



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

December 18, 2012

CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION
ATTENTION: AARON SKIRVIN
46411 TIMINE WAY
PENDLETON, OR 97801

Reference: File G-17567

Dear Applicant:

**THIS IS NOT A PERMIT AND IS
SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.**

This letter is to inform you of the preliminary analysis of your water-use permit application and to describe your options. In determining whether an application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

Initial Review Determinations:

1. The application proposed the appropriation of 2.0 cubic feet per second (CFS) from Well 6 (UMAT 57015) in South Patawa Creek Basin, not to exceed 200.0 acre feet (AF) per year, for year-round quasi-municipal use.
2. The proposed use is not prohibited by law or rule except where otherwise noted below.
3. The appropriation of water from Well 6 (UMAT 57015) in South Patawa Creek Basin for quasi-municipal use is allowable under the Umatilla Basin Program.
4. Ground water will likely be available within the capacity of the resource, and if properly conditioned, the proposed use of ground water will avoid injury to existing ground water rights.

The Department has determined, based upon OAR 690-009, that the proposed ground water use will not have the potential for substantial interference with any surface water source.

Summary of Initial Determinations

The appropriation of 2.0 CFS from Well 6 (UMAT 57015) in South Patawa Creek Basin, not to exceed 200 AF per year, for quasi-municipal use is allowable during the full period requested, year-round.

This document is the Initial Review required by OAR 690-310-0080. The application will automatically be placed on the Department's Public Notice to allow others the opportunity to comment per OAR 690-310-0090. After the comment period the Department will complete a public interest review and issue a Proposed Final Order in accordance with OAR 690-310-0100.

Please reference the application number when sending any correspondence regarding the conclusions of this initial review. Comments received within the comment period will be evaluated at the next phase of the process.

If A Permit Is Issued It Will Likely Include The Following Conditions:

1. Measurement, recording and reporting conditions:
 - A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter at each point of appropriation. The permittee shall maintain the meter in good working order.
 - B. The permittee shall keep a complete record of the amount of water diverted each month, and shall submit to the Department copies of the daily logs showing water-level recordings that are submitted to the CTUIR's Department of Natural Resources, Water Resources Program monthly or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
 - C. The permittee shall allow the watermaster access to the meter; provided however, where any meter is located within a private structure, the watermaster shall request access upon reasonable notice.
 - D. The Director may provide an opportunity for the permittee to submit alternative measuring and reporting procedures for review and approval.

If you have any questions:

Feel free to call Ruben Ochoa at 503-986-0874 if you have any questions regarding the contents of this letter or your application. Please have your application number available if you call. When corresponding by mail, please use this address: Ruben Ochoa, Oregon Water Resources Department, 725 Summer St NE Ste A, Salem OR 97301-1266. Our fax number is 503-986-0903.

Sincerely,



E. Timothy Wallin
Water Rights Program Manager

enclosures: Application Process Description and Stop Processing Request Form

G-17567
WAB 7- no psi
POU 7- no psi
GW

APPLICATION FACT SHEET

Application File Number: G-17567

Applicant: CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION

County: Umatilla

Watermaster: 5

Priority Date: June 20, 2012

Source: WELL 6 (UMAT 57015/L100770) IN SOUTH PATAWA CREEK BASIN

Use: QUASI-MUNICIPAL USE

Quantity: 2.0 CUBIC FEET PER SECOND

Duty: 200.0 ACRE FEET PER YEAR

Basin Name & Number: Umatilla, #7

Stream Index Reference: Volume 4 TUTUILLA CR & MISC

Point of Diversion or Well Location(s): SWNW, SECTION 34, T2N, R33E, W.M.; 110 FEET NORTH AND 1000 FEET EAST FROM THE W 1/4 CORNER, SECTION 34

Place of Use:

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NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 1

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SECTION 12

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SECTION 24

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SECTION 25

TOWNSHIP 1 NORTH, RANGE 32 EAST, W.M.

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SECTION 36

TOWNSHIP 1 NORTH, RANGE 32 EAST, W.M.

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TOWNSHIP 1 NORTH, RANGE 33 EAST, W.M.

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TOWNSHIP 1 NORTH, RANGE 33 EAST, W.M.

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TOWNSHIP 1 NORTH, RANGE 33 EAST, W.M.

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SECTION 12
TOWNSHIP 1 NORTH, RANGE 34 EAST, W.M.

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SECTION 31

TOWNSHIP 1 NORTH, RANGE 34 EAST, W.M.

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TOWNSHIP 1 NORTH, RANGE 35 EAST, W.M.

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TOWNSHIP 1 NORTH, RANGE 35 EAST, W.M.

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TOWNSHIP 1 SOUTH, RANGE 32 EAST, W.M.

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SECTION 19

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SECTION 30

TOWNSHIP 2 NORTH, RANGE 36 EAST, W.M.

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SECTION 31
TOWNSHIP 2 NORTH, RANGE 36 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 33 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 34 EAST, W.M.

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SECTION 19

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TOWNSHIP 3 NORTH, RANGE 34 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 34 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 35 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 35 EAST, W.M.

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TOWNSHIP 3 NORTH, RANGE 35 EAST, W.M.

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SECTION 8

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SECTION 9

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SECTION 10

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SECTION 15

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SECTION 17

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SECTION 18

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SECTION 19
TOWNSHIP 3 NORTH, RANGE 36 EAST, W.M.

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SECTION 20

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SECTION 21

NW $\frac{1}{4}$ NE $\frac{1}{4}$
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SECTION 28

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SECTION 32

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SECTION 33

TOWNSHIP 3 NORTH, RANGE 36 EAST, W.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$
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SW $\frac{1}{4}$ SE $\frac{1}{4}$
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SECTION 25

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SECTION 26

NE $\frac{1}{4}$ NE $\frac{1}{4}$
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SECTION 35

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SECTION 36
TOWNSHIP 4 NORTH, RANGE 34 EAST, W.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 29

SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 30

ALL
SECTION 31

ALL
SECTION 32

NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 33
TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M.

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Application #G-17567

IR Date: December 14, 2012

Original mailed to applicant:

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PUBLIC WORKS PROGRAM
73229 CONFEDERATED WAY
PENDLETON (MISSION), OR 97801

SENT VIA EMAIL:

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