



# Oregon Water Resources Department Notice of Exempt Reservoir

RECEIVED

JAN 31 1997

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

WATER MASTER  
DISTRICT 13

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

Landowner: Bradshaw, Lee 7  
 Last name First name MI  
 Authorized Agent: Bradshaw, Betty X  
 Last name First name MI  
 Address: 10275 Nwy 140  
Eagle Point Or 97524  
 City State Zip  
 Phone: 826-2482 Ranching  
 Home Work  
 FAX: \_\_\_\_\_ E-Mail Address: 10275 Nwy 140 E.P. 97524

A. County of use: Jackson Cards watering. B. River basin (see reverse): Rogue (15)

C. Legal description of reservoir location:

Township	Range	Section	Quarter/Quarter	Tax Lot #
36	1E	10	NW 1/4 NE	200

D. Name, if any, of reservoir: 36 None 10-200. E. Reservoir in existence since: 1 192  
MM DD YY

F. Source of water: Rain water runoff which flows into N/A  
Name of river or creek Name of river or creek

G. Maximum height of dam: no higher 10 feet.

H. Quantity of water stored in reservoir at maximum capacity (see reverse): 10 ~~10~~ acre-feet.

I. Water stored in reservoir is used for (see reverse): Stock water

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I., show the quantity of water used and, if applicable, the number of acres on which water is used.  
N/A

BEFORE YOU SIGN AND SUBMIT THIS APPLICATION . . . HAVE YOU:

Answered each question on this form as completely as possible?

Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

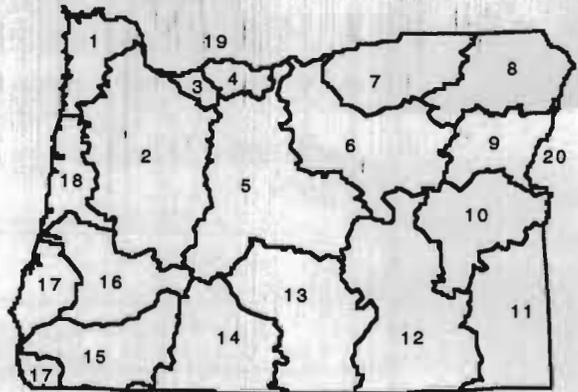
Betty Bradshaw Betty BRADSHAW Jan 31 1997  
 (Signature of Landowner/Agent) (Printed name and title) (Date)

For Department Use 82818 \_\_\_\_\_  
 File # Date received 10-95

This Notice of Exempt Reservoir should be mailed directly to: Water Resources Department, Commerce Building, 158 12th Street NE, Salem, OR 97310-0210.

**Oregon's major river basins:**

- |               |                 |              |
|---------------|-----------------|--------------|
| 1-North Coast | 8-Grande Ronde  | 15-Rogue     |
| 2-Willamette  | 9-Powder        | 16.Umpqua    |
| 3-Sandy       | 10-Malheur      | 17-S. Coast  |
| 4-Hood        | 11-Owyhee       | 18-Mid Coast |
| 5-Deschutes   | 12-Malheur L.   | 19-Columbia  |
| 6-John Day    | 13-Goose/Summer | 20-Snake     |
| 7-Umatilla    | 14-Klamath      |              |



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet—43,560 X 9.2.

<b>Rate and Area of Use</b>			
cfs—cubic feet per second		gpm—gallons per minute	
<b>Agriculture, Land Management</b>			
Gen. Agriculture	cfs/gpm	# acres	_____
Irrigation	cfs/gpm	# acres	_____
Stockwater	cfs/gpm	# acres	_____
Aquatic Life	cfs/gpm	# acres	_____
Other:	cfs/gpm	# acres	_____
Cranberry	cfs/gpm	# acres	_____
Nursery Operatn.	cfs/gpm	# acres	_____
Temp. Control	cfs/gpm	# acres	_____
Forest/Range Mgt	cfs/gpm	# acres	_____
Other:	cfs/gpm	# acres	_____
<b>Industrial/Commercial Uses</b>			
Industrial	cfs/gpm	_____	_____
Fire Protection	cfs/gpm	_____	_____
Power Dev.	cfs/gpm	_____	_____
Commercial	cfs/gpm	_____	_____
Mining	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
<b>Drinking Water Supply</b>			
Human Consumption	cfs/gpm	_____	_____
Domestic	cfs/gpm	_____	_____
Expanded	cfs/gpm	_____	_____
Domestic	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
<b>Community Water Supply</b>			
Municipal	cfs/gpm	_____	_____
Group Domestic	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
Quasi-Municipal	cfs/gpm	_____	_____
Storm Water Mgt	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
<b>Environmental Benefits</b>			
Pollution Abatement	cfs/gpm	_____	_____
Wetland Enhancement	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____
Recreation	cfs/gpm	_____	_____
Wildlife	cfs/gpm	_____	_____
Other:	cfs/gpm	_____	_____

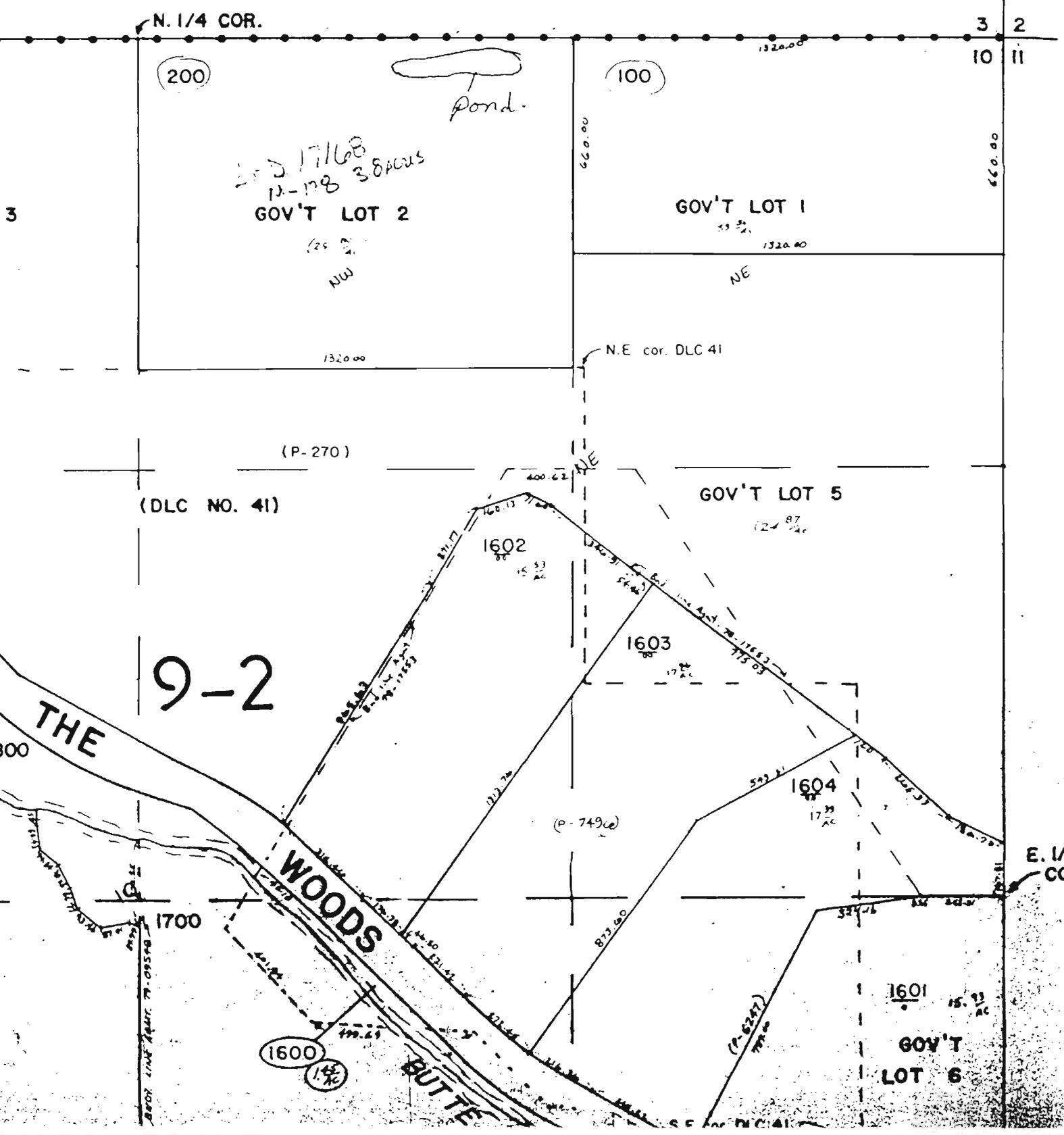
SCALE, 1" = 400'

Application No. *f-82838*  
Permit No.

~~36~~ TE

36 1E 10

N. 1/4 COR.



HB 2376 EXEMPT NOTICE  
COMPLETENESS CHECKLIST

- Landowner name and address\*
- A.** County of use
- B.** River basin
- C.** Legal description of reservoir location\*  
(Includes quarter-quarter section and tax lot)
- D.** Reservoir name
- E.** Date of construction
- F.** Source of water and tributary\*
- G.** Dam height
- H.** Quantity of water stored\*
- I.** Use of water
- J.** Rate and area of use (if any)
- Signature of Landowner/agent
- Map showing Township, Range, Section, Quarter-quarter section and Tax Lot\* and general location of pond.

Date Received 1-31-97

Received By Joe Wilborn

\* MINIMUM REQUIREMENT TO FILE

C:\wp51\pondchk