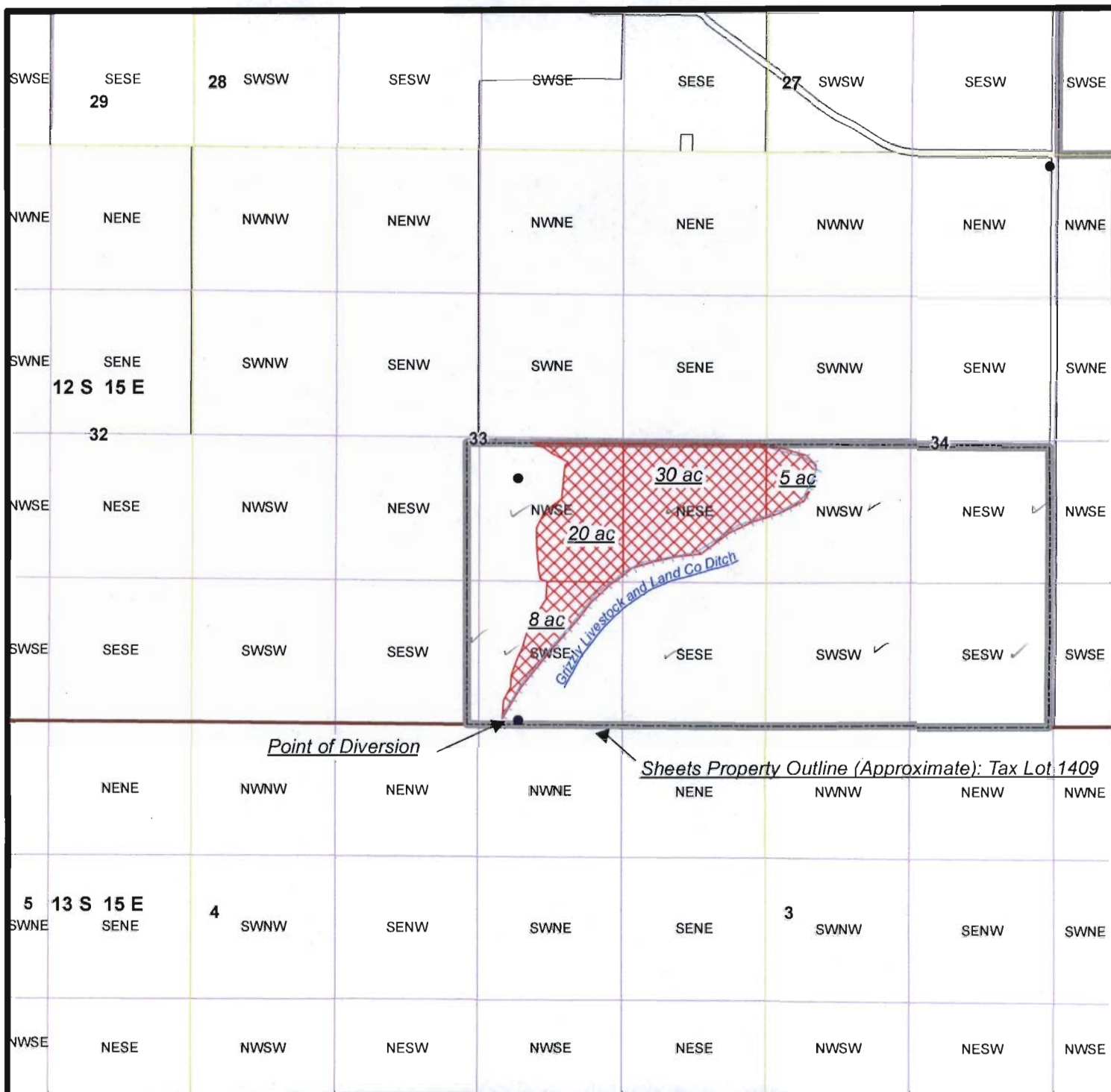
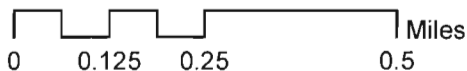




