

## ACKNOWLEDGEMENT

State of Oregon } ss  
 County of Benton }

This is to certify that on this 21<sup>st</sup> day of February 1976, before me, a notary public in and for said County and State personally appeared Albert L. Herman who is known to me to be the identical person named in and who executed the foregoing instrument and he acknowledged to me that he executed the same freely and voluntarily.

Witness my hand and official seal this day and year last above written

Albert L. Herman  
 Notary Public for the State of Oregon  
 My commission expires Sept 4, 1979

(Seal)

## APPROVALS

This plat and dedication approved this 22<sup>nd</sup> day of October 1976 by the Board of County Commissioners, Benton County, Oregon

Jessie L. Amerselle  
Wale H. Schenk 10-22-76  
Larry Callahan

This plat approved this 22<sup>nd</sup> day of Oct 1976  
Mark O. The Rabbit  
 Benton County Planning Commission

I hereby certify that all taxes against said property have been paid up to the 30<sup>th</sup> day of June 1976  
David H. Olson  
 Director, Department of Revenue Assessment and Taxation

This plat approved this 11<sup>th</sup> day of October 1976  
Charles L. Anderson  
 Benton County Assessor

This plat approved this 22<sup>nd</sup> day of October 1976  
Roger R. ...  
 Benton County Health Officer

This plat approved this 11<sup>th</sup> day of March 1976  
James E. Blair  
 Benton County Engineer

This plat approved this 10<sup>th</sup> day of Feb 1976  
Rudolf ...  
 Benton County Surveyor

I hereby certify that this plat is an exact copy of the original plat  
Jack P. Blahorugh  
 Jack P. Blahorugh

Marie ...

P. 32

61-17576

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Legal description of 15 of the parcels served by Jackson Creek Water Association:

Lots 1-15 of Jackson Creek Subdivision.

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NOV 14 2012

**SALEM, OR**

G-17596

EXHIBIT A

The Southwesternmost .6 acre, more or less, known as Tax Lot 1900, of the following described parcel located in Benton County, Oregon:

Beginning at a 5/8" iron rod, on the north right of way line of County Road No. 15600 (NW James Ave), lying N 0°98'30" E 763.83 feet and N 89°56' E 238.71 feet from the southwest corner of the A.N. Locke D.L.C. No. 41, in NE¼, Section 14, T11S, R5W, W.M., Benton County, Oregon; said rod also being the southeast corner of the parcel conveyed by instrument number M-80448, Deed Records of Benton County; thence along the east line of said parcel N 0°00'17" E 210.06 feet to a 5/8" iron rod at the northeast corner thereof; thence along the south line of the parcel conveyed by instrument number M-14780, said county deed records, N 89°43'05" E 125.50 feet to a 5/8" iron rod at the southeast corner thereof; thence along the east line of said parcel N 0°12'20" E 208.71 feet to a 3/4" iron pipe at the northeast corner thereof; thence along the east line of the parcel conveyed by instrument number M-1823, said county deed records, N 0°12'20" E 208.550 feet to a 3/4" iron pipe at the northeast corner thereof; thence along the east line of the parceled conveyed by instrument number M-26550, said county deed records; No°00'50" E 209.04 feet to a 5/8" iron rod at the northeast corner thereof; thence N 89°41'17" E 209.26 feet to a 5/8" iron rod; thence S 0°08'30" W 628.46 feet to a 5/8" iron rod on the projection of the north line of the parcel conveyed by instrument number M-97566, said county deed records; thence N 89°54'18" E 78.72 feet to a 5/8" iron rod at the northwest corner of said parcel; thence along the west line of said parcel s 0°12'35" E 208.31 feet to a 5/8" iron rod on the north right of way line of said county road; thence along said right of way S 89°48'06" W 414.25 feet to the point of beginning, containing 5.00 acres, more or less.

