

ASSIGNED

Name Don Maxwell

By

Address Box 158

Mitchell, OR 97750

Date filed October 31, 1984

Priority

Action suspended until

See - No FPS

Return to applicant

Date of approval

FEB 27 1985

CONSTRUCTION

Date for beginning

FEB 27 1986

Date for completion

MAY 01 1986

Extended to

Date for application of water

OCT 01 1987

Extended to

PROSECUTION OF WORK

Form "A" filed

Started

Form "B" filed

DEC 3 1986

Form "C" filed

FINAL PROOF

Blank mailed

Proof received

Date certificate issued

Application No.

68213

Permit No.

49188

Certificate No.

DVA Notification

Stream Index, Page No.

6-227

FEES PAID

Date	Amount	Receipt No.
10/31/84	380-	44509
2/4/85	25.00	50777
4-9-13	75.00	108484

FEES REFUNDED

Date	Amount	Check No.
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ASSIGNMENTS

Date	Assigned To Whom	Address	Volume	Page
4/9/2013	1214123	White Butte Ranch, LLC 3555 Goodpasture Island Rd Eugene OR 97401	9	113

REMARKS

Card for B NOV 14 1986

W.R.I.S.

Assembled 11021484 by W.R.I.S.

Entered _____ by _____

Verified _____ by _____

Form C (690-9-77)

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. 68213

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

Don Maxwell, the holder of Permit No. 49188

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the Oct 31, 1984 day of Oct 31, 1984, 1984.

Remarks: This permit did not require any new construction

IN WITNESS WHEREOF, I have hereunto set my hand this 26 day of Nov 26, 1986
Don Maxwell Box 158 Mitchell, Ore
(Signature of Applicant) (Address)

DEC 3 1986

WATER RESOURCES DEPT.
SALAM, OREGON

OK
P.H.



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.wrd.state.or.us

Request for Assignment

RECEIVED BY OWRD

APR 08 2013

If for multiple rights, a separate form and fee for each right will be required.

SALEM, OR

I, Clay Woodward

(Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)

7300 NW Madras Hwy

Prineville

OR 97754

541-447-4135

(Mailing Address)

(City)

(State) (Zip)

(Phone #)

- ☒ hereby assign all my interest in and to application/permit/transfer/license/GR Certificate of Registration;
- ☐ hereby assign all my interest in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)
- ☐ hereby assign a portion of my interest in and to the entire application/permit/transfer/license/GR Certificate of Registration:

Application # S-68213^{KS}; Permit # S 49188; Transfer # _____

-OR-

License # _____; GR Statement # _____; GR Certificate of Registration # _____

As filed in the office of the Water Resources Director, to:

White Butte Ranch, LLC

(Name of New Owner)

3555 Goodpasture Island Rd.

Eugene

OR 97401

541-683-5073

(Mailing Address)

(City)

(State) (Zip)

(Phone #)

Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment

Witness my hand this 22nd day of March, 20 13.

Applicant/Permit Holder Clay Woodward

Applicant/Permit Holder _____

ASSIGNMENT
4/9/2013

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon. Fee receipt # 108484
For Director by Jerry Sauter, Program Analyst in Water Rights Division

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$75.



Oregon

John A. Kitzhaber, MD, Governor

April 9, 2013

Water Resources Department

North Mall Office Building
725 Summer St. NE, Suite A
Salem, OR 97301
Phone 503-986-0900
FAX 503-986-0904
www.wrd.state.or.us

Marten Law
Attn: Daniel Timmons
1001 SW Fifth Avenue, Suite 1500
Portland, Oregon 97204

Reference: Application S-68213, Permit S-49188
Application P-79741

Regarding Application S-68213, Permit S-49188 the assignment from Clay Woodward to White Butte Ranch, LLC has been recorded in the records of the Water Resources Department.

Regarding Application P-79741 the assignment from John F. Lillicrop to White Butte Ranch, LLC has been recorded in the records of the Water Resources Department.

The Departments records will now show White Butte Ranch as the permit holder of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 108484 covering the recording fee is also enclosed.

Please review the permit to be familiar with the conditions and timelines contained in the permit. These conditions and timelines will have to be met before a Certificate of Water Right can be issued.

Sincerely,

Jerry Sauter
Water Rights Program Analyst
Water Right Services Division

Enclosure: Receipt 108484

cc: Watermaster 4
Clay Woodward
John F. Lillicrop
Data Center, OWRD (cover letter & request)
Hydrographics
File



Larry Nunn

From: Larry Nunn
Sent: Friday, December 12, 2008 1:34 PM
To: Ken Dowden
Cc: Gerry Clark
Subject: File 68213, Permit 49188, in the name of Clay Woodward

Ken,

You emailed Gerry Clark about this file. The file and photos are on my desk. But I am not going to get to it any time soon,

I contacted June to see if she had the electronic map she prepared for this final proof. She said no; she shipped everything to Bob Harmon. I don't have time to get a hold of Bob to try to find the map files.

If you need this final proof completed, you can work with Bob and June to find the electronic map. If you can't find the map June did, somebody will have to manually draft a map. Frankly, the unfortunate situation is that manually drafting a map for this file will be pretty low on my priority list.

Larry

12/12/2008

Gerry Clark

From: Gerry Clark
Sent: Friday, November 07, 2008 9:43 AM
To: Ken Dowden
Subject: RE: Final Proof and/or Certificate??

Ken,

A FPS was performed by June.

WRIS has been updated to indicate that we have the FPS.

The file is on Larry Nunn's desk. I do not know when he will time to review it.

Gerry

Gerry Clark
Water Rights Specialist/Certificates
725 Summer St. NE, Ste. A
Salem, OR 97303

Phone: 503-986-0811
Fax: 503-986-0901

<http://www.wrd.state.or.us/>

From: Ken Dowden
Sent: Friday, October 31, 2008 8:33 AM
To: Gerry Clark
Subject: Final Proof and/or Certificate??

Gerry, can you tell me what is going on with this permit?

Contact Information Documents

▼ Current contact information

OWNER:

▶ CLAY WOODWARD
▶ 6901 NW WOODWARD RD
PRINEVILLE, OR 97754

- ▶ Application: S 68213 digital map
- ▶ Permit: S 49188 document, digital map, paper map

Ken Dowden

11/7/2008

Water Rights Platcard Report

Meridian: WILLAMETTE Township: 12 South Range: 21 East Section: 6 Records per Page: 100 Search

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown QQ
Select Cert: 72105 OR CN		1/1/1993	FIRE PROTECTION	CN																												
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																																
Select Cert: 73964 CR *		1/1/1993	FIRE PROTECTION																													
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																																
Select Permits 49188 *		10/31/1984	IRRIGATION																													
Additional Info: CLAY WOODWARD App: S68213 Permit: S49188																																
Select Cert: 44343 CF *		12/31/1897	IRRIGATION																													
Additional Info: MAXWELL BROTHERS Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 44343																																
Select Cert: 44343 CF *		12/31/1898	IRRIGATION																													
Additional Info: MAXWELL BROTHERS Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 44343																																
Select Cert: 44565 OR *		2/28/1972	IRRIGATION																													
Additional Info: MAXWELL BROTHERS App: S49019 Permit: S36690 Cert: 44565																																
Select Permits 47640 *		4/13/1983	LIVESTOCK																													
Additional Info: JAMES W POWELL App: S65019 Permit: S47640																																
Select Cert: 72105 OR CN		1/1/1993	LIVESTOCK	CN																												
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																																

34.1

5.9

0.6

13.9

4.6

<u>Select</u> Cert:73964 CR *	1/1/1993	LIVESTOCK																	*	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																				
<u>Select</u> Cert:44343 CF *	12/31/1897	LIVESTOCK																	*	*
Additional Info: MAXWELL BROTHERS Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 44343																				
<u>Select</u> Cert:44343 CF *	12/31/1898	LIVESTOCK																	*	*
Additional Info: MAXWELL BROTHERS Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 44343																				
<u>Select</u> Cert:72105 OR CN	1/1/1993	RECREATION CN																	*	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																				
<u>Select</u> Cert:73964 CR *	1/1/1993	RECREATION																	*	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																				
<u>Select</u> Cert:72105 OR CN	1/1/1993	WILDLIFE CN																	*	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																				
<u>Select</u> Cert:73964 CR *	1/1/1993	WILDLIFE																	*	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																				
Acreage Legend: 12.25 Regular acreage			12.25 Acreage is on a canceled right	(12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)	[12.25] Acreage has been suspended	* Acreage is not specified														

Meridian:	WILLAMETTE	Township:	12	South	Range:	21	East	Section:	7	Records per Page:	100	Search
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10/28/2008 10:44 AM

Select	Cert:72105 OR CN	1/1/1993	RECREATION	CN																*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																				
Select	Cert:73964 CR *	1/1/1993	RECREATION																	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																				
Select	Cert:72105 OR CN	1/1/1993	WILDLIFE	CN																*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 72105																				
Select	Cert:73964 CR *	1/1/1993	WILDLIFE																	*
Additional Info: CRAIG WOODWARD App: R80897 Cert: 73964																				
Acreage Legend: 12.25 Regular acreage ±2.25 Acreage is on a canceled right (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acreage has been suspended * Acreage is not specified																				