1 Inch = 1/4 Mile



### Cancellation Map for David Sheets

- Certificate 2321 Cancel 63 Acres
- Sheet\_property
- Townships
- Sections
- Quarter quarters

RECEIVED BY OWRD

FEB 07 2013

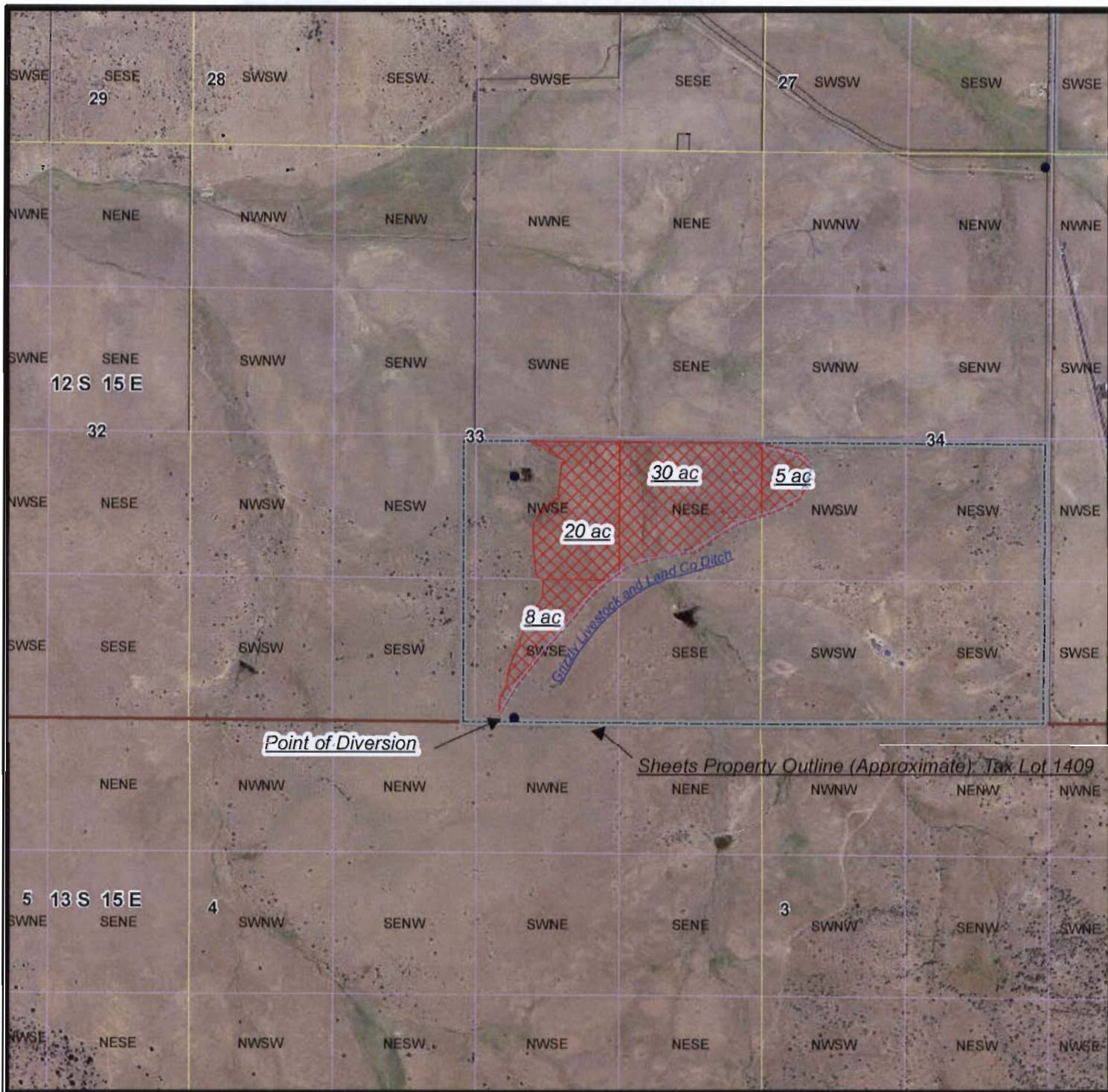
SALEM, OR

Map Disclaimer:  
This product is for informational purposes  
and may not have been prepared for, or be suitable  
for legal, engineering, or surveying purposes. Users of  
this information should review or consult the  
primary data and information sources to ascertain  
the usability of the information.  
This map is not intended to display property lines

