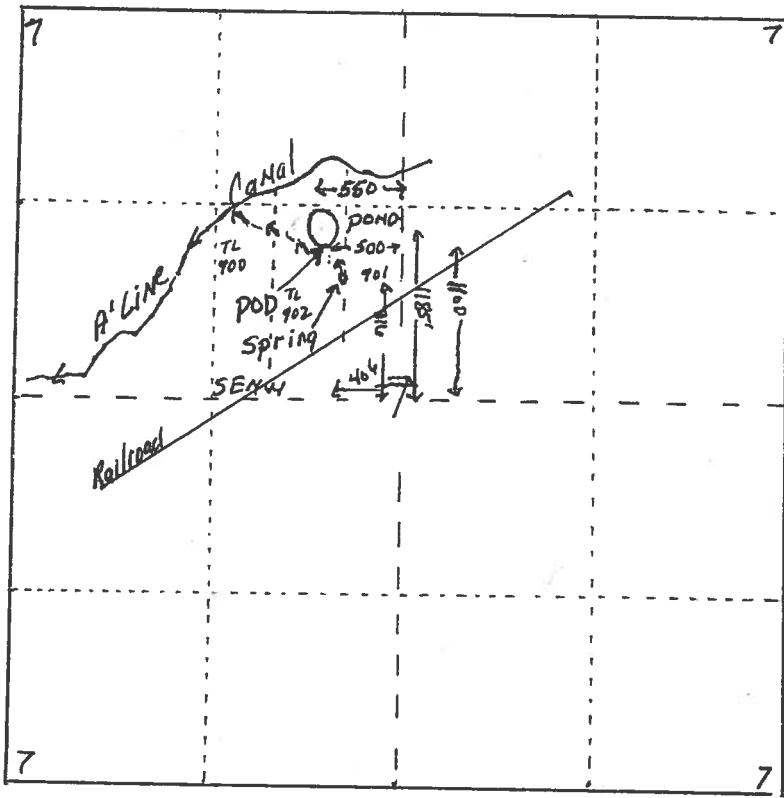


Section 7
T. 4 N., R. 29 E.W.M.



4 in = 1 mile

pond 1185' N, 550' W.
Spring 406' W, 816' N.
POD 1100' N, 500' W. } of center of Section 7

tax lot 902, 4 N 2907B

RECEIVED BY OWRD RECEIVED BY OWRD

JUN 24 2013

MAY 22 2013

SALEM, OR

SALEM, OR

16180C

PARCEL 1 UMATILLA COUNTY 2007-43

PARTITION PLAT 2007-43

IN THE N 1/2 & THE SW 1/4 OF SEC. 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON # LD-24N-879-07