Water Rights Platcard Report

Meridian: WILLAMETTE Township: 12 South Range: 21 East Section: 8 Records per Page: 100 Search

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	Q(40): Q(160):	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1878 DOMESTIC					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1880 DOMESTIC							*						*			*									
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1882 DOMESTIC																*									
Select Permits 49188 *	Additional Info: CLAY WOODWARD App: S68213 Permit: S49188		10/31/1984 IRRIGATION													9.8												
Select Cert:46646 OR CN	Additional Info: KENNETH TAYLOR App: S52656 Permit: S39680 Cert: 46646	T9104, CW31	12/17/1974 IRRIGATION	CN				7.7																				
Select Inchoate: T 9104 CF (REG) *	Additional Info: DAVID FISHER SR Decree: BRIDGE CREEK, WHEELER COUNTY		12/31/1881 IRRIGATION					(2.6)																				
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1878 IRRIGATION							17.8						6										18	1.2	
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1880 IRRIGATION													14			4	20								
Select Cert:13549 OR *	Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549		12/31/1882 IRRIGATION																8.7									

Acreage Legend:

12.25 Regular acreage	±2.25 Acreage is on a canceled right	(12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)	[12.25] Acreage has been suspended	* Acreage is not specified
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Water Rights Platcard Report

Meridian: WILLAMETTE Township: 12 South Range: 21 East Section: 17 Records per Page: 100 Search

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	Q(40): NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unknown
Select Cert:13549 OR * Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549																											
12/31/1880 DOMESTIC																											
Select Cert:13599 OR * Additional Info: FRANCES WRIGHT Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13599																											
12/31/1905 DOMESTIC SP																											
Select Cert:13549 OR * Additional Info: CLAY WOODWARD APP: S68213 Permit: S49188																											
10/31/1984 IRRIGATION																											
Select Cert:13549 OR * Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549																											
12/31/1880 IRRIGATION																											
Select Cert:13599 OR * Additional Info: FRANCES WRIGHT Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13599																											
12/31/1905 IRRIGATION SP																											
Select Cert:13599 OR * Additional Info: FRANCES WRIGHT Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13599																											
5/1/1908 IRRIGATION SP																											
Select Cert:13549 OR * Additional Info: BARBARA BELCHER Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13549																											
12/31/1880 LIVESTOCK																											
Select Cert:13599 OR * Additional Info: FRANCES WRIGHT Decree: BRIDGE CREEK, WHEELER COUNTY Cert: 13599																											
12/31/1905 LIVESTOCK SP																											
Select Cert:10853 OR * Additional Info: R.E. SCOTT																											
11/8/1926 SUPPLEMENTAL IRRIGATION (Suppl'mnt)																											

App: S11166
Permit: S7790
Cert: 10853

Acreage Legend:		12.25 Regular acreage	12.25 Acreage is on a canceled right	(12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)	[12.25] Acreage has been suspended	* Acreage is not specified													
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Field Inspection Report

No FPS Map
cannot process

Abstract of Permit

This is to certify that I have examined APPLICATION 68213 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Don Maxwell of Box 158, Mitchell, Oregon 97750, phone 462-3493, for the use of the waters of two forks of Thompson Creek and Gable Gulch, tributaries of Bridge Creek, being 0.275 cubic foot per second from West Fork for the PURPOSE of irrigation of 30.0 acres

23 - Thompson Cr. 0.275 + 0.3
27 - Gable Cr. - 0.675 cfs

that the PRIORITY OF THE RIGHT dates from October 31, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.25 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 1 - 1780 feet South and 520 feet West from the Northeast Corner of Section 25, being within the SE 1/4 NE 1/4 of Section 25, Township 12 South, Range 20 East, WM; 2 - 1440 feet South and 1500 feet West from the Northeast Corner of Section 25, being within the SW 1/4 NE 1/4 of Section 25, Township 12 South, Range 20 East, WM; 3 - 320 feet North and 1400 feet East from**
A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

- * Thompson Creek and 0.3 cfs from East Fork Thompson Creek when available with any deficiency in the available supply from either fork of Thompson Creek to be made up from the other fork of Thompson Creek for the irrigation of 23.0 acres and 0.675 cfs from Gable Creek for the irrigation of 27.0 acres,
- ** the W 1/4 Corner of Section 17, being within the SE 1/4 NW 1/4 of Section 17, Township 12 South, Range 21 East, WM; 4 - 1300 feet South and 1400 feet East from the W 1/4 Corner of Section 17, being within the NE 1/4 SW 1/4 of Section 17, Township 12 South, Range 21 East, WM, all in the County of Wheeler.

SEE NEXT PAGE

Clay Woodward
PO Box 663
Mitchell, OR
97754

Actual construction work shall begin on or before February 27, 1986, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1986.

Complete application of the water to the proposed use shall be made on or before October 1, 1987.

Witness my hand this 27th day of February, 19 85.

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68213

Lansom Mt. Guard
Crockett Mt. & Mitchell

PERMIT

49188

41069-179-258R
Lansom Mt. Guard
FIS - Gmulla. F.I. 5/76/

7. Cor WR?

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

- Section 12: $E \frac{1}{2} SW \frac{1}{4} NE \frac{1}{4}$, $SE \frac{1}{4} NE \frac{1}{4}$, $E \frac{1}{2} SE \frac{1}{4}$.
Section 13: $E \frac{1}{2} NE \frac{1}{4}$, $NE \frac{1}{4} SW \frac{1}{4}$, $N \frac{1}{2} SE \frac{1}{4}$, Lot 5, $N \frac{1}{2} SW \frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE WILLAMETTE MERIDIAN:

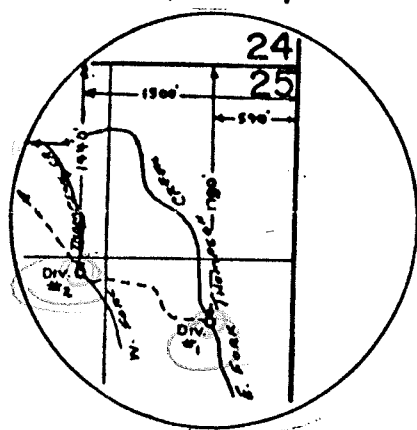
- Section 5: $E \frac{1}{2} SW \frac{1}{4}$.
Section 6: Lots 2, 3 and 4, $SW \frac{1}{4} NE \frac{1}{4}$, $SE \frac{1}{4} SW \frac{1}{4}$, $W \frac{1}{2} SE \frac{1}{4}$, $NE \frac{1}{4} SW \frac{1}{4}$.
Section 7: $W \frac{1}{2} E \frac{1}{2}$, $E \frac{1}{2} W \frac{1}{2}$, $SE \frac{1}{4} SE \frac{1}{4}$, lots 2, 3 & 4, $SE \frac{1}{4} NE \frac{1}{4}$, $NE \frac{1}{4} SE \frac{1}{4}$.
Section 8: $W \frac{1}{2} NE \frac{1}{4}$, $E \frac{1}{2} NW \frac{1}{4}$, $S \frac{1}{2}$.
Section 9: $S \frac{1}{2} NW \frac{1}{4}$, $SW \frac{1}{4}$.
Section 16: $NW \frac{1}{4} NW \frac{1}{4}$.
Section 17: $NE \frac{1}{4}$, $W \frac{1}{2}$, $N \frac{1}{2} SE \frac{1}{4}$.
Section 18: $NE \frac{1}{4}$, $E \frac{1}{2} W \frac{1}{2}$, $W \frac{1}{2} SE \frac{1}{4}$, Lots 1 & 2, $E \frac{1}{2} SE \frac{1}{4}$, $NW \frac{1}{4} SW \frac{1}{4}$.
Section 19: $NW \frac{1}{4} NE \frac{1}{4}$, $S \frac{1}{2} NE \frac{1}{4}$, $E \frac{1}{2} NW \frac{1}{4}$, $NE \frac{1}{4} SW \frac{1}{4}$, $N \frac{1}{2} SE \frac{1}{4}$, $SE \frac{1}{4} SE \frac{1}{4}$.
Section 20: $SW \frac{1}{4} NE \frac{1}{4}$, $NW \frac{1}{4} NW \frac{1}{4}$, $S \frac{1}{2} NW \frac{1}{4}$, $S \frac{1}{2}$.
Section 29: $W \frac{1}{2}$.
Section 30: $E \frac{1}{2} E \frac{1}{2}$.

Application No. 68213
Permit No.

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE WILLAMETTE MERIDIAN:

- Section 31: $SW \frac{1}{4}$, $SW \frac{1}{4} SE \frac{1}{4}$.