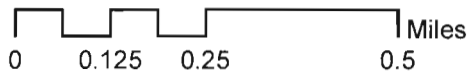
Disclaimer: This listing is the result of a manual search of the records of the Watermaster's Plat Cards and the  
WRIS database. The listing has not been field checked. That a right is of record is no guarantee that it has not  
been abandoned under the conditions of ORS 540.610. The plat card records of listed by the 40.0 acre quarter-  
quarter within a section. If the water right listed within a quarter-quarter is on more than one tax lot, this office has  
not itemized that water rights for each tax lot - only a survey could accurately depict how much of the water rights  
are on each tax lot.

Map made by David Bates, Assistant WM Dist 11 Bend oR

01-09-2013



1 Inch = 1/4 Mile



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### Cancellation Map for David Sheets

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SALEM, OR

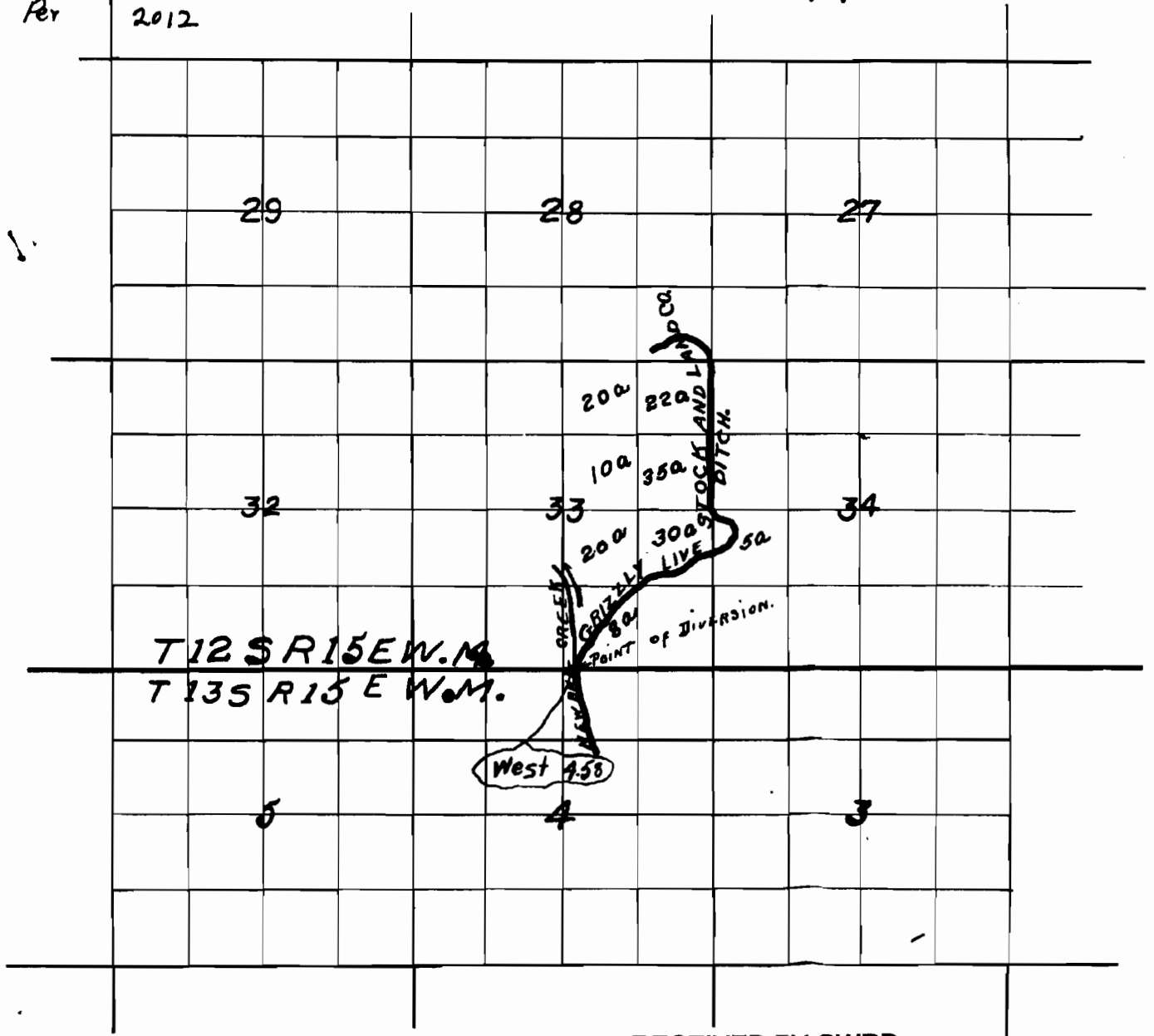
01-09-2013

# GRIZZLY LIVE STOCK AND LAND COMPANY. DITCH

2321

SCALE 1 INCH = 40 CHS.

App. 3425  
Per 2012



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FEB 07 2013

SALEM, OR

2012

| ACCT # | MAP ID       |
|--------|--------------|
| 692    | 121500000100 |
| 693    | 121500000200 |
| 694    | 121500000300 |
| 695    | 121500000400 |
| 696    | 121500000401 |
| 697    | 121500000500 |
| 698    | 121500000600 |
| 699    | 121500000700 |
| 700    | 121500000800 |
