

# Certificate of Water Right Ownership Update

#### **NOTICE TO SELLERS & BUYERS:**

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

| Applicant(s): ED & JAC                          | K FEYRER                                    | T0.16-              |
|---|---|---------------------|
| Applicant(s): ED & JAC                          | _ CEIKEK_                                   | TRUST_              |
| Mailing Address:                                |   |                     |
| RY OVED City Phone:                             | State                                       | Zıp                 |
| 3 2013 Home                                     | Work  | Other               |
|   | CRTY BUYER INFORMATION                      |                     |
| M, OR<br>Applicant(s): MAYUMI                   | YAMAMO                                      | TO                  |
|   | _   | Last                |
| Mailing Address: 1168 ANDRE                     | WS KD                                       |                     |
| LAKE OSWEGO                                     | OR  | 97034               |
| Phone: 503-697-8129                             | 503-387-3405                                | 503-781-873         |
| PROPERTY DESCRI                                 | IPTION (attach additional pages if          | necessary):         |
| County: Clackamas Township:  Tax Lot Number(s): | 5 SOUTH Range: 2 EA                         | _                   |
| Street address of water right property:         |   | rairie Rd           |
| Water Right Information (attach copy of water   | er right permit or certificate & fihal pro- | of map):            |
| Application #: 26729 Permi                      | it #: <b>20918</b> Certifica                | te or Page #: 22565 |
| Will all the lands associated with this water   |   |                     |
| Name of individual completing this form:        | MAYUMI YAMAMOTO                             | Phone: 503 697      |
| - 1 - 1   |   | -1-2013             |

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#### STATE OF OREGON

COUNTY OF CLACKAMAS . . .

#### CERTIFICATE OF WATER RIGHT

### This Is to Certify, That ED & LACK FEYRER

of Route 2, Box 75, Welalla , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Welalla River

a tributary of Willsmette River irrigation

for the purpose of

under Permit No. 20918 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 20, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.30 audio foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NEINE Section 26, Township 5 South, Range 2

East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-edghtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.5 sores in Lot 1 (SWHEL)
34.5 sores in Lot 2 (SHHEL)
18.6 sores in Lot 3 (SWHEN)
Section 23
6.2 sores in Lot 1 (HWHEL)
25.2 sores in the NEINN
11.0 sores in the NWHEL

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Section 26 Township 5 South, Range 2 East, W. M.

SALEM. OR

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

: this 8th

day of

May

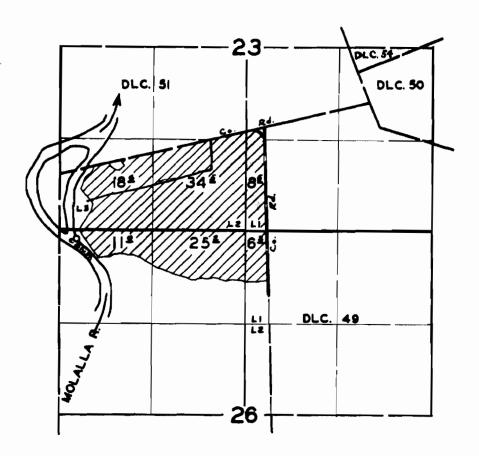
1957

LETIS A. STABLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22565.

# T. 5S. R. 2E. W.M.



# FINAL PROOF SURVEY

**UNDER** 

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Application No. 20729 Permit No. 20918... IN NAME OF

MAY 03 2013

ED I JACK FEYRER

SALEM, OR

Surveyed 28 Mar. 1956, by R.Q. Best.....

#### 07/01/2012 to 06/30/2013 REAL PROPERTY TAX STATEMENT

CLACKAMAS COUNTY, OREGON \* 150 BEAVERCREEK RD. \* OREGON CITY, OREGON 97045

|  |           |                        |   | 2444247                |  |  |
|--|-----------|------------------------|---|------------------------|--|--|
| PROPERTY DESCRIPTION                     | <u> </u>  | MAP: 52E2              | 3 01600 ACCOUNT NO:                       | 01110176               |  |  |
| - SOUTH O DIONETT TOMINETED              |           | Code Area:             | Code Area: 035-007                        |                        |  |  |
|  |           | Acres:                 | 2012 - 2013 CURRENT TAX BY DISTRICT:      |                        |  |  |
| YAMAMOTO MAYUMI                          |           | 53.10                  | COM COLL CLACK                            | 38.43                  |  |  |
| 1168 ANDREWS RD                          |           |                        | ESD CLACKAMAS                             | 25.52                  |  |  |
| LAKE OSWEGO OR 97034                     |           |                        | SCH MOL RIVER                             | 331.12                 |  |  |
|  |           |                        | EDUCATION TOTAL:                          | 395.07                 |  |  |
|  |           |                        | COUNTY CLACKAMAS                          | 201.82                 |  |  |
| Farm Deferral - POTENTIAL ADDITIONAL TAX |           | COUNTY EXTENSION & 4-H | 3.47                                      |                        |  |  |
|  |           |                        | COUNTY LIBRARY                            | 27.53                  |  |  |
| VALUES:                                  | LAST YEAR | THIS YEAR              | COUNTY PUBLIC SFTY LOC OPT                | 17.47                  |  |  |
| <b>REAL MARKET VALUES (RMV</b>           | ):        |                        | COUNTY SOIL CONS                          | 3.40                   |  |  |
| RMV LAND                                 | 310,890   | 285,614                | FD73 MOLALLA                              | 54.99                  |  |  |
|  | •         | ·                      | PORT OF PTLD                              | 4.87                   |  |  |
| RMV BLDG                                 | 5,610     | 13,340                 | URBAN RENEWAL COUNTY                      | 17.79                  |  |  |
| RMV TOTAL                                | 316,500   | 298,954                | VECTOR CONTROL                            | 0.46                   |  |  |
|  |           |                        | VECTOR CONTROL LOC OPT                    | 1.76                   |  |  |
| M5 TOTAL (SAV)                           | 160,907   | 196,103                | GENERAL GOVERNMENT TOTAL:                 | <b>333.56</b><br>10.93 |  |  |
|  |           |                        | COM COLL CLACK BOND<br>SCH MOL RIVER BOND | 18.36                  |  |  |
| ASSESSED VALUE (AV):                     | 61,080    | 70,448                 | SP FIRE PATROL TAX                        | 18.75                  |  |  |
|  | 31,000    | , 0,440                | SP FP SURCHARGE                           | 47.50                  |  |  |
|  |           |                        | SP MOL RIVER IMP DIST                     | 48.00                  |  |  |
|  |           |                        | EXCLUDED FROM LIMIT TOTAL:                | 143.54                 |  |  |
|  |           | ha=a :=                | 2012-2013 TAX BEFORE DISCOUNT             | 872.17                 |  |  |
| PROPERTY TAXES:                          | 812.49    | <b>5</b> 872.17        | ZVIZ-ZVIJ IAK BEFORE DIGGOOMI             | 072.17                 |  |  |

## You can now pay on-line at http://www.clackamas.us/at

Please Make Payment To: CLACKAMAS COUNTY TAX COLLECTOR (Refer to back of statement and insert enclosed for more information)

> Questions about your property value or taxes? Please call 503-655-8671

DELINQUENT TAXES: 0.00 846.00 TOTAL (after discount):

Delinquent tax amount is included in payment options listed below

|  | Delinquent tax amount is included in paymont options listed below. |                  |             |                       |  |  |
|--|--|------------------|-------------|-----------------------|--|--|
| (See back of statement for instructions) | TAX PAYMENT OPTIONS  |                  |             |                       |  |  |
| Payment Options                          | Date Due   | Discount Allowed |             | <b>Net Amount Due</b> |  |  |
| FULL PAYMENT                             | Nov 15, 2012   | 26.17            | 3% Discount | 846.00                |  |  |
| 2/3 PAYMENT                              | Nov 15, 2012   | 11.63            | 2% Discount | 569.82                |  |  |
| 1/3 PAYMENT                              | Nov 15, 2012   |                  | No Discount | 290.73                |  |  |

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