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NOV 19 2013

November 15, 2013

SALEM, OR

Oregon Water Resources Department
725 Summer Street NE, Ste A
Salem, OR 97301-1266

RE: Madison Ranches Groundwater Permit Application Supplemental Information

Please find enclosed a new groundwater permit application in the name of Madison Ranches. This application proposes to develop an alluvial groundwater source in the vicinity of the Port of Morrow Farm 1 (POM) to irrigate 7,369.2 acres authorized for irrigation from the Columbia River under permits S-51017 and S-54675, which are deficient in rate. This permit application also proposes to irrigate an additional 1,091.9 acres of adjacent agricultural land as a primary source and 787.8 as a supplemental irrigation source.

The groundwater source described in this application is a shallow alluvial aquifer greater than 1 mile from the Columbia River within the POM property and is referred to as Catastrophic Flood Deposits or Alluvial Flood Deposits. The shallow aquifer system beneath the POM farms, and its relationship to the Columbia River, is well understood through the POM's ongoing groundwater characterization work being conducted under its' WPCF permit. The POM's extensive shallow monitoring network's water level and water quality data documents the shallow aquifer characteristics. The shallow aquifer's water quality and recharge sources are dominated by upgradient surface recharge and land practices as is evidenced by the high regionally present nitrate concentrations originating from upgradient agricultural land practices in the region. Additionally, the POM's investigation of the relationship between the Columbia River's John Day Pool and the adjacent shallow aquifer system confirm that river influences on the aquifer water levels are limited to within the initial 1,000 feet from the river's edge (GSI 2009).

This application for withdrawing shallow groundwater from the POM property provides multiple benefits for the shallow groundwater system, the river, and the local irrigation community. Because of the unique position at the POM site with the extensive monitoring program and understanding of the aquifer system at the site, this proposed application will capture the regionally extensive high nitrate groundwater present under the POM site and put it to beneficial use in the local farming community. DEQ water quality program has expressed strong support for this type of innovative approach that

G-17738

can address multiple regional issues and contribute towards sustainable long-term solutions to the region's issues.

The permit application map is also included in these materials (will likely arrive separately in a map tube), as well as land use information and property descriptions for the lands where water is proposed to be diverted, conveyed, and used. The application map has been printed at 48"x 36" so that a map scale of 1" to 1,320' could be maintained. An additional map is included at 11"x 17" showing the entire system including the PODs, conveyance system locations, and place of use. Submittal of the oversized map and the smaller map showing the entire system were approved via email (see attached) by Jeana Eastman.

Also included is a check for \$9,640.00 for application processing fees. Please feel free to contact me if you have any questions at 503-239-8799 ext. 104

Sincerely,



Jason M. Melady, RG, CWRE
Senior Hydrogeologist
GSI Water Solutions

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Reference:

Attachment E of the *Draft Hydrogeologic Characterization of the Port of Morrow Farms Land Application Areas* (GSI 2009) submitted to DEQ Eastern region.

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Jason Melady

From: Jeana Eastman <jeana.m.eastman@state.or.us>
Sent: Monday, October 21, 2013 4:24 PM
To: Jason Melady
Subject: your msg re: map waiver for new GW application

Hi Jason -

You left me a message this morning with a request for a map waiver on a new *GW* application explaining it would be difficult to include all the necessary info on one map. There is no need to put everything on one map; two, three, or ten maps would be just fine. We are more interested in all the necessary info.

Thanks, and have a good evening!



Jeana Eastman ★ ★ ★ Water Right Application Analyst ★ ★ ★ 503.986.0812

Oregon Water Resources Dept, 725 Summer St NE, Ste A, Salem OR 97301
<http://oregon.gov/OWRD>

“Dwelling on the negative simply contributes to its power.” ~Shirley MacLaine

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Application for a Permit to Use Ground Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

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SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant Information

NAME MADISON RANCHES - JAKE MADISON		PHONE (HM) SALEM, OR	
PHONE (WK) (541) 376-8107	CELL	FAX	
ADDRESS 29299 MADISON ROAD			
CITY ECHO	STATE OR	ZIP 97826	E-MAIL* JAKE@MADISONRANCHES.COM

Organization Information

NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL*

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME JASON MELADY, RG, CWRE		PHONE (971) 200-8526	FAX (503) 239-8940
ADDRESS 55 SW YAMHILL ST, SUITE 300			CELL
CITY PORTLAND	STATE OR	ZIP 97204	E-MAIL* JMELADY@GSIWS.COM

Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.


Applicant Signature

Jake Madison, President
Print Name and title if applicable

11-13-13
Date

Applicant Signature

Print Name and title if applicable

Date

For Department Use		
App. No. <u>G-17738</u>	Permit No. _____	Date _____

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- Yes
 - There are no encumbrances.
 - This land is encumbered by easements, rights of way, roads or other encumbrances.
- No
 - I have a recorded easement or written authorization permitting access.
 - I do not currently have written authorization or easement permitting access.
 - Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
 - Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

Port of Morrow – Gary Neil
2 Marine Drive
PO Box 200
Boardman, OR 97818

You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

SECTION 3: WELL DEVELOPMENT

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
<u>Proposed Wells 1 through 7</u>	<u>Columbia River</u>	<u>Greater than 1 mile</u>	<u>N/A</u>

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).
See attached cover letter.

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SECTION 3: WELL DEVELOPMENT, CONTINUED

Source (aquifer), if known: Alluvial Flood Deposits

Total maximum rate requested: 10,000 gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. *(If a well log is available, please submit it in addition to completing the table.)* If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner. Anticipated well design presented below.

05773

OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
Proposed wells 1 through 7	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input type="checkbox"/>	16 inches	Ground surface to 40 feet	40 to 80 feet	Ground surface to minimum 18 feet	N/A	Alluvial Flood Deposits	80 feet	1,430 gpm	2,302 acre-feet
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									

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* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.
 ** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.
 *** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

SECTION 4: WATER USE

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Irrigation	All Year	16,114

Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

For irrigation use only:

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 8,461.1 (7,369.2 ac deficiency, 1,091.9 ac non-deficiency) Acres Supplemental: 787.6 Acres

List the Permit or Certificate number of the underlying primary water right(s): **Primary Deficiency: permits S-51017 and S-54675; Supplemental: certificate 44654**

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: up to 16,100 acre-ft

- If the use is **municipal or quasi-municipal**, attach **Form M N/A**
 - If the use is **domestic**, indicate the number of households: N/A
- If the use is **mining**, describe what is being mined and the method(s) of extraction: N/A

SECTION 5: WATER MANAGEMENT

A. Diversion and Conveyance

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What equipment will you use to pump water from your well(s)?

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Pump (give horsepower and type):

Line shaft turbine pump; anticipate 250 horsepower, determined by well yield.

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Other means (describe): _____

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

Water will be pumped from alluvial groundwater wells into the Boardman Tree Farm and Columbia Improvement District (CID) conveyance systems which consists of two booster stations with fifteen 700 HP motors and 8 miles of 72-inch diameter welded steel pipe and another 8 miles of open canal (30' top width, 6' bottom width, and 8' deep). Water will be then pumped from Madison Ranches existing pump station at the end of the CID system in Section 7, Township 3N, Range 27E to the place of use for irrigation via center pivot.

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Center Pivot, potentially supplemented by drip irrigation.

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

The a portion of the water requested in this application is needed to make up a deficiency in rate associated with the 7,369.2 acres of irrigation currently authorized under Permits S-51017 and S-54675. Permit S-51017 authorizes 33.42 cfs for primary irrigation of 7,369.2 acres included in this permit application. Permit S-54675 authorizes 22.3 cfs for primary irrigation of the same 7,369.2 acres in this permit. Permits S-51017 and S-54675 are limited to an irrigation rate of 1/40th cfs per acre, allowing a maximum irrigation rate of 184.23 cfs on the 7,369.2 acres described in both permits and also described in this permit application. Based on the cumulative maximum irrigation rates in permits S-51017 and S-54675 of 55.72 cfs, these acres are deficient by 128.51 cfs and this permit application is seeking additional water for irrigation to meet a portion of this deficiency.

Flow meter(s) will be installed to measure the amount of water appropriated from the wells under the permit.

OSU Extension Service recommendations will be considered in planning irrigation methods, water application rates, and fertilizer application for the specific crops being cultivated.

Application for a Permit to Use Ground Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant Information

NAME MADISON RANCHES - JAKE MADISON		PHONE (HM)	
PHONE (WK) (541) 376-8107	CELL	FAX	
ADDRESS 29299 MADISON ROAD			
CITY ECHO	STATE OR	ZIP 97826	E-MAIL* JAKE@MADISONRANCHES.COM

Organization Information

NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL*

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME JASON MELADY, RG, CWRE		PHONE (971) 200-8526	FAX (503) 239-8940
ADDRESS 55 SW YAMHILL ST, SUITE 300			CELL
CITY PORTLAND	STATE OR	ZIP 97204	E-MAIL* JMELADY@GSIWS.COM

Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

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- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
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- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

Jake Madison, President
Print Name and title if applicable

Date

Applicant Signature

Print Name and title if applicable

Date

For Department Use		
App. No. <u>G-17738</u>	Permit No. _____	Date _____

SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR N/A

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: N/A Acreage inundated by reservoir: N/A

Use(s): N/A

Volume of Reservoir (acre-feet): N/A Dam height (feet, if excavated, write "zero"): N/A

Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.

SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR N/A

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): N/A

USE OF STORED GROUND WATER	PERIOD OF USE
N/A	N/A

SECTION 8: PROJECT SCHEDULE

Date construction will begin: Within 5 years of the date of permit issuance

Date construction will be completed: Within 5 years of the date of permit issuance

Date beneficial water use will begin: Within 5 years of the date of permit issuance

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SECTION 9: WITHIN A DISTRICT

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name Echo Irrigation District	Address 73120 Hwy 207	
City Echo	State OR	Zip 97826

SECTION 10: REMARKS

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

This permit will make up a deficiency in rate for Permit S-51017 and S-54675, using an alluvial wellfield to supply up to 10,000 gallons per minute of irrigation water to 7369.2 acres of agricultural land, for development of an additional 1091.9 acres of adjacent land for irrigation, and provide a supplemental source for irrigation to 787.6 acres (primary certificate 44654). The attached cover letter includes additional information related to hydrogeology in the vicinity of the alluvial wellfield.



October 23, 2013

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1266

RE: Letter of Project Support - Madison Ranches Groundwater Permit Application

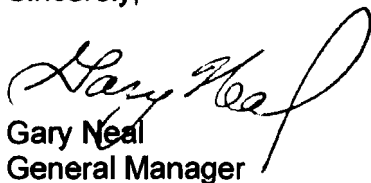
Dear Sir/Madam,

The Port of Morrow (POM) supports Madison Ranches' proposed development of a shallow groundwater pumping source and water right application within the POM's Farm 1.

This project has the potential to improve to groundwater quality in this area by utilizing this water for irrigation outside of the Port facilities, while contributing positively to the local economy.

We view the collaborative approach represented by this project as a win-win and fully support its development.