| 701    | 121500000900 |
| 702    | 121500001000 |
| 703    | 121500001100 |
| 704    | 121500001200 |
| 705    | 121500001300 |
| 706    | 121500001400 |
| 709    | 121500001403 |
| 710    | 121500001404 |
| 711    | 121500001405 |
| 712    | 121500001406 |
| 713    | 121500001407 |
| 714    | 121500001408 |
| 12894  | 121500001409 |
| 12779  | 121500001410 |
| 12778  | 121500001411 |
| 13232  | 121500001413 |
| 13265  | 121500001414 |
| 17355  | 121500001415 |
| 715    | 121500001500 |
| 716    | 121500001600 |
| 717    | 121500001700 |
| 718    | 121500001800 |
| 719    | 121500001900 |
| 12240  | 121500001901 |
| 12241  | 121500001902 |
| 17557  | 121500001903 |
| 18382  | 121500001905 |
| 18383  | 121500001906 |
| 720    | 121500002000 |
| 721    | 121500002100 |
| 722    | 121500002200 |
| 723    | 121500002300 |
| 724    | 121500002400 |
| 725    | 121500002500 |
| 726    | 121500002600 |
| 727    | 121500002601 |
| 728    | 121500002602 |
| 729    | 121500002603 |
| 730    | 121500002604 |
| 17349  | 121500002605 |
| 731    | 121500002700 |
| 732    | 121500002800 |
| 733    | 121500002900 |
| 734    | 121500003000 |
| 735    | 121500003100 |
| 736    | 121500003101 |
| 737    | 121500003300 |
| 738    | 121500003400 |
| 739    | 121500003500 |
| 740    | 121500003501 |
| 741    | 121500003700 |
| 742    | 121500003800 |
| 743    | 121500003801 |
| 744    | 121500003900 |
| 745    | 121500004000 |

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

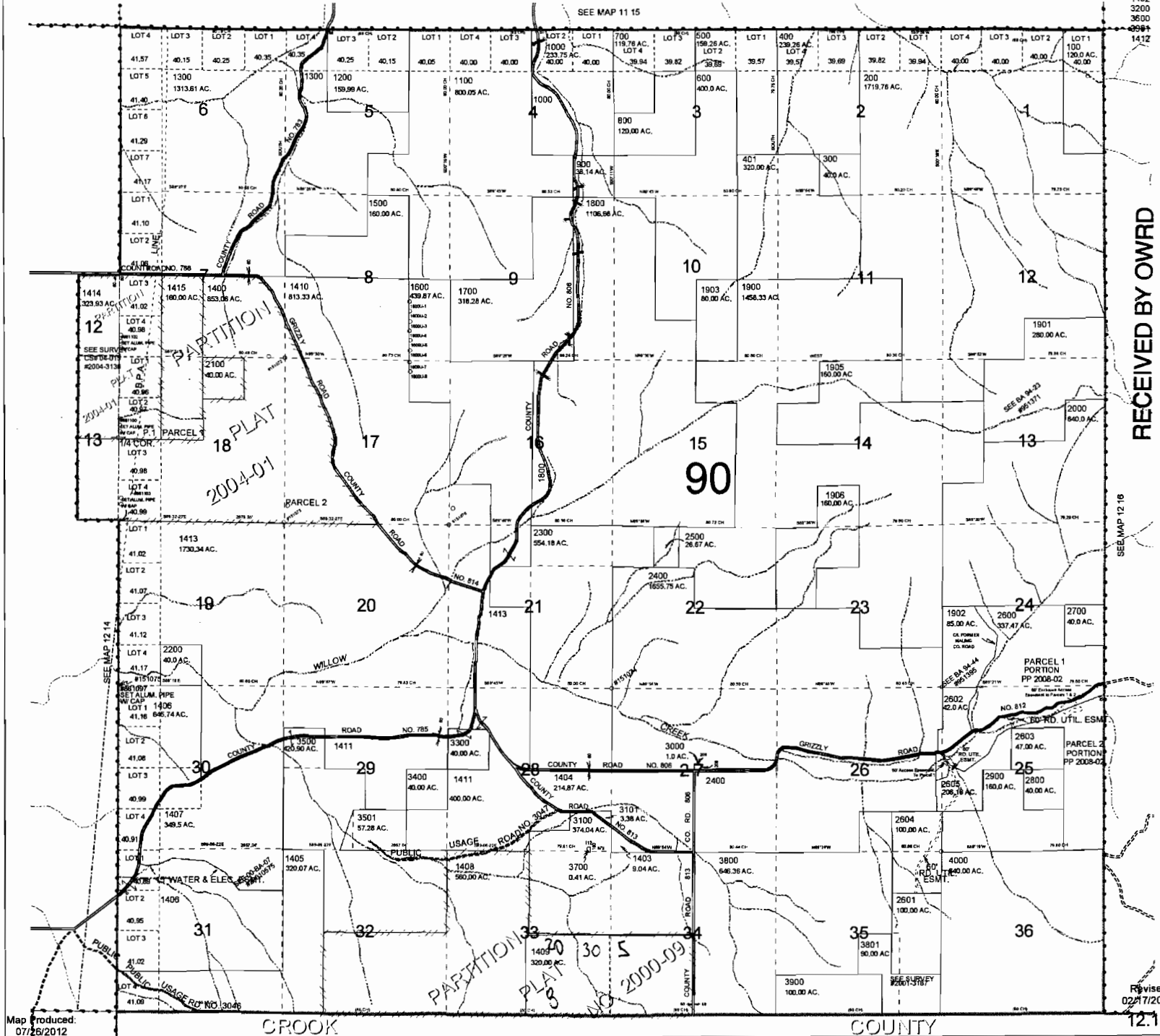
0 1,000 2,000 3,000 4,000 Feet

T.12S. R.15E. W.M.  
JEFFERSON COUNTY  
1" = 2000'

Lot 2321

12.15

CANCELLED:  
1401  
1402  
3200  
3600  
3900  
1412



Map Produced:  
07/26/2012

Revised  
02/17/2011

12.15