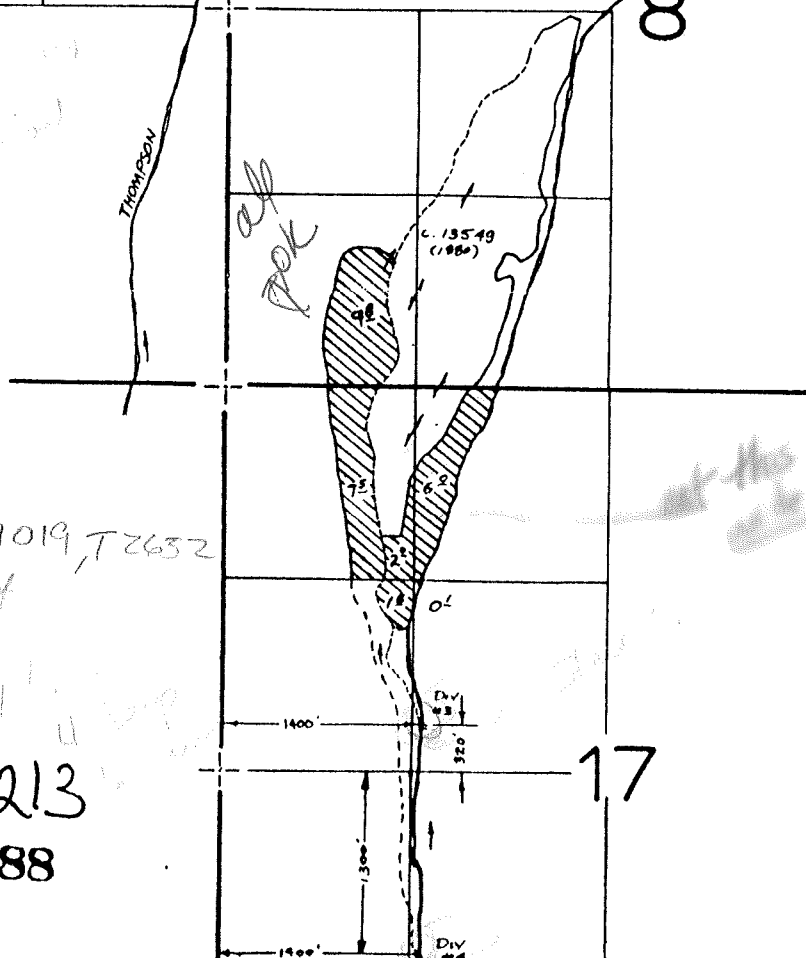
WATER RESOURCES DEPT.
SALEM, OREGON



see file 49019, T2632
for dup

4" = 1 mile

Application No. 68213
Permit No. 49188



May 14, 2001

FINAL PROOF SURVEY REPORT A # 68213, P # 49188

I met with Clay Woodward, PO Box 663, Prineville, OR 97754, Phone # 541-447-3841-(Office #). He is the present landowner, purchasing from Mr. Maxwell in the last year or so. *Clay*

The sources are TWO Forks of Thompson Creek and Gable Cr. *cell - 419 5937*
447-4135 home

The diversions on the TWO Forks of Thompson Creek are as the description under permit 26996 indicates on the final proof map. *→ see Both PODS.*

Here they use tarps and rocks to divert into the ditch systems. The ditches on both forks are 3 feet wide on the bottom and 3/4 foot deep.

The ditch is illustrated on the Lawson Mtn. 7 1/2 min. quad map.

The fall is about 5' of fall in 100 feet horizontal distance. This is from POD 1 to POD 2, on the ditch channel.

The ditch lays to the north - northeast for 3 1/2 plus miles empties into a "Bulge in the irrigation system Pond". This is a dug pond on the top of a ridge. They have a piece of 6" main line in the bottom of the pond, and diverts on the west side of the pond to the irrigated fields to the west, in both section 6 and 7. They irrigate with 250 heads of 5/32 rainbird sprinklers on 3" alum. hand line. They use 100 heads max. *through the pond then*

This system is all gravity flow from the diversion, through the ditch, through the pond and onto the irrigated fields.

Use: pasture grass and hay grass for livestock.

Aerial survey: 41069-169-258R, and Lawson Mt. quad identified the diversion from Thompson forks. The irrigated areas in section 6 and 7 are as the application map indicates. The land applied for is portions of larger fields that have older water rights. They use the same system on the older rights.

Gable Creek diversion

POD # 1 - here they have a 10" steel pipe at the diversion, and with tarps, rocks, divert from the creek into the pipe. The pipe is a short piece that empties into an old earth ditch. The ditch is 2' wide at the bottom, 3' wide on the top and 1/2' deep.

POD # 2 - They divert from the creek with tarps and rocks into a ditch system with a steel head gate structure at the head of the ditch. The headgate is 6 foot wide with opening to divert water into the ditch of 4' across the bottom and 4' deep.

Both these diversions are gravity flow and divert from the main ditch with lateral turnouts to irrigate pasture grass.

The fall is 1' fall in 100' of horizontal distance.

~~The diversions off Gable creek and the place of use is on aerial 41069-179-258R.~~

Mr. Woodward did not know of any recognized survey corners.

June Miller, Field Inspector

comments: The land owner has leased the old rights to Oregon Water Trust this spring..

Woodward stated he irrigated last summer.

The irrigation was by the c-date on the permit.

I gave Woodward an assignment form to have completed and to send to our department. Mr. Maxwell still lives on this place.

June

*Lawson McQuaid for
Jensen's or Thompson
or.*

8603

STATE OF OREGON

COUNTY OF WHEELER

PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ISSI - CLAY WOODWARD
6901 NW WOODWARD RD
PRINCETON, OR 97754

✓ Diversion
sent a map
for location

confirms the right to use the waters of TWO FORKS OF THOMPSON CREEK AND GABLE GULCH, tributaries of BRIDGE CREEK, for IRRIGATION OF 36.9 ACRES.

This right was perfected under Permit 49188. The date of priority is OCTOBER 31, 1984. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.92 CUBIC FOOT PER SECOND, BEING 0.275 CFS FROM WEST FORK THOMPSON CREEK AND 0.3 CFS FROM EAST FORK THOMPSON CREEK WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM EITHER FORK OF THOMPSON CREEK TO BE MADE UP FROM THE OTHER FORK OF THOMPSON CREEK FOR THE IRRIGATION OF 23.0 ACRES AND 0.35 CFS FROM GABLE GULCH, BEING 0.05 CFS FROM POD # 3 FOR THE IRRIGATION OF 2.0 ACRES AND 0.30 CFS FROM POD # 4 FOR THE IRRIGATION OF 11.9 ACRES, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

POD # 1 - EAST FORK THOMPSON CREEK, SE 1/4 NE 1/4, POD # 2 THOMPSON CREEK, SW 1/4 NE 1/4, BOTH BEING WITHIN SECTION 25, T 12 S, R 20 E, W.M.; # 1 BEING 1780 FEET SOUTH AND 590 FEET WEST, AND # 2 BEING 1440 FEET SOUTH AND 1500 FEET WEST, BOTH FROM THE NORTHEAST CORNER OF SECTION 25. POD # 3 AND POD # 4 - GABLE GULCH, # 3 WITHIN THE SE 1/4 NW 1/4 AND # 4 WITHIN THE SE 1/4 SW 1/4, BOTH WITHIN SECTION 17, T 12 S, R 20 E, W.M.; # 3 BEING 1790 FEET SOUTH AND 1340 FEET WEST AND # 4 BEING 3860 FEET SOUTH AND 1370 FEET WEST, BOTH FROM THE NORTHWEST CORNER OF SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

68213.JM

Page 1 of 2

PAGE TWO

A description of the place of use to which this right is appurtenant

is as follows:

SW 1/4 SW 1/4	0.8 ACRE	POD 1 & 2
SE 1/4 SW 1/4	4.2 ACRES	POD 1 & 2
SW 1/4 SE 1/4	0.8 ACRES	POD 1 & 2

SECTION 6

NE 1/4 NW 1/4	2.6 ACRES	POD 1 & 2
NW 1/4 NW 1/4	1.7 ACRES	POD 1 & 2
SW 1/4 NW 1/4	1.0 ACRE	POD 1 & 2
SE 1/4 NW 1/4	11.9 ACRES	POD 1 & 2

SECTION 7

SW 1/4 SW 1/4	3.9 ACRES	POD # 4
---------------	-----------	---------

SECTION 8

NW 1/4 NW 1/4	7.9 ACRES	POD # 4
SW 1/4 NW 1/4	0.1 ACRE	POD # 4
NE 1/4 NW 1/4	1.1 ACRES	POD # 3
SE 1/4 NW 1/4	0.9 ACRE	POD # 3

SECTION 17

TOWNSHIP 12 SOUTH, RANGE 21 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