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G-17576

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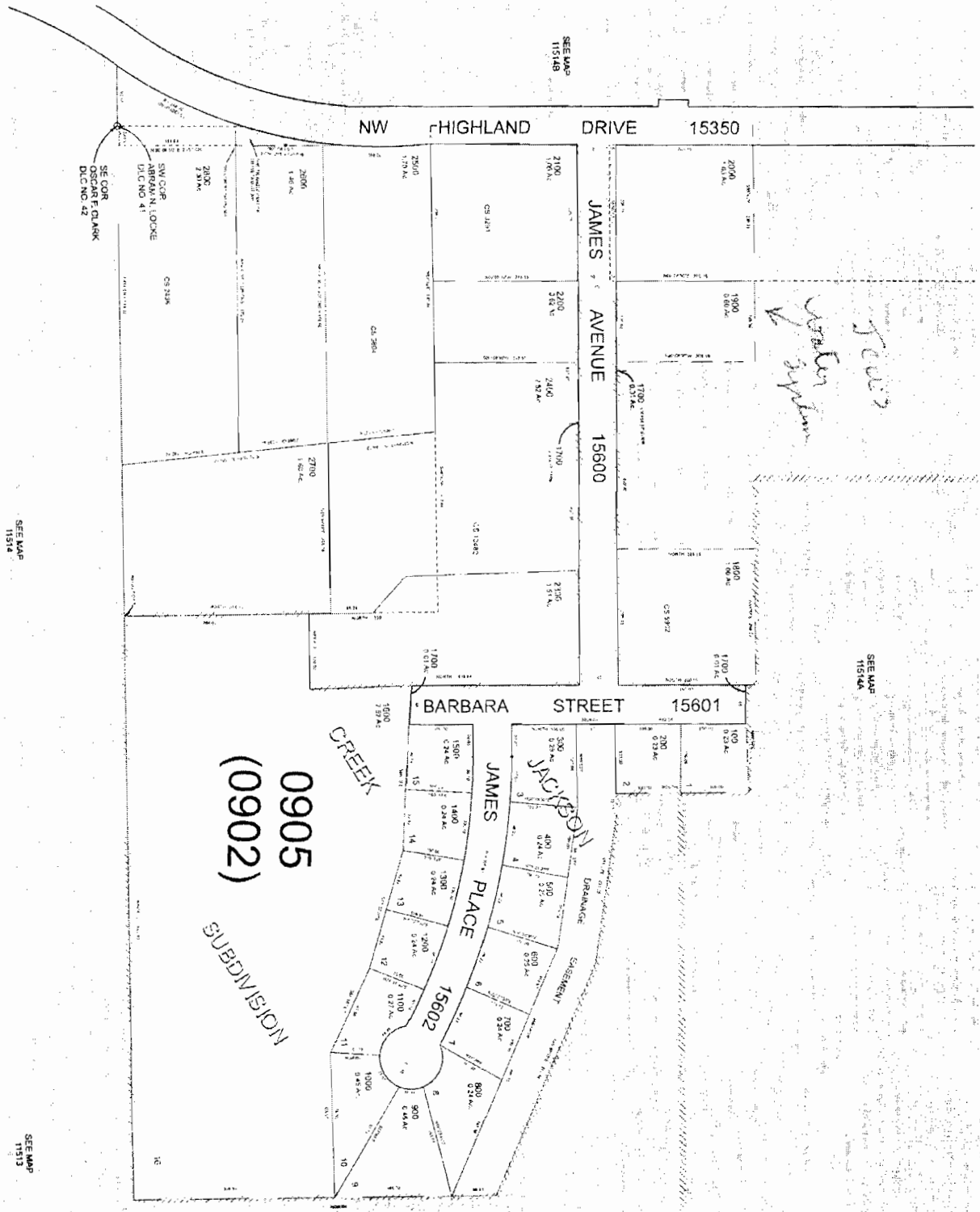
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY

S W 1/4 N E 1/4 SEC. 14 T. 11S. R. 5W. WM. BENTON COUNTY



REV. 07-05-2011  
CANCELLED  
2001

11514AC



SEE MAP  
D.C. NO. 42

SEE MAP  
11514

SEE MAP  
11513

SEE MAP  
11514B

SEE MAP  
11514A

11514AC

G-17576

10 12 90

M 128306-90

FORM No 773-BARGAIN AND SALE DEED (Individual or Corporate)