Sincerely,


Gary Neal
General Manager

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Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

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NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b) The application involves a change in place of use only;
 - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
 - d) The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant: Jake Madison, Madison Ranches

Mailing Address: 29299 Madison Road
Echo, OR 97826

Daytime Phone: 541-376-8107

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>See Attached Table</u>						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
<u>See Attached Table</u>						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
<u>See Attached Table</u>						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Morrow and Umatilla Counties

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification
 Limited Water Use License Allocation of Conserved Water Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 10,000 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

The applicant is applying for a new groundwater permit application with Oregon Water Resources Department for irrigation of 9,248.7 acres, most of which is already under irrigation at a deficient rate as authorized by surface water permit S-51017 and S-54675. The applicant is proposing to construct up to 7 shallow groundwater wells to supply water for the project and will primarily utilize existing conveyance infrastructure through the Columbia Improvement District and Boardman Tree Farm to transmit water from the wells to the place of use.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): *MCZO Article 3 Sections 3.010 & 3.073 & 3.070*
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Layne Wolffmueller, Title: Associate Planner

Signature: *Layne Wolffmueller* Phone: 541-922-4624 Date: 11/8/13

Government Entity: Morrow County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

Township and Range	Section	1/4 1/4	Tax Lot #	Plan Designation	Water to be:	Proposed Land Use:
T03N-R27E	16		1100	Farm/EFU	Used	
T03N-R27E	17		1100	"	Used	
T03N-R27E	20		1100 1101	"	Used	
T03N-R27E	21		1100	"	Used	
T03N-R27E	20		1400	"	Used	
T03N-R27E	20		1401	"	Used	
T03N-R27E	28		1700 1702	"	Used	
T03N-R27E	29		1700 1701	"	Used	
T03N-R27E	30		1700	"	Used	
T03N-R27E	19		1204	"	Used	
T03N-R26E	24		1305	"	Used	
T03N-R26E	25		1305	"	Used	
T04N-R25E	2		104	Industrial/PI	Conveyed	
T04N-R25E	2		107	"	Conveyed	
T04N-R25E	2		106	"	Conveyed	
T04N-R25E	2		109	"	Conveyed	
T04N-R25E	2		100	"	Conveyed	
T04N-R25E	2		105	"	Conveyed	
T04N-R25E	1		100	"	Conveyed	
T04N-R25E	1		102	"	Conveyed	
T04N-R25E	1		103	"	Conveyed	
T04N-R25E	12		103	"	Conveyed	
T03N-R26E	5		510	Farm/EFU	Conveyed	
T03N-R26E	6		510	"	Conveyed	
T03N-R26E	7		510	"	Conveyed	
T03N-R26E	18		1700	"	Conveyed	
T03N-R26E	17		511	"	Conveyed	
T03N-R26E	15		500	"	Conveyed	
T03N-R26E	16		500	"	Conveyed	
T03N-R26E	17		500	"	Conveyed	
T03N-R26E	14		1401	"	Conveyed	
T03N-R26E	14		1400	"	Conveyed	
T03N-R26E	13		100	"	Conveyed	
T03N-R27E	18		1300	"	Conveyed	
T04N-R26E	18		4703	Industrial/MG	Conveyed	
T04N-R26E	18		3408	Farm/EFU	Conveyed	
T04N-R26E	18		3419	"	Conveyed	
T04N-R26E	19		3419	"	Conveyed	
T04N-R26E	19		3416	"	Conveyed	
T04N-R26E	30		3419	"	Conveyed	
T04N-R26E	31		3419	"	Conveyed	
T04N-R26E	7		100	Industrial/PI	Conveyed	
T04N-R26E	7		102 ?		Conveyed	
T04N-R26E	7		200	Industrial/PI	Conveyed	
T04N-R26E	7		201	Farm/EFU	Conveyed	
T04N-R26E	7		202	"	Conveyed	
T04N-R25E	1		100	Industrial/PI	Diverted	
T04N-R25E	12		103	"	Diverted	

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant: Jake Madison, Madison Ranches

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Mailing Address: 29299 Madison Road
Echo, OR 97826

NOV 19 2013

Daytime Phone: 541-376-8107

SALEM, OR

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
<u>See Attached Table</u>						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
<u>See Attached Table</u>						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Morrow and Umatilla Counties

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification
 Limited Water Use License Allocation of Conserved Water Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 10,000 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

The applicant is applying for a new groundwater permit application with Oregon Water Resources Department for irrigation of 9,248.7 acres, most of which is already under irrigation at a deficient rate as authorized by surface water permit S-51017 and S-54675. The applicant is proposing to construct up to 7 shallow groundwater wells to supply water for the project and will primarily utilize existing conveyance infrastructure through the Columbia Improvement District and Boardman Tree Farm to transmit water from the wells to the place of use.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

Madison Ranches Land Use Information

Umatilla County

Township and Range	Section	1/4 1/4	Tax Lot #	Plan Designation	Water to be	Proposed Land Use
T02N-R27E	1		200		Used	Irrigation
T02N-R28E	5		900		Used	Irrigation
T02N-R28E	6		1000		Used	Irrigation
T02N-R28E	7		1300		Used	Irrigation
T02N-R28E	7		1400		Used	Irrigation
T02N-R28E	7		1300		Used	Irrigation
T02N-R28E	8		1600		Used	Irrigation
T02N-R28E	8		1700		Used	Irrigation
T02N-R28E	8		1701		Used	Irrigation
T02N-R28E	8		1501		Used	Irrigation
T02N-R28E	8		1500		Used	Irrigation
T02N-R28E	17		1700		Used	Irrigation
T03N-R27E	1		301		Used	Irrigation
T03N-R27E	1		4700		Used	Irrigation
T03N-R27E	2		1900		Used	Irrigation
T03N-R27E	2		4600		Used	Irrigation
T03N-R27E	11		4600		Used	Irrigation
T03N-R27E	12		4700		Used	Irrigation
T03N-R27E	12		4702		Used	Irrigation
T03N-R27E	13		4701		Used	Irrigation
T03N-R27E	14		4701		Used	Irrigation
T03N-R27E	15		4900		Used	Irrigation
T03N-R27E	23		4701		Used	Irrigation
T03N-R27E	24		4701		Used	Irrigation
T03N-R27E	25		5400		Used	Irrigation
T03N-R27E	25		5900		Used	Irrigation
T03N-R27E	26		5400		Used	Irrigation
T03N-R27E	26		5401		Used	Irrigation
T03N-R27E	26		5500		Used	Irrigation
T03N-R27E	27		5600		Used	Irrigation
T03N-R27E	34		5700		Used	Irrigation
T03N-R27E	34		5800		Used	Irrigation
T03N-R27E	35		5400		Used	Irrigation
T03N-R27E	36		5900		Used	Irrigation
T03N-R27E	36		6200		Used	Irrigation
T03N-R28E	6		2500		Used	Irrigation
T03N-R28E	6		2501		Used	Irrigation
T03N-R28E	6		2600		Used	Irrigation
T03N-R28E	7		2700		Used	Irrigation
T03N-R28E	18		6100		Used	Irrigation
T03N-R28E	18		6200		Used	Irrigation
T03N-R28E	19		6100		Used	Irrigation
T03N-R28E	19		6200		Used	Irrigation
T03N-R28E	30		8500		Used	Irrigation

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Township and Range	Section	1/4 1/4	Tax Lot #	Plan Designation	Water to be	Proposed Land Use
T03N-R28E	30		8600		Used	Irrigation
T03N-R28E	31		8500		Used	Irrigation
T03N-R28E	31		8800		Used	Irrigation
T03N-R28E	31		8900		Used	Irrigation
T03N-R28E	31		8903		Used	Irrigation
T03N-R28E	31		8904		Used	Irrigation
T03N-R28E	32		9000		Used	Irrigation

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): _____.
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

<p style="font-size: 1.2em; font-family: cursive;">Farm use per UCDC 152.003</p>	<p>RECEIVED BY OWRD</p> <p>NOV 19 2013</p> <p>SALEM, OR</p>
--	---

CARD JOHNSON, Planner
Name: _____ Title: _____

Signature: *Card Johnson* Phone: 541-278-6252 Date: 11-12-13

Government Entity: *Umatilla County*

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

Morrow County Legal Description

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R01985 03N26 100 LEGAL DESCRIPTION

TOWNSHIP 3N RANGE 26EWM

SECTION 1: ALL 54-29 638.56

EXCEPTING:

COUNTY ROAD RIGHT OF WAY 2.42 70-121 636.14

EXCEPTING: T3N26-101 319.48 316.66

(NOW COMBINED WITH T3N26-100) 73-170

SECTION 1: E1/2 JV 1355 WD M 5858

74-130

M 1003

M 1920

M 3201

M 5629

M 6179

CORR. M 6660

REL.OF EASEMENT M 8065

ALSO:

COUNTY ROAD RIGHT OF WAY 2.42 M 1002 319.08

ALSO: (FORMERLY T3N26-101) M 1801

SECTION 1: E1/2 M 1802

EXCEPTING: T3N26-102 160.00 M 3769 479.08

SECTION 1: NE1/4 73-212

M 3925

M 3926

ALSO: (FORMERLY T3N26-102) 159.48 69-230

SECTION 1: NE1/4 69-302

M 6177

M 6217 638.56

ALSO: (FORMERLY T3N26-200) 640.09

SECTION 2: ALL 1278.65

U 111

58-30

ALSO: (FORMERLY T3N26-300) 644.16 58-31

SECTION 3: ALL 61-245 1922.81

66-426 66-434

66-441

67-323

69-304

69-349

72-302

73-44

M 6772

M 6770

M 6771

M 8616

ALSO: (FORMERLY T3N26-1100) 57-397

SECTION 11: (EXC.T3N26-1101)

WHICH IS S1/2 OF SECTION 11

AND FURTHER EXCEPTING THEREFROM, SE1/4SE1/4 OF SEC 11 & FURTHER

EXCEPTING THEREFROM, THE SE1/4NE1/4NE1/4SE1/4 OF SECTION 11;

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AND T3N26-1102: SE1/4SE1/4; SE1/4NE1/4SE1/4 320.00 M 7240 2242.81
 ALSO: (FORMERLY T3N26-1101) M 7235
 SECTION 11: S1/2, EXCEPTING THEREFROM, SE1/4SE1/4 SECTION 11 AND
 FURTHER EXCEPTING THEREFROM THE
 SE1/4NE1/4SE1/4 OF SECTION 11 270.00 2512.81
 ALSO: (FORMERLY T3N26-1102)
 SECTION 11: SE1/4SE1/4;
 SE1/4NE1/4SE1/4 50.00 2562.81
 69-301
 ALSO: (FORMERLY T3N26-1200) 70-159
 SECTION 12:ALL 644.24 M 6135 3207.05
 M 6989
 M 6990
 M 7242
 M 7727
 ALSO: (FORMERLY T3N26-1301) 62-188
 SECTION 13: W1/2 320.00 65-162 3527.05
 65-161
 65-242
 M 6893
 M 6894
 M 7241
 M 7617
 ALSO: (FORMERLY T3N26-1302) 62-306
 SECTION 13: E1/2 62-308
 EXCEPTING: SE1/4SE1/4 70-390
 EXCEPTING: SW1/4SE1/4; NW1/4SE1/4; 70-391
 THE W 10 ACRES OF THE NE1/4SE1/4
 ALL IN SECTION 13 190.00 73-207 3717.05
 73-208
 M 6159
 M 6160
 M 6712
 ALSO: (FORMERLY T3N26-1303) M 1159
 SECTION 13: SW1/4SE1/4; NW1/4SE1/4;
 THE W 10 AC. OF THE NE1/4SE1/4 90.00 M 6159 3807.05
 ALSO: (FORMERLY T3N26-1304) 40.00 M 7354 3847.05
 SECTION 13: SE1/4SE1/4
 EXCEPTING:CO.ROAD RIGHT OF WAY 26.26 3820.79
 V.C.DIST.CHANGE 3/78
 EASEMENT M 13427
 13581
 13583
 13584
 EASEMENT M 13424
 13199
 EXCEPTING: T3N26-103 1.50
 JV 2376 M 13427 3819.29
 SECTION 11: BEGINNING AT THE NW
 CORNER OF SAID SECTION 11; WD M 15570
 THENCE S 00 DEG. 09' 49" E ALONG QC M 16370

THE W BOUNDARY OF SAID SECTION
 11, 2682.83' TO THE ACTUAL POINT
 OF BEGINNING;
 THENCE N 89 DEG. 50' 11" E, 200';
 THENCE S 00 DEG. 09' 49" E, 326.70';
 THENCE S 89 DEG. 50'11" W, 200';
 THENCE N 00 DEG. 09'49" W, WARR.DEED M 16493
 326.70' TO THE ACTUAL POINT CONTRACT M 17648
 OF BEGINNING. LEASE M 18407
 SEG. 5.89 AC. GIVEN CIRCUIT COURT CASE # 6656
 BACK M-15599 ESTOPPEL DEED M 19774
 WARR.DEED M 21882
 WATER PERMIT M 21888
 WATER PERMIT M 21889
 WATER CONTRACT M-21890
 JV11499 WARRANTY DEED M-23537 JV11500
 MEM LEASE M-23538

REF POWER OF ATTORNEY M-23539
 REF APPOINTMENT ATTORNEY M-23646
 REF DEED M-24504

REF OIL & GAS LEASE M-30404 1/12/88
 (S K FARMS-BIG RIVER) NAME CHANGE CORR #4921 2/28/91
 REF: (BAKSHSH-OLSEN) POWER OF ATTORNEY M-38126 3/6/92
 (BAKSHSH-BIG RIVER) B&S M-38161 3/11/92
 (BIG RIVER-PACIFIC NW) B&S M-38162 3/11/92
 REF: (SK FARMS-PACIFIC NW) QUITCLAIM M-38163 3/11/92
 (PACIFIC NW-POTLATCH) WARRANTY DEED M-39716 12/31/92
 REF: (WILBUR ELLIS-PACIFIC NW) QUITCLAIM M-39712 12/31/92
 REF: (POTLATCH-PACIFIC NW) WATER WELL & ACCESS M-39718 12/31/92
 REF: (PACIFIC NW-POTLATCH) ASSIGN WATER RIGHTS M-39721 12/31/92
 REF: (PACIFIC NW-POTLATCH) ASSIGN WATER CONT M-39722 12/31/92
 REF: (Madison-Potlatch) Road Easement Agreement M-2002-4248 5/15/02
 R09612 COMBINED HERE CODE AREA CHANGE TO ANNEX INTO BOARDMAN RFPD
 FOR 01/01/06

Excepting: LLA to Tax Lot 04N26-03414(R09902) -3.55 3815.74
 Commencing at the NE corner of Section 3, T3N, R26, EWM, said section corner located on the
 centerline of Pole Line Road;
 Thence S89°34'42"W 30 ft along the North section line of said Section 3 to a point on the
 Westerly r/w line of Pole Line Road being the point of beginning of this description;
 Thence S00°21'03" E 485.92 ft along the said westerly r/w line;
 Thence leaving said r/w line N63°58'58"W 402.77 ft;
 Thence N23°50'35" W 350.49 ft;
 Thence N89°35'44"E 470.58 ft to the POB.