23⁰ Acres
Thompson Forks

11.9 POD # 4
Gable Gulch

2.0 POD # 3
Gable Gulch

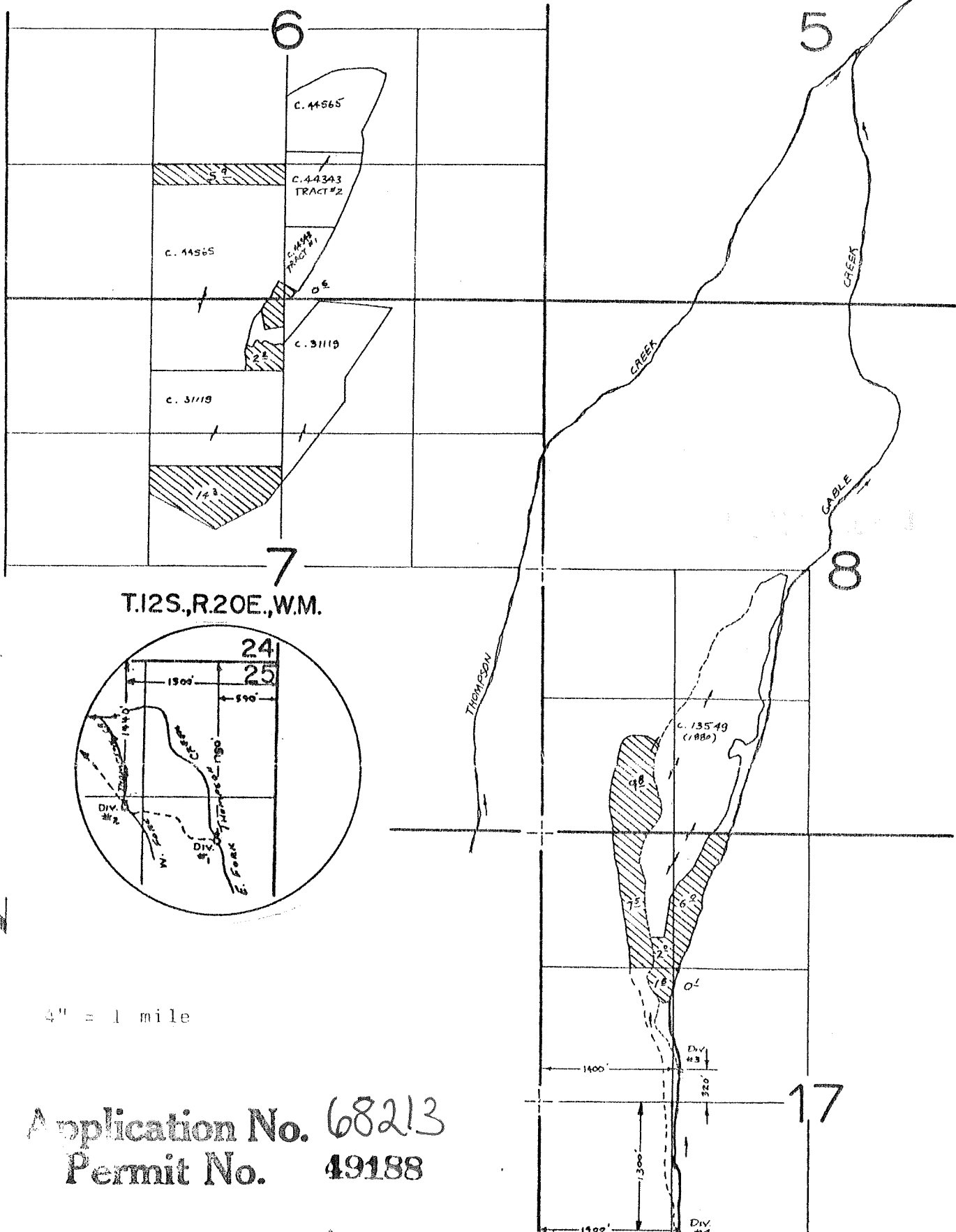
36.9
Total
Acres

Name and Postoffice Address of Appropriator	Date of Relative Priority	Amount Cubic Feet Per Second	Number Acres	Use	Name of Ditch	Stream	Description of Land or Place of Use
13549 Belcher, Barbara Central Point, Ore. Proof No. 1 (Paul W. Childers, Atty., The Dalles, Ore.)	1878		43	Irrigation, domestic and stock	Ditch #2	Gable Creek	17.8 acres in SW ¹ / ₄ NE ¹ / ₄ 6 acres in NE ¹ / ₄ SW ¹ / ₄ 18 acres in NW ¹ / ₄ SE ¹ / ₄ 1.2 acres in SW ¹ / ₄ SE ¹ / ₄ Section 8;
(See Par. 12, P. 15) " " 13, " 15) " " 14, " 16) " " 15, " 16) (See Par. 16, " 17)	1880		46.7		Ditch #1 (W. Side)		14 acres in NE ¹ / ₄ SW ¹ / ₄ 20 acres in SE ¹ / ₄ SW ¹ / ₄ 4 acres in SW ¹ / ₄ SW ¹ / ₄ Section 8; 2.7 acres in NE ¹ / ₄ NW ¹ / ₄ 6 acres in NW ¹ / ₄ NW ¹ / ₄ Section 17;
	1882		8.7				8.7 acres in SE ¹ / ₄ SW ¹ / ₄ Section 8; T. 12 S., R. 21 E., W.M.
13550 Boyd, John Mitchell, Ore. Proof No. 2	1901		26.1	Irrigation, domestic and stock	Maise	West Branch	6.8 acres in SW ¹ / ₄ NW ¹ / ₄ 16.3 acres in NW ¹ / ₄ SW ¹ / ₄ 3 acres in SW ¹ / ₄ SW ¹ / ₄ Section 27; T. 12 S., R. 20 E., W.M.
Proof No. 3	1907		2	Irrigation Domestic and stock	Boyd West	West Branch	2 acres in NW ¹ / ₄ NW ¹ / ₄ Section 27; T. 12 S., R. 20 E., W.M.
13551 Brackett, John W. Mitchell, Oregon Proof No. 4	1882		40.9	Irrigation, and stock	Chitman- Howard	West Fork of Thompson Creek	10 acres in SE ¹ / ₄ NE ¹ / ₄ Section 19; T. 12 S., R. 20 E., W.M. 6.5 acres in NW ¹ / ₄ NW ¹ / ₄ 24.4 acres in SW ¹ / ₄ NW ¹ / ₄ Section 18 T. 12 S., R. 21 E., W.M.
Special Order Volume 24 page 176							
Cancelled	Proof No. 5	1882	17.8 17.3	Irrigation	Two Chitman Ditches	Thompson Creek	5.8 acres in NE ¹ / ₄ NE ¹ / ₄ 5.5 acres in SW ¹ / ₄ NE ¹ / ₄ 4 acres in SE ¹ / ₄ NE ¹ / ₄ Section 18; 2 acres in SE ¹ / ₄ SE ¹ / ₄ Section 7; T. 12 S., R. 21 E., W.M.
	See remaining right C. 40414 1882 priority Gable Cr. and MISC. V. 1 A						THIS PART CANCELLED (ALL)
	Proof No. 6	1898	2	Irrigation	Lee Stephenson	Thompson Creek	2 acres in NE ¹ / ₄ NE ¹ / ₄ Section 18; T. 12 S., R. 21 E., W.M.
THIS PART CANCELLED (ALL)							
13552 Campbell, Maude A. Mitchell, Oregon Proof No. 7	1884		7.2	Irrigation		Nelson Creek	4.3 acres in NE ¹ / ₄ SW ¹ / ₄ 2.7 acres in SE ¹ / ₄ SW ¹ / ₄ 0.2 acres in NW ¹ / ₄ SE ¹ / ₄ Section 15 T. 12 S., R. 21 E., W.M.
Proof No. 8	Oct. 9, 1919	0.25	20	Irrigation		Nelson, Creek & White Butte Reservoir	12 acres in SE ¹ / ₄ SE ¹ / ₄ 2 acres in NW ¹ / ₄ SE ¹ / ₄ 3 acres in SW ¹ / ₄ SE ¹ / ₄ 3 acres in NE ¹ / ₄ SE ¹ / ₄ Section 16, T. 12 S., R. 21 E., W.M.
(Rights under Permit No. 4325, Cert. No. 3909.)							
BRIDGE CREEK - Decree							page 33

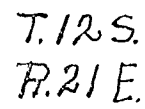
T.12 S., R.21 E., W.M.