RECEIVED BY OWRD

JUN 24 2013

SALEM, OR 1/4

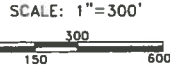
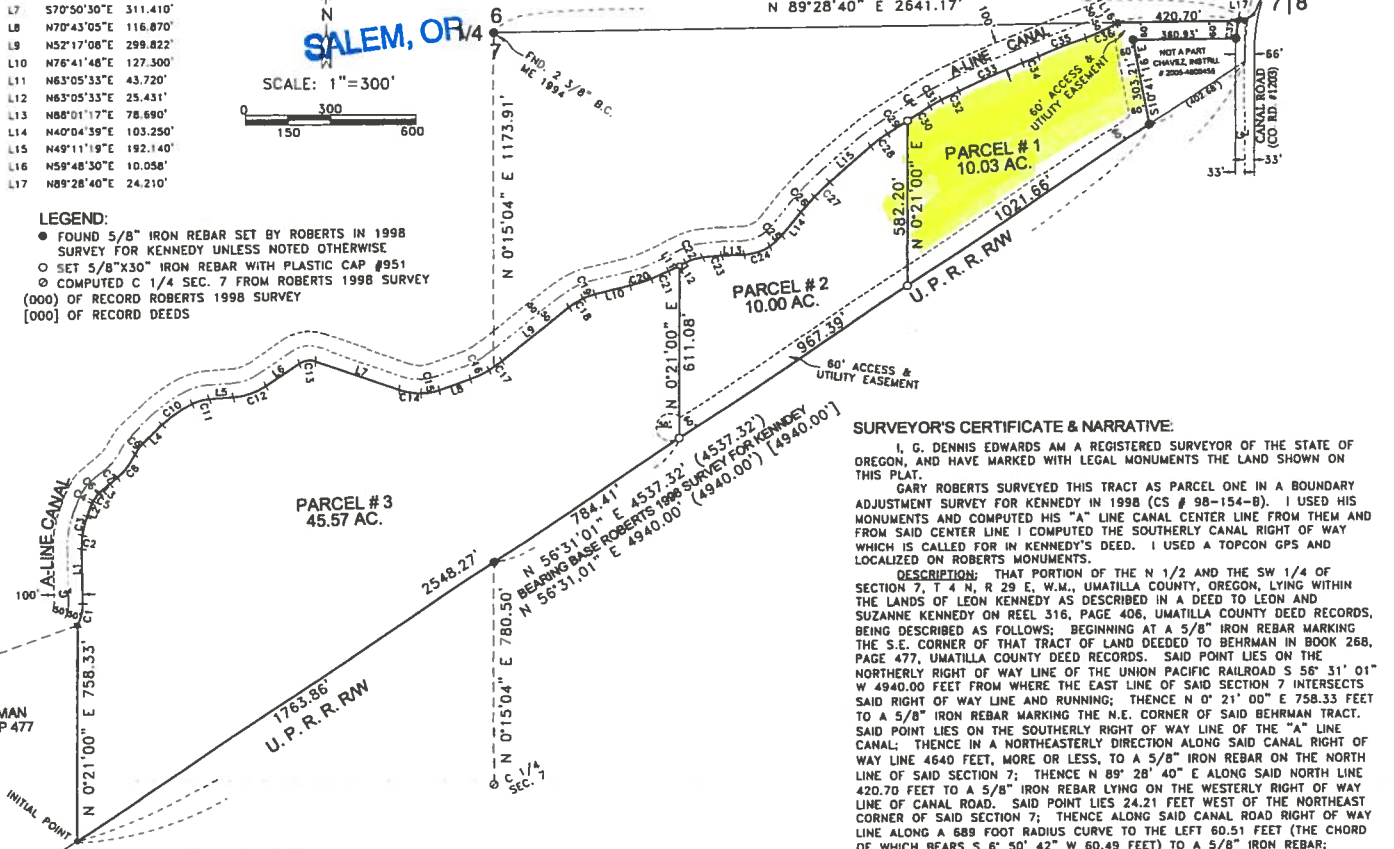


Table with columns: CURVE, BEARING, HORIZ DIST, RADIUS, ARC, DELTA. Lists curve data for C1 through C37.

Table with columns: LINE, BEARING, HORIZ DIST. Lists line data for L1 through L17.

LEGEND:
● FOUND 5/8" IRON REBAR SET BY ROBERTS IN 1998 SURVEY FOR KENNEDY UNLESS NOTED OTHERWISE
○ SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
○ COMPUTED C 1/4 SEC. 7 FROM ROBERTS 1998 SURVEY



SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT. GARY ROBERTS SURVEYED THIS TRACT AS PARCEL ONE IN A BOUNDARY ADJUSTMENT SURVEY FOR KENNEDY IN 1998 (CS # 98-154-B). I USED HIS MONUMENTS AND COMPUTED HIS "A" LINE CANAL CENTER LINE FROM THEM AND FROM SAID CENTER LINE I COMPUTED THE SOUTHERLY CANAL RIGHT OF WAY WHICH IS CALLED FOR IN KENNEDY'S DEED. I USED A TOPCON GPS AND LOCALIZED ON ROBERTS MONUMENTS. DESCRIPTION: THAT PORTION OF THE N 1/2 AND THE SW 1/4 OF SECTION 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON, LYING WITHIN THE LANDS OF LEON KENNEDY AS DESCRIBED IN A DEED TO LEON AND SUZANNE KENNEDY ON REEL 316, PAGE 406, UMATILLA COUNTY DEED RECORDS, BEING DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" IRON REBAR MARKING THE S.E. CORNER OF THAT TRACT OF LAND DEEDED TO BEHRMAN IN BOOK 268, PAGE 477, UMATILLA COUNTY DEED RECORDS. SAID POINT LIES ON THE NORTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD S 56° 31' 01" W 4940.00 FEET FROM WHERE THE EAST LINE OF SAID SECTION 7 INTERSECTS SAID RIGHT OF WAY LINE, AND RUNNING: THENCE N 0° 21' 00" E 758.33 FEET TO A 5/8" IRON REBAR MARKING THE N.E. CORNER OF SAID BEHRMAN TRACT. SAID POINT LIES ON THE SOUTHERLY RIGHT OF WAY LINE OF THE "A" LINE CANAL; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID CANAL RIGHT OF WAY LINE 4640 FEET, MORE OR LESS, TO A 5/8" IRON REBAR ON THE NORTH LINE OF SAID SECTION 7; THENCE N 89° 28' 40" E ALONG SAID NORTH LINE 420.70 FEET TO A 5/8" IRON REBAR LYING ON THE WESTERLY RIGHT OF WAY LINE OF CANAL ROAD. SAID POINT LIES 24.21 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 7; THENCE ALONG SAID CANAL ROAD RIGHT OF WAY LINE ALONG A 689 FOOT RADIUS CURVE TO THE LEFT 60.51 FEET (THE CHORD OF WHICH BEARS S 6° 50' 42" W 60.49 FEET) TO A 5/8" IRON REBAR; THENCE S 89° 28' 40" W 360.93 FEET TO A 5/8" IRON REBAR; THENCE S 10° 41' 16" E 303.21 FEET TO A 5/8" IRON REBAR LYING ON THE NORTHERLY RIGHT OF WAY OF THE UNION PACIFIC RAILROAD; THENCE S 56° 31' 01" W ALONG SAID RIGHT OF WAY LINE 4537.32 FEET TO THE POINT OF BEGINNING, CONTAINING 65.60 ACRES.

APPROVALS:
UMATILLA COUNTY SURVEYOR
APPROVED THIS 12 DAY OF Sept, 2007.
Stanfield Irrigation District
APPROVED THIS 12 DAY OF Sept, 2007.
UMATILLA PLANNING DEPARTMENT
APPROVED THIS 27th DAY OF Nov., 2007.
UMATILLA COUNTY TAX COLLECTOR
APPROVED THIS 25th DAY OF September, 2007.

OWNER'S DECLARATION:
I, THE OWNER OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED. I HEREBY DEDICATE THE 60 FOOT ACCESS AND UTILITY EASEMENT AS SHOWN FOR THE USE OF ALL THREE PARCELS. I ALSO HEREBY DEDICATE A TEMPORARY 50 FOOT RADIUS CUL-DE-SAC AT THE SE CORNER OF PARCEL 3 FOR THE USE OF ALL THREE PARCELS. IT WILL BE DISCONTINUED WHEN AND IF THE 60 FOOT ACCESS EASEMENT IS EXTENDED WEST TO SERVE ADDITIONAL PARCELS.
Leon A. Kennedy
LEON A. KENNEDY, OWNER

EASEMENTS WHICH MAY AFFECT THIS PROPERTY:
UMATILLA ELECTRIC COOP. B.193, P.216
EASEMENTS IN DEED TO L. KENNEDY DOC. # 1999-3490883
VIEW EASEMENT KENNEDY TO ATKINSON DOC. #2000-3750166