OFF. PRINT 1980 STEVEN DEERMAN PUBLISHER 100 20 PORTLAND, OR 97204

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That MARSHALL J. ENGLISH and JUDITH L. ENGLISH, husband and wife, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto MARSHALL J. ENGLISH and JUDITH LESLIE ENGLISH, husband and wife hereinafter called grantees, and unto grantees heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Benton, State of Oregon, described as follows, to-wit:

Beginning at a 5/8 inch rod on the North line of a 60 foot roadway which point is North 0°08'30" East, along the West line of the Claim, 763.83 feet and North 89°56' East 553.16 feet from the Southwest corner of the A.M. Locke Donation Land Claim No. 41, Township 11 South, Range 5 West of Willamette Meridian in Benton County, Oregon; running thence due North 209.19 feet to a 5/8 inch rod; thence North 89°56' East 208.23 feet to 5/8 inch rod; thence due South 209.19 feet to a 5/8 inch rod on the North line of said roadway; thence South 89°56' West 208.23 feet to the point of beginning.

10-09961

To Have and to Hold the same unto the said grantee and grantees heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 8th day of October, 1990.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Marshall J. English
Judith Leslie English

STATE OF OREGON, County of Benton )ss.
This instrument was acknowledged before me on October 8, 1990, by Marshall J. English and Judith Leslie English. This instrument was acknowledged before me on 19...

Notary Public for Oregon
My commission expires...

ROBERT L. DEERMAN
NOTARY PUBLIC - OREGON
My Commission Expires 11/1/91

GRANTOR'S NAME AND ADDRESS
MARSHALL AND JUDITH ENGLISH
815 NW James Ave
Corvallis, OR 97330
After recording return to:
MARSHALL AND JUDITH ENGLISH
815 NW James Ave
Corvallis, OR 97330

STATE OF OREGON } ss.
I hereby certify that the within instrument was received for record
\*90 OCT 12 AM 11 42
and assigned No 128306 1990
in the Microfilm records of said county
Witness my hand and seal of County Affixed
DANIEL G. BURK
DIRECTOR OF RECORDS & ELECTIONS
By [Signature] DEPUTY

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NOV 14 2012
SALEM, OR

G-17596



M-82829-8

DEED

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ALBERT L. HARMAN conveys

unto

NOV 14 2012

BARBARA J. HIGINBOTHAM

SALEM, OR

the land in Benton County, Oregon, described as follows:

Beginning at a 5/8" iron rod, on the north right of way line of County Road No. 15600 (NW James Ave), lying N 0°08'30" E 763.83 feet and N 89°56' E 238.71 feet from the southwest corner of the A.N. Locke D.L.C. No. 41, in NE $\frac{1}{4}$ , Section 14, T11S, R5W, W.M., Benton County, Oregon; said rod also being the southeast corner of the parcel conveyed by instrument number M-80448, Deed Records of Benton County; thence along the east line of said parcel N 0°00'17" E 210.06 feet to a 5/8" iron rod at the northeast corner thereof; thence along the south line of the parcel conveyed by instrument number M-14780, said county deed records, N 89°43'05" E 125.50 feet to a 5/8" iron rod at the southeast corner thereof; thence along the east line of said parcel N 0°12'20" E 208.71 feet to a 3/4" iron pipe at the northeast corner thereof; thence along the east line of the parcel conveyed by instrument number M-1823, said county deed records, N 0°12'20" E 208.50 feet to a 3/4" iron pipe at the northeast corner thereof; thence along the east line of the parcel conveyed by instrument number M-26550, said county deed records, N 0°00'50" E 209.04 feet to a 5/8" iron rod at the northeast corner thereof; thence N 89°41'17" E 209.26 feet to a 5/8" iron rod; thence S 0°08'30" W 628.46 feet to a 5/8" iron rod on the projection of the north line of the parcel conveyed by instrument number M-97566, said county deed records; thence N 89°54'18" E 78.72 feet to a 5/8" iron rod at the northwest corner of said parcel; thence along the west line of said parcel S 0°12'35" E 208.31 feet to a 5/8" iron rod on the north right of way line of said county road; thence along said right of way S 89°48'06" W 414.25 feet to the point of beginning; containing 5.00 acres, more or less.