RECEIVED
OCT 31 1984

WATER RESOURCES DEPT.
SALEM, OREGON



app^d 111 66
Per 7790



41322

Water Rights Information Query Results

Name	Application	Permit	Certificate	Decree	Claim	Transfer	Status
CLAY WOODWARD 6901 NW WOODWARD RD PRINEVILLE OR 97754 (details)	S68213	S49188					NC

Page:1

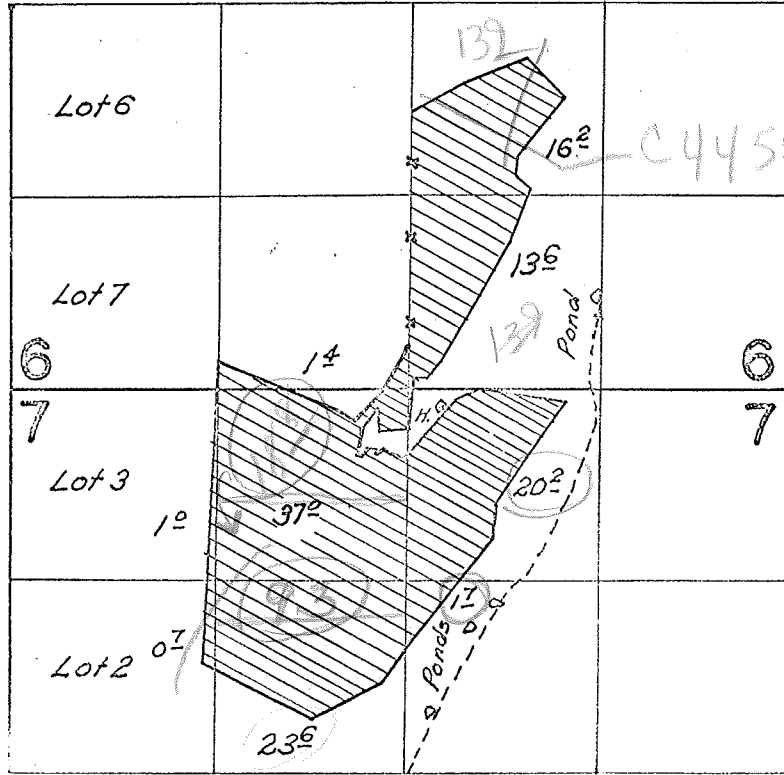
[Download](#) [Place of Use Data](#), [Point of Diversion Data](#), or [Owner Data](#)

[Return to the Water Right Information search screen](#)

Paul R. Cleary, Director
Oregon Water Resources Department * 158 12th ST. NE * Salem, OR 97310 * Phone: (503)378-8455 * Fax: (503)378-2496

T.12S. R.21E.W.M.

on a



area cut -
not as
map shows.

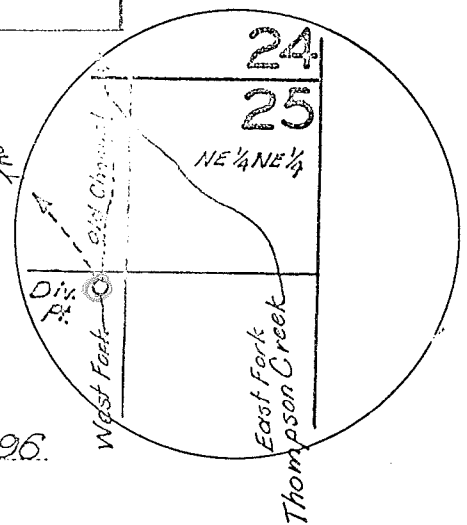
T.12S. R.20E.W.M.

FINAL PROOF SURVEY
UNDER

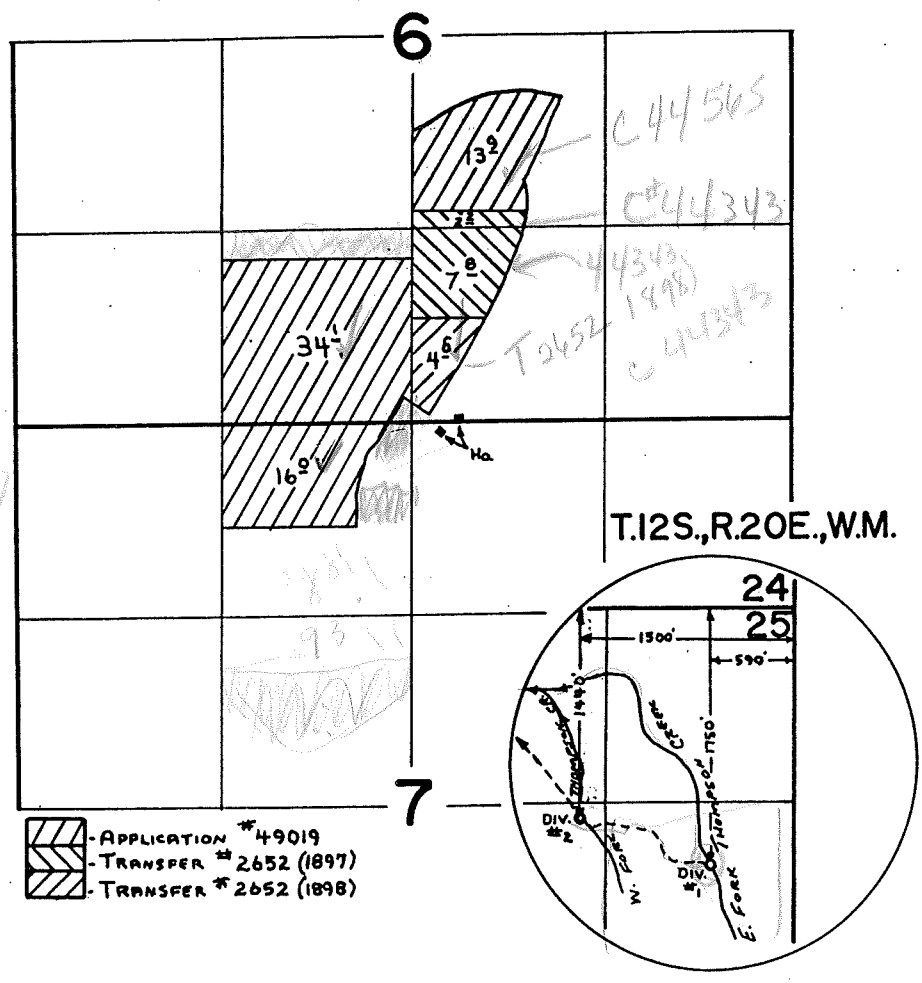
Application No. 34209 Permit No. 26996
IN NAME OF

Maxwell Brothers

Surveyed Oct. 24, 1963, by Ralph Jackson



T.12S.,R.21E.,W.M.



FINAL PROOF SURVEY UNDER

Transfer No. 2652
Application No. 49019 Permit No. 36690 C# 44565
IN NAME OF

MAXWELL BROTHERS

Surveyed Aug. 9 1974 by L.H. NUNN
JUNE 4 1975 L. TOLL



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

March 13, 2002

CLAY WOODWARD
6901 NW WOODWARD RD
PRINEVILLE, OR 97754

REFERENCE: File S-68213

The assignment of Permit S-49188 from Don Maxwell to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 50777 covering the recording fee of \$25 you submitted.

Sincerely,

JERRY SAUTER
Water Rights Program Analyst

JS: jf

Enclosure

cc: Watermaster # 4
Data Center, OWRD
NC Region
Don Maxwell, PO Box 158, Mitchell, OR 97750

3

10

15

Robt Hudspeth

Ken Taylor

Robt Hudspeth

O. Gillenwater Ranch
Surveyed Oct. 15, 1923

Holla Seiden Ranch
Surveyed Oct. 12, 1923

John W. Brackett
Surveyed May 22, 24

Chas. Payne Ranch
Surveyed Oct. 27, 1923

C. A. Gale Ranch

Surveyed Oct. 18

Maxwell Bros.

Thompson Creek

M. E. Vaughan

P. 7790
C. 13549

E. H. Jacobson Ranch

C. 13551
House

30
7
P. 26996
20

15
P. 7349

1 P. 9521

16

18

8

9

17

C. 13549

P. 7790

C. 13551

2. Weir

1/4 cor.

1/4 cor.

Sec. cor.



REQUEST FOR ASSIGNMENT

I, (permit holder, applicant) Don Maxwell
P.O. Box 158 Mitchell OR 97750
 (mailing address) (city) (state) (zip) (phone)

CHECK ONE

☒ - hereby assign all my interest in and to application/permit;

[] - hereby assign all my interest in and to a portion of application/permit
 (include a map showing portion of application assigned);

[] - hereby assign a portion of my interest in and to the entire
 application/permit;

Application # 68213, Permit # 49188;

OR GR Statement # _____, GR Certificate of Registration # _____ as
 filed in the office of the Water Resources Director, TO:

Clay Woodward 541 447-4135
 (name of new owner) (phone #)
6901 NW Woodward Rd Prineville OR 97754
 (address) (city) (state) (zip)

(Note: If there are other owners of the property described in this Application,
 Permit of Certificate of Groundwater Registration you must attach a list of their
 names and addresses to this form.)

I hereby certify that I have notified all other owners of the property described
 in this Application, Permit or Certificate of Registration of this request for
 assignment.

Witness my hand this 22nd day of September, 192000
 applicant/permit holder Don Maxwell
 applicant/permit holder _____

PLEASE DO NOT WRITE IN THIS BOX

STATE OF OREGON, }
 } ss
 County of Marion. }
 I certify that the within was
 received by me on the 4 day of
Feb, 2002 at 8 o'clock
A m., and was recorded in the
 Miscellaneous Records, Vol. 9
 Page 13
 Water Resources Director

The completed assignment
 must be submitted to the
 Water Resources
 Department together
 with a recording fee of
 \$25. Additional pages
 will cost \$5 per page.

WATER RESOURCES DEPARTMENT
 158 12TH STREET NE
 SALEM, OREGON 97310-0210

m:\groups\wr\support\janet\forms\assignment request

RECEIVED

FEB 04 2002

WATER RESOURCES DEPT.
 SALEM, OREGON

Application No. 68213 Permit No.