STATE OF Oklahoma }
COUNTY OF Oklahoma }
BEFORE ME THIS 14th DAY OF September, 2007
APPEARED LEON A. KENNEDY AND ACKNOWLEDGED THE FOREGOING DECLARATION
MAYGAIN BUTLER
NOTARY PUBLIC FOR UMATILLA COUNTY
PRINTED NAME: MAYGAIN BUTLER
COMMISSION NO. 01013673
MY COMMISSION EXPIRES 8-14-09

STATE OF OREGON, COUNTY OF UMATILLA
I certify that this instrument was received and recorded
ON November 27, 2007
at 12:00 o'clock P.m., in the record of PLATS of said County.
YEAR NUMBER Slide
2007 43

REGISTERED PROFESSIONAL LAND SURVEYOR
G. DENNIS EDWARDS
RENEWS 12/31/2007

OFFICE OF COUNTY RECORDS
By: JEAN HEMPHILL, Records Officer
Fees \$ 50.00 No. 2007-529069

JOB #S0610170
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY JMC

THIS IS AN EXACT COPY: G. DENNIS EDWARDS

163826

PARCEL 2 UMATILLA COUNTY

2011-12

PARTITION PLAT 2011-12

A REPLAT OF PARCEL 3 OF PARTITION PLAT 2007-43
IN THE N 1/2 & THE SW 1/4 OF SEC. 7, T 4 N, R 29 E
W.M., UMATILLA COUNTY, OREGON
LD-4N-932-11

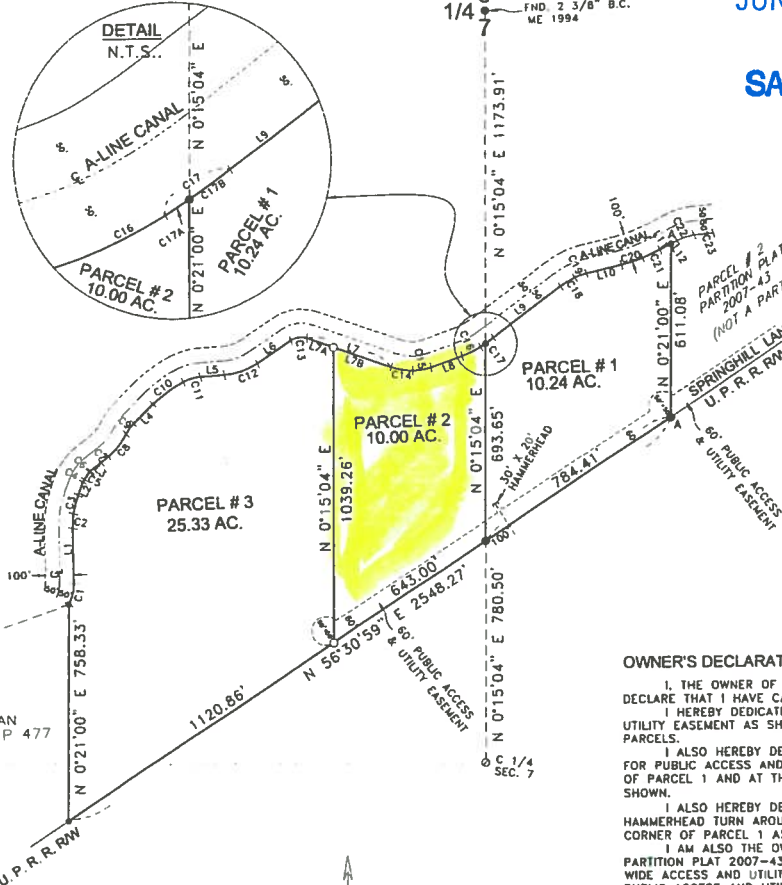
RECEIVED BY OWRD

JUN 24 2013

SALEM, OR

CURVE	CHORD	RADIUS	ARC	DELTA
C1	N14°13'54"E 76.590'	146.490'	77.490'	30°18'29"
C2	N3°36'55"E 50.620'	519.950'	50.672'	9°04'27"
C3	N14°23'07"E 66.953'	308.350'	67.085'	12°27'55"
C4	N26°36'08"E 10.455'	50.140'	10.474'	11°58'07"
C5	N35°02'13"E 31.274'	365.730'	31.284'	4°54'04"
C6	N44°28'23"E 4.536'	18.640'	4.547'	13°58'40"
C7	N50°44'33"E 33.623'	1341.860'	33.624'	1°26'08"
C8	N37°43'14"E 103.461'	242.740'	104.260'	24°36'34"
C9	N35°30'37"E 45.812'	130.600'	46.050'	20°11'25"
C10	N54°06'09"E 130.173'	440.450'	130.651'	16°59'45"
C11	N74°21'01"E 62.535'	153.530'	62.976'	23°30'07"
C12	N71°08'32"E 122.512'	237.310'	123.915'	29°55'05"
C13	N82°40'15"E 57.980'	65.000'	60.098'	52°58'29"
C14	S80°29'48"E 76.831'	228.470'	76.994'	19°18'31"
C15	N80°16'59"E 65.077'	195.820'	65.381'	19°07'48"
C16	N64°25'08"E 72.902'	332.230'	73.049'	12°35'52"
C17	N55°12'16"E 55.768'	548.200'	55.792'	5°49'52"
C17A	N57°04'50"E 20.140'	548.200'	20.140'	2°06'17"
C17B	N54°08'41"E 35.650'	548.200'	35.660'	3°43'35"
C18	N58°09'27"E 58.634'	286.720'	58.736'	11°44'13"
C19	N70°21'41"E 45.526'	197.220'	43.614'	12°40'15"
C20	N72°21'02"E 78.478'	517.790'	78.554'	8°41'32"
C21	N65°32'55"E 66.345'	774.160'	66.365'	4°54'42"
C22	N72°51'43"E 62.035'	169.180'	62.316'	18°52'24"
C23	N84°59'35"E 67.937'	642.990'	67.969'	6°03'24"

LINE	BEARING	DIST.
L1	N0°55'18"W	195.571'
L2	N20°37'07"E	48.770'
L3	N51°27'37"E	47.950'
L4	N45°36'17"E	96.220'
L5	N86°06'03"E	85.590'
L6	N56°11'01"E	141.410'
L7	S70°50'30"E	311.410'
L7A	S70°50'30"E	97.480'
L7B	S70°50'30"E	213.930'
L8	N70°43'05"E	116.870'
L9	N52°17'08"E	299.822'
L10	N76°41'48"E	127.300'
L11	N63°05'33"E	45.720'
L12	N63°05'33"E	25.431'



APPROVALS:
UMATILLA COUNTY SURVEYOR
 APPROVED THIS 6 DAY OF May, 2011.
David H. Lewis
 UMATILLA COUNTY SURVEYOR
STANFIELD IRRIGATION DISTRICT
 APPROVED THIS 21 DAY OF Apr, 2011.
Joe Lopez
 MANAGER
UMATILLA COUNTY
UMATILLA PLANNING DEPARTMENT
 APPROVED THIS 9 DAY OF May, 2011.
Carl Mabeck
 UMATILLA COUNTY PLANNING DIRECTOR
UMATILLA COUNTY TAX COLLECTOR
 TAXES ARE PAID IN FULL
 APPROVED THIS 3rd DAY OF May, 2011.
Catherine Knight by Krista Shanal
 UMATILLA COUNTY TAX COLLECTOR

SURVEYOR'S CERTIFICATE & NARRATIVE:
 I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT.
 GARY ROBERTS SURVEYED THE NORTH, SOUTH AND WEST LINES OF THIS PARCEL IN A BOUNDARY ADJUSTMENT SURVEY FOR KENNEDY IN 1998 (CS # 98-154-B). I USED HIS MONUMENTS AND COMPUTED HIS "A" LINE CANAL CENTER LINE FROM THEM AND FROM SAID CENTER LINE I COMPUTED THE SOUTHERLY CANAL RIGHT OF WAY WHICH IS CALLED FOR IN KENNEDY'S DEED. I STAKED THE EAST LINE OF THIS TRACT IN PARTITION PLAT 2007-43.
 I USED A TOPCON HIPER+ GPS AND LOCALIZED ON ROBERTS MONUMENTS.
DESCRIPTION: PARCEL #3, PARTITION PLAT 2007-43 IN THE N 1/2 AND THE SW 1/4 OF SECTION 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON.

OWNER'S DECLARATION & DEDICATION:

I, THE OWNER OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED.
 I HEREBY DEDICATE THE 60 FOOT PUBLIC ACCESS AND UTILITY EASEMENT AS SHOWN FOR THE USE OF ALL THREE PARCELS.
 I ALSO HEREBY DEDICATE 50 FOOT RADIUS CUL-DE-SACS FOR PUBLIC ACCESS AND UTILITIES AT THE SOUTHEAST CORNER OF PARCEL 1 AND AT THE SOUTHWEST CORNER OF PARCEL 2 AS SHOWN.
 I ALSO HEREBY DEDICATE A 30' BY 20' PUBLIC HAMMERHEAD TURN AROUND EASEMENT NEAR THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN.
 I AM ALSO THE OWNER OF PARCELS 1 AND 2 OF PARTITION PLAT 2007-43 AND HEREBY DEDICATE THE 60 FOOT WIDE ACCESS AND UTILITY EASEMENT SHOWN ON SAID PLAT AS A PUBLIC ACCESS AND UTILITY EASEMENT. SAID EASEMENT IS KNOWN AS SPRINGHILL LANE.

Leon A. Kennedy
 LEON A. KENNEDY, OWNER

STATE OF OREGON }
 COUNTY OF UMATILLA }
 BEFORE ME THIS 2nd DAY OF May, 2011
 APPEARED LEON A. KENNEDY, OWNER, AND ACKNOWLEDGED THE FOREGOING DECLARATION

Giacella Adams
 NOTARY PUBLIC FOR OREGON
 PRINTED NAME: Giacella Adams
 COMMISSION NO. 447908
 MY COMMISSION EXPIRES 07-15-14

REGISTERED PROFESSIONAL LAND SURVEYOR
G. Dennis Edwards
 OREGON
 JULY 16, 1971
 G. DENNIS EDWARDS
 9 5
 RENEWS 12/31/2011

STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON May 9, 2011
 at 10:00 o'clock Am., in the record of PLATS of said County
 YEAR NUMBER Slide
 2011 12
 OFFICE OF COUNTY RECORDS
 By: Jean Hemphill, Records Officer
 Fees \$ 65.00 No. 2011-5780274

JOB #S0610170AA
 EDWARDS SURVEYING P.O. BOX 763
 541-567-3336 HERMISTON, OREGON 97838
 DRAWN BY JMC

- LEGEND:**
- FOUND 5/8" IRON REBAR SET BY ROBERTS IN 1998 SURVEY FOR KENNEDY UNLESS NOTED OTHERWISE
 - ▲ FOUND 5/8" IRON REBAR ME PART. PLAT 2007-43
 - SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951
 - ⊙ COMPUTED C 1/4 SEC. 7 FROM ROBERTS 1998 SURVEY

EASEMENTS WHICH MAY AFFECT THIS PROPERTY:
 UMATILLA ELECTRIC COOP. B.193, P.216
 EASEMENTS IN DEED TO L. KENNEDY DOC. # 1999-3490883
 VIEW EASEMENT KENNEDY TO ATKINSON DOC. #2000-3750166

THIS IS AN EXACT COPY: *G. Dennis Edwards*
 G. DENNIS EDWARDS