Consideration for this conveyance consists wholly of value other than money.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED: 10-21, 1986

Albert L. Harman  
 \_\_\_\_\_

ALBERT L. HARMAN

STATE OF OREGON

County of Benton

On 10-21, 1986, before me appeared ALBERT L. HARMAN who signed the foregoing conveyance and acknowledged to me that he did so freely and voluntarily.

61-17596

NOTICE TO WATER WELL CONTRACTOR:  
The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# WATER WELL REPORT RECEIVED

Bent  
3498

STATE OF OREGON  
(Please type or print)

JUL 19 1976 State Well No.

(Do not write above this line)

WATER RESOURCES DEPT. SALEM, OREGON  
State Permit No. 115/SW74

## (1) OWNER:

Name Al Harmon  
Address 3985 NW Highland Dr.  
Corvallis, Oregon 97330

## (2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon

If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary  Cable   
Driven  Jetted   
Bored

## (4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

## CASING INSTALLED:

Threaded  Welded   
6" Diam. from 0 ft. to 205 ft. Gage 250  
" Diam. from ft. to ft. Gage  
" Diam. from ft. to ft. Gage

## PERFORATIONS:

Perforated?  Yes  No

Type of perforator used Torch  
Size of perforations 1/8 in. by 6 in.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

## (7) SCREENS:

Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## (8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom?  
Id: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
" " " " " " " " " " " "  
" AIR " " " " " " " " " " " "  
Batter test 20 gal./min. with 185 ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
Temperature of water 51 Depth artesian flow encountered \_\_\_\_\_ ft.

## (9) CONSTRUCTION:

Well seal—Material used Cement  
Well sealed from land surface to 25 ft.  
Diameter of well bore to bottom of seal 10 in.  
Diameter of well bore below seal 6 in.  
Number of sacks of cement used in well seal 65 sacks  
Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
Brand name of bentonite \_\_\_\_\_  
Number of pounds of bentonite per 100 gallons of water \_\_\_\_\_ lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: pea  
Gravel placed from 205 ft. to 25 ft.

## (10) LOCATION OF WELL:

County Benton Driller's well number 42576D  
NW 1/4 SE 1/4 Section 14 T. XX R. SW W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

## (11) WATER LEVEL: Completed well.

Depth at which water was first found 33 ft.  
Static level 20 ft. below land surface. Date 6/17/76  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

## (12) WELL LOG:

Diameter of well below casing 6"

Depth drilled 205 ft. Depth of completed well 205 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL                 | From | To  | SWL |
|--------------------------|------|-----|-----|
| Brown Clay               | 0    | 21  |     |
| Green Clay Stone         | 21   | 24  |     |
| Gray Clay Stone          | 24   | 29  |     |
| Gray Sand Stone (water)  | 29   | 83  | 20  |
| Light Gray Sand Stone    | 83   | 87  |     |
| Green Sand Stone (water) | 87   | 98  |     |
| Gray Sand Stone          | 98   | 205 |     |

RECEIVED

JUL 19 1976

WATER RESOURCES DEPT SALEM, OREGON

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Work started 6/14/ 1976 Completed 6/17/ 1976  
Date well drilling machine moved off of well 6/17/ 1976

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Ken M. Johnson Date 6/28/ 1976  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 888X 951

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name Schoen's Electric & Pump  
(Person, firm or corporation) (Type or print)  
Address 626 W. Queen, Albany, Oregon 97321  
[Signed] Sam E. Schoen  
(Water Well Contractor)  
Contractor's License No. 513 Date 6/28/ 1976

61-17596



# Oregon Water Resources Department

## FORM M

### FOR MUNICIPAL AND QUASI MUNICIPAL WATER SUPPLIES

Unless otherwise noted, water use information should be in acre-feet per year (AFY).  
1 acre-foot is equal to 325,851 gallons.

