## WATER RIGHT OWNERSHIP UPDATE FORM



STATE OF OREGON WATER RESOURCES DEPT ATTN: WATER RIGHTS 725 SUMMER STREET NE, SUITE A SALEM OREGON 97301-1271

S-15-41/9 Decoments-11332 CC-7 11047

## **NOTICE TO SELLERS & BUYERS:**

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a Permit OR Water Right Certificate from the **Water Resources Department** is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a Water Right Certificate to: 1) provide evidence of the Water Right Certificate to the buyer and 2) notify the Water Resources Department of the Water Right Certificate involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the **Water Resources Department at 503-986-0900**.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

## **Property Seller Information:**

Applicant: John I. Haa	s Inc.					
Mailing address: 5185	First MacArthur Blvd. N.W	., Suite 300	Last			
ity <u>Washington</u> State <u>D.C.</u>		Zip_20016				
Phone:Ho	me	Work		Other		
		Buyer Inform	ation:			
First		owner of 1/3 undivided interest Last			RECE	VED
Mailing address: P.O. E	lox 127					
City St. Paul	State_Oregon		_Zip <u>97137</u> _		SEP 23	2004
Phone:	me	Work		Other	SALEM: OP	CES DEPT EGON
Pr	<u>operty Description (at</u>	tach additiona	al pages if nec	<u>essary):</u>		
County:	Township:	Range:	S	Section:		
Tax lot number(s):						
Metes & bounds descrip See Exhibit A and B	otion (or attach a copy of	vour property de	ed & tax lot ma	p with the parcel	s highlighted):	
Water Right Informatio	On (attach copy of water ri	ght permit or cer	tificate & final	proof map if ava	ilable ):	
Application #: See Exh Will <u>all</u> the lands associ	ibit C Permit #: ated with this water ri	Cert ght be owned	tificate #: by the buyer:	? Yes N	lo_ <b>√</b>	
Name of individual com	pleting this form: Nat	han Gerhardt	Sign:	atu <del>re: &lt;</del>	282	A
1/6/03	Phone: (	503) 205-2506	6 D	ate: 9/23	2/04	