



State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900

Application for Limited Water Use License

*A summary of review criteria and procedures that are generally applicable to these applications is available at
www.wrd.state.or.us/OWRD/PUBS/forms.shtml.*

License No. LL-1445

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Applicant(s): Red Flat Nickel Corp.

JAN 24 2013

Contact Person: Mike Strickler, Agent for RFNC: geomania@frontier.com

SALEM, OR

Mailing Address: C/o John A. Magliana, Jr., Cable Huston LLP, 1001 SW Fifth Street, Suite 2000,

Portland

City

Oregon

State

97204-1136

Zip

Telephone No: office: (503) 224-3092 - direct: (503) 973-0672

I (We) make application for a Limited License to use or store the following described surface waters or groundwater-not otherwise exempt, or to use stored water of the State of Oregon for a use of a short-term or fixed duration:

1. SOURCE(S) OF WATER for the proposed use: Un-named creek a tributary of Taylor Creek, Curry County, Oregon (see attached map).
2. TOTAL AMOUNT OF WATER to be diverted: cubic feet per second, or 10 (ten) gallons per minute. If water is to be used from more than one source, give the quantity from each: n/a.
3. INTENDED USE(S) OF WATER: (check all that apply)
☐ Road construction or maintenance
☐ General construction
☐ Forestland and rangeland management; or
☒ Other: Mineral Exploration Drilling
4. DESCRIPTION OF PROPOSED PROJECT: Include a description of the intended place of use as shown on the accompanying site map, the method of water diversion, the type of equipment to be used (including pump horsepower, if applicable), length and dimensions of supply ditches and pipelines:

See attachment

5. PROJECT SCHEDULE: (List day, month, and year)

Date water use will begin 31st March 2013 (earliest)

Date project will be completed 1st November 2013 (latest)

Date water use will be completed 1st November 2013 (latest)

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SALEM, OR

Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars) ☐ Yes ☒ No

PLEASE READ CAREFULLY

NOTE: A completed water availability statement from the local watermaster, Land Use Information Form completed by the local Planning Department, fees and site map meeting the requirements of OAR 690-340-030 must accompany this request. The fee for this request is \$250 for the first point of diversion plus \$25 for each additional point of diversion. Please review the Department's fee schedule to view fees required to request a limited license for Aquifer Storage and Recovery testing purposes or for Artificial Groundwater Recharge testing purposes.

Failure to provide any of the required information will result in return of your application. The license, if granted, will not be issued or replaced by a new license for a period of more than five consecutive years. The license, if granted, will be subordinate to all other authorized uses that rely upon the same source, or water affected by the source, and may be revoked at any time it is determined the use causes injury to any other water right or minimum perennial streamflow.

If water source is a well, well logs or adequate information for the Department to determine aquifer, well depth, well seal and open interval, etc. are required. The licensee shall indicate the intended aquifer. If for multiple wells, each map location shall be clearly tied to a well log.

If a limited license is approved, the licensee shall give notice to the Department (Watermaster) at least 15 days in advance of using the water under the Limited License and shall maintain a record of use. The record of use shall include, but need not be limited to, an estimate of the amount of water used, the period of use and the categories of beneficial use to which the water is applied. During the period of the Limited License, the record of use shall be available for review by the Department upon request.

REMARKS:

The water will be sourced, diverted, conveyed and used exclusively on Federal land. As such a Land Use Information Form has not been completed.

SIGNATURE of Applicant: M. Smith DATE: 1-17-13

Title: AGENT FOR RENC

Mapping Requirements (OAR 690-340-0030):

(1) A request for a limited license shall be submitted on a form provided by the Water Resources Department, and shall be accompanied by the following:

(c) A site map of reproducible quality, drawn to a standard, even scale of not less than 2 inches = 1 mile, showing:

(A) The locations of all proposed points of diversion referenced by coordinates or by bearing and distance to the nearest established or projected public land survey corner;

(B) The general course of the source for the proposed use, if applicable;

(C) Other topographical features such as roads, streams, railroads, etc., which may be helpful in locating the diversion points in the field.

This page to be completed by the local Watermaster.

WATER AVAILABILITY STATEMENT

Name of Applicant: RED FLAT NICKEL CORP Limited License Number: LL-1445

1. To your knowledge, has the stream or basin that is the source for this application ever been regulated for prior rights?

☐ Yes

☒ No

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If yes, please explain:

JAN 25 2013

WATER RESOURCES DEPT
SALEM, OREGON

2. Based on your observations, would there be water available in the quantity and at the times needed to supply the use proposed by this application?

☒ Yes

☐ No

3. Do you observe this stream system during regular fieldwork?

☐ Yes

☒ No

If yes, what are your observations for the stream?

Flows look sufficient for this use. NO OTHER USES OR COMPLAINTS ON THIS SYSTEM.

4. If the source is a well and if WRD were to determine that there is the potential for substantial interference with nearby surface water sources, would there still be ground water and surface water available during the time requested and in the amount requested without injury to existing water rights?

☐ Yes

☐ No

☒ N/A

What would you recommend for conditions on a limited license that may be issued approving this application?

5. Any other recommendations you would like to make?

APPLICANT NEEDS TO KEEP A RECORD OF TOTAL VOLUME OF WATER USED.

Signature Mitchell J. J. J. WM District #: 19 Date: 01.25.13