#### Background Information

Name of water supplier: Jackson Creek Water Association, Inc.

Name and size of area to be served: Jackson Creek Subdivision, under 1 square mile  
(in square miles)

Present population of service area: 41  
(Contact county planning staff, if needed.)

Projected population in 20 years: Based on current bedrooms available, 71. No additional home permitted.  
(Cite source and year. For example: "20,595 Based upon 1995 Portland State University projections.")

List present water rights and permits held:

| Date of Issuance: | Natural Source of Water: | Amount Permitted: | Utilization: |
|-------------------|--------------------------|-------------------|--------------|
| _____             | _____                    | _____             | _____        |
| _____             | _____                    | _____             | _____        |
| _____             | _____                    | _____             | _____        |
| _____             | _____                    | _____             | _____        |

#### Water Use

Average **yearly** demand: 64.56 AFY Year: 2012

Per-capita daily consumption (in gallons): All consumption figures are estimates since the system is not currently metered.  
(Divide average annual water sales by population to arrive at consumption, then divide by 365 to get daily values.)

**Peak season** (by month/day): \_\_\_\_\_ to \_\_\_\_\_ **Total peak season** demand: \_\_\_\_\_ Acre-feet

**Peak season** per-capita daily consumption: \_\_\_\_\_  
(Divide total peak season demand by population and the number of days during the peak.)

Annual amount of water:

Produced: unknown, no meters on system  
(diverted or pumped)

Delivered: unknown, no meters on system

Is your system fully metered?  Yes  No

Describe your rate structure: Currently a flat rate. Post-improvement, rates will be flat rate plus usage.  
(e.g. flat rate, increasing or decreasing block rate or combination of different systems)

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Request for Water

A. Discuss the reason(s) for your request for additional water

(e.g. loss of current supply, peak demand, growth, or other):

This is a new request for water rights at an existing subdivision. It is intended to bring the water system into compliance with water regulations and requirements.

B. How long is the amount of water requested in this application expected to meet future needs?

(e.g. until the year 2040) Until 2080

C. Briefly discuss operation of water system and the most constraining component of the system:

Water is pumped into a 19,000 gallon storage tank, then pressurized and distributed to 17 homes. The most constraining portion of the system is the existing well, which is infected with iron bacteria; effectively reducing our draw to about 8 gpm.

D. Percentage of water use by type:

Residential: 100% Commercial: \_\_\_\_\_

Public Authority: \_\_\_\_\_ Agricultural: \_\_\_\_\_

Unaccounted for use: \_\_\_\_\_ Industrial: \_\_\_\_\_

Other (specify use): \_\_\_\_\_

E. List cost to implement proposed request.

Compare cost and benefits with other water supply, or combination of supply options. This should include water efficiency measures such as replacing current showerheads with low-flow types. (Attach documentation, as available.)

[Empty box for cost comparison and documentation]

F. How and by how much will your proposed water use efficiency programs increase efficiency?

(Express as a percentage of per-capita consumption.)

We expect to see efficiencies improved by 20-30% as aging lines are replaced, meters are installed, and users are charged by volume in addition to the flat rate.

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SALEM, OR

Last revision: March 26, 2009

G-17596

Date \_\_\_\_\_

(For staff use only)



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- SECTION 1: \_\_\_\_\_
- SECTION 2: \_\_\_\_\_
- SECTION 3: \_\_\_\_\_
- SECTION 4: \_\_\_\_\_
- SECTION 5: \_\_\_\_\_
- SECTION 6: \_\_\_\_\_
- SECTION 7: \_\_\_\_\_
- SECTION 8: \_\_\_\_\_
- SECTION 9: \_\_\_\_\_
- Land Use Information Form \_\_\_\_\_
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees \_\_\_\_\_

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**MAP**

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other \_\_\_\_\_