

Standard Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

Application 6-17644 County Harney Priority Date 4/2/13

Township 22S Range 32.5 E Section 24+25

Amount ^{40 cfs per acre} 452 cfs Use ^{71.2 ac} Irrigation and Sup IR ^{199.4 ac} WM Dist # 10

Applicant Name Don and John Toelle

Receipt No. ~~108492~~ 108495

*Return - \$500 short
also Land Use form does not have
wet signature*

Caseworker Assigned Jeana Eastman Kerry Kavanagh

- Applicant/Organization Name, Mailing Address, and Telephone Number.
- All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. *Signature must be an original "wet" signature. Copies cannot be accepted.*
- Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) *NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Expedited Secondary(E2).*
- If for stored water not under contract, is the source valid / Permit or Certificate issued Y / N List Permit or Certificate number _____
- The proposed source is is not (circle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.
- Property ownership indicated.

- If applicant does not own all the land, the affected landowner=s name and mailing address must be listed.
- If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

- Well Development (pg. 4 & 5) or a well log report.
- Proposed use of water. If supplemental, list primary acreage. *(Irrigation and Sup.1 Irrigation together, is 2 uses)*
- Supplemental data sheets enclosed if needed ?
 - Form M (Municipal or Quasi-Municipal)
 - Spring Description Sheet

- Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)
40 cfs [per acre] for 271.2 ac = 452 cfs
- Period of use *March 1 - Oct. 31*

- Water management section (Please estimate if the water system has not been designed).
- Resource Protection Section (N/A for Groundwater)
- Project schedule (If system is already completed, indicate "existing").
- Preliminary plans and specifications including dam height, width, crest width and surface area for each reservoir for all standard reservoir applications
- A map prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet and having a dam height of more than 10 feet

You must include a Legal description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.

A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.

The map must meet all the minimum requirements of GAR 690-310-0050. *Signature not wet*

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- Place of use, 1/4, 1/4=s and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)
- Location of each diversion point, well or dam by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4, 1/4, if for irrigation, nursery, or agriculture
- Other _____

Fees: Amount of water requested 160 per acre X 271,2 ac = 4.52 cfs

Base Fee \$ 1000.00
 1st CFS/AF \$ 250.00
 4 Addtnl CFS/ AF @ 250 = 1000
 - 3 Addtnl POD/POA @ 250 = 750
 - 1 Addtnl Use @ 250 = 250

Total Exam Fees \$ 3,250.00
 Permit Recording Fees \$
 Mitigation Fee \$
 Total Paid \$ 3,750.00
 Amount Due \$ 500.00
 Amount Returned \$

*Short \$500
ok paid*

Reviewed by:

Date :

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **108495**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Donald G. Toelle Trustee	APPLICATION 617644
BY: Donald G. Toelle Family Trust	PERMIT
	TRANSFER

CASH: CHECK: # **593** OTHER: (IDENTIFY) _____

TOTAL REC'D \$ **3250⁰⁰**

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES	\$
OTHER: (IDENTIFY) _____	\$
0243 I/S Lease _____	
0244 Muni Water Mgmt. Plan _____	
0245 Cons. Water _____	

4270 WRD OPERATING ACCT

MISCELLANEOUS			
0407 COPY & TAPE FEES	46111	\$	
0410 RESEARCH FEES		\$	
0408 MISC REVENUE: (IDENTIFY) _____		\$	
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$	
0240 EXTENSION OF TIME		\$	
WATER RIGHTS:			
0201 SURFACE WATER	EXAM FEE	\$	0202
0203 GROUND WATER	\$ 3250⁰⁰	\$	0204
0205 TRANSFER		\$	
WELL CONSTRUCTION			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	\$	0219
LANDOWNER'S PERMIT		\$	0220
OTHER (IDENTIFY) _____			

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	
OTHER (IDENTIFY) _____			

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)		\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

TREASURY OTHER / RDX

FUND _____ TITLE _____

OBJ. CODE _____ VENDOR # _____

DESCRIPTION _____ \$ _____

RECEIPT: **108495** DATED: **4-9-13** BY: **B Williamson**

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