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

SALEM, OREGON

WATER RESOURCES DEPT

SALEM, OREGON

I, Don Maxwell

(Name of Applicant)

of Box 158 (Mailing Address), Mitchell (City)

State of OR (Zip Code) 97750 Phone No. 462-3493 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Thompson Creek (both forks) trib. of Gable Creek and Gable Creek, a tributary of Bridge Creek

2. The point of diversion is to be located #1 1780 ft. S (N. or S.) and 590 ft. W (E. or W.) from the NE corner of Sec. 25 being within the SE 1/4 NE 1/4 of Sec. 25 (Public Land Survey Corner) T.12S., R.2DE., W.M. #2 1440 ft. S and 1500 ft. W from the NE corner of Sec. 25, being with the SW 1/4 NE 1/4 of Sec. 25, T.12S., R.2DE., W.M. #3 Gable Creek diversion is 320 ft. N and 1400 ft. E from the W 1/4 corner of Sec. 17, #3 (Diversion #4 - SEE REMARKS.) being within the SE 1/4 of the NW 1/4 of Sec. 17, Tp. 12S. R. 21E., W. M., in the county of Wheeler (all) (N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
12S	21E	6	SE 1/4 SW 1/4	5.9 Thompson Creek
"	"	"	SW 1/4 SE 1/4	0.6 " "
"	"	7	NE 1/4 NW 1/4	2.2 " "
"	"	"	SE 1/4 NW 1/4	14.3 " "
"	"	8	SW 1/4 SW 1/4	9.8 Gable Creek
"	"	17	NE 1/4 NW 1/4	6.0 " "
"	"	"	NW 1/4 NW 1/4	9.5 " "
"	"	"	SW 1/4 NW 1/4	1.6 " "
"	"	"	SE 1/4 NW 1/4	0.1 " "
TOTAL				50.0 acres

Form 690-1-0-1-77

WATER RESOURCES DEPT.
555 13th St., N.E.
Salem, OR 97310

7132C

200
100 10
80 40
380

4. The amount of water which the applicant intends to apply to beneficial use is 1.25

cubic feet per second being 5.75 from Thompson Creeks and 6.75 from Gable Creek
(If water is to be used from more than one source, give quantity from each)

* .275 from WF Thompson & .300 from EF Thompson Creek with any deficiency from either fork to be made up from the other if available

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

..... Using existing irrigation ditches to convey water to land.

If for domestic use state number of families to be supplied

7. Construction work will begin on or before Started

8. Construction work will be completed on or before 10/1/1986

9. The water will be completely applied to the proposed use on or before 10/1/1986

Application No. 68213

Permit No.

Remarks:..... Diversion #4 is to be located 1300 ft. S. and 1400 ft. E.
from the W $\frac{1}{4}$ corner of Section 17 being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
17, T12S R21E WM in the County of Wheeler

* NOTE: acreage on this application is correct. If at final proof
I am short, the area without rights will be the hachured area near
the Quarter Corner between Sections 6 and 7.

This permit, when issued, is for the beneficial use of water. By
law, the land use associated with this water use must be in com-
pliance with statewide land-use goals and any local acknowledged
land-use plan. It is possible that the land use you propose may
not be allowed if it is not in keeping with the goals and the
acknowledged plan. Your city or county planning agency can
advise you about the land-use plan in your area.

X *[Signature]*
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps
and data, and return the same for..... completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with
corrections on or before January 21....., 19..85.....

WITNESS my hand this 20th.... day of.... November....., 19..84.....

..William H..Young,..... Water Resources Director

By *[Signature]*
WAYNE J. OVERCASH

RECEIVED
JAN 21 1985
WATER RESOURCES DEPT.
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

31st day of October, 19..84, at 11:15 o'clock

A.M.

Application No. 68213

Permit No.

Application No. 68213

Permit No.

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same **SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from two forks of Thompson Creek and Gable Creek, tributaries of Bridge Creek, being 0.275 cfs from West Fork Thompson Creek and 0.3 cfs from East Fork

The use to which this water is to be applied is irrigation of 50.0 acres

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated 4

→ Thompson Creek when available with any deficiency in the available supply from either fork of Thompson Creek to be made up from the other fork of Thompson Creek for the irrigation of 23.0 acres and 0.675 cfs from Gable Creek for the irrigation of 27.0 acres.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 31, 1984

Actual construction work shall begin on or before..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.....

WITNESS my hand this day of....., 19.....

OREGON



Department of Veterans' Affairs

NOTICE OF INTEREST IN WATER RIGHT

TO: Director of Water Resources 3850 Portland Road N.E. Salem, Oregon 97310		DATE SENT TO WATER RESOURCES 4-18-86	DATE REC'D BY WATER RESOURCES RECEIVED APR 18 1986 WATER RESOURCES DEPT. SALEM, OREGON	
		DATE RETURNED TO DVA		

This is to notify you of an interest in the following described water right:

LOAN NUMBER M35878	FIELD OFFICE BO	COUNTY WHEELER	ACREAGE IRRIGATED: ORIGINAL APPRAISAL _____ ACTUAL _____
NAME OF BORROWER (LAST, FIRST, M.I.) Maxwell, Don			
MAILING ADDRESS			
COMMENTS			

PROPERTY AND WATER RIGHT INFORMATION

TOWNSHIP	11 S	12 S	12 S
RANGE	21 E	21 E	20 E
SECTION	31	6, 7, 8, 9, 16, 17, 18, 20	12, 13

APPLICATION	NUMBER:	Bridge Creek, Dec.			11166	49019	34209	68213	42652
PERMIT	NUMBER: ACRES: STATUS:	vol 12 p420	vol 12 p431	vol 12 p420	7790	36690	26996	49188 60 AC prim	Summary
CERTIFICATE	NUMBER: ACRES:	13549	13599	40414	10853	44565	31119	50 AC prim	B Form Oct 1986
IRRIGATION DISTRICT	NUMBER:	92.4	11.2	41.9 prim	98.4 AC Supp	64 AC prim	12.4 AC prim		
DOMESTIC WATER	NUMBER:								

COMMENTS

4-21-86

DM

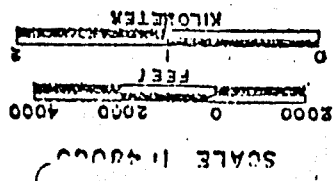
The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above-described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon 97310 Attention: **Butch Gehley**, Operations Compliance Manager.

Attachments:

☒ Legal Descriptions
 ☒ Plat Maps
 ☐ Please return copy to ODVA

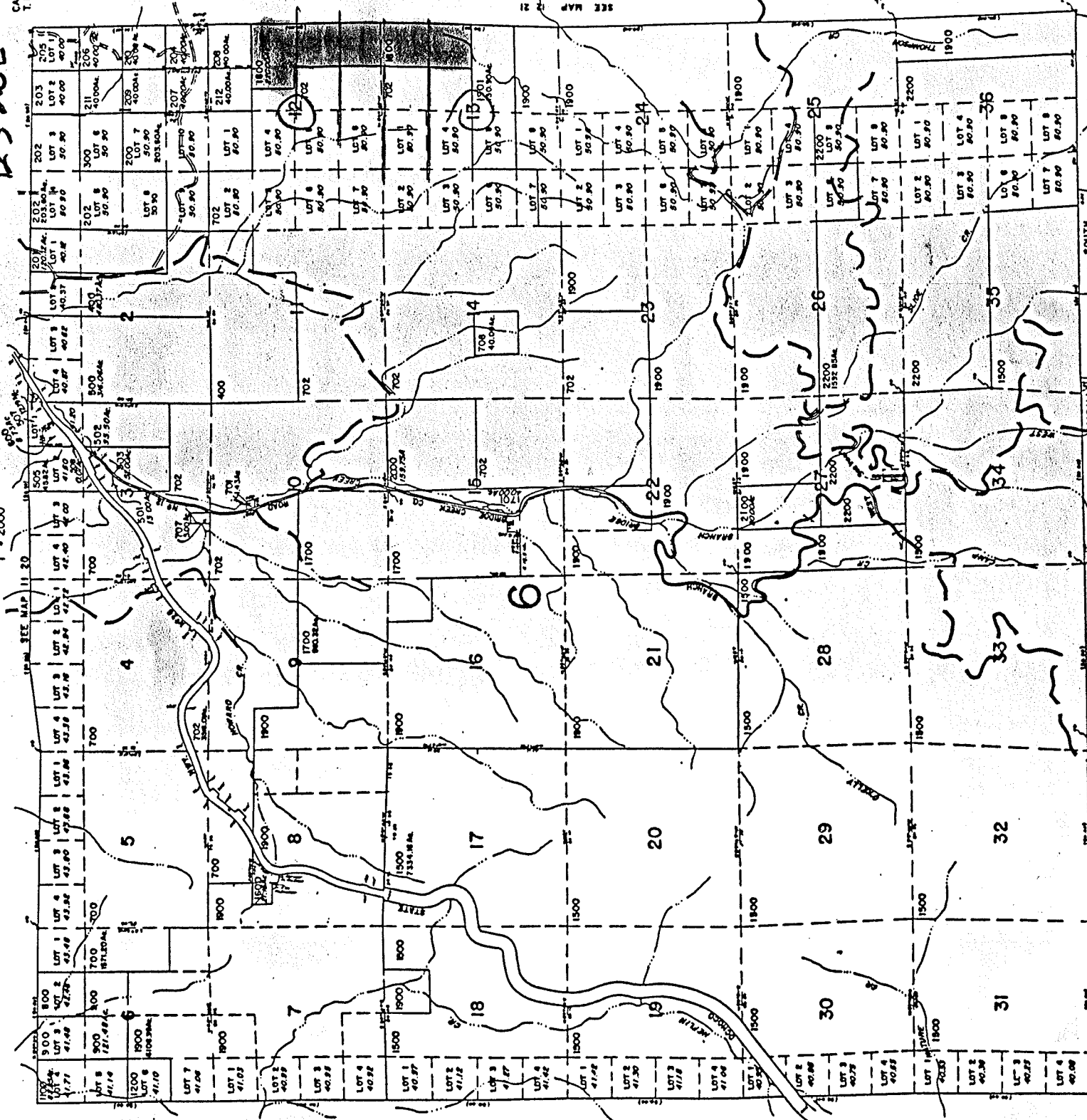
12S 20E

CANCELLED MQ
T.L. 100 1000 17
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1703
213
506
703
704
705
706
13000
1400
1401
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1702
504
709



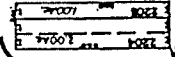
COUNTY

CROOK



SEE MAP 12

INSERT
1"=400'



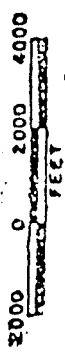
12 20

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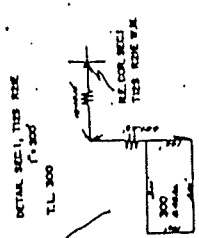
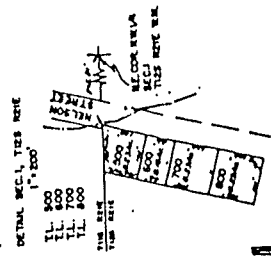
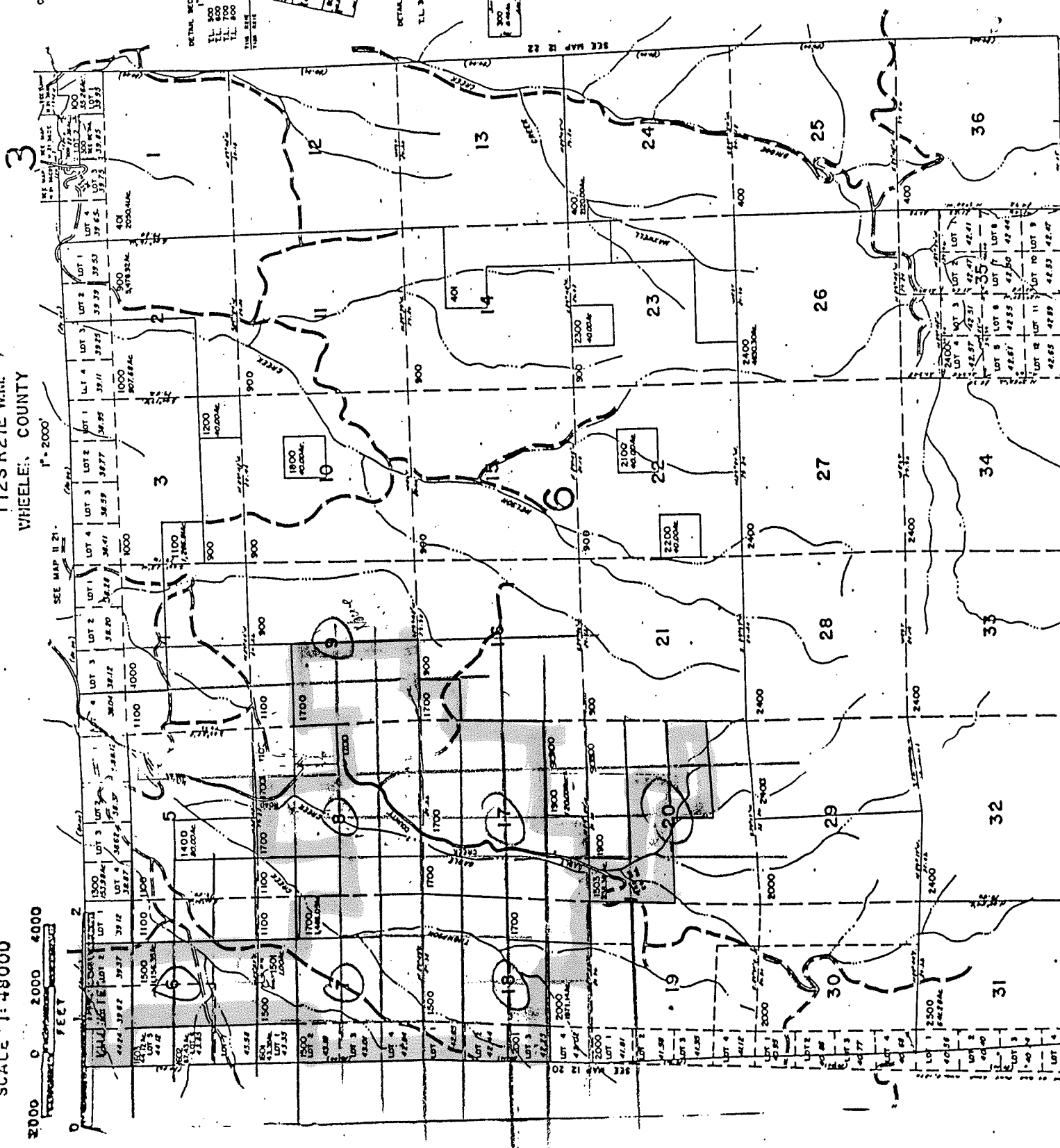
SCALE 1:48000

T12S R21E WM
WHEELER COUNTY

12 21



Conceded No.
1800
901
1503
1701
402



12 21

March 5, 1985

Don Maxwell

Box 158

Mitchell, OR 97750

68213

49188

February 19, 1985

Don Maxwell
Box 158
Mitchell, OR 97750

Dear Mr. Maxwell:

REFERENCE: File 68213

This is to acknowledge your amended Application 68213 and supporting map. The application now describes the proposed use of 0.675 cubic foot per second from Gable Creek for the irrigation of 27.0 acres and 0.275 cfs from West Fork Thompson Creek and 0.3 cfs from East Fork Thompson Creek with any deficiency from either fork to be made up from the other if available for the irrigation of 23.0 acres.

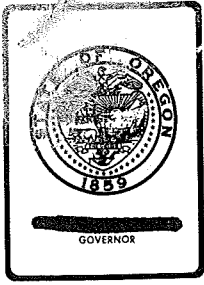
The application now appears to be in satisfactory form and will be placed with the group to be considered for approval.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wp

7029C



Water Resources Department
GRANT COUNTY COURTHOUSE

P.O. BOX 261, CANYON CITY, OREGON 97820 PHONE 575-0119

RECEIVED

JAN 21 1985

WATER RESOURCES DEPT
SALEM, OREGON

January 15, 1985

ENClosed is the application you left at my office last week. Changes are noted by a red asterick. Feel free to make additional changes that are necessary. When complete return the application and map to the Salem office by next Monday the 21st.

If you have any questions, please call.

Jerry Rodgers
Watermaster Dis't 4



VICTOR ATYEH
GOVERNOR

Water Resources Department

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

November 20, 1984

Don Maxwell
Box 158
Mitchell, OR 97750

Dear Mr. Maxwell:

REFERENCE: File 68213

Your Application 68213 describing the proposed use of 0.575 cubic foot per second from Thompson Creeks (both forks) for the irrigation of 23.0 acres, and 0.675 cfs from Gable Creek for the irrigation of 27.0 acres, together with the print of a map and legal description, has been reviewed.

There are proposed minimum stream flows and policy statements affecting the use of waters of Bridge Creek and its tributaries. These have a tentative effective date of November 3, 1983. The use of water under the terms of a permit approving your application will be subject to these minimum stream flows, if adopted. If these minimum stream flows are adopted, there will likely be several months each year when water will not be available for a right with a priority date after November 3, 1983. We will be able to advise you further after the adoption of the policy by the Water Policy Review Board.

We will need a little more information on your application before it can be considered for approval.

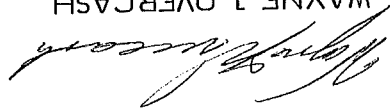
Since you intend to appropriate water from both forks of Thompson Creek, it will be necessary for you to further complete Item 4 on the application by stating the amount of water to be appropriated from East Fork Thompson Creek and the amount of water to be appropriated from West Fork Thompson Creek.

You may also wish to review the acreage you intend to irrigate. It appears that you may not have included all the acreage hachured near the Quarter Corner between Sections 6 and 7. If the additional acreage will be included, additional fees in the amount of \$2 for each additional acre or fraction will be needed.

Don Maxwell
November 20, 1984
Page 2

I am returning your application and map for completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before January 21, 1985.

Sincerely,



WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc

enclosures

5582C

November 20, 1984

Don Maxwell
Box 158
Mitchell, OR 97750

Dear Mr. Maxwell:

REFERENCE: File 68213

Your Application 68213 describing the proposed use of 0.575 cubic foot per second from Thompson Creeks (both forks) for the irrigation of 23.0 acres, and 0.675 cfs from Gable Creek for the irrigation of 27.0 acres, together with the print of a map and legal description, has been reviewed.

There are proposed minimum stream flows and policy statements affecting the use of waters of Bridge Creek and its tributaries. These have a tentative effective date of November 3, 1983. The use of water under the terms of a permit approving your application will be subject to these minimum stream flows, if adopted. If these minimum stream flows are adopted, there will likely be several months each year when water will not be available for a right with a priority date after November 3, 1983. We will be able to advise you further after the adoption of the policy by the Water Policy Review Board.

We will need a little more information on your application before it can be considered for approval.

Since you intend to appropriate water from both forks of Thompson Creek, it will be necessary for you to further complete Item 4 on the application by stating the amount of water to be appropriated from East Fork Thompson Creek and the amount of water to be appropriated from West Fork Thompson Creek.

You may also wish to review the acreage you intend to irrigate. It appears that you may not have included all the acreage hachured near the Quarter Corner between Sections 6 and 7. If the additional acreage will be included, additional fees in the amount of \$2 for each additional acre or fraction will be needed.

Don Maxwell
November 20, 1984
Page 2

I am returning your application and map for completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before January 21, 1985.

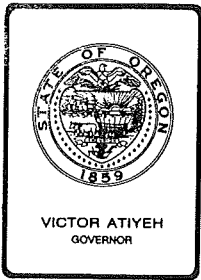
Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc

enclosures

5582C



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

November 6, 1984

Don Maxwell
Box 158
Mitchell, OR 97750

REFERENCE: File 68213

We have received your application for use of water for irrigation along with the supporting data and fees. Our Receipt 44507 is enclosed. Your application has been filed and assigned number 68213.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will be considered for approval shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the project described in the application will be subject to the Water Policy Review Board's Basin Program statements, existing minimum flows and demands of prior rights during periods of low water.

Sincerely,

RALPH H. JACKSON, Supervisor
Application/Permit Section

RHJ:wpc

enclosure
0003/X
5280C

TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

- Section 12: E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 5, N $\frac{1}{2}$ SW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE WILLAMETTE MERIDIAN:

- Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 6: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 7: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 2, 3 & 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 8: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.
Section 9: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.
Section 16: NW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 17: NE $\frac{1}{4}$, W $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1 & 2, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.
Section 29: W $\frac{1}{2}$.
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$.

Application No. 68213
Permit No.

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE WILLAMETTE MERIDIAN:

- Section 31: SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

RECEIVED
OCT 31 1984

WATER RESOURCES DEPT

1 14' Cleaner combine S#A-H24818 Header 14AH88193	1 Weston feed chopper & roller
2 12' International 45 cultivators	1 6" X 30' grain auger w/electric motor on wheels
2 14' John Deere rod weeder	1 1977 Newhouse M#BG800 bale buster S#7729
1 200 ton Freeman hay baler-twine S#2318	1 Filson squeeze chute
4-wheel rubber tired wagon	95 3" X 40' lengths of lateral w/heads
10' Gandy fertilizer spreader	46 4" X 40' mainline with valves, couplers and
John Deere ditcher on wheels w/hyd control	openers
02' J D hoe type grain drill w/fertilizer and	25 5" X 40' mainline with valves, couplers and
feed attachments S#DR59080	openers
John Deere portable feed mixer w/pto S#0600587	16 4" X 40' mainline with valves, couplers and
1 Byberg feed mixer	openers
1 6" X 16' auger w/electric motor on wheels	1 35 HP motor & Cornell pump S#19386
2 1650 Bu. steel grain bins	1 DT Long Diesel Tractor M#610

3. **PRODUCTS**-All products of crops and livestock covered hereby and all feed, forage and supplies on hand or used or produced by Debtor in his livestock, fruit or other farming or ranching operations.

4. **AFTER-ACQUIRED PROPERTY**-All property and goods similar to that described under Items 1, 2 and 3 above, which at any time hereafter may be acquired by the Debtor, including, but not limited to, the following: All natural increase, additions, accretions and replacements of livestock, whether branded or unbranded or unmarked; all wool shorn or to be shorn from any sheep; all feed, supplies and equipment to be used by Debtor in his livestock, fruit or other farming or ranching operations; accessories, replacements, accessions, and additions to equipment and other goods or any part thereof; and all products of any such property and goods.

*** O R E G O N WATER RESOURCES DEPARTMENT ***
 *** WATER RIGHTS DIVISION ***
 *** WATER RIGHT DATA INPUT FORM ***

WATER RIGHT NO. 40068231 PERMIT NO.

CERTIF. NO.

NAME: Don Maxwell

ORIG. NO.

PREV. NO.

SUPER. NO.

ADDRESS: Box 158CITY/STATE/ZIP/COUNTY: MITCHELL, OR 97750

35

STREAM-ID 06216010800220020040 RIV.MI. 0.0 WM.DIST. 04 W.R.TYPE SA STATUS

CANCEL YEAR--> CONSTR.COMPLT--> YR.LAST USED-----> NEXT ACTION DUE-->
 PRIORITY----->10311984 PUT TO USE-----> LAST TRANS.DATE--> LAST TRANS.TYPE-->
 APPLICATION-->10311984 SURVEYED-----> EXAM.FEE-----> 200.00 RECORDING FEE-----> 180.00
 PERMIT ISSUE--> CONCURRENCE-----> CYCLE STATUS-----> REPORTED FLAG----->
 CONSTR.SIRI.--> CERTIFIED-----> CORRES.INIT.-----> CORRES.DATE----->

POINT-OF-DIVERSION DATA:
 TUNSP RNGE SECT QTR/QTR STREAM-ID RIV.MI. RATE STATUS S OR P
 1205 ~~200E~~ 25 AC 06216010800220020040 0.8 0.575 V P E
 1205 240E 17 BD 06216010800220020 1.8 0.675 V P
 0.0 0.000

PLACE-OF-USE DATA:
 TUNSP RNGE SECT QTR/QTR CNTY USE % CNSMTV ACRES STATUS S OR P
See atthunt
 .00 .00
 .00 .00
 .00 .00

REMARKS: 10-31-78-2
 ** DATED-->
 ** THOMPSON CR; 1780'S & 590'W;
 ** THOMPSON CR; 1440'S & 1500'W, BOTH
 ** FM NE COR S 25; GABLE CR, POD 1:
 320' N & 1400' E; POD 2: 1300'S
 & 1400' E, BOTH FM W 1/4 COR S 17
 **
 **
 **

W.R.I.S.

Assembled 1021984 by BJJ
 Entered 11071984 by BJJ
 Verified _____ by _____

PLACE - OF - USE, DATA:

TWN	RNGE	SECT	1/4 1/4	CNTY	USE	% CNS	AC	ST	S/P
120S	210E	06	CD	35	IR	100	5.9	V	P
		06	DC				0.6		
		07	BA				2.2		
		07	BD				14.3		
		08	CL				9.8		
		17	BA				6.0		
			BB				9.5		
			BC				1.6		
120S	210E	17	BD	35	IR	100	0.1	V	P

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **108484**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Marten Law
BY: _____

APPLICATION	<u>see below</u>
PERMIT	
TRANSFER	

CASH: ☐ CHECK:# 3265 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ **150.00**

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES	\$
OTHER: (IDENTIFY)	\$
0243 I/S Lease	
0244 Muni Water Mgmt. Plan	
0245 Cons. Water	

4270 WRD OPERATING ACCT

MISCELLANEOUS		
0407 COPY & TAPE FEES	<u>S-68213 - \$75.00</u>	\$
0410 RESEARCH FEES	<u>P-79741 - \$75.00</u>	\$
0408 MISC REVENUE: (IDENTIFY)	<u>Assignment</u>	\$ 150.00
TC162 DEPOSIT LIAB. (IDENTIFY)		\$
0240 EXTENSION OF TIME	<u>46111</u>	\$
WATER RIGHTS:		
0201 SURFACE WATER	EXAM FEE	0202 RECORD FEE
0203 GROUND WATER	\$	\$
0205 TRANSFER	\$	\$
WELL CONSTRUCTION		
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219 LICENSE FEE
LANDOWNER'S PERMIT	\$	\$
OTHER (IDENTIFY)		0220 \$

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD #
0210 MONITORING WELLS	\$	CARD #
OTHER (IDENTIFY)		

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)		\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

TREASURY OTHER / RDX

FUND	TITLE
OBJ. CODE	VENDOR #
DESCRIPTION	\$

RECEIPT: **108484**

DATED: 4-8-13 BY: B Williamson

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal