|                               | Application No | <u>G17686</u> | _ FEES PAID |               |                    |  |
|-------------------------------|----------------|---------------|-------------|---------------|--------------------|--|
| Name Fitzgerald Ranch, Inc    |                |               | 6-19-13     | Amount S      | Receipt No. 109096 |  |
| By Plush, OR 97637<br>Address | <u> </u>       |               |             |               |                    |  |
|                               | <del></del>    | Date          |             |               |                    |  |
|                               | DENIED         |               |             | Cert. Fee     |                    |  |
|                               | MISFILED       | Volume   Page | ge          | FEES REFUNDED |                    |  |
| Priority June 19, 2013        | WITHDRAWN      |               | Date        | Amount        | Receipt No.        |  |
| County Lake WM# 12            | CANCELLED      |               |             |               | •                  |  |
| RELATED FILES                 |                |               |             | 1             |                    |  |
|                               | ASSIGNMENTS    |               |             |               |                    |  |
|                               | Date           | To Whom       |             | Address       |                    |  |
| <b>DEVELOPMENT</b> Date       |                |               |             |               |                    |  |
| Completion                    |                |               |             |               |                    |  |
| Extended to                   |                |               |             |               |                    |  |
| Final Proof received          |                |               |             |               |                    |  |
| Proposed Cert. Mailed         |                |               |             |               |                    |  |
|                               |                | RE            | MARKS       |               |                    |  |
|                               |                |               |             |               |                    |  |
|                               |                |               |             |               |                    |  |
|                               |                |               |             |               |                    |  |
|                               |                |               |             |               |                    |  |
|                               |                | MA            | AP LOCATION |               | Rev. 04/03         |  |