

STATE OF OREGON
WATER RESOURCES DEPARTMENT

158 12TH ST. N.E. SALEM, OR 97310-0210
 378-8455 / 378-6138 (FAX)

INVOICE # _____

RECEIVED FROM: Bandon Cranberry R83356
Water Control District

CASH: CHECK: # 96-292 OTHER: (IDENTIFY) 562.50

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY)	\$
OTHER: (IDENTIFY)	\$

CASH ACCT. \$
 VOUCHER #

PCA AND OBJECT CLASS

0407	MISCELLANEOUS COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE: (IDENTIFY)	\$
TC185	DEPOSIT LIAB. (IDENTIFY)	\$
WATER RIGHTS:		
0801	SURFACE WATER	\$ 260.
0803	GROUND WATER	\$
0805	TRANSFER	\$
WELL CONSTRUCTION		
0218	WELL CONSTRUCTION	\$
	LANDOWNER'S PERMIT	\$
	OTHER (IDENTIFY)	\$

0811	WELL CONST START FEE	\$
0810	MONITORING WELLS	\$
	OTHER (IDENTIFY)	\$

1308	LOTTERY PROCEEDS	\$
0233	POWER LICENSE FEE (FW/WRD)	\$
0231	HYDRO LICENSE FEE (FW/WRD)	\$
	HYDRO APPLICATION	\$

INVOICE # 11328 DATED: 4-9-97 BY: D. Bushnell
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