Revised Description:
 Partition Plat 2006-5 2006-016696 5/23/06
 That portion of Parcel 2 lying in 3N26

REF: (Ormand-Savant) Assignment of Oil & Gas Lease 2007-18669 2/5/07
 REF: (Potlatch-Greenwood Tree Farm) Assignment of Water Rights 2007-19339 5/15/07
 REF: (Boardman Tree/Sage Hollow/Galactic) Easement Exchange 2008-21387 3/12/08

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R10448

04N26-03419

LEGAL DESCRIPTION

Formerly part of 4N26-03416(R10091)

Partition Plat 2005-003

PP 06/08/2005 1897.99

Parcel 2

REF: (Potlatch/Andrews) Memo of Water Delivery 2007-18554 1/19/07

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R10091 4N26 3416 Legal Description

Formerly part of 4N26 3414(R09902 & R09903)

Seg by LP-N-315

FTLPO

Township 4N Range 26 EWM

Portions of Sections 18, 19, 29, 30, 31, & 32, lying Southerly and Westerly of the following described line:

Beginning at the SE corner of said Section 32:

Thence S89°13'07"W 2533.94' along the S/L of said Section 32 to the True Point of Beginning;

Thence N0°50'05"W 4049.76';

Thence S89°09'31"W 778.42';

Thence N30°50'08"W 1531.85';

Thence S89°08'30"W 1558.29';

Thence N30°50'42"W 1544.72';

Thence N29°09'05"E 1551.50';

Thence N30°54'06"W 1540.32';

Thence S89°10'51"W 1531.57';

Thence N30°50'26"W 1554.79';

Thence N29°07'23"E 1539.31';

Thence N30°50'19"W 1551.38';

Thence N29°07'40"E 1539.54';

Thence N30°50'59"W 1542.31';

Thence N29°09'26"E 1669.44';

Thence N21°08'56"W 1013.29' to a point on the N/L of the SW1/4 of said Section 18;

Thence N89°57'51"W 467.51' along the N/L to the Beginning of a 1325.00' Rad curve (Rad pt bears S35°49'10"W);

Thence Westerly 1655.03' along the arc of said curve thru a central angle of 71°34'01" to a point on the said N/L of the SW ¼ ;

Thence N89°57'51"W 610.21' along said N/L to the W ¼ corner of said Section 18 and the terminus of said line.

Excepting: Beginning at W ¼ corner of said Section 18;

Thence S0°59'37"E along the W/L of said Section 18, 1872.98' to the True Point of Beginning;

Thence continuing S0°59'37"E along said W/L, 160.00';

Thence N89°00'23"E at right angles to said W/L 100.00';

Thence N0°59'37"W 160';

Thence S89°00'23"W 100' to the True Point of Beginning.

Excepting: Beginning at W ¼ corner of said Section 18;

Thence S0°59'37" E along the W/L of said Section 18, 2032.98';

Thence N89°00'23"E 30' to the True Point of Beginning;

Thence continuing N89°00'23"E 170';

Thence S0°59'37"E 150';

Thence S89°00'23"W 170.00'

Thence N0°59'37"W 150' to the True Point of Beginning.

1974.77

(Potlatch-American Onion)Memorandum of Agreement 2002-6029 11/15/02

(American Onion) Easements 2002-6030 11/15/02

Ac. Corr. 3.22 08/08/2005 1977.99

Revised Desc:					
Partition Plat 2005-003, Parcels 1 & 2	PP	6/28/2005	2005-003		
Exc: Parcel 3419 (Parcel 2)	-1897.99	PP	6/28/2005	2005-003	80.00
REF: (Potlatch-Greenwood Tree Farm)	Assignment of Water Rights		2007-19339		5/15/07

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FTLPO (Formerly Part of 4N 26 3400 R02684, LLA by request)
T4N R26 EWM

All Sections 15-34 lying South of the Southerly R/W line of I-84;

Section 35: N ½

Section 36: N ½

Excepting: Section 18, Government Lots 1 & 2 & SE ¼ NW ¼ & NE ¼ NW ¼;

Excepting: Beginning at the W ¼ corner of Section 18;

Thence S 00°59'37"E along West line of Section 18 1872.98' to the True Point of Beginning;

Thence S 00°59'37"E along said W line 160' to a point;

Thence N89°00'23"E 100' to a point;

Thence N00°59'37"W 160' to a point;

Thence S89°00'23"W to the True Point of Beginning.

Excepting: Beginning at the W ¼ corner of Section 18;

Thence S00°59'37"E along W line of said Section 18, 2032.98' to the True Point of Beginning.

Thence N89°00'23"E 170' to a point;

Thence S00°59'37"E 150' to a point;

Thence S89°00'23"W 170' to a point;

Thence N00°59'37"W 150' to the True Point of Beginning.

Excepting: Section 18; Beginning at a point N01°24'28"W 349.75' & S88°35'32" W 25' from the E ¼ corner of Section 18;

Thence N01°24'28"W 170' to a point;

Thence S88°35'32" W 150' to point;

Thence S01°24'28"E 170' to a point;

Thence N88°35'32"E 150' to the True Point of Beginning;

Also: Section 18; Beginning at a point on the South line of the NW ¼ Section 18 which lies S89° 26'58"E 610.21' from the W ¼ corner of said Section 18;

Thence Northeasterly & Southeasterly along a 1325' R cur right 1655.03' (ch bears S89° 26'58"E 1549.52') to a point on the South line of said NW ¼;

Thence N89° 26'58"W along said S line 1549.52' to Point of Beginning.

Excepting: Section 17: SE ¼ SE ¼ NW ¼.

Excepting: Section 27: That portion of SE ¼ described as follows:

Beginning at a point on the East line of said SE ¼,

583.30' N of SE corner of said SE ¼;

Thence West 600';

Thence North 400';

Thence East 341.09';

Thence N31°17'08"E, 157.48';

Thence N89°52'12"E, 177.13' to said East line;

Thence S 534.98' to the Point of Beginning.

11302.10

Excepting: Bombing Range Co Rd -12.72

11,289.38

EXCEPTING: Co Rd in Sections 22,23,26,27,34, & 35 -18.27

11,271.11

Excepting Tax Lot 3415(R10090) described as:

Portions of Sections 17, 18, 19, 20, 29, 30, & 32

Beginning at the Southeast corner of said Section 32:

Thence S89°13'07" W 2533.94' along the S/L of said Section 32;

Thence N0°50'05" W 4049.76' to the True Point of Beginning;

Thence N0°50'05" W 13,438.67';

Thence N55°51'40" W 2087.36';

Thence N74°09'43" W 388.37';
 Thence N88°00'41" W 381.80';
 Thence S76°13'42" W 278.28';
 Thence S88°53'03" W 408.15';
 Thence N0°00'00" W 310.83' more or less to the S/L of Interstate
 I-84N r/w;
 Thence N77°06'54"W 2521.23' along said S/L to a pt on the E/L of the
 NW ¼ of said Section 18;
 Thence S1°28'49"E 1182.16' along said E/L to the SE corner of said
 NW ¼;
 Thence S89°57'51"E 133.03' along the S/L of said NW ¼;
 Thence S 21°08'56"E 1013.29';
 Thence S29°09'26"W 1669.44';
 Thence S30°50'59"E 1542.31';
 Thence S29°07'40"W 1539.54';
 Thence S30°50'19"E 1551.38';
 Thence S29°07'23"W 1539.31';
 Thence S30°50'26"E 1554.79';
 Thence N89°10'51"E 1531.57';
 Thence S30°54'06"E 1540.32';
 Thence S29°09'05"W 1551.50';
 Thence S30°50'42"E 1544.72';
 Thence N89°08'30"E 1558.29';
 Thence S30°50'08"E 1531.85';
 Thence N89°09'31"E 778.42' to the True Point of Beginning. -1610-89 9660.22

Excepting: Tax Lot 3416(R10091) described as:

Portions of Sections 18, 19, 29, 30, 31, & 32, lying Southerly and Westerly of the following described line:

Beginning at the SE corner of said Section 32:

Thence S89°13'07"W 2533.94' along the S/L of said Section 32 to the True Point of
 Beginning;
 Thence N0°50'05"W 4049.76';
 Thence S89°09'31"W 778.42';
 Thence N30°50'08"W 1531.85';
 Thence S89°08'30"W 1558.29';
 Thence N30°50'42"W 1544.72';
 Thence N29°09'05"E 1551.50';
 Thence N30°54'06"W 1540.32';
 Thence S89°10'51"W 1531.57';
 Thence N30°50'26"W 1554.79';
 Thence N29°07'23"E 1539.31';
 Thence N30°50'19"W 1551.38';
 Thence N29°07'40"E 1539.54';
 Thence N30°50'59"W 1542.31';
 Thence N29°09'26"E 1669.44';
 Thence N21°08'56"W 1013.29' to a point on the N/L of the SW1/4 of said Section 18;
 Thence N89°57'51"W 467.51' along the N/L to the Beginning of a 1325.00' Rad curve
 (Rad pt bears S35°49'10"W);
 Thence Westerly 1655.03' along the arc of said curve thru a central angle of 71°34'01"
 to a point on the said N/L of the SW ¼ ;
 Thence N89°57'51"W 610.21' along said N/L to the W ¼ corner of said Section 18

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and the terminus of said line.

Excepting: Beginning at W ¼ corner of said Section 18;
Thence S0°59'37"E along the W/L of said Section 18, 1872.98' to the True Point of Beginning;
Thence continuing S0°59'37"E along said W/L, 160.00';
Thence N89°00'23"E at right angles to said W/L 100.00';
Thence N0°59'37"W 160';
Thence S89°00'23"W 100' to the True Point of Beginning.

Excepting: Beginning at W ¼ corner of said Section 18;
Thence S0°59'37" E along the W/L of said Section 18, 2032.98';
Thence N89°00'23"E 30 to the True Point of Beginning;
Thence continuing N89°00'23"E 170';
Thence S0°59'37"E 150';
Thence S89°00'23"W 170.00'

Thence N0°59'37"W 150' to the True Point of Beginning	-1974.77	7685.45
Acres Correction	+159.59	7845.04

Revised Description:

All that portion of Sections 15,16,17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34 and the North Halves of Sections 35 & 36 all in Township 4 North, Range 26 East of the Willamette Meridian, Morrow County, Oregon and lying Easterly and Northeasterly of the following described line:

Beginning at the Southeast corner of said Section 32;
Thence South 89°13'07" West, 2533.94 feet along the South line of said Section 32 to the True Point of Beginning;
Thence North 0°50'05" West, 17,488.43 feet;
Thence North 55°51'40" West, 2087.36 feet;
Thence North 74°09'43" West, 388.37 feet;
Thence North 88°00'41" West, 381.80 feet;
Thence South 76°13'42" West, 278.28 feet;
Thence South 88°53'03" West, 408.15 feet;
Thence North 0°00'00" West, 310.83 feet more or less to the South line of Interstate I-84N Right of Way and the terminus of said line.

EXCEPT for Right of Way for Interstate I-84N.

ALSO EXCEPT for any portion thereof lying Northerly of the North Right of Way Line of said Interstate I-84N.

ALSO EXCEPT for county road right of way.

ALSO EXCEPT for the following described property:

Beginning at a point North 1°24'28" West, 349.75 feet and South 88°35'32" West, 25 feet from the East Quarter corner of Section 18;
Thence North 1°24'28" West, 170 feet;
Thence South 88°35'32" West, 150 feet;
Thence South 1°24'28" East, 170 feet;
Thence North 88°35'32" East, 150 feet to the point of beginning.

ALSO EXCEPT for the following described property:

That portion of Section 27 described as beginning at a point on the East line of said Section 27, said point being North a distance of 583.3 feet from the Southeast corner of said Section 27;
Thence West 600 feet;
Thence North, 400 feet;
Thence East, 341.09 feet;
Thence North 31°17'08" East, 157.48 feet;
Thence North 89°52'12" East, 177.13 feet to a point on said East line;

R08922

03N27-01204

LEGAL DESCRIPTION

ALL OF SEC. 19

REF: (Madison etal-Oregon Windfarms, LLC) Easement 06016012 2/21/06

CODE AREA CHANGE FROM 5-202 TO 5-04 ANNEXATION OF BOARDMAN RFPD FOR 01/01/06.

