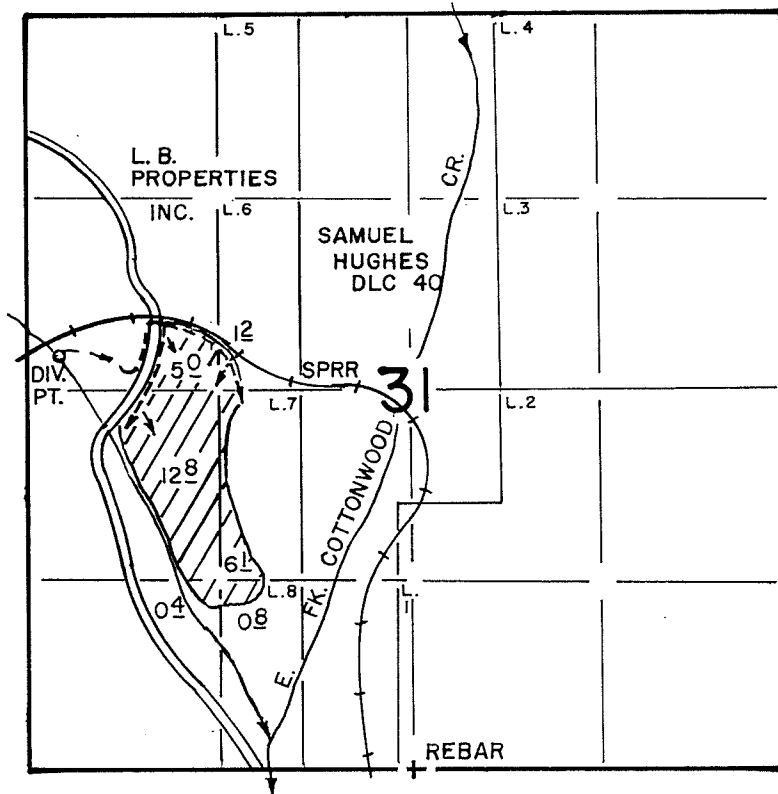


yl
3/25/98

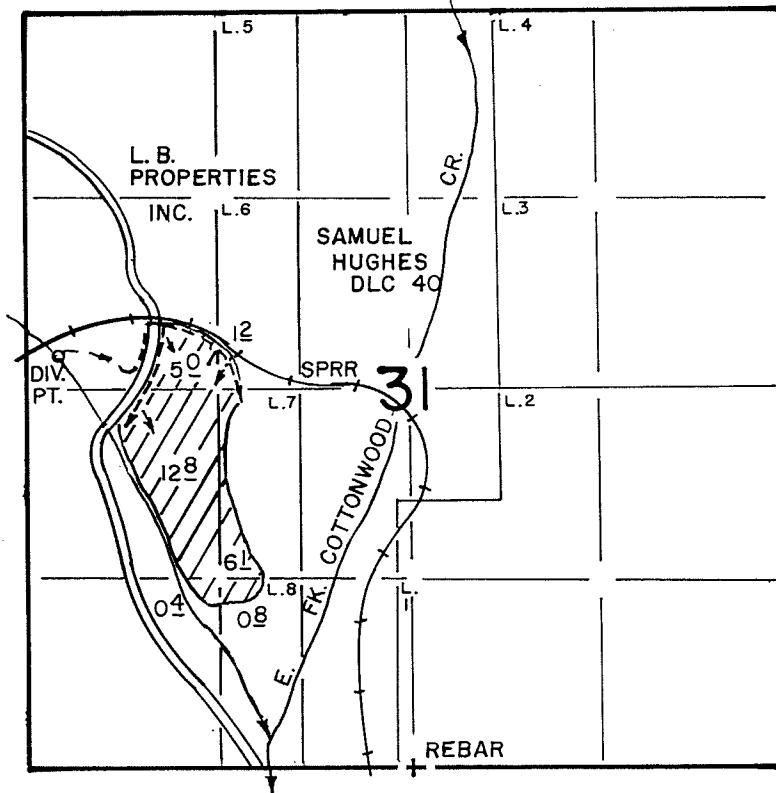
TOWNSHIP 40 SOUTH RANGE 2 EAST, W.M.



MC

3/25/98

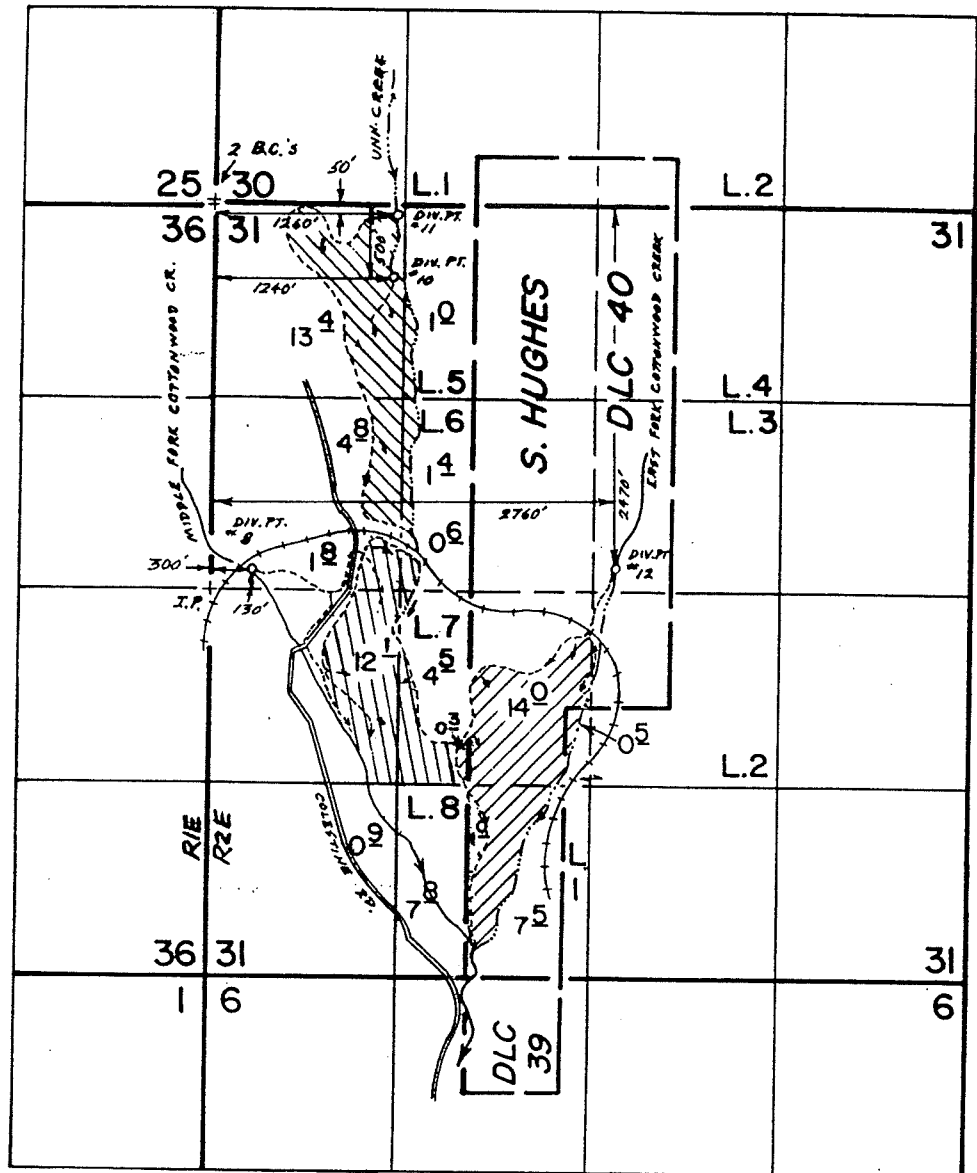
TOWNSHIP 40 SOUTH RANGE 2 EAST, W.M.



00197 00003

001-7 00011

T.40S., R.2E., W.M.



-  DIV. PT. 8
-  DIV. PTS. 10 & 11.
-  DIV. PT. 12

Scale 1"=1320'

FINAL PROOF SURVEY

UNDER

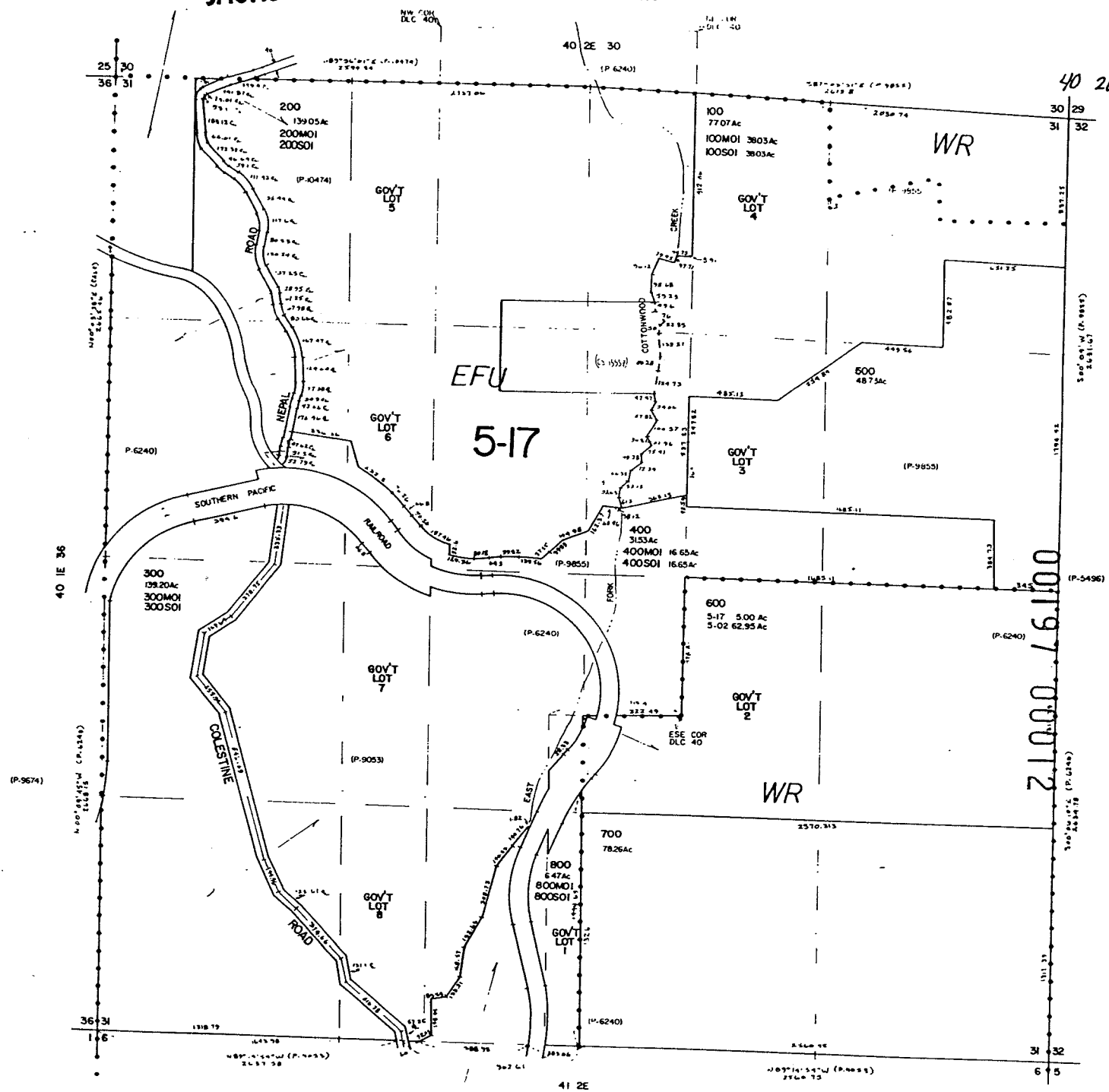
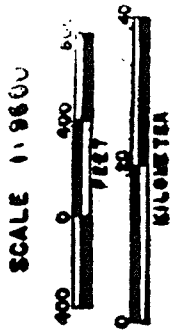
Application No. 58955. Permit No. 44755.....
IN NAME OF

.....L.B. PROPERTIES, f. LARRY BARNES.....

Surveyed Sept. 12, 18, 19.85, by B.S. JAMES.....

SECTION 31, T. 40 S., R. 2 E., W. M.
SCALE 1"=400'

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WIP FILE
PAGE

SECTION 31, T. 40 S., R. 2 E., W.M.

SCALE 1"=400'

40 2E 31

WIP FILE

WIP FILE

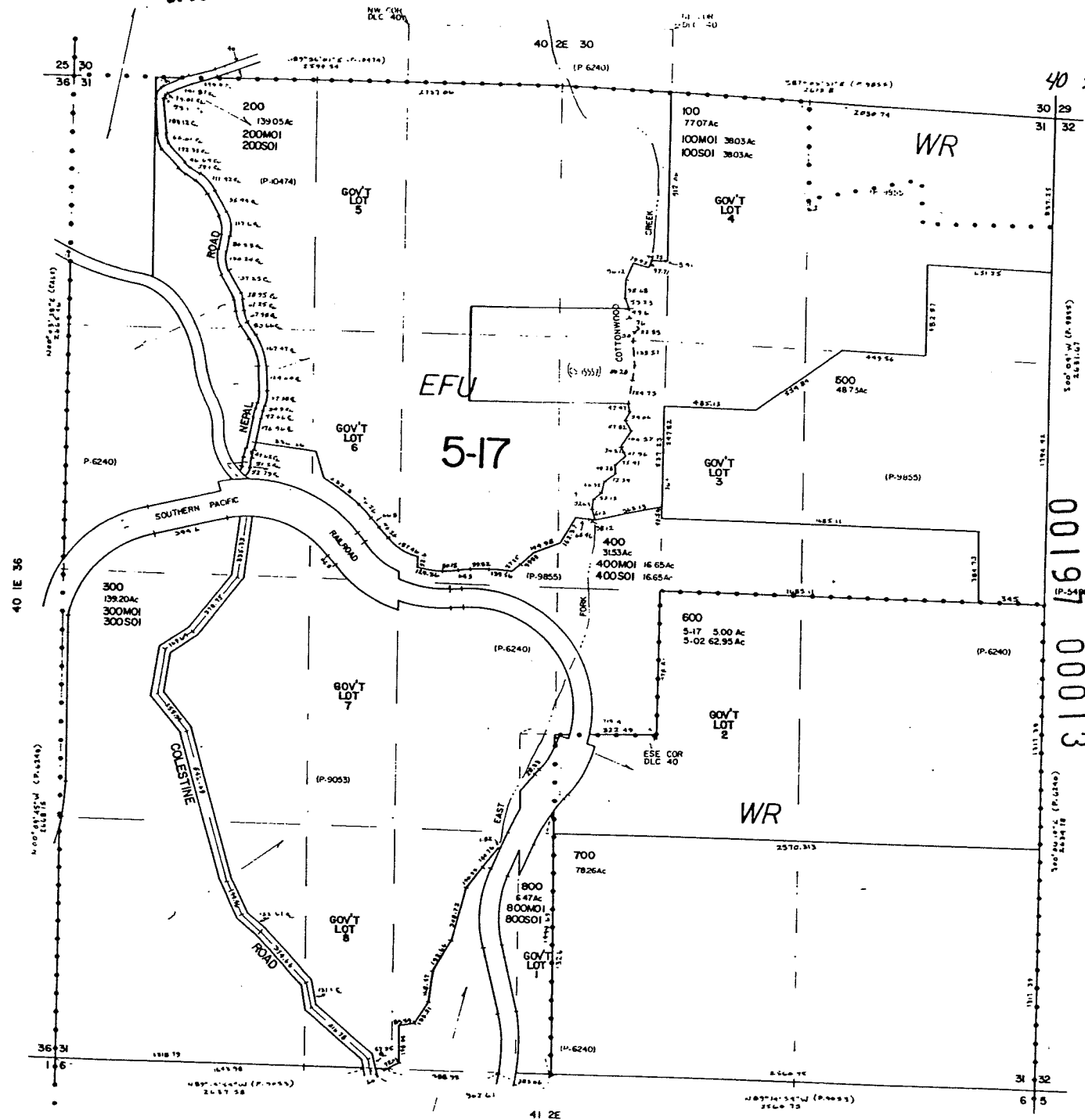
PAGE

40 2E 32

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SCALE 1"=660'



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