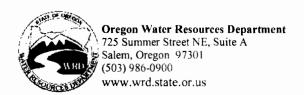


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Request for **Assignment**

WATER RESOURCES DEPT SALEM, OREGON

If for multiple rights, a separate form and fee for each right will be required. Christine B. Ruffing (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration) 4904 S. Elliot Prairie Road Woodburn 97071 (503) 634-2322 (Mailing Address) (City) (State) (Zip)(Phone #) hereby assign all my interest in and to application/permit/transfer/license/GR Certificate of Registration: hereby assign <u>all my interest</u> in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.) hereby assign a portion of my interest in and to the entire application/permit/transfer/license/GR Certificate of Registration: Application # G-12583 ; Permit # G-13117 ; Transfer # _____ License # ; GR Statement # ; GR Certificate of Registration # As filed in the office of the Water Resources Director, to: Christine B. Ruffing, Timothy K. Ruffing, and Daniel M. Ruffing (Name of New Owner) OR 97071 4904 S. Elliot Prairie Road Woodburn (503) 634-2322 (Phone #) (Mailing Address) (City) (State) (Zip) Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form. I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment Witness my hand this Applicant/Permit Holder Executor for

DO NOT WRITE IN THIS BOX

Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem. Oregon. Fee receipt # 107460 \$ (094)61

For Director by Jerry Sautey, Program Analyst in Water Rights Division

Applicant/Permit Holder

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$75.

ASTIGNATIONS OF

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