REF: (Madison-Oregon Wind Farms) memo of easement Agreement 2008-22317 7/15/08

R08921 03N26 1305 Legal Description for Assessment Purposes Only

FORMERLY PART OF 3N26-1300 U-2 & U-2 (REF#2002 & 2003)

T3N R26E WM

SEC 24: ALL

SEC 25: ALL

(CLARKSTON DEV. ETAL-MADISON) ST. WARR DEED M 47059 1/8/96

JV#96293 SEGREGATION 8/26/96

REF: (Madison etal-Oregon Windfarms, LLC) Easement 06016012 2/21/06

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION TO BOARDMAN RFPD FOR 01/01/06

REF: (Madison-Springfield Oil) Oil & Gas Lease 2006-17313 8/3/06

REF: (Ormand-Savant) Assignment of Oil & Gas Lease 2007-18669 2/5/07

REF: (Springfield Oil-Savant) Assignment of Oil & Gas Lease 2007-18685 2/9/07

REF: (Madison-Oregon Wind Farms) memo of easement Agreement 2008-22317 7/15/08

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T3N R26E WM
 THAT PORTION OF SECTION 17, 20 AND 29 LYING
 NORTHERLY & WESTERLY OF THE FOLLOWING DESCRIBED LINE:
 BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29;
 THENCE SOUTH 1° 30 MINUTES 21 SECONDS
 EAST ALONG THE WEST LINE OF SAID SECTION 29, 1759
 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 89° 55 MINUTES 40 SECONDS
 EAST 2928.43 FEET;
 THENCE SOUTH 59° 52 MINUTES 37 SECONDS
 EAST 378.03 FEET;
 THENCE NORTH 30° 06 MINUTES 34 SECONDS
 EAST 2112.15 FEET;
 THENCE NORTH 29° 29 MINUTES 36 SECONDS
 WEST 1521.36 FEET;
 THENCE NORTH 30° 07 MINUTES 54 SECONDS EAST
 1521.36 FEET;
 THENCE NORTH 29° 29 MINUTES 42 SECONDS
 WEST 1538.94 FEET;
 THENCE NORTH 29° 34 MINUTES 17 SECONDS
 EAST 1476.46 FEET;
 THENCE NORTH 29° 31 MINUTES 32 SECONDS
 WEST 1573.16 FEET;
 THENCE NORTH 29° 35 MINUTES 01 SECONDS
 EAST 1457.59 FEET;
 THENCE NORTH 29° 10 MINUTES 25 SECONDS
 WEST 1550.63 FEET;
 THENCE NORTH 30° 14 MINUTES 40 SECONDS
 EAST 1625.98 FEET TO A POINT ON THE NORTH LINE OF
 SAID SECTION 17 WHICH IS NORTH 89° 16
 MINUTES 33 SECONDS WEST 857.68 FEET FROM THE
 NORTHEAST CORNER THEREOF & THE TERMINUS OF SAID LINE.

ALSO: ALL OF SECTION 30 & 31
 EXCEPTING:
 PORTION OF SECTION 31 DESCRIBED AS FOLLOWS:

SW1/4SE1/4SE1/4SE1/4, NE1/4SE1/4SE1/4SE1/4,
 SE1/4SE1/4SE1/4SE1/4
 JV 5369 & COMP.JV 1618
 EXCEPTING: COUNTY ROAD 2.94 ACRES
 EXCEPTING: PARCEL 512 7.73 ACRES JV 5441
 MEM OF LEASE

B&S	M 24060	2435.77
		2432.83
	M-25571	

SECTION 30:
 BEGINNING AT THE WEST 1/4 OF SAID SECTION 30;
 THENCE SOUTH 5' 12" EAST 100 FEET TO THE TRUE
 POINT OF BEGINNING;
 THENCE NORTH 00 DEG. 15' 12" WEST ALONG THE
 WESTERLY LINE OF SAIDSECTION 30, 839.17 FEET;
 THENCE SOUTH 44 DEG 16' 57" EAST 1155.36 FEET;
 THENCE WEST 810 FEET MORE OR LESS
 (S 89 DEG 08' 29" WEST 803.05' CALC.) TO THE POINT OF
 BEGINNING.

2425.10

REF: (LINDSAY-TIDEWATER BARGE) EASEMENT M-33554 8/22/89
 REF: (WRIGHT-PUMP ST 3 ASSOC) STAT WD EASEMENT M-34773 4/9/90
 REF: (MUELLER-PUMP ST 3 ASSOC)STAT WD EASEMENT M-34774 4/9/90

REF: (WRIGHT-PUMP ST 3 ASSOC) STAT WD EASEMENT M-34775 4/9/90
REF: (PUMP ST 3 ASSOC-COL BASIN ETAL) EASEMENT M-34776 4/9/90
REF: (PUMP ST 3 ASSOC-COL BASIN ETAL) EASEMENT M-34777 4/9/90
REF: (PUMP ST 3 ASSOC-COL BASIN ETAL) EASEMENT M-34778 4/9/90
REF: (TIDEWATER-FINLEY BUTTES) WARRANTY DEED M-35314 7/23/90
(WRIGHT-WRIGHT) QUITCLAIM M-39297 11/4/92
REF: (MUELLER ETAL-UMATILLA ELEC) EASEMENT M-42923 6/14/94

REVISED DESCRIPTION:

PARTITION PLAT 1994-3
PARCEL 1 & 2
EXC: PARCEL 513 (PARCEL 2) 41.00 AC 2384.10
JV# 94260 - SEGREGATION BY PARTITION PLAT 1994-3 8/30/94
(MUELLER ETAL-PS III FARMS) WARRANTY DEED M-45106 4/28/95
REF: (PS III FARMS-PACIFIC GAS) EASEMENT M-46573 11/16/95
REF: (PS III FARMS-PACIFIC GAS) EASEMENT M-48795 8/19/96
REF: (Mueller-Baker Produce South) B&S 2006-18321 12/28/06
Ref: (Baker Produce South-Umatilla Electric) Right of Way Easement 2007-20072 8/13/07

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R06236

04N26

3405

LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 26EWM
A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 18, T4N R26EWM,
MORROW COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT THE W1/4 CORNER OF SEC.18;
THENCE S 00 DEG. 59' 37" E ALONG THE W LINE OF SAID SECTION 18, A DISTANCE
OF 2032.98' TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING S ALONG SAID W LINE A DISTANCE OF 150'; THENCE E AT
RIGHT ANGLES TO SAID W LINE A DISTANCE OF 170';
THENCE N A DISTANCE OF 150';
THENCE W A DISTANCE OF 170' TO THE TRUE POINT OF BEGINNING.

R04378 04N2513 100 LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 25EWM 13

SECTION 13: ALL LYING S AND E OF CANAL

EXCEPTING: 32.50 RIGHT OF WAY

(DR 45-595 STATE & 66-150)

19.51 CANAL

10.00 CO.RD.RIGHT OF WAY

52-227

58-523

62-579

68-578

69-565

EXCEPTING: T4N25-13-101 1.86 AC.

SECTION 13: ALL LYING N OF BOARDMAN-
STANFIELD HIGHWAY 30

EXCEPTING: 5.19 AC. COUNTY ROAD

73-223 327.57

EXCEPTING: T4N25-13-103 (M508 COMBINED
TO TL 400)

M 508 312.93

SECTION 13:

ALL THAT PORTION OF THE SW1/4SW1/4 OF SAID SECTION 13,
LYING S OF THE WEST EXTENSION IRRIGATION CANAL.

EXCEPTING: T4N25-13-102 2.44 AC.

B&S M 4280 310.49

JV 1032

SECTION 13: BEGINNING AT THE NE CORNER OF NE1/4SE1/4,
SECTION 13, T4N R25EWM;

THENCE W 2273', MORE OR LESS, TO TRUE POINT OF BEGINNING;

THENCE S 400.0';

THENCE W TO E BOUNDARY RIGHT OF WAY OF THE WEST
EXTENSION CANAL;

THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING
SAID E BOUNDARY RIGHT OF WAY OF THE WEST EXTENSION
CANAL TO THE E AND W CENTERLINE OF SAID SECTION 13;

THENCE E ALONG THE E AND W CENTERLINE OF SAID
SECTION 13 TO TRUE POINT OF BEG.

EXCEPTING: ANY ROADS (IF ANY)

EXCEPTING: T4N25-13-104 2.41 AC.

B&S M 7493

JV 1557

EASEMENT M 20908 308.08

BEGINNING AT THE S1/4 CORNER OF SECTION 13,
T4N R25EWM;

THENCE N 2630', MORE OR LESS, TO A POINT ON THE N
BOUNDARY OF TAX LOT T4N25-13-102, AS IT NOW EXISTS
AND IS SHOWN ON THE MORROW COUNTY ASSESSOR'S
MAPS;

THENCE E ALONG THE N BOUNDARY OF SAID TAX
LOT, 360', MORE OR LESS, TO THE TRUE POINT OF
BEGINNING OF THIS DESCRIPTION;

THENCE S 300', MORE OR LESS, TO A PT;

THENCE E 200', MORE OR LESS, TO A PT;

THENCE IN A NORTHEASTERLY DIRECTION, 250',
MORE OR LESS, TO A POINT;

THENCE N 150', MORE OR LESS, TO A PT;

THENCE W 400'. MORE OR LESS, TO THE POINT OF
BEGINNING AND TERMINUS OF THIS DESCRIPTION, ALL
IN MORROW COUNTY, OR.

REF: (USA-PACIFIC GAS) CROSSING AGREEMENT M-44680 3/3/95

REF: (HILLVIEW DAIRY-TERRA POMA) WARRANTY DEED M-49245 10/17/96

REF: (HILLVIEW DAIRY-TERRA POMA) WARRANTY DEED M-49380 11/5/96

(HILLVIEW-TERRA POMA) WD(CORR M-49245/49380) M-50207 1/24/97

R04376 04N2512 400 LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 25EWM 12
SECTION 12: N1/2SE1/4 40-393
69-118

LEASE M-6118
CORP.NAME CHANGE OF LESSEE M-8497
DEED M-14842

JV# 93161 - A-1 ACCT (#4377) CANCELLED & COMBINED HERE 2/24/93
REF: (PORT-FREDERICKSON) UNREC'D LEASE (SEE PORT FILE) 12/1/94

LLA from Parcel 301	32.03	112.03
LLA to Parcel 301	-1.18	110.85
LLA from Parcel 106	31.75	142.60
LLA to Parcel 106	-2.80	139.80

Rev Desc:
T4N R25E WM
Sec. 12

Commencing at the SE cor of sd Sec. 12; th N 1° 36'46"W alg the E line of sd Sec. 12 756.32' to the N r/w line of the WEID canal and the true POB; th N 1° 36'46" W alg sd E line 52.05' th Nwly alg the perimeter of a 881.67' radius circle 595.32' (chord bears N67° 49'18" W 583.07'); th N41° 14'20"E 787.52' to line of sd Sec. 12; th N 1°36'46"W alg sd E line of 202.22'; th N27° 17'15"W 733.88'; th Nely alg the perimeter of a 881.67' radius circle 331.00' (chord bears N72° 46'11" E 328.32' to the E line of sd Sec. 12; the alg sd E line N 1°36'46"W 132.88' to the S r/w line of the U.P.R.R. mainline; th N72°08'58"W alg sd S r/w line 2790.73' to the N-S c/l of sd Sec. 12; th S1°38'29" E alg sd N-S c/l 3454.68' to the N r/w line of I-84; th S77°06'26" E alg the sd N r/w line 290.98 to the intersection with the sd N r/w line of the WEID canal; the Nely alg N r/w line of sd canal to the POB.

5/15/02 M-2002-3060 139.80

Acres Correction 7.32 5/15/02 147.12

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R04375

04N2512 301

LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 25EWM 12
SECTION 12: S1/2SE1/4 LYING N OF
WEST EXTENSION IRRIGATION DISTRICT
CANAL. JV 1393 M-6118 37.88
EXCEPTING: 1.60 STATE HIGHWAY 36.28
CORP.NAME CHANGE OF LESSEE M-8497
DEED M-14842
REF: (PORT-FREDERICKSON) UNREC'D LEASE (SEE PORT FILE) 12/1/94
LLA to Parcel 400 -32.03 4.25

LLA to Parcel 400 1.18 5.43

Rev Desc:

T4N R25E WM

Sec. 12

Beginning at a point which is the SE cor of said Sec. 12; th N1°36'46"W 808.37'
along the E line of Sec. 12 to the true POB; the Nwly along the perimeter of a
881.67' radius circle a distance of 595.32' (chord bears N67°49'18"W 583.07');
th N41°14'20"E 787.52' to the E line of Sec. 12; th S1°36'46" E along said
E line a distance of 810.32' to the true POB.

