

# Application for a Permit to Use Ground Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant Information

|                                              |                                            |                                   |                                       |
|----------------------------------------------|--------------------------------------------|-----------------------------------|---------------------------------------|
| NAME<br><b>Matthew &amp; Tamara Noble</b>    |                                            | PHONE (HM)<br><b>541-548-5666</b> |                                       |
| PHONE (WK)<br><b>541-410-8015</b>            | CELL<br><b>541-280-2668(T) 280-9382(M)</b> |                                   | FAX                                   |
| ADDRESS<br><b>5837 NE 41<sup>st</sup> ST</b> |                                            |                                   |                                       |
| CITY<br><b>Redmond</b>                       | STATE<br><b>OR</b>                         | ZIP<br><b>97756</b>               | E-MAIL*<br><b>mtnoble55@gmail.com</b> |

### Organization Information

|         |       |       |         |     |
|---------|-------|-------|---------|-----|
| NAME    |       | PHONE |         | FAX |
| ADDRESS |       | CELL  |         |     |
| CITY    | STATE | ZIP   | E-MAIL* |     |

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

|                       |       |       |         |     |
|-----------------------|-------|-------|---------|-----|
| AGENT / BUSINESS NAME |       | PHONE |         | FAX |
| ADDRESS               |       | CELL  |         |     |
| CITY                  | STATE | ZIP   | E-MAIL* |     |

Note: Attach multiple copies as needed

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\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

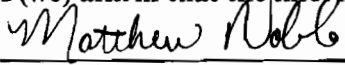
JUN 27 2013

### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

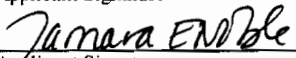
SALEM, OR

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant Signature

**MATTHEW Noble**  
Print Name and title if applicable

**5/20/13**  
Date

  
Applicant Signature

**Tamara Noble**  
Print Name and title if applicable

**5/20/13**  
Date

|                         |                  |            |
|-------------------------|------------------|------------|
| For Department Use      |                  |            |
| App. No. <b>G-17691</b> | Permit No. _____ | Date _____ |

## SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

☒ Yes

☐ There are no encumbrances.

☒ This land is encumbered by easements, rights of way, roads or other encumbrances.

☐ No

☐ I have a recorded easement or written authorization permitting access.

☐ I do not currently have written authorization or easement permitting access.

☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).

☐ Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

There is an easment for an overhead powerline with CEC.

***You must provide the legal description of : 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.***

## SECTION 3: WELL DEVELOPMENT

| WELL NO. | NAME OF NEAREST SURFACE WATER | IF LESS THAN 1 MILE:              |                                                              |
|----------|-------------------------------|-----------------------------------|--------------------------------------------------------------|
|          |                               | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| Well #1  | Crooked River                 | 9,700 feet                        | 200 feet                                                     |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

Well was cleaned out by Crawford Drilling on 3/27/2007. Static WL 209' as reported by Larry Crawford

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### SECTION 3: WELL DEVELOPMENT, CONTINUED

Source (aquifer), if known: Deschutes Formation

Total maximum rate requested: 14 gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. *(If a well log is available, please submit it in addition to completing the table.)* If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner.

| OWNER'S<br>WELL<br>NAME OR<br>NO | PROPOSED                 | EXISTING                            | WELL ID<br>(WELL TAG)<br>NO.*<br>OR<br>WELL LOG<br>ID** | FLOWING<br>ARTESIAN      | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED<br>OR SCREENED<br>INTERVALS<br>(IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | PROPOSED USE        |                        |                                    |                                 |
|----------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------|--------------------------|--------------------|----------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------------------|---------------------|------------------------|------------------------------------|---------------------------------|
|                                  |                          |                                     |                                                         |                          |                    |                                  |                                                     |                                |                                                          | SOURCE AQUIFER***   | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-Feet) |
| Well 1                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Desc 312                                                | <input type="checkbox"/> | 8                  | +1 to -19'<br>bls                | none                                                | cement<br>to 19' bls           | 3-27-2007<br>209' swl                                    | Deschutes Formation | 226                    | 20 gpm                             | 7.5 ac<br>feet                  |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |
|                                  | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                     |                        |                                    |                                 |

\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

\*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

\*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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Use(s): \_\_\_\_\_

Volume of Reservoir (acre-feet): \_\_\_\_\_ Dam height (feet, if excavated, write "zero"): \_\_\_\_\_

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

#### **SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR**

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): \_\_\_\_\_

| USE OF STORED GROUND WATER | PERIOD OF USE |
|----------------------------|---------------|
|                            |               |
|                            |               |
|                            |               |
|                            |               |
|                            |               |
|                            |               |

#### **SECTION 8: PROJECT SCHEDULE**

Date construction will begin: Already installed

Date construction will be completed: \_\_\_\_\_

Date beneficial water use will begin: As soon as Final order issued

#### **SECTION 9: WITHIN A DISTRICT**

☐ Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| Irrigation District Name | Address |     |
| City                     | State   | Zip |

#### **SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

\_\_\_\_\_

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|            |                  |                            |
|------------|------------------|----------------------------|
| Irrigation | April 1 - Oct 31 | 3 af / acre (total of 7.5) |
|            |                  |                            |
|            |                  |                            |
|            |                  |                            |

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 2.5 Acres Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 7.5 ac Ft

- If the use is **municipal or quasi-municipal**, attach **Form M**

- If the use is **domestic**, indicate the number of households: \_\_\_\_\_

If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

**SECTION 5: WATER MANAGEMENT**

**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

☒ Pump (give horsepower and type): 2 hp submersible

☐ Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. Buried 2 inch pvc to freeze proof faucets at house and Barn and ourbuilding, use flexible (k-line type) irrigation sprinklers

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) impact sprinklers

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

Flowmeter, and sprinkler system to maximize efficiency

**SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR**

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: \_\_\_\_\_ Acreage inundated by reservoir: \_\_\_\_\_

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WATER RESOURCES DEPT  
SALEM, OREGON

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant: Matthew & Tamara Noble  
First Last  
Mailing Address: 5837 NE 41<sup>st</sup> ST  
Redmond OR 97756 Daytime Phone: 541-280-2668  
City State Zip

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼   | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                      |                                   |                                          | Proposed Land Use: |
|----------|-------|---------|-------|-----------|-------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------------|--------------------|
| 14 S     | 13 E  | 25      | SE/NW | 901       | Exclusive Farm Use                              | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | Pasteur            |
|          |       |         |       |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |       |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |       |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Deschutes County  
Redmond, OR (city/state)

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☒ Permit to Use or Store Water ☐ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License ☐ Allocation of Conserved Water ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: \_\_\_\_\_ ☐ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other \_\_\_\_\_

Briefly describe:

Seeking water to irrigate pasteur for livestock.

JUN 27 2013

SALEM, OR



**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Chapter 18.16 of Title 18 of the OCC
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Paul Blikstad Title: Senior Planner

Signature: Paul Blikstad Phone: 541-388-6554 Date: 6-13-13

Government Entity: Deschutes County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



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**Gerry Clark**

**From:** Tamara Noble <mtnoble55@gmail.com>  
**Sent:** Friday, June 28, 2013 8:48 PM  
**To:** Gerry Clark  
**Subject:** Re: Water Rights - Additional information needed to complete your application  
**Attachments:** county legal description.htm; page 6 of ground water application.jpg; Title.jpg

WATER RESOURCES DEPT  
SALEM, OREGON

Dear Gerry-

Attached are page 6, as well as Title Report when we purchased the property, and the Deschutes County Property Report listing the legal description. Please email me or call my cell (541)280-2668 on Monday if this is not sufficient information so we can get you appropriate documents before rate increase on Tuesday.

Thank you,  
Tamara Noble

On Fri, Jun 28, 2013 at 2:21 PM, Gerry Clark <[gerald.e.clark@state.or.us](mailto:gerald.e.clark@state.or.us)> wrote:

Matthew and Tamara,

I looked over your ground water application earlier today. The application is currently incomplete and requires the following additional information to complete:

1. Page 6 of the application was not included in the packet. Please complete Sections 4 & 5. I have attached a copy of that page for you to complete.
2. Your submittal did not include a copy of your legal description for the property. Example: A copy of the deed, land sales contract or title insurance policy.

The additional information identified above can be sent to me via e-mail. The documents can be scanned and attached to an e-mail, or they can be faxed to 503-986-0901.

We need you to provide this information as quickly as possible. If the application still incomplete following the adoption of a new fee schedule, additional fees will most likely be required.

Please feel free to contact me with any questions you may have.

G-17621

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WATER RESOURCES DEPT  
SALEM, OREGON

Gerry

Gerry Clark

Water Right Services Division

Water Resources Department

725 Summer Street NE, Suite A

Salem, Oregon 97301

Phone: 503-986-0811

G-17691

First American Title Insurance Company of Oregon  
845 SW Veterans Way, Chelsea Square Bldg. #3  
Redmond, OR 97756

Order No.: 7062-990532  
February 22, 2007

Attn: Gina Tiano, Escrow Officer  
Phone No.: (541)923-3014 - Fax No.: (541)548-2816  
Email: gtiano@firstam.com

READ & APPROVED  
DATE \_\_\_\_\_

### Preliminary Title Report

|                                |              |            |            |                     |
|--------------------------------|--------------|------------|------------|---------------------|
| ALTA Owners Standard Coverage  | Liability \$ | Premium \$ |            |                     |
| ALTA Owners Extended Coverage  | Liability \$ | Premium \$ |            |                     |
| ALTA Lenders Standard Coverage | Liability \$ | Premium \$ |            |                     |
| ALTA Lenders Extended Coverage | Liability \$ | 380,000.00 | Premium \$ | 1,166.00 Short_Term |
| Endorsement 9, 116 & 8.1       |              |            | Premium \$ | 100.00              |
| City Lien Search               |              |            | Cost \$    |                     |
| Survey Exception Removal Fee   |              |            | Cost \$    | 50.00               |
| Other                          |              |            | Cost \$    |                     |

We are prepared to issue Title Insurance Policy or Policies in the form and amount shown above, insuring title to the following described land:

The land referred to in this report is described in Exhibit A attached hereto.

Situs Address as disclosed on Deschutes County Tax Roll:

5837 NE 41st Street, Redmond, OR 97756

and as of February 14, 2007 at 8:00 a.m., title vested in:

Matthew A. Noble and Tamara E. Noble, as tenants by the entirety

Subject to the exceptions, exclusions, and stipulations which are ordinarily part of such Policy form and the following:

This report is for the exclusive use of the parties herein shown and is preliminary to the issuance of a title insurance policy and shall become void unless a policy is issued, and the full premium paid.

G-1769

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WATER RESOURCES DEPT  
SALEM, OREGON

## DISCLAIMER AND LIMITATION OF LIABILITY

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A new Dial application - Deschutes County Property Information - replaces this version of DIAL.  
It is more typical of contemporary web-based application offerings found on the Internet.

Account: 128350 Map/TL: R 2-004 141325 00 00901

\* \* \* CURRENT Ownership Information ONLY

NOBLE, MATTHEW A  
NOBLE, TAMARA E  
NOBLE, MATTHEW A & TAMARA E  
5837 NE 41ST ST  
REDMOND OR 97756

THRU: Bank of America Commercial Loan Service  
AGENT: BAC (P)

Site Address: 5837 NE 41ST ST REDMOND 97756

Assessor Property Description  
Lot: Block:

Prop Cls: 451 MA: 2 VA: 20 NH 000 Vol-Page: 2004-34473  
Asmt Zone: EFU CDD Zone: EFUTE (EXCLUSIVE FARM USE - TERREBONNE SUBZONE)

\*\*\* Land Values \*\*\*

|             |       |
|-------------|-------|
| Asmt type   | Acres |
| RURAL TRACT | 13.05 |
| SD          |       |
| LA          |       |
| *Total      | 13.05 |

\*\*\* Improvement Values \*\*\*

|        |         |
|--------|---------|
| FB     | BLT %GD |
| 110    |         |
| 131    | 2004    |
| 300    | 2008    |
| *Total | 0       |

Room Grid for 131 Total SqFt: 1920

|                               |        |   |    |     |    |      |     |    |     |
|-------------------------------|--------|---|----|-----|----|------|-----|----|-----|
| - - - - - R O O M S - - - - - |        |   |    |     |    |      |     |    |     |
|                               | LR     | K | DR | FAM | BD | BATH | OTH | FP | UTL |
| Sq Ft: 1920                   | 1st Fl | 1 | 1  | 1   | 1  | 4    | 2   |    | 1   |

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SALEM, OREGON

\*\*\*\*\* Values shown below are as of the Assessment Date, January 1 of each year \*\*\*\*\*

| ***  | -----2012----- |                 |                 | -----2011----- |                 |                 |
|------|----------------|-----------------|-----------------|----------------|-----------------|-----------------|
|      | Total<br>RMV   | Maximum<br>A.V. | Taxable<br>A.V. | Total<br>RMV   | Maximum<br>A.V. | Taxable<br>A.V. |
| LND: | 152,110        |                 |                 | 152,110        |                 |                 |
| IMP: | 99,590         |                 |                 | 99,590         |                 |                 |
| TOT: | 251,700        | 170,570         | 170,570         | 251,700        | 165,610         | 165,610         |

| SALES: --- 1 ---  | --- 2 ---  | --- 3 ---                | --- 4 --- |
|-------------------|------------|--------------------------|-----------|
| Date 06-02-04     | 04-30-03   | 03-01-91                 | 11-06-89  |
| Sale \$ 80000     | 0          | 0                        | 23000     |
| Cndtn 27          | 02         | 06                       | 33        |
| Class 451         | 451        | 501                      | 500       |
| Inst # 2004-34473 | 2003-28552 | 1991-22911851989-1961105 |           |

#### Sales Detail Information

Vol Page 2004-34473      Sales Date 06/02/04      Adjusted Sales Price      \$80,000

Sales Code 27      TRANSACTION MUST BE CONFIRMED

Grantor:

Grantee:

MCKINNEY, LEROY TRUSTEE  
5837 NE 41ST ST  
REDMOND 97756

NOBLE, MATTHEW A & TAMARA E  
5837 NE 41ST ST  
REDMOND 97756

\*\*\*

Site Address: 5837 NE 41ST ST REDMOND 97756

Acct 128350      Map/TL: R 2-004 141325 00 00901  
MA: 2      VA: 20      Class: 451

Vol Page 2003-28552      Sales Date 04/30/03      Adjusted Sales Price      \$0

Sales Code 02      NOT A TRANSACTION OF REAL ESTATE

Grantor:

Grantee:

MCKINNEY, LEROY TRUSTEE & WILMA E TRUSTEE      MCKINNEY, LEROY TRUSTEE  
5837 NE 41ST ST      5837 NE 41ST ST  
REDMOND OR 97756      REDMOND 97756

\*\*\*

Site Address: 5837 NE 41ST ST REDMOND 97756

Acct 128350      Map/TL: R 2-004 141325 00 00901

MA: 2 VA: 20 Class: 451

Vol Page 1991-2291185 Sales Date 03/01/91 Adjusted Sales Price \$0

Sales Code 06 GRANTEE IS RELATED OR BUSINESS ASSOCIATES

Grantor:

Grantee:

MCKINNEY LEROY  
5837 NE 41ST ST  
REDMOND OR 97756

MCKINNEY LEROY  
5837 NE 41ST ST  
REDMOND OR 97756

\*\*\*

Site Address: 5837 NE 41ST ST REDMOND 97756

Acct 128350 Map/TL: R 2-004 141325 00 00901  
MA: 2 VA: 20 Class: 501

Vol Page 1989-1961105 Sales Date 11/06/89 Adjusted Sales Price \$23,000

Sales Code 33 CONFIRMED SALE

Grantor:

Grantee:

\*\*\*

Site Address: 5837 NE 41ST ST REDMOND 97756

Acct 128350 Map/TL: R 2-004 141325 00 00901  
MA: 2 VA: 20 Class: 500

|                        |        |            |     |              |     |
|------------------------|--------|------------|-----|--------------|-----|
| R 2004 141325-00-00901 | 128350 | Prop Class | 451 | Value Area   | 20  |
|                        |        | Maint Area | 2   | Neighborhood | 000 |
|                        |        | Asmt Zone  | EFU |              |     |

NOBLE, MATTHEW A & TAMARA E  
5837 NE 41ST ST  
REDMOND, OR 97756

5837 NE 41ST ST

\* \* \* I N S P E C T I O N S \* \* \*

Insp By: RUSSELL, D 03/10/08 Intr Insp No

Card 1 of 2

\*\*\*\*\*

Card 2 of 2

|                               |      |        |    |   |    |     |    |      |     |    |     |
|-------------------------------|------|--------|----|---|----|-----|----|------|-----|----|-----|
| - - - - - R O O M S - - - - - |      |        |    |   |    |     |    |      |     |    |     |
|                               |      |        | LR | K | DR | FAM | BD | BATH | OTH | FP | UTL |
| Sq Ft:                        | 1920 | 1st Fl | 1  | 1 | 1  | 1   | 4  | 2    |     |    | 1   |

Factor Book: 131      Year Built: 2004

## \* \* \*    I N T E R I O R    C O M P O N E N T S    \* \* \*

| Description-----              | Qty/<br>Area | Description-----       | Qty/<br>Area |
|-------------------------------|--------------|------------------------|--------------|
| FOUNDATION - CONCRETE         | 1920         | ROOF - GABLE           | 1920         |
| ROOF CVR - COMP HEAVY         | 1920         | SIDING - T1-11/PLYWOOD | 1            |
| WINDOWS - DOUBLE/THERMAL PANE | 1            | WINDOWS - VINYL        | 1            |
| CARPET                        | 1            | DRYWALL                | 1            |
| VINYL FLOOR                   | 1            | WALL UNITS             | 1920         |
| KITCHEN SINK                  | 1            | RANGE/H&F/DW/GD        | 1            |
| FULL BATH                     | 2            | WATER HEATER           | 1            |

## \* \* \*    O T H E R    I M P R O V E M E N T    C O M P O N E N T S    \* \* \*

Factor Book: 131      Year Built: 2004

| Description-----  | Qty/<br>Area | Description----- | Qty/<br>Area |
|-------------------|--------------|------------------|--------------|
| ROOF EXT. AVERAGE | 810          | CONCRETE-PAVING  | 810          |

\*\*\*\*\*

## \* \* \* \*    L A N D    \* \* \* \*

|                  |               |                |
|------------------|---------------|----------------|
| ACCESS PUBLIC    | GRAVEL-DIRT   | ELECTRICITY    |
| WELL PRIVATE     | SEPTIC SYSTEM | VIEW - AVERAGE |
| TRAFFIC - MEDIUM |               |                |

| AT/Class    | Desc         | Adj Factor#1 | Adj Factor#2 | Adj Factor#3 |
|-------------|--------------|--------------|--------------|--------------|
| RURAL TRACT | A      13.05 |              |              |              |
| SD          |              |              |              |              |
| LA          |              |              |              |              |

## \* \* \*    T A X    P A Y M E N T S    \* \* \*

For a copy of the **2012** property tax statement select the following button:**Get 2012 property tax statement for this property**

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.

 Get
For a copy of the **2011** property tax statement select the following button:

**Get 2011 property tax statement for this property**

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.



For a copy of the **2010** property tax statement select the following button:

**Get 2010 property tax statement for this property**

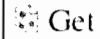
This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.



For a copy of the **2009** property tax statement select the following button:

**Get 2009 property tax statement for this property**

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.



For current balance due information on this account select the following button (**Please note that this link will provide current balance information, including interest & fees, EXCEPT FOR ACCOUNTS IN FORECLOSURE, please call the tax office @ 388-6540 for payoff information on foreclosure accounts)**)

**Get real-time tax summary for this property**

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.



For balance due information on this account for a future date, specify a future date and select the following button (**Please note that this link will provide current balance information, including interest & fees, EXCEPT FOR ACCOUNTS IN FORECLOSURE, please call the tax office @ 388-6540 for payoff information on foreclosure accounts)**)

Enter a value future Date (mm/dd/yyyy): 06/28/2013

**Get real-time tax summary for a future date for this property**

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
If you do not have this plug-in, click the icon to get it.



|                  |           |
|------------------|-----------|
| 2012 Balance Due | Adval Tax |
| 0.00             | 2,688.07  |

| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
|------------------|------|-----------|----------|------|---------|----------------------|
| 10-12-12         | 0125 | -0.81     | 0.00     |      | 132151  | 2012 Redmond Library |
| 10-25-12         | 0124 | -2,606.62 | -80.64   |      | 133444  | C90676003            |
| 2011 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,552.72  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-07-11         | 0114 | -2,476.14 | -76.58   |      | 118109  | C90676003            |
| 2010 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,453.73  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-09-10         | 0104 | -2,380.12 | -73.61   |      | 103803  | C90676003            |
| 2009 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,419.15  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-12-09         | 0946 | -2,346.58 | -72.57   |      | 897586  | C90676003            |
| 2008 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,031.74  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-13-08         | 0846 | -1,970.79 | -60.95   |      | 765320  |                      |
| 2007 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,152.86  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-14-07         | 0746 | -2,088.27 | -64.59   |      | 620191  |                      |
| 2006 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,034.64  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-14-06         | 0652 | -1,973.60 | -61.04   |      | 440690  |                      |
| 2005 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 2,026.38  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-14-05         | 5852 | -1,965.59 | -60.79   |      | 302714  |                      |
| 2004 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 1,046.33  |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 10-12-04         | 1704 | -1,106.00 | -31.39   |      | 135590  | 04-05 MH PREPAY      |
| 10-26-04         | 0404 | 91.06     | 0.00     |      | 137759  |                      |
| 2003 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 976.00    |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 10-29-03         | 2903 | -946.72   | -29.28   |      | 10256   |                      |
| 2002 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 938.75    |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-07-02         | 7442 | -910.59   | -28.16   | C 90 | 1270985 |                      |
| 2001 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 899.63    |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |
| 11-07-01         | 6761 | -872.65   | -26.98   | C 90 | 1165000 |                      |
| 2000 Balance Due |      |           |          |      |         |                      |
|                  | 0.00 | Adval Tax |          |      |         |                      |
|                  |      | 884.33    |          |      |         |                      |
| Trn Date         | Btch | Received  | Int/Disc | Jrnl | Rcpt#   | Description          |

11-10-00 6135 -857.80 -26.53 C 90 1074908

|                  |           |               |        |             |  |
|------------------|-----------|---------------|--------|-------------|--|
| 1999 Balance Due | Adval Tax |               |        |             |  |
| 0.00             | 869.77    |               |        |             |  |
| Trn Date Btch    | Received  | Int/Disc Jrnl | Rcpt#  | Description |  |
| 11-09-99 5578    | -843.68   | -26.09 C 90   | 963371 |             |  |
|                  |           |               |        |             |  |
| 1998 Balance Due | Adval Tax |               |        |             |  |
| 0.00             | 838.57    |               |        |             |  |
| Trn Date Btch    | Received  | Int/Disc Jrnl | Rcpt#  | Description |  |
| 11-11-98 5112    | -813.41   | -25.16 C 90   | 875233 |             |  |
|                  |           |               |        |             |  |
| 1997 Balance Due | Adval Tax |               |        |             |  |
| 0.00             | 839.81    |               |        |             |  |
| Trn Date Btch    | Received  | Int/Disc Jrnl | Rcpt#  | Description |  |
| 12-11-97 4557    | -814.62   | -25.19 C 90   | 774806 |             |  |
|                  |           |               |        |             |  |
| 1996 Balance Due | Adval Tax |               |        |             |  |
| 0.00             | 816.25    |               |        |             |  |
| Trn Date Btch    | Received  | Int/Disc Jrnl | Rcpt#  | Description |  |
| 11-08-96 4075    | -791.76   | -24.49 C 90   | 676003 |             |  |

Building Permit: 55841 on Account number: 128350

Map/TL.....: 141325 00 00901  
ACCOUNT.....: 128350  
STATUS.....: FINAL  
BUILDING CLASS.....: RESIDENTIAL  
PERMIT CLASS.....: NEW  
STRUCTURE TYPE.....: ACCESSORY  
PERMIT ZONING.....: EFUTE  
BUILDING USE.....: SHOP  
STRUCTURE TYPE.....: WOOD FRAME  
ON SEWER?.....: NO  
SEPTIC PERMIT NUMBER....: 52651  
FRONT SETBACK IN FEET...: 340  
RIGHT SETBACK IN FEET...: ES  
LEFT SETBACK IN FEET....: 255  
REAR SETBACK IN FEET....: 75  
SOLAR APPROVED? .....: YES  
PERMIT NAME.....: NOBLE,MATT & TAMI  
CONTRACTOR NAME.....: M & W BUILDING SUPPLY CO  
SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
STORIES.....: 1  
SQ FEET.....: 1728  
BEDROOMS.....: 0  
PERMIT VALUATION.....: 42,336  
APPLICATION DATE.....: 06/01/04  
PERMIT ISSUE DATE.....: 07/13/04  
FINAL DATE.....: 11/03/04

| Inspection | Initial | Comments                                              |
|------------|---------|-------------------------------------------------------|
| 11/03/04   | SEF     | APPROVED FINAL. S-52651 STILL ACTIVE THIS DATE        |
| 11/03/04   | SEF     | *FINAL                                                |
| 10/08/04   | SEF     | APPROVED POLE BLDG FOOTING                            |
| 07/08/04   | MGR     | 1728 SQ FT X \$ 24.50 = \$ 42,336                     |
| 07/07/04   | LJP     | RES ALREADY APPLIED FOR B55843 AND SEPTIC S52656, RES |
|            |         | WILL NEED TO BE ISSUED PRIOR (CODE ENF CRITI.)        |
| 07/06/04   | LJP     | THIS IS FOR A SHOP 36X48=1728X24.50=42336             |

Building Permit: 55843 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW  
 STRUCTURE TYPE.....: BUILDING  
 PERMIT ZONING.....: EFUTE  
 BUILDING USE.....: REPLACE RES  
 STRUCTURE TYPE.....: WOOD FRAME  
 ON SEWER?.....: NO  
 SEPTIC PERMIT NUMBER.....: 52651  
 FRONT SETBACK IN FEET....: 492  
 RIGHT SETBACK IN FEET....: 61  
 LEFT SETBACK IN FEET....: 320  
 REAR SETBACK IN FEET....: 814  
 SOLAR APPROVED? .....: YES  
 PERMIT NAME.....: NOBLE,MATT & TAMI  
 CONTRACTOR NAME.....: ADAIR HOMES INC  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 STORIES.....: 1  
 SQ FEET.....: 1920  
 BEDROOMS.....: 4  
 PERMIT VALUATION.....: 213,120  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/14/04  
 FINAL DATE.....: 11/15/04

| Inspection | Initial | Comments                                                                     |
|------------|---------|------------------------------------------------------------------------------|
| 05/26/05   | SYS     | GC Permit expired by system                                                  |
| 11/15/04   | SEF     | APPROVED FINAL UPON FINALING S52651                                          |
| 09/08/04   | SEF     | WALL INSULATION APPROVED                                                     |
| 08/27/04   | DKP     | FRAME APPROVED                                                               |
| 08/09/04   | SEF     | U/F APPROVED                                                                 |
| 07/26/04   | SEF     | FTG APPROVED (UFER IN)                                                       |
| 07/08/04   | MGR     | R3 1920 SQ FT X \$ 111 = \$ 213,120                                          |
| 07/06/04   | LJP     | THIS IS FOR A REPLACEMENT RES 1920 X 111 = 213120                            |
| 07/06/04   | LJP     | THIS IS A STATE PLAN                                                         |
| 07/06/04   | LJP     | SEPTIC APPLIED FOR S52651 AND NO DRIVEWAY ACCESS<br>REQUIRED/REPLACEMENT RES |

Building Permit: 64868 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: REMODEL  
 STRUCTURE TYPE.....: BUILDING  
 PERMIT ZONING.....: EFUTE  
 BUILDING USE.....: COVERING EXIST DECK  
 STRUCTURE TYPE.....: WOOD FRAME  
 ON SEWER?.....: NO  
 SEPTIC PERMIT NUMBER.....: JKH  
 FRONT SETBACK IN FEET....: 560  
 RIGHT SETBACK IN FEET....: ES  
 LEFT SETBACK IN FEET....: ES  
 REAR SETBACK IN FEET....: 718  
 SOLAR APPROVED? .....: YES  
 PERMIT NAME.....: NOBLE,MATTHEW A  
 CONTRACTOR NAME.....: OWNER  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56

.  
 STORIES.....: 1  
 SQ FEET.....: 858  
 BEDROOMS.....: 0  
 PERMIT VALUATION.....: 21,021  
 APPLICATION DATE.....: 04/06/07  
 PERMIT ISSUE DATE.....: 04/19/07  
 FINAL DATE.....: 08/16/07

| Inspection | Initial | Comments                                                                           |
|------------|---------|------------------------------------------------------------------------------------|
| 04/11/07   | RLS     | GC-- PORCH 858 SQ. FT. X \$24.50 = \$21,021.00                                     |
| 04/06/07   | JKH     | COVERING EXISTING REAR AND FRONT DECKS                                             |
| 05/01/07   | RRN     | 100**FOOTING APPROVED                                                              |
| 05/25/07   | SEF     | 100**FOOTING (L) APPROVED<br>1)**1000 - INSPECTION COMMENTS: *REAR FTG APPROVED*** |
| 05/25/07   | SEF     | 122**FRAMING (L) APPROVED                                                          |
| 08/16/07   | RRN     | 122**FRAMING FINALED                                                               |

Electrical Permit: 75325 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW SERVICE  
 BUILDING USE.....: SHOP  
 SERVICE DESCRIPTION.....: 201 AMPS TO 400 AMPS/SERVICE/FEEDERS: INSTALLATION,  
 : ALTERATION OR RELOCATION  
 : FEEDER  
 : FEEDER  
 LINKED BUILDING PERMIT...: 55841  
 PERMIT NAME.....: NOBLE,MATT & TAMI  
 CONTRACTOR NAME.....: OWNER  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/13/04  
 FINAL DATE.....: 12/22/04

| Inspection | Initial | Comments                          |
|------------|---------|-----------------------------------|
| 12/22/04   | RED     | *FINAL APPROVED*                  |
| 08/25/04   | GTJ     | SERVICE AND UNDERGROUNDS APPROVED |

Electrical Permit: 75326 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW SERVICE  
 BUILDING USE.....: REPLACE RES  
 SERVICE DESCRIPTION.....: RESIDENTIAL - SINGLE OR MULTI-FAMILY PER DWELLING  
 : UNIT. SERVICE INCLUDED. 1,000 SQ FT OR LESS.  
 :  
 LINKED BUILDING PERMIT...: 55843  
 PERMIT NAME.....: NOBLE,MATT & TAMI  
 CONTRACTOR NAME.....: PRINEVILLE ELECTRIC INC  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/14/04  
 FINAL DATE.....: 11/03/04

| Inspection | Initial | Comments |
|------------|---------|----------|
|------------|---------|----------|

```

Map/TL.....: 141325 00 00901
ACCOUNT.....: 128350
STATUS.....: EXPIRED
BUILDING CLASS.....: RESIDENTIAL
PERMIT CLASS.....: NEW SERVICE
BUILDING USE.....: MAIN SERVICE
SERVICE DESCRIPTION.....: 201 AMPS TO 400 AMPS/SERVICE/FEEDERS: INSTALLATION,
                           : ALTERATION OR RELOCATION
                           : FEEDER
                           : FEEDER
LINKED BUILDING PERMIT...: 55843
PERMIT NAME.....: NOBLE,MATTHEW A
CONTRACTOR NAME.....: OWNER
SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56
APPLICATION DATE.....: 08/10/04
EXPIRED DATE.....: 05/26/05

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Map/TL.....: 141325 00 00901
ACCOUNT.....: 128350
STATUS.....: FINAL
BUILDING CLASS.....: RESIDENTIAL
LAST REVIEW DATE.....:
NEXT REVIEW DATE.....:
PERMIT CLASS.....: SITE EVALUATION
BUILDING USE.....: FUTURE RESIDENCE
APPROVED FOR SYSTEM.....: STANDARD SYSTEM
BEDROOMS.....: 4
BODIES OF WATER ON PROP?: NO
WELLS ON PROPERTY?.....: UNKNOWN
SEWAGE ENCUMBRANCES?.....: NO
LENGTH OF SYSTEM.....: 300
TRENCH DEPTH INCHES.....: 28
FIELD WORK DONE?.....: YES
PERMIT NAME.....: MCKINNEY FAMILY TRUST
SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56
APPLICATION DATE.....: 06/01/04
PERMIT ISSUE DATE.....: 06/01/04
FINAL DATE.....: 06/09/04

```

7/1/2013 9:28 AM

drainlines and replacement 105' drainline are located at least 10' above existing cinder driveway, then this driveway will not need to be vacated.

Mechanical Permit: 29565 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW  
 SERVICE DESCRIPTION.....: ISSUANCE FEE  
                               :  
                               : PERMIT  
                               : HEATING OR AIR-CONDITIONING SYSTEM AUTHORIZED BY A  
                               : PERMIT  
                               :  
                               : EXHAUST, INCLUDING DUCT FOR HOOD  
 LINKED BUILDING PERMIT...: 55843  
 PERMIT NAME.....: NOBLE,MATT & TAMI  
 CONTRACTOR NAME.....: ADAIR HOMES INC  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/14/04  
 FINAL DATE.....: 11/15/04

| Inspection | Initial | Comments         |
|------------|---------|------------------|
| 11/15/04   | SEF     | *FINAL APPROVED* |
| 08/27/04   | DKP     | ROUGH APPROVED   |

Mechanical Permit: 40029 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW  
 SERVICE DESCRIPTION.....: ISSUANCE FEE  
                               : VENT INSTALLED AND NOT INCLUDED IN AN APPLIANCE  
                               : VENT INSTALLED AND NOT INCLUDED IN AN APPLIANCE  
                               : PERMIT.  
                               :  
                               : INCINERATOR OR WOOD STOVE  
 PERMIT NAME.....: NOBLE,MATTHEW A  
 CONTRACTOR NAME.....: SANDERS,ROGER F  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 11/02/07  
 PERMIT ISSUE DATE.....: 11/02/07  
 FINAL DATE.....: 11/26/07

| Inspection | Initial | Comments                                                                                                                                                                                                                                                                                                                                                |
|------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/02/07   | RMM     | AVALON RAINIER WOODSTOVE                                                                                                                                                                                                                                                                                                                                |
| 11/07/07   | SFJ     | 218**PELLET, GAS OR WOOD STOVE CORRECTIONS<br>1)**1609 - CHIMNEY/VENT CONNECTOR CLEARANCES TO<br>COMBUSTIBLES DO NOT MEET MINIMUM REQUIREMENTS AS PER<br>ORSC SECTIONS G2425.15.4 & M1803.3.4 OR OMSC TABLES<br>C503.7.7 AND 801.18.4. INSTALL CHIMNEY GUIDES AS PER<br>MANUFACTURES INSTALLATION GUIDE<br>2)**1048 - SEE CORRECTION NOTICE AT JOB SITE |
| 11/26/07   | RRN     | 218**PELLET, GAS OR WOOD STOVE FINALED                                                                                                                                                                                                                                                                                                                  |

Manufactured Home Permit 1227 on Account number 128350

OLD MANUFACTURED HOME#...: H079449  
 Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: UNKNOWN  
 PERMIT CLASS.....: NEW  
 IN TRAILER PARK?.....: UNKNOWN  
 PERMIT ZONING.....:  
 ON SEWER?.....: NOT LISTED  
 SOLAR APPROVED? .....: UNKNOWN  
 PERMIT NAME.....: HOWE, WILLIAM W  
 CONTRACTOR NAME.....: UNKNOWN  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND  
 BUILDING USE.....:  
 MAKE.....:  
 MODEL YEAR.....:  
 WIDTH.....:  
 SQ FEET.....:  
 MANUFACTURED HOME CLASS.:  
 PERMIT NAME.....: HOWE, WILLIAM W  
 CONTRACTOR NAME.....: UNKNOWN  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND  
 PREVIOUS SITUS IF ANY...:  
 PREVIOUS ACCOUNT IF ANY.:  
 APPLICATION DATE.....: 08/23/79  
 PERMIT ISSUE DATE.....: 08/23/79  
 FINAL DATE.....: 11/20/79

| Inspection | Initial | Comments                                               |
|------------|---------|--------------------------------------------------------|
| 10/04/10   | DLJ     | Property ID/Situs Update through Property File Program |

Plumbing Permit: 25299 on Account number: 128350

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW  
 SERVICE DESCRIPTION.....: ONE & TWO FAMILY/2 BATH  
 LINKED BUILDING PERMIT...: 55843  
 PERMIT NAME.....: NOBLE, MATT & TAMI  
 CONTRACTOR NAME.....: COREYS PLUMBING LLC  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/14/04  
 FINAL DATE.....: 11/15/04

| Inspection | Initial | Comments                                                                                                                    |
|------------|---------|-----------------------------------------------------------------------------------------------------------------------------|
| 11/15/04   | SEF     | *FINAL APPROVED*                                                                                                            |
| 11/03/04   | SEF     | SEWER LINE APPROVED                                                                                                         |
| 10/19/04   | SEF     | WATER LINE CONNECTION TO EXISTING LINE APPROVED                                                                             |
| 09/02/04   | SEF     | TOP OUT APPROVED                                                                                                            |
| 08/25/04   | SEF     | WATER LINE APPROVED. *REQUIRED TO REMOVE GALVANIZED RISER AND LEAVE CONNECTION TO EXISTING WATER LINE OPEN FOR INSPECTION.* |
| 08/23/04   | SEF     | INSPECTION NOTICE-TOP OUT DENIED: 1. PROVIDE TEST ON DWV. REINSP IS REQ'D                                                   |
| 08/09/04   | SEF     | U/F APPROVED                                                                                                                |

Septic Permit: 52651 on Account number: 128350

OLD SEPTIC#.....:  
 Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: NEW  
 PERMIT ZONING.....: EFUTE  
 BUILDING USE.....: RES  
 WATER SOURCE.....: W  
 SEPTIC PERMIT TYPE.....: STANDARD SYSTEM  
 SPECIAL INSTRUCTIONS....: FOLLOW PLOT PLANS APPROVED BY SANITARIAN GARTH D.  
                               : COOK AS INITIALED GDC AND DATED 070804 FOR SEPTIC  
                               : PURPOSES ONLY. SUBMIT AS-BUILT FORM TO REQUEST  
                               : REQUIRED TANK IN THE FIELD WATERTIGHTNESS TEST AND  
                               : DRAINFIELD & TANK PRECOVER INSPECTIONS.  
 FEASIBILITY NUMBER.....: 21852  
 LINKED BUILDING PERMIT...: 55843  
 MIN SEPTIC GAL CAPACITY..: 1000  
 SERVICE DESCRIPTION.....: STANDARD SYSTEM  
 SEPTIC TRENCH LENGTH....: 300  
 TRENCH DEPTH INCHES.....: 28  
 FIELD WORK DONE?.....:  
 BEDROOMS.....: 4  
 PERMIT NAME.....: NOBLE,MATT & TAMI  
 CONTRACTOR NAME.....: OWNER  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 06/01/04  
 PERMIT ISSUE DATE.....: 07/12/04  
 FINAL DATE.....: 06/01/05

| Inspection | Initial | Comments                                                                                                                                                                                                                                                                                                                                                                   |
|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/01/05   | GDC     | *FINAL TANK ABANDONMENT INSPECTION APPROVED.                                                                                                                                                                                                                                                                                                                               |
| 12/15/04   | STS     | OWNERS ASKING IF THEY CAN USE OLD SYSTEM FOR TEMP RV USE (OCCASSIONAL GUESTS ONLY). PER GDC--IT MAY BE POSSIBLE--NEED TO APPLY FOR SEPTIC "AN" FOR THIS PROPOSED USE, UNCOVER ENTIRE UPPER 1/2 OF TANK (IF STEEL TANK), AND EXPOSE FIRST 10' OF DRAINLINE BEGINNING AT EFFLUENT SEWER-DRAINFIELD CONNECTION. WE HAVE NO RECORD OF OLD SYSTEM--MAY EVEN REQUIRE ALTERATION. |
| 11/15/04   | GDC     | NEED TO DECOMMISSION EXISTING SEPTIC SYSTEM BY LEGALLY PUMPING AND ABANDONING THE SEPTIC TANK. NOTIFIED OWNERS TO SUBMIT PUMPER'S RECEIPT AND CALL 317-3181 FOR TANK ABANDONMENT INSPECTION.                                                                                                                                                                               |
| 11/10/04   | GDC     | *FINAL SEPTIC INSP APPROVED.                                                                                                                                                                                                                                                                                                                                               |
| 11/03/04   | LJP     | AS BUILT SUBMITTED/CDDR/GDC                                                                                                                                                                                                                                                                                                                                                |
| 11/03/04   | GDC     | SEPTIC CORRECTION NOTICE ISSUED                                                                                                                                                                                                                                                                                                                                            |
| 07/08/04   | GDC     | AWAITING PLANNING DECISION TO ISSUE SEPTIC PERMIT.                                                                                                                                                                                                                                                                                                                         |
| 07/06/04   | LJP     | THIS IS FOR A REPLACEMENT RES (DIFFERENT AREA) NEW S.E. APPROVED, COPY ATTACHED.                                                                                                                                                                                                                                                                                           |

Septic Permit: 59046 on Account number: 128350

OLD SEPTIC#.....:  
 Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: FINAL  
 BUILDING CLASS.....: RESIDENTIAL  
 PERMIT CLASS.....: LA

PERMIT ZONING.....: EFUTE  
 BUILDING USE.....: HORSE BARN AG0823  
 WATER SOURCE.....:  
 SEPTIC PERMIT TYPE.....: SEPTIC LOCATION APPROVAL/FIELD VISIT System Type: LA  
 FEASIBILITY NUMBER.....:  
 MIN SEPTIC GAL CAPACITY.:  
 SERVICE DESCRIPTION.....: SEPTIC LOCATION APPROVAL/FIELD VISIT  
 SEPTIC TRENCH LENGTH.....:  
 TRENCH DEPTH INCHES.....:  
 FIELD WORK DONE?.....:  
 PERMIT NAME.....: NOBLE, MATTHEW A  
 CONTRACTOR NAME.....: UNKNOWN  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 56  
 APPLICATION DATE.....: 03/10/08  
 PERMIT ISSUE DATE.....: 03/10/08  
 FINAL DATE.....: 03/10/08

\*\*\*Agriculture Permit: AG0823 on Account number: 128350

\*\*\*NOTE: An Agricultural Building Exemption is issued with the certification  
 \*\*\* of the property owner that the structure will be used exclusively for  
 \*\*\* agricultural purposes. Any change in use to a non-agricultural  
 \*\*\* purpose would require building code approval, and would constitute a  
 \*\*\* violation of county code without that approval.

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 STATUS.....: APPROVED  
 PERMIT NAME.....: NOBLE, MATTHEW A  
 SITE ADDRESS.....: 5837 NE 41ST ST, REDMOND 97756  
 APPLICATION DATE.....: 03/10/08  
 REQUEST.....: BUILDING A 36X48 HORSE/HAY BARN APPROVED BY APPEAL

\*\*\*Land use application: PS1314 on Account number: 128350\*\*\*

Map/TL.....: 141325 00 00901  
 ACCOUNT.....: 128350  
 REQUEST.....: OREGON WATER RESOURCES DEPT SIGN-OFF  
 DATE SUBMITTED.....: 06/13/13  
 DATE ACCEPTED.....: 06/13/13  
 STATUS.....: FINAL  
 STATUS DATE.....: 06/13/13  
 APPLICANT.....: MATTHEW AND TAMARA NOBLE  
 SITE ADDRESS.....: 5837 NE 41ST ST, RE

\*\*\*\*\*  
 \*\*\*\*\* Real Property Tax Lot Record \*\*\*\*\*  
 \*\*\*\*\*

### Get Latest Tax Lot Record for this property

This web site uses the FREE Adobe® Acrobat® Reader™ plug-in.  
 If you do not have this plug-in, click the icon to get it.

Get

**Tax Lot Record prior to July 2003**

For Tax Lot Records prior to 1995 please call our office at (541)388-6508

14 13 25 0 0 00901 Code 2-004 Current Acres 13.05

This description is for tax purposes ONLY and can not be  
attached to any legal document.

RC971946 12/10/97

Posted on 12/10/97 by JIMC

\*\* Text:

LESS AC CORR (0.09AC)  
WAS 13.14AC IS 13.05AC

Source: APPRAISAL REQUEST & JV 6650

**Gerry Clark**

---

**From:** Tamara Noble <mtnoble55@gmail.com>  
**Sent:** Monday, July 01, 2013 12:59 PM  
**To:** Gerry Clark  
**Subject:** Exhibit A legal description  
**Attachments:** Preliminary Title Report.PDF; map.pdf

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WATER RESOURCES DEPT  
SALEM, OREGON

Gerry-

Attached is the Exhibit A that the title company just emailed me. Hope this is the information you need. If not, please call me 541-280-2668.

Thanks,  
Tamara Noble



**Western Title & Escrow Company**  
**360 SW Bond Street, Suite 100**  
**Bend, OR 97702**  
Office Phone: **(541) 389-5751**  
Office Fax: **(541) 382-9182**

**ServiceLink**  
**Attention: J. McLaughlin**  
**4000 Industrial Boulevard**  
**Aliquippa, PA 15001**

Date Prepared: **November 16, 2009**

**PRELIMINARY TITLE REPORT  
FOR ISSUING TITLE INSURANCE**

File Number: **30369**  
Your Reference: **2100359-1**

Property Address:  
**5837 NE 41st Street**  
**Redmond, OR 97756**

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**Western Title & Escrow Company** is prepared to issue a title insurance policy, as of the effective date and in the form and amount shown on Schedule A, subject to the conditions, stipulations and exclusions from coverage appearing in the policy form and subject to the exceptions shown on Schedule B. This report is preliminary to the issuance of a policy of title insurance issued by **Lawyers Title Insurance Corporation** and shall become null and void unless a policy is issued and the full premium paid.

This report is for the exclusive use of the person to whom it is addressed. Title insurance is conditioned on recordation of satisfactory instruments that establish the interests of the parties to be insured; until such recordation, the Company may cancel or revise this report for any reason.

Thank you for placing the order with **Western Title & Escrow Company**.

Any questions concerning the Preliminary Title Report should be directed to **Charlie Cookson** at **541-322-9280**, or email at **[titleofficersupport@westerntitle.com](mailto:titleofficersupport@westerntitle.com)**.

**DESCHUTES COUNTY RECORDING FEES** (EFFECTIVE SEPT 28, 2009 – SUBJECT TO CHANGE)

|            |         |                      |        |
|------------|---------|----------------------|--------|
| First Page | \$48.00 | Each Additional Page | \$5.00 |
|------------|---------|----------------------|--------|

**For standard Deeds, Trust Deeds and other conveyance documents. For all other documents please call (541) 389-5751 for exact fees.**

Address for Recording Package:

**Western Title and Escrow**  
**Attention: Recording**  
**360 SW Bond, Suite 100**  
**Bend OR 97702**

**SCHEDULE A**

1. The effective date of this preliminary title report is **5:00 P.M. on November 10, 2009**
2. The policies and endorsements to be insured and the related charges are:

| <b>Policy/Endorsement Description</b>                                                                      | <b>Liability</b>    | <b>Charge</b>     |
|------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| <b>2006 ALTA Extended Lender's Policy</b><br>(Reissue Rate)                                                | <b>\$401,000.00</b> | <b>\$1,210.00</b> |
| <b>ALTA 9, 8.1 and 116 Endorsements</b><br><b>PROPOSED INSURED</b> for Lender's Policy<br>To be determined |                     | <b>\$100.00</b>   |
| <b>Local Government Lien Search</b>                                                                        |                     | <b>\$15.00</b>    |

3. Title to the land described herein is vested in:

**Matthew A. Noble and Tamara E. Noble, as tenants by the entirety**

4. The estate or interest in land is:

**Fee Simple**

5. The land referred to in this report is described as follows:

**SEE ATTACHED EXHIBIT "A"**

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SALEM, OREGON

**Exhibit "A"**

A tract of land located in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section 25, Township 14 South, Range 13 East of the Willamette Meridian, Deschutes County, Oregon, described as follows:

Commencing at the North Quarter corner of said Section 25; thence South 00° 22' 18" East along the East line of the Northwest Quarter of said Section 24 a distance of 1754.91 feet to the true point of beginning for this description; thence South 89° 34' 45" West a distance of 1334.48 feet to the West line of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of said Section 25; thence South 00° 19' 43" East along said West line a distance of 439.34 feet; thence North 89° 33' 10" East a distance of 1334.80 feet to the East line of the Northwest Quarter (NW1/4) of said Section 25; thence North 00° 22' 18" West along said East line of distance of 438.73 feet to the true point of beginning.

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WATER RESOURCES DEPT  
SALEM, OREGON

**SCHEDULE B**

Except for the items properly cleared though closing, the proposed policy or policies will not insure against loss or damage which may arise by reason of the following:

**STANDARD EXCEPTIONS:**

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public record; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, or claims of easement, not shown by the public records, reservations or exceptions in patents or in acts authorizing the issuance thereof, water rights, claims or title to water.
4. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
5. Any lien, or right to lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

**SPECIAL EXCEPTIONS:**

6. Note: 2009-2010 TAXES ARE PAID IN FULL and are being shown for informational purposes only. This exception will not be shown on a title insurance policy.  
Original Amount: \$2,419.15  
Tax Lot No.: 14-13-25-00-00901  
Account No.: 128350, Code 2-004
7. Regulations, including levies, liens, assessments, water and irrigation rights and easements for ditches and canals of the Central Oregon Irrigation District.
8. The rights of the public in and to that portion of the herein described property lying within the limits of roads and highways.
9. The existence of roads, railroads, irrigation ditches and canals, telephone, telegraph and power transmission facilities.
10. Covenants, easements, restrictions and reservations contained in the patent  
Recorded: March 4, 1965  
Document No.: 142-411, Deschutes County Records

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WATER RESOURCES DEPT  
SALEM, OREGON

11. Trust Deed, to secure an indebtedness in the amount shown below, and any other obligations secured thereby:

Amount: \$380,000.00  
Dated: March 7, 2007  
Recorded: March 13, 2007  
Document No.: 2007-15131, Deschutes County Records  
Grantor: Matthew A NOble and Tamara E Noble  
Trustee: First American Title Insurance Company  
Beneficiary: Mortgage Electronic Registration Systems, Inc., as  
nominee for Hyperion Capital Group, LLC  
MIN No.: 1003072-0000031191-4

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**NOTE: Exceptions 1 through 5 may be modified or eliminated from the ALTA LENDERS EXTENDED POLICY, based upon receipt and review of the following:**

- A. If a survey is not required for loan purposes, Western Title & Escrow Company will not require a survey.
- B. Proof that there are no parties in possession or claiming the right to be in possession other than the vestees herein and that there are no existing leases or tenancies.
- C. Proof that there are no statutory liens for labor or material, including liens for contributions due to the State of Oregon for unemployment compensation and for workmen's compensation, which have now gained or hereafter may gain priority over the insured in the forthcoming policy.

Note: There have been no vesting changes in the last 24 months.

Note: We find no judgment liens or tax liens against the vestees herein.

Note to Lender: **Western Title & Escrow Company** is the correct name to use if you are going to use this company as the trustee for a trust deed in this transaction.

**Note: Title Insurance Rate Disclosure Notice**

The title insurance charges for this order are disclosed in **Schedule A** of the Preliminary Title Report. In some circumstances, a reduced charge will apply. When it appears to us that a transaction qualifies for a reduced charge, it is our policy in Oregon to identify the reduced charge on Schedule A of the report. The reduction usually is computed as a percentage of the Company's basic rate. If a reduced charge appears on Schedule A, it is one of the following:

**Reissue Rate:** A discount of 25% of the basic rate applies when there has been title insurance on the property within the previous three years.

**Builder-Developer Rate:** A discount of 35% of the basic rate may apply when a party to the transaction is a builder or developer and the property is residential.

**Lender Post-Foreclosure Rate:** A discount of 35% of the basic rate may apply when a seller acquires the property through foreclosure.

**Contract Fulfillment Rate:** A discount of up to 50% of the basic rate may apply to an owner's policy issued upon fulfillment of a previously insured land sale contract.

**Leasehold to Owner's Conversion Rate:** A previously insured lessee who exercises an option to purchase in the lease may obtain title insurance for the purchase with a 50% credit from the previous policy.

**Post-Construction Permanent Loan Rate:** A discount of up to 75% of the basic rate may apply to a loan policy for a permanent mortgage when it refinances a previously insured construction loan.

**Reorganization Rate:** A discount of up to 65% of the basic rate may apply for title insurance to a business entity that is affiliated with a previously insured business entity.

**Corporate Employee Transfer Rate:** When a corporation transfers an employee from one area to another and the employee's corporation or one rendering employee transfer services acquires the employee's property with title insurance, a discount of up to 50% applies to the resale.

**Simultaneous Issue Rate:** A special rate may apply when two or more policies are issued simultaneously, such as a loan policy with an owner's policy or two loan policies.

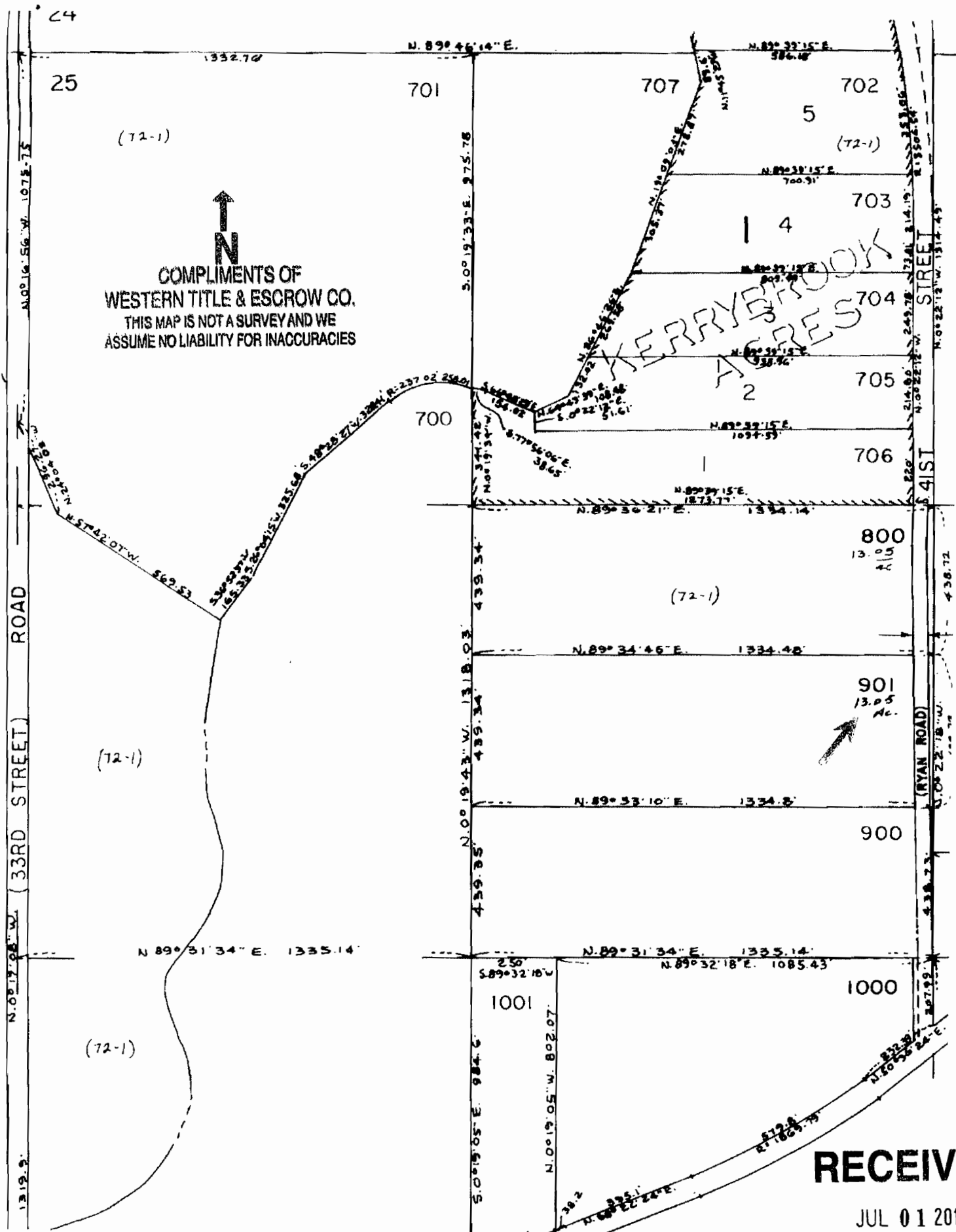
IF YOU THINK A REDUCED RATE APPLIES TO YOUR TRANSACTION BUT IT DOES NOT APPEAR ON SCHEDULE A OF THE PRELIMINARY TITLE REPORT, PLEASE INFORM YOUR ESCROW OFFICER OR TITLE OFFICER by contacting them at the phone number, email address or mailing address shown on the report.

**End of Report**

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WATER RESOURCES DEPT  
SALEM, OREGON



COMPLIMENTS OF  
WESTERN TITLE & ESCROW CO.  
THIS MAP IS NOT A SURVEY AND WE  
ASSUME NO LIABILITY FOR INACCURACIES

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WATER RESOURCES DEPT  
SALEM, OREGON

## Gerry Clark

---

**From:** Gerry Clark  
**Sent:** Friday, June 28, 2013 2:21 PM  
**To:** 'mtnoble55@gmail.com'  
**Cc:** Jerry Sauter  
**Subject:** Water Rights - Additional information needed to complete your application  
**Attachments:** Ground Water App Pg 6.pdf

Matthew and Tamara,

I looked over your ground water application earlier today. The application is currently incomplete and requires the following additional information to complete:

1. Page 6 of the application was not included in the packet. Please complete Sections 4 & 5. I have attached a copy of that page for you to complete.
2. Your submittal did not include a copy of your legal description for the property. Example: A copy of the deed, land sales contract or title insurance policy.

The additional information identified above can be sent to me via e-mail. The documents can be scanned and attached to an e-mail, or they can be faxed to 503-986-0901.

We need you to provide this information as quickly as possible. If the application still incomplete following the adoption of a new fee schedule, additional fees will most likely be required.

Please feel free to contact me with any questions you may have.

Gerry

Gerry Clark  
Water Right Services Division  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301

Phone: 503-986-0811

#### SECTION 4: WATER USE

| USE | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|-----|---------------|---------------------------|
|     |               |                           |
|     |               |                           |
|     |               |                           |
|     |               |                           |

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: \_\_\_\_\_ Acres      Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: \_\_\_\_\_

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: \_\_\_\_\_  
If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

#### SECTION 5: WATER MANAGEMENT

**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

☐ Pump (give horsepower and type): \_\_\_\_\_

☐ Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. \_\_\_\_\_

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

\_\_\_\_\_

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

\_\_\_\_\_

#### SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: \_\_\_\_\_ Acreage inundated by reservoir: \_\_\_\_\_