REF: (Port of Morrow-Kaizen) Easement 05014914 9/21/05

R04371 04N2512 103 LEGAL DESCRIPTION for Assessment Purposes Only

TOWNSHIP 4N RANGE 25EWM 12 M 1126 PAGE 1 OF 2
THAT PART OF SECTION 12 N OF THE U.P.R.R. M 5794
MAINLINE RIGHT OF WAY. JV 1337 M 6240

M 6242

M 6330

CORP.NAME CHANGE OF LESSEE M 8497

ASSIGN.OF LEASE REF.ONLY M 9852

EASEMENT M 13427

M 13581

M 13583

M 13584

REF.M 14812

DEED M 14842

EASEMENT M 20810

DEED M 1165

RIGHT OF WAY CONTRACT M 22074

WATER RIGHTS M 23224 WATER RIGHTS M-23272

EXC: PARCEL 107 (REF#8523) .84 AC DESC AS FOLLOWS: 176.10

SEC 12: THAT POR SE1/4NW1/4 LYING N OF THE N

R/W LI UNION PACIFIC RR.

JV# 93757 - SEG BY LEASE M-5794 10/8/93

REF: (PORT-FREDERICKSON) UNREC'D LEASE (SEE PORT FILE) 12/1/94

REF: (Port of Morrow-Kaizen) Easement 05014914 9/21/05

Excepting:

R/W (Lewis & Clark Dr)

-1.96

2008-22064

174.14

R04290 04N2502 105 LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 25EWM 2
BEGINNING AT THE NE CORNER OF SECTION 2;
THENCE S 80 DEG. 23' 31" W, A DISTANCE OF 2454.17' TO THE
TRUE POINT OF BEG;
THENCE S 29 DEG. 46' 07" W, A DIST. OF 85';
THENCE N 60 DEG. 13' 53" W, A DIST. OF 100';
THENCE S 29 DEG. 46' 07" W, A DIST. OF 65';
THENCE N 60 DEG. 13' 53" W TO A POINT ON THE ORDINARY
HIGH WATER LINE OF THE COLUMBIA RIVER AS SAID ORDINARY
HIGH WATER LINE EXISTED ON NOVEMBER 3, 1967;
THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID
ORDINARY HIGH WATER LINE, A DISTANCE OF 150', MORE OR
LESS, TO A POINT WHICH LIES N 60 DEG. 13' 53" W,
FROM THE TRUE POINT OF BEGINNING;
THENCE S 60 DEG. 13' 53" E TO THE TRUE POINT OF BEGINNING.

JV 1413

EXCEPTING: T4N25-2-107 0.30 AC.
JV 1489

BEGINNING AT A POINT S 80 DEG.
23' 31" W, 25 454.17" FROM THE NE
CORNER OF SECTION 2, T4N R25EWM;
THENCE S 29 DEG. 46' 07" W, 85';
THENCE N 60 DEG. 13' 53" W, 150';
THENCE N 29 DEG. 46' 07" E, 85';
THENCE S 60 DEG. 13' 53" E, 150' TO
THE POINT OF BEGINNING.

JV# 9044 - 1988 BOARD OF EQUALIZATION ORDERS

JV# 92884 - COMBINATION OF A-1 ACCT(#4279) W/REAL ACCT 12/21/92

B&S M-6241 1.67
B&S M-6814 1.37
PS AGREEMENT M-7155
EASEMENT M-13427
M-13581
M-13583
M-13584

B&S M 13580

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TOWNSHIP 4N RANGE 25EWM 2
SECTION 2: ALL NO DEED 498.49
EXCEPTING: T4N25-2-101 119.80 AC.
(U.S. CORPS OF ENGINEERS)
BEGINNING AT THE SW CORNER OF SEC.2;
THENCE E ALONG THE S LINE OF SEC. 2
TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. HWY. 730;
THENCE NORTHEASTERLY ALONG SAID RIGHT
OF WAY LINE TO A POINT ON THE
SOUTHERLY RIGHT OF WAY LINE OF
THE OWR&N COMPANY;
THENCE WESTERLY ALONG SAID SOUTHERLY
RIGHT OF WAY LINE TO A POINT ON THE
E LINE OF THE SW1/4SW1/4 OF SAID SEC.2;
THENCE N ALONG SAID E LINE THEREOF, TO
A POINT LYING S, 330' FROM THE NE CORNER
OF SAID SW1/4SW1/4;
THENCE W 660';
THENCE N 990';
THENCE E 3300';
THENCE N TO A POINT ON THE N LINE
OF GOV'T LOT 4, SAID SECTION 2;
THENCE E ALONG THE N LINE THEREOF
TO THE NE CORNER OF SAID LOT 4;
THENCE N 330';
THENCE E 330';
THENCE N 330';
THENCE E 330';
THENCE N 330';
THENCE E 330';
THENCE N TO A POINT ON THE N LINE OF
GOV'T LOT 3 OF SAID SECTION 2;
THENCE E ALONG SAID N LINE OF SAID
LOT 3 TO THE NE CORNER THEREOF;
THENCE N 660';
THENCE E 660';
THENCE N TO A POINT ON THE N LINE OF SAID SECTION 2;
THENCE W ALONG THE N LINE OF SAID
SECTION 2 TO A POINT ON THE ORDINARY
HIGH LINE OF THE COLUMBIA RIVER;
THENCE SOUTHWESTERLY ALONG SAID HIGH
WATER LINE TO A POINT ON THE W LINE OF SAID SECTION 2;
THENCE S ALONG THE W LINE OF SAID
SECTION 2 TO THE POINT OF BEGINNING.
EXCEPTING: THE EXISTING OPERATING RIGHT
OF WAY OF OWR&R RR ACROSS LANDS HEREIN CONVEYED.
ALSO EXCEPTING: A STRIP OF LAND 75' IN
WIDTH LYING PARALLEL TO AND ADJACENT TO
THE N LINE OF THE OPERATING RR RIGHT OF
WAY AND EXTENDING FROM A POINT 660' E OF,
WHEN MEASURED AT RIGHT ANGLES FROM THE
W LINE OF SAID SECTION 2 AND EXTENDING TO
A POINT 1100' E OF, WHEN MEASURED AT RIGHT
ANGLES FROM THE W LINE OF SAID SEC. 2.

ALSO EXCEPTING: A STRIP OF LAND 75' IN WIDTH LYING PARALLEL AND ADJACENT TO THE S LINE OF THE OPERATING RR RIGHT OF WAY AND EXTENDING FROM A POINT 1800' W OF. WHEN MEASURED AT RIGHT ANGLES FROM THE W LINE OF SAID SECTION 2 TO A POINT 1100' E OF, WHEN MEASURED AT RIGHT ANGLES FROM THE W LINE OF SAID SECTION 2.

ALSO EXCEPTING: A STRIP OF LAND 75' IN WIDTH LYING PARALLEL AND ADJACENT TO THE N LINE OF THE OPERATING RR RIGHT OF WAY AND EXTENDING FROM A POINT 1800' W OF, WHEN MEASURED AT RIGHT ANGLES FROM THE W LINE OF SAID SECTION 2, TO A POINT 660' E OF, WHEN MEASURED AT RIGHT ANGLES TO THE W LINE OF SAID SECTION 2. 73-228-231
ACREAGE ADJUSTMENT JV 1332 M 1126 411.80

ALSO: CANCELLED T4N24-2-101 COMBINED HERE AND DESCRIBED PREVIOUSLY. 119.80
JV 1333 531.60

EXCEPTING: T4N25-2-103 400.15 AC. M 5794 131.45
JV 1334

SECTION 2: EXCLUDING A STRIP OF LAND 700' WIDE ALONG THE WATERFRONT AND THE W1/2 OF THE SW1/4, ALL ACQUIRED FROM THE CORPS OF ENGINEERS AND STIPULATED FOR PORT AND INDUSTRIAL PURPOSES.

EXCEPTING: T4N25-2-104 2.56 AC. B&S M 6239 128.89
JV 1412

BEGINNING AT THE NE CORNER OF SECTION 2;
THENCE S 80 DEG. 23' 31" W, A DISTANCE OF 2454.17' TO THE TRUE POINT OF BEG;
THENCE N 29 DEG. 46' 07" E, A DISTANCE OF 85';
THENCE N 60 DEG 13' 53" W A DISTANCE OF 100';
THENCE N 29 DEG. 46' 07" E, A DISTANCE OF 65';
THENCE N A DISTANCE OF 229.76' TO A POINT ON THE N LINE OF SAID SECTION 2;
THENCE W ALONG THE N LINE OF SAID SECTION 2 TO A POINT ON THE ORDINARY HIGH WATER LINE OF THE COLUMBIA RIVER AS SAID ORDINARY HIGH WATER LINE EXISTED ON NOVEMBER 3, 1967;
THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID ORDINARY HIGH WATER LINE A DISTANCE OF 186', MORE OR LESS, TO A POINT WHICH LIES N 60 DEG. 13' 53" E TO THE TRUE POINT OF BEGINNING.

EXCEPTING: T4N24-2-105 1.67 AC. B&S M 6241 127.22
JV 1413

BEGINNING AT THE NE CORNER OF SEC.2;
THENCE S 80 DEG. 23' 31" W, A DISTANCE OF 2454.17' TO THE TRUE POINT OF BEG;
THENCE S 29 DEG. 46' 07" W, A DISTANCE OF 85';
THENCE N 60 DEG. 13' 53" W, A DISTANCE OF 100';
THENCE S 29 DEG 46' 07" W A DISTANCE OF 65';
THENCE N 60 DEG 13' 53" W TO A POINT ON THE ORDINARY HIGH WATER LINE OF THE

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COLUMBIA RIVER AS SAID ORDINARY HIGH WATER LINE EXISTED ON NOVEMBER 3, 1967;
 THENCE IN A NORTHEASTERLY DIRECTION
 ALONG SAID ORDINARY HIGH WATER LINE, A
 DISTANCE OF 150', MORE OR LESS, TO A
 POINT WHICH LIES N 60 DEG. 13' 53" W FROM
 THE TRUE POINT OF BEGINNING;
 THENCE S 60 DEG. 13' 53" E TO THE
 TRUE POINT OF BEGINNING. EASEMENT M-6240
 M-6242
 M-6330
 M-13427
 M-13581
 M-13583
 M-13584

EXCEPTING: T4N25-2-108 10.55 AC. APP.FOR LAND PT N 83-4 116.67

JV 5126

SECTION 2: THAT PORTION OF THE FOLLOWING
 DESCRIPTION LYING WITHIN SECTION 2:
 COMMENCING AT THE QUARTER CORNER COMMON
 TO SECTIONS 2 AND 11, T4N R25EWM;
 THENCE S 88 DEG. 22' 10" W, 2663.94' TO
 THE SW CORNER OF SAID SECTION 2;
 THENCE N 01 DEG. 52' 20" W, 1267.36' TO
 THE POINT OF BEGINNING;
 THENCE N 88 DEG. 22' 10" E, 684.91';
 THENCE N 01 DEG. 52' 20" W, 670.96';
 THENCE S 88 DEG. 22' 10" W, 728.22' TO THE
 HIGH WATER LINE AS MEANDERED ON AFORESAID SURVEY;
 THENCE S 39 DEG. 41' 00" W, 3.22';
 THENCE S 21 DEG. 59' 30" W, 103.49';
 THENCE S 06 DEG. 29' 30" W, 105.08';
 THENCE S 00 DEG. 37' 00" W, 104.43';
 THENCE S 05 DEG. 10' 30" E, 226.52';
 THENCE S 06 DEG. 46' 00" E, 104.49';
 THENCE N 88 DEG. 22' 10" E, 83.94' TO
 THE POINT OF BEGINNING.

JV# 9044 - 1988 BOARD OF EQUALIZATION ORDERS
 EXC: PARCEL 111 (REF#8473) 23.50 ACRES DESCRIBED AS FOLLOWS:

SEC 2:
 BEG N 1 DEG 52' 20" W 1267.36' FR SW COR SEC 2;
 TH N 88 DEG 22' 10" E 684.91';
 TH N 1 DEG 52' 20" W 670.96';
 TH E TO THE E LI NW1/4SW1/4;
 TH S TO N R/W LI UNION PACIFIC RR;
 TH WLY ALG SD N R/W 210' N/L;
 TH N 75';
 TH WLY TO W LI SD SEC 2;
 TH N TO POB.

JV# 93763 - SEG UNRECORDED DEED 9/24/93 93.17
 EXC: PARCEL 112 (REF#8511) 13.37 AC DESC AS FOLLOWS:

SEC 2:
 BEG AT SW COR SEC 2;
 TH E TO SE COR SW1/4SW1/4;
 TH N TO S R/W LI UNION PACIFIC RR;

TH WLY ALG SD RR 250' M/L;
TH S 75';
TH WLY TO W LI SD SEC 2;
TH S TO POB.

JV# 93764 – SEG UNRECORDED LEASE 9/24/93 79.80
EXC: PARCEL 114 (NO REF# ASSIGNED) 4.51 ACRES 75.29

DESCRIBED AS FOLLOWS:

T 4N R25E WM
SEC 2

THAT POR OF FOL LYG WLY OF LI 700' ELY OF COLUMBIA RIVER.
LOT 1, LOT 5 E1/2 OF LOT 6, S1/2 OF NW1/4NE1/4, PORT OF
MORROW EAST BEACH INDUSTRIAL PARK.

JV# 94423 – SEG BY UNRECORDED LEASE DATED 6/1/93 11/08/94
TL 113 (Ref# 8510) combined here for 1/1/00 due to PP 2000-9 9/20/00
+75.60 Ac 150.89
TL 111 (Ref# 8473) combined here for 1/1/00 due to PP 2000-9 9/20/00
+23.50 Ac 174.39
TL 103 (Ref# 4286) combined here for 1/1/00 due to PP 2000-9 9/20/00
+305.12 Ac 479.51
Seg by Partition Plat 2000-9 9/21/00

Revised Description –
Partition Plat 2000-9
Parcels 1 & 2

Exc: Parcel 115 & 116 described as:

Partition Plat 2000-9
Parcel 1 -89.99 Ac 389.52
Exc: Road -5.25 Ac 384.27
Exc: RR R/W -15.75 Ac 368.52

Revised Description –
Partition Plat 2000-9
Parcel 2

Also: Formerly Tax Lot 110 (#8353)
combined here for 1/1/01 due to

Partition Plat 2001-9 +23.82 Ac 9/7/01 392.34
LLA from 4N2511 100 (#4348) for
1/1/01 due to Partition Plat 2001-9 +0.96 Ac 9/7/01 393.30
Acreage Correction for 1/1/01 -3.78 Ac 9/7/01 389.52
Seg by Partition Plat 2001-9 for 1/1/01 9/7/01

Revised Description –
Partition Plat 2001-9
Parcels 1 & 2

Exc: Tax Lot 117 (#9847) described as:

Partition Plat 2001-9
Parcel 1 -25.03 Ac 364.49

REF: (Port of Morrow-Frontier Energy) Memo of Option Agreement 2002-600111/12/02
REF: (Port of Morrow-Kaizen) Easement 05014914 9/21/05
REF: (Port of Morrow-Altra) Memorandum of Lease 2006-17356 8/7/06

Also: Formerly Tax Lot 115(R09726) described as follows;

Partition Plat 2000-9

Por Parcel 1 described as:
Com at S1/4 cor of Sec 2;
th N 1 deg 37' 51" W 1623.41' &
N 89 deg 25' 47" E 1048.88' to TPOB;

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th N 47 deg 52' 25" E 700';
 th alg a 555' radius curve to left with
 chord N 18 deg 52' 15" W, 677.58', a distance 728.83';
 th N 59 deg 21' 13" W 285.51';
 th alg a 595' radius curve to right with
 a chord N 57 deg 55' 21" W, 29.72', a distance 29.73';
 th N 56 deg 29' 29" W 1350.66';
 th alg a 555' radius curve to left with a
 chord S 81 deg 13' 20" W 746.85', a distance 819.22';
 th S 38 deg 56' 09" W 389.27';
 th S 38 deg 56' 09" W 399.28';
 th alg a 555' radius curve to left with a
 chord S 19 deg 28' 05" W 369.94', a distance 377.16';
 th S 69 deg 00' 33" W 2628.36' to TPOB + 82.41

Also: Formerly Tax Lot 116(R09727) described as follows:

Partition Plat 2000-9

Por Parcel 1 described as:
 Com at S1/4 cor of Sec 2;
 th N 1 deg 37' 51" W 1623.41' &
 N 89 deg 25' 47" E 1048.88';
 th N 69 deg 00' 33" W 3253.19' to TPOB;
 th N 38 deg 28' 41" E 785.99';
 th S 69 deg 00' 33" E 444.03';
 th S 38 deg 28' 41" W 788';
 th N 69 deg 00' 33" W 437.42' to TPOB +7.58 454.48

Excepting: Rd (Lewis & Clark DR, Dewey West Ln, & Rail Loop Dr)
 -15.62 438.86

Revised Description:

Partition Plat 2006-9 2006-17904
 Parcels 1 & 2

Excepting:

Tax Lot 118(R10606) described as follows:

Partition Plat 2006-9
 Parcel 1 -16.55 422.31

REF: (Port of Morrow-Pacific Ethanol) Memo of Ground Lease 2006-17758 10/5/06
 Ref (Port of Morrow – Tidewater Terminal Company) Lease 2007 – Not recording
 REF: (Port of Morrow-Pacific Ethanol) Pipeline Ease Agmnt 2007-20861 11/30/07
 Ref: (Port of Morrow-Zechem) Memo of Option to Lease 2007-21021 12/27/07
 REF: (Port of Morrow-Zechem) Memo of Lease 2007-21022 12/27/07
 REF: (Port of Morrow – Altra Inc) Lease August 2006 – Not Recorded

REF: (Port of Morrow - Vestas) Lease April 2007 - Not Recorded
REF: (Port of Morrow - Upper Columbia Mill) Lease September 2007 - Not Recorded
REF: (Port of Morrow - ReKlaim) Lease October 2007 - Not Recorded
REF: (Port of Morrow - Cascade Specialties) Lease September 2007 - Not Recorded
Ref: (Port of Morrow - Suzlon Wind Energy Corporation) Lease June 1, 2008 - Not Recorded

*All unrecorded leases can be found in the Port File or in their State Appraised File.

Excepting: R/W (Lewis & Clark Dr)	-0.23	2008-22064	422.08
REF:: (Port of Morrow-Reklaim)	Memo of Lease	2008-22819	10/13/08

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R04278 04N2501 100 LEGAL DESCRIPTION For Assessment Purposes Only

TOWNSHIP 4N RANGE 25EWM 1

SECTION 1: ALL S-342

53-321

EXCEPTING: 4.89 AC. RIGHT OF WAY 65-285 631.41

M-419-421

M-5794

M-3936

M-3937

M-3856

M-6240

M-6242

M-6330

ASSIGN.OF LEASE REF.ONLY M-9852

ASSIGN.OF LEASE AND R/W M-9916

EASEMENT M-13427

M-13581

M-13583 M-13584

REF M-14812

DEED M-14842

EASEMENT M-17379

ASSIGN. OF EASEMENT M-17280

WATER RIGHTS M-23224

M-23272

REF ASSIGNMENT M-24805

JV# 93157 A-3 ACCT (REF#4281) CANCELLED & COMBINED HERE 2/24/93

REF: (PORT OF MORROW-UMATILLA ELEC) EASEMENT M-40704 6/23/93

ALSO: R/W 4.89 AC 636.30

EXC: PARCEL 101 (REF#8524) 59.73 AC DESC AS FOLLOWS: 576.57

LOT 4, THE NW1/2 OF LOT 3, PORT OF MORROW EAST BEACH

INDUSTRIAL PARK, LOC'D IN SEC 1 T4N R25E WM.

JV93762 SEGREGATION BY LEASE 10/11/93

EXC: R/W 2.12 AC 574.45

REF: (PORT-UMATILLA ELEC) EASEMENT M-48059 5/16/96

REF: (PORT-FREDERICKSON) UNREC'D LEASE (SEE PORT FILE) 12/1/94

REF: (Port of Morrow-Kaizen) Easement 05014914 9/21/05

Ref: (Port of Morrow-Zeachem) Memo of Option to Lease 2007-21021 12/27/07

REF: (Port of Morrow-Zeachem) Memo of Lease 2007-21022 12/27/07

Also: Formerly Tax Lot 101(R08524) described as follows:

T4N R25E WM

LOT 4, THE NW1/2 OF LOT 3, PORT OF MORROW EAST BEACH

INDUSTRIAL PARK, LOC'D IN SEC 1 T4N R25E WM.

+56.96

631.41

Revised Description:

Partition Plat 2007-15

2007-20924

12/11/07

Parcel 1

REF: (Port of Morrow -ReKlaim) Lease October 2007 - Not Recorded

Excepting: R/W (Lewis & Clark Dr)

-4.50

626.91

Revised Description:

Partition Plat 2008-6

2008-22064

6/19/08

Parcels 1-3

Excepting : Tax lots 102(R10776) & 103(R10777) described as follows :

Partition Plat 2008-6
Parcels 2 & 3

-60.00

566.91

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SALEM, OR

R03185 04N2607 300 LEGAL DESCRIPTION

TOWNSHIP 4N RANGE 26EWM 7
(FORMERLY T4N26-3401)

SECTION 7:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 12 AND 13,
T4N R26EWM AND SECTIONS 7 AND 18, T4N R26EWM;
THENCE N 00 DEG. 09' 50" E, 330';
THENCE N 89 DEG. 23' E 909.5' TO INTERSECTION WITH HIGHWAY RIGHT OF WAY;
THENCE S 75 DEG. 28' W, 198.3' ALONG SAID HIGHWAY RIGHT OF WAY;
THENCE S 56 DEG. 48' W, 523.2' ALONG SAID HIGHWAY RIGHT OF WAY
TO INTERSECTION WITH S LINE SEC.7;
THENCE S 89 DEG. 23' W, 277' TO POINT OF BEGINNING.

JV 1077

DEED M 4369 4.15

R03164

04N26

3407

LEGAL DESCRIPTION

TOWNSHIP 04N RANGE 26EWM
A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 18,
T4N R26EWM, MORROW CO, OREGON, BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE W1/4 CORNER OF SAID SEC.18;
THENCE S 00 DEG. 59' 37" E ALONG THE W LINE OF SAID SECTION 18,
A DISTANCE OF 1872.98' TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING S 00 DEG. 59' 37" E ALONG SAID W LINE,
A DISTANCE OF 160';
THENCE N 89 DEG. 00' 23" E AT RIGHT ANGLES TO SAID W LINE,
A DIST. OF 100';

THENCE N 00 DEG. 59' 37" W, A DISTANCE OF 160';
THENCE S 89 DEG. 00' 23" W, A DISTANCE EASE
OF 100' TO THE TRUE POINT OF BEGINNING.
(SABRE-CID) B&S M-13580

WARR.DEED M-6798
M-13427

M-13583 M-13584 0.37

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R02048 03N27 1700 LEGAL DESCRIPTION For Assessment Purposes Only

TOWNSHIP 3N RANGE 27EWM

SECTION 30" SE1/4NW1/4 NO DEED 40.00

69 U.S.PAT.#36-70-0027

M-1861

V.C.DIST.CHANGE 3/78

(HEDIGER-HEDIGER) B&S M-42464 4/5/94

REF: (HEDIGER-MADER ETAL) WARRANTY DEED M-42443 4/1/94

(HEDIGER-MADER ETAL) WARR DEED(CORR M-42443) M-42641 5/2/94

(CLARKSTON EST-CLARKSTON DEV) B&S M-43942 11/14/94

(TOMLINSON-TOMLINSON, TR) QUITCLAIM (RE U-2) M-2000-212 1/28/00

(Mader Etal-First Oregon Land) Warr Deed M-2002-4486-B 6/12/02

(Mader Etal-First Oregon Land) Easement M-2002-4486-B 6/12/02

LLA from Tax Lot 1200(R02040) +1924.18 By REQ PLAN-120-02 1964.18

Revised Description:

T3N R27EWM

Section 28: All

Section 29: All

Section 30: All

REF: (Madison etal-Oregon Windfarms, LLC) Easement 06016012 2/21/06

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION FOR BOARDMAN RFPD FOR 01/01/06.

REF: (Madison-Springfield Oil) Oil & Gas Lease 2006-17313 8/3/06

REF: (Springfield Oil-Savant) Assignment of Oil & Gas Lease 2007-18685 2/9/07

REF: (Madison-Oregon Wind Farms) memo of easement Agreement 2008-22317 7/15/08

R02046 03N27 1401 LEGAL DESCRIPTION For Assessment Purposes Only

TOWNSHIP 3N RANGE 27EWM

SECTION 20: SE1/4SW1/4, S1/2NE1/4SW1/4 64-350 60.00

B&S M-5035

V.C. DIST. CHANGE 3/78

GRANT DEED M-19919

(KELLEY-MADISON) WARRANTY DEED M-47068 1/9/96

REF: (Madison etal-Oregon Windfarms, LLC) Easement 06016012 2/21/06

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION OF BOARDMAN RFPD FOR 01/01/06.

REF: (Madison-Springfield Oil) Oil & Gas Lease 2006-17313 8/3/06

REF: (Springfield Oil-Savant) Assignment of Oil & Gas Lease 2007-18685 2/9/07

REF: (Madison-Oregon Wind Farms) memo of easement Agreement 2008-22317 7/15/08

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SALEM, OR

R02045 03N27 1400 LEGAL DESCRIPTION For Assessment Purposes Only

TOWNSHIP 3N RANGE 27EWM

SECTION 20: W1/2NW1/4, SE1/4 42-603 240.00
EXCEPTING: T3N27-1401 60.00

SECTION 20: SE1/4SW1/4, S1/2NE1/4SW1/4 60-334 180.00
64-350
64-352

V.C. DIST. CHANGE 3/78

JV# 7031 CALIFORNIA DEATH CERTIFICATE

(HOWARD-HOWARD, TRUSTEE) TRUST TRANSFER DEED M-32810 4/10/89

REF: (HOWARD, LINWOOD WILMARTH) DEATH CERTIF M-46278 10/18/95

(HOWARD, VALORE MARIE) DEATH CERTIFICATE M-46271 10/17/95

(SOSNOWSKI, TRUSTEE-MADISON) WARRANTY DEED M-47067 1/9/96

REF: (Madison etal-Oregon Windfarms, LLC) Easement 06016012 2/21/06

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION OF BOARDMAN RFPD FOR 01/01/06.

REF: (Madison-Springfield Oil) Oil & Gas Lease 2006-17313 8/3/06

REF: (Springfield Oil-Savant) Assignment of Oil & Gas Lease 2007-18685 2/9/07

REF: (Madison-Oregon Wind Farms) memo of easement Agreement 2008-22317 7/15/08

R02037 03N27 1100 LEGAL DESCRIPTION For Assessment Purposes Only

TOWNSHIP 3N RANGE 27EWM

SECTION 16: ALL 54-89 640.00

65-23

V.C.DIST.CHANGE 3/78

(1100-U2 1/6 INT.GIFT DEED M-6576

(1100-U3 1/6 INT.GIFT DEED M-6577

(1100-U4 1/6 INT.GIFT DEED M-6578

GIFT DEED M-1611

M-1612

OIL AND GAS LEASE M-20182

OIL AND GAS LEASE M-21009

AMEND.OIL AND GAS LEASE M-21396

* NOTE - U-1 ACCOUNT

U-2 ACCOUNT REF. NO. 2038

U-4 ACCOUNT REF. NO. 2039

(WINN-WINN)

B&S M-28814 5/4/87

(WINN ETAL-OSGOOD)

WARRANTY DEED M-32969 5/22/89

(DUE TO M 32969, ALL U-ACCTS CANCELLED AND COMBINED HERE)

(OSGOOD-MADISON)

WARRANTY DEED M-34730 4/2/90

REF: (SIXTY SIX-MADISON)

EASEMENT M-34715 3/3/90

REF: (MADISON-ROYALE FARMS)

MEMO OF LEASE M-35613 10/10/90

(MADISON-MADISON)

B&S M-43297 8/9/94

ALSO: FORMERLY PARCEL 1203 (NO REF# ASSIGNED) +1600.00 AC 2240.00

DESCRIBED AS FOLLOWS:

SEC 17: ALL (640.00 AC)

SEC 20: E1/2 (320.00 AC)

SEC 21: ALL (640.00 AC)

(CLARKSTON DEV.-MADISON) ST WARR DEED M 47059 1/8/96

JV#96298 COMBINATION

8/26/96

REF:JV#96297 SEGREGATION/CREATES PAR 1203

8/26/96

ALSO: FORMERLY PARCEL 1500 (REF#2047 & 6552) +80.00 AC 2320.00

DESCRIBED AS FOLLOWS:

SEC 20: E1/2NW1/4

(CLARKSTON DEV.-MADISON) ST WARR DEED M 47059 1/8/96

JV#96296 COMBINATION

8/26/96

REF: (Madison-Potlatch) Road Easement Agreement

M-2002-4248

5/15/02

Ref: (Madison-Umatilla Electric) Right of Way Easement

2003-8466

7/22/03

REF: (Madison-Umatilla Electric) Right of Way Easement(corr 2003-8466)

2003-8865

8/27/03

REF: (Madison etal-Oregon Windfarms, LLC)

Easement

06016012

2/21/06

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION OF BOARDMAN RFPD FOR 01/01/06.

REF: (Madison-Springfield Oil)

Oil & Gas Lease

2006-17313

8/3/06

REF: (Ormand-Savant)

Assignment of Oil & Gas Lease

2007-18669

2/5/07

REF: (Springfield Oil-Savant)

Assignment of Oil & Gas Lease

2007-18685

2/9/07

REF: (Madison-Oregon Wind Farms)

memo of easement Agreement

2008-22317

7/15/08

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R02029	03N27	200	LEGAL DESCRIPTION
TOWNSHIP 3N RANGE 27EWM			
SECTION 4: W1/2		NO DEED	321.63
	69-230		
	69-301		
EXCEPTING PART T3N27-100		MISC 6-491	160.00
SECTION 4: SW1/4			
EXCEPTING: COUNTY ROAD	3.63		156.37
	M 5858		
ALSO: (FORMERLY T3N27-402)		M 6179	
SECTION 5: S1/2 EXCEPTING 10.0 AC. IN		M 6217	
NE CORNER OF NE1/4SE1/4	310.00	M 8065	470.00
	69-230		
ALSO: (FORMERLY T3N27-500)	337.2	69-302	
SECTION 6: S1/2	70-121		
	73-212		
	M 1920		
ALSO: (FORMERLY T3N27-502)		M 6660	
THE N1/2 OF SECTION 6, T3N R27EWM,			
EXCEPTING: THE TWO FOLLOWING DESCRIBED		M 6659	
TRACTS OF LAND:			
BEGINNING AT THE NE CORNER OF SECTION			
6, T3N R27EWM;			
THENCE S 0 DEG. 23' E ALONG THE E LINE			
OF SAID SECTION, A DISTANCE OF 2707.32'			
TO THE E1/4 CORNER;			
THENCE S 88 DEG. 52' W ALONG THE E-W			
CENTER LINE OF SAID SECTION, A DISTANCE OF 200';			
THENCE N 0 DEG. 23' W PARALLEL WITH THE			
E LINE OF SAID SECTION, A DISTANCE OF 2705.92'			
TO THE N LINE OF SAID SECTION;			
THENCE N 88 DEG. 28' E ALONG THE			
N LINE OF SAID SECTION, A DISTANCE			
OF 200' TO THE POINT OF BEGINNING.			
CONTAINING 12.425 AC. MORE OR LESS;			
BEGINNING AT THE NE CORNER OF SECTION 6, T3N R27EWM;			
THENCE S 88 DEG. 28' W ALONG THE N			
LINE OF SAID SECTION, A DISTANCE OF 200'			
TO THE TRUE POINT OF BEGINNING OF			
THIS DESCRIPTION;			
THENCE S 0 DEG. 23' E PARALLEL WITH			
THE E LINE OF SAID SECTION A DISTANCE OF 600';			
THENCE N 45 DEG. 57' 30: W, A DISTANCE OF 839.97' TO THE N LINE OF			
SAID SECTION;			
THENCE N 88 DEG. 28' E ALONG THE N			
LINE OF SAID SECTION, A DISTANCE OF 600'			
TO THE POINT OF BEGINNING. CONTAINING			
4.132 AC. MORE OR LESS. JV 1369		M 5998	1131.05 323.85
ALSO: (FORMERLY T3N27-600	336.89	57-397	
SECTION 7: S1/2	52-283		

CCJ

12-361
70-121
74-130

73-170
M 1003
M 3201
M 3629
M 6179
M 6217
M 7240

1467.94

ALSO: (FORMERLY T3N27-601) 336.69 M 1002 1804.53

SECTION 7: N1/2

ALSO: (FORMERLY T3N27-701) SECTION 8: S1/2 320.00 2124.53

54-29

ALSO: (FORMERLY T3N27--1000) 69-301

SECTION 9: NW1/4, S1/2 73-242

EXCEPTING: T3N27-101

SECTION 4: NW1/4 73-243

EXCEPTING: T3N27-102

SECTION 4: SE1/4 160.00 M 5713 2284.53

ALSO: (FORMERLY T3N27-1001) M 6990

SECTION 9: NW1/4 160.00 M 7727 2444.53

ALSO: (FORMERLY T3N27-1002) M 6713

SECTION 9: SE1/4

EXCEPTING: T3N27-1003

SECTION 9: SW1/4SW1/4SE1/4

EXCEPTING: T3N27-1004 2604.53

SECTION 9: SE1/4SE1/4SE1/4

EXCEPTING: COUNTY ROAD RIGHT OF WAY 11.25 2593.28

JV 1720

UMATILLA ELEC.EASE.M 10195

CORR. UMATILLA ELEC.EASE.M 10214

V.C.DIST.CHANGE 3/78

EASEMENT M 13427

13581

13583

13584

WARR.DEED M-15570

Q.C. & S.M-16370

CONTRACT M-17648

LEASE M-18407

CIRCUIT COURT CASE # 6656

ESTOPPEL DEED M-19774

WARR.DEED M-21882

WATER PERMIT M-21888 WATER PERMIT M-21889

WATER CONTRACT M-21890

WARRANTY DEED M-23537

LEASE M-23538

REF POWER OF ATTORNEY M-23539

REF APPOINTMENT ATTORNEY M-23646

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SALEM, OR

(SK FARMS-BIG RIVER) NAME CHANGE CORR #4921 2/28/91
 REF: (BAKSHSH-OLSEN) POWER OF ATTORNEY M-38126 3/6/92
 (BAKSHSH-BIG RIVER) B&S M-38161 3/11/92
 (BIG RIVER-PACIFIC NW) B&S M-38162 3/11/92
 REF: (SK FARMS-PACIFIC NW) QUITCLAIM M-38163 3/11/92
 (PACIFIC NW-POTLATCH) WARRANTY DEED M-39716 12/31/92
 REF: (WILBUR ELLIS-PACIFIC NW) QUITCLAIM M-39712 12/31/92
 REF: (POTLATCH-PACIFIC NW) WATER WELL & ACCESS M-39718 12/31/92
 REF: (PACIFIC NW-POTLATCH) ASSIGN WATER RIGHTS M-39721 12/31/92
 REF: (PACIFIC NW-POTLATCH) ASSIGN WATER CONT M-39722 12/31/92 LSO:
 FORMERLY PARCEL 1003 (REF#2035) 10 ACRES DESC AS FOLLOWS:
 SEC 9: SW1/4SW1/4SE1/4 2583.28
 ALSO: FORMERLY PARCEL 1004 (REF#2036) 10 ACRES DESC AS FOLLOWS:
 SEC 9: SE1/4SE1/4SE1/4 2593.28
 ***DEEDS UNIQUE TO PARCEL 1003 WARR DEED M-13457
 DEEDS UNIQUE TO PARCEL 1004 74-11
 M-14687
 M-14686***
 JV# 93506 - COMBINATION BY REQUEST 7/23/93
 REF: (POTLATCH-UMATILLA ELEC) EASEMENT M-42089 1/28/94
 REF: (POTLATCH-UMATILLA ELEC) EASEMENT M-43655 9/26/94
 REF: (Madison-Potlatch) Road Easement Agreement M-2002-4248 5/15/02
 CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION OF BOARDMAN RFPD FOR
 01/01/06.
 REF: (Ormand-Savant) Assignment of Oil & Gas Lease 2007-18669 2/5/07
 REF: (Springfield Oil-Savant) Assign of O&G Lease 2007-18993 3/29/07
 REF: (Potlatch-Greenwood Tree Farm) Assignment of Water Rights 2007-19339 5/15/07

R02020	03N26	1700	LEGAL DESCRIPTION
TOWNSHIP 3N RANGE 26EWM			
SECTION 18: ALL		NO DEED	671.04
	63-230		
EXCEPTING:			
COUNTY ROAD	2.55	69-516,517	668.49
	M 1127		
	FARM LEASE M 7046		
	EASEMENT M 7130		
	EASEMENT M 7238		
	QUIT CLAIM M 7236		
ALSO: (FORMERLY T3N26-1800)			
SECTION 18: ALL	667.60	U 111	
	58-30		
	58-31		
	61-245	1336.09	
	66-426		
	66-434	66-441	
	67-223		
	JV 1721	69-304	
V.C.DIST.CHANGE 3/78			
	EASEMENT M 13427		
	13581		
	13583		
	13584		
	LEASE M 15067		
	ASSIGN. OF LEASE M 19773		
	LEASE M 21887		
	AMEND.LEASE M 21884		
	AMEND LEASE M 21885		
	AGREEMENT M 21886		
JV2658	LEASE & DEED	M 24285	
	REF WATER CONTRACT	M 24286	
	REF DEED	M 24504	REF OIL & GAS LEASE M-30404 1/12/88
	(WRIGHT-WRIGHT)	QUITCLAIM M-39297	11/4/92
REF: (Ormand-Savant)	Assignment of Oil & Gas Lease	2007-18669	2/5/07
REF: (Potlatch-Potlatch etal)	Memo of Assignment of Lease	2007-19340	5/150/7

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R02007

03N26

1401

LEGAL DESCRIPTION

(DEED RECORD-REMAIN ACRE)
 TOWNSHIP 3N RANGE 26EWM
 SECTION 14: NW1/4 PAT.NO.1151750 158.14
 EXCEPTING: 1.82 AC.COUNTY ROAD RI

RIGHT OF WAY 70-121 156.32

EASEMENT M 6571

EASEMENT M 7191

REF. QUIT CLAIM M 7235

EASEMENT M 7237

V.C.DIST.CHANGE 3/78

WARR.DEED M 10760

EASEMENT M 13427

EASEMENT M 13581

EASEMENT M 13583

EASEMENT M 13584

EASEMENT M 13842

REF.ONLY WARR.DEED M 15570

EASEMENT M-15973 EASEMENT M-15974

REF.ONLY M-16370

EASEMENT M-16304

OIL AND GAS LEASE M-19814

JV# 4756 AGREEMENT M-25700

ESTOPPLE DEED M-26968

SURR OIL AND GAS LEASE M-27271

WATER USE AGREE M-28536

EASEMENT M-28601

REF ONLY (CONNECTICUT-AGRIVEST) POWER OF ATTY M-31080 6/2/88

(CONNECTICUT-TWENTY EIGHT) WARRANTY DEED M-31958

11/29/88

(TWENTY EIGHT-STARKER) WARRANTY DEED M-31960 11/29/88

(STARKER-TWENTY EIGHT & AYER) WARRANTY DEED M-31962

11/29/88

(TWENTY EIGHT-CHOWNING & AYER) CONTRACT M-34702 3/27/90

(TWENTY EIGHT-CHOWNING & AYER) WARRANTY DEED M-35691

10/29/90

(AYER-CHOWNING) B&S DEED M-35692 10/29/90

(CHOWNING & AYER-BOISE CASCADE)WARRANTY DEED M-38208

3/20/92 LSO: FORMERLY PARCELS 1500 (REF#2009), 1507 (REF#2013),

1508 (REF#2014), 1509 (REF#2015), 1600 (REF#2019),

2301 (REF#2023) 2260.81 AC DESCRIBED AS FOLLOWS:

SEC 14: SW1/4

SEC 23: ALL

SEC 26: ALL ESC: BEG S 0 DEG 31' 56" E 3559.99' FR NE COR

SEC 26;

TH S 89 DEG 28' 5" W 805.28';
TH S 0 DEG 32' 22" E 1651.97';
TH E TO SE COR SD SEC 26;
TH TH N TO POB.

SEC 27, 34 & 35 BEG AT THE NE COR OF SEC 27:

TH W TO N1/4 COR SD SEC 27;
TH S 12 DEG 0' 12" W 1157.95';
TH S 4 DEG 14' 58" W 1171.44';
TH S 67 DEG 42' 30" E 1697.41';
TH S 22 DEG 17' 30" W 1393.16'; TH N 67 DEG 42' 30" W 1406.33';
TH S 64 DEG 1' 20" W 562.04';
TH S 35 DEG 35' 17" W 1488.75';
TH S 22 DEG 36' 58" E 1352.27';
TH S 73 DEG 56' 3" E 956.50';
TH N 80 DEG 8' 12" E 580.45' TO E LI OF THE NW1/4 SEC 34;
TH S 0 DEG 29' 16" E 2664.23';
TH S 19 DEG 27' 27" E 325.52';
TH S 42 DEG 42' 52" E 523.40';
TH S 53 DEG 54' 8" E 421.01';
TH S 70 DEG 24' 4" W 464.38';
TH S 52 DEG 25' 12" W 333.45';
TH S 38 DEG 3' 36" W 10.24' TAP N 89 DEG 23' 0" E
60.58' FR S1/4 SEC 34;
TH E TO SE COR SEC 34;
TH N 89 DEG 39' 6" E 2205.64';
TH N 21 DEG 46' 36" W 1704.41'; TH N 35 DEG 50' 54" W 1902.69';
TH N 15 DEG 38' 27" E 2280.70 TO N LI SEC 35;
TH W TO NW COR SEC 35;
TH N TO POB.

JV#93041 - COMBINATION BY REQUEST - 1/20/93 2417.13
CODE AREA CHANGE FROM 5-02 to 5-04 ANNEXATION TO BOARDMAN RFPD
FOR 01/01/06

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REF # 2005 03N26 1400

TOWNSHIP 3N RANGE 26EWM

SECTION 14: E1/2

EXCEPTING ROAD RIGHT OF WAY REF: QUITCLAIM
(WARREN-HOMESTEAD FARMS) B&S

EASEMENT

EASEMENT

REF: EASEMENT

REF: EASEMENT

ARTICLE OF AMENDMENT

64-246

M-6989

M-7235

M-7558

M-13427

M-13581

M-13583

M-13584

318.18

CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION TO BOARDMAN RFPD
FOR 01/01/06

R01998	03N26	800	LEGAL DESCRIPTION
TOWNSHIP 3N RANGE 26EWM			
SECTION 8: ALL		NO DEED	
EXCEPTING: T3N26-801			640.00
(NOW PART OF T3N26-500)		69-230	
SECTION 8: E1/2	320 AC.	69-302	320.00
	69-516,517		
EXCEPTING:			
COUNTY ROAD	1.21		318.79
	M 1127		
	FARM LEASE M 7046		
	EASEMENT M 7130		
	V.C.DIST.CHANGE 3/78		
	EASEMENT M 13427		
	13581		
	13583		
	13584		
	LEASE M 15067 LEASE M 18407		
	ASSIGN. OF LEASE M 19773		
	(LEASE) WARR.DEED M 21882		
	LEASE M 21887		
	AMEND. LEASE M 21884		
	AMEND LEASE M 21885		
	AGREEMENT M 21886		
	WATER PERMIT M 21888		
	WATER PERMIT M 21889		
	WATER CONTRACT M 21890		
	JV 11517 REF WARR DEED M 23537		
	JV 11517 MEM LEASE M 23538		
	REF POWER OF ATTNY M 23539		
	REF APPOINTMENT ATTNY M 23646		
	REF DEED M 24504		
JV3384	QUITCLAIM DEED & ASSIGN LEASE	M 24598	
	REF OIL & GAS LEASE M-30404	1/12/88	
(S K FARMS-BIG RIVER)	NAME CHANGE CORR #4921	2/28/91	
REF: (SK FARMS-PACIFIC NW)	QUITCLAIM M-38163	3/11/92	
(BIG RIVER-PACIFIC NW)	ASSIGNMENT OF LEASE M-38164	3/11/92	
JV# 92882 - COMBINATION OF A-1 ACCT(#1999) W/REAL ACCT		12/18/92	
REF: (PACIFIC NW-POTLATCH)	QUITCLAIM M-39719	12/31/92	
(PACIFIC NW-POTLATCH)	ASSIGNMENT OF LEASE M-39720	12/31/92	
REF: (WILBUR ELLIS-PACIFIC NW)	QUITCLAIM M-39712	12/31/92	
REF: (POTLATCH-PACIFIC NW) WATER WELL & ACCESS	M-39718	12/31/92	
REF: (PACIFIC NW-POTLATCH) ASSIGN WATER CONT	M-39722	12/31/92	
REF: (Ormand-Savant)	Assignment of Oil & Gas Lease	2007-18669	2/5/07

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TOWNSHIP 3N RANGE 26EWM

SECTION 5: ALL 646.10

SECTION 6: ALL 676.24

SECTION 7: ALL, EXCEPT THE FOLLOWING
DESCRIBED PARCEL:

A PARCEL OF LAND IN THE SW1/4SW1/4 MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING N 89 DEG. 17' 09" E, 30' AND N
00 DEG. 58' 40" W, 30' FROM SW CORNER
SAID SECTION 7;

THENCE N 89 DEG. 17' 09" E, 170';

THENCE N 00 DEG. 58' 40" W, 150';

THENCE S 89 DEG. 17' 09" W, 170';

THENCE S 00 DEG. 58' 40" E, 150' TO

THE POINT OF BEGINNING. 672.28

SECTION 8: E1/2, EXCEPT THAT PORTION

OF THE FOLLOWING DESCRIPTION LYING WITHIN SAID SECTION 8;
BEGINNING AT THE SE CORNER OF SAID SEC.9;

THENCE E ALONG THE S LINE OF SECTION 9, 802.78';

THENCE N 00 DEG. 34' 42" W, 88.14';

THENCE ALONG A 1335' RADIUS, C.R., 1339.17',

THE LONG CHORD OF WHICH BEARS N 29 DEG. 12' 38" W;

THENCE S 89 DEG. 28' 12" W, 55.21';

THENCE ALONG A 1335' RADIUS C.R., 1426.30',

THE LONG CHORD OF WHICH BEARS S

45 DEG. 15' 53" W;

THENCE S 00 DEG. 45' 58" W, 61.49';

THENCE S 89 DEG. 14' 02" E, 1194.44'

TO THE POINT OF BEGINNING. 310.45

SECTION 9: ALL, EXCEPT THE FOLLOWING

DESCRIBED PARCEL: BEGINNING AT THE SE CORNER OF SAID SEC.9;

THENCE N 00 DEG. 02' 14" W, 1268.92';

THENCE ALONG A 1348' RADIUS C.R., 2035.44',

THE LONG CHORD OF WHICH BEARS S 46 DEG. 09' 51" W;

THENCE S 00 DEG. 34' 42" E, 2.80';

THENCE N 89 DEG. 25' 18" E, 1333.52' TO

THE POINT OF BEGINNING.

ALSO: EXCEPT THE FOLLOWING DESCRIBED PARCEL:

BEGINNING S 89 DEG. 25' 18" W, 1333.52' FROM

THE SE CORNER OF SAID SECTION 9;

THENCE N 00 DEG. 34' 42" W, 2.80';

THENCE ALONG A 1348' RADIUS C.R.,

1843.03', THE LONG CHORD OF WHICH

BEARS N 51 DEG. 24' 36" W;

THENCE ALONG A 1348' RADIUS, E.R.,
1841.38', THE LONG CHORD OF WHICH BEARS S 50 DEG. 17' 18" W;
THENCE S 00 DEG. 34' 42" E, 4.41'
THENCE N 89 DEG. 25' 18" E, 2640'
TO THE POINT OF BEGINNING.

ALSO: EXCEPT THAT PORTION OF THE FOLLOWING
DESCRIPTION LYING WITHIN SAID SEC. 9:
BEGINNING AT THE SW CORNER OF SAID SEC.9;
THENCE E ALONG THE S LINE OF SAID SECTION 9, 802.78';
THENCE N 00 DEG. 34' 42" W, 88.41';
THENCE ALONG A 1335' RADIUS C.R., 1339.17'
THE LONG CHORD OF WHICH BEARS N 29 DEG. 12' 38" W;
THENCE S 89 DEG. 28' 12" W, 55.21';
THENCE ALONG A 1335' RADIUS C.R. 1426.30',
THE LONG CHORD OF WHICH BEARS S 45
DEG. 15' 53" W; THENCE S 00 DEG. 45' 58" W, 61.49';
THENCE S 89 DEG. 14' 02" E, 1194.44'
TO THE POINT OF BEGINNING. 608.85
JV 5051 APP.OF LAND PART. LP-N-16 2913.92

EXCEPTING:

COUNTY ROAD 3.55 CIRCUIT COURT CASE M# 6656 2910.37
ESTOPPEL DEED M 19774
WARR.DEED M 21882
JV 11507 WARR DEED M 23537
JV 11508 MEM LEASE M 23538
REF POWER OF ATTNY M 23539
REF APPOINTMNET ATTNY M 23646
REF OIL & GAS LEASE M 30404 1/12/88
(SK FARMS-BIG RIVER) NAME CHANGE CORR #4921 2/28/91
REF: (BAKSHSH-OLSEN) POWER OF ATTORNEY M-38126 3/6/92
(BAKSHSH-BIG RIVER) B&S M-38161 3/11/92
(BIG RIVER-PACIFIC NW) B&S M-38162 3/11/92
REF: (SK FARMS-PACIFIC NW) QUITCLAIM M-38163 3/11/92
(PACIFIC NW-POTLATCH) WARRANTY DEED M-39716 12/31/92
REF: (WILBUR ELLIS-PACIFIC NW) QUITCLAIM M-39712 12/31/92
REF: (POTLATCH-PACIFIC NW) WATER WELL & ACCESS M-39718 12/31/92
REF: (PACIFIC NW-POTLATCH) ASSIGN WATER RIGHTS M-39721 12/31/92
REF: (PACIFIC NW-POTLATCH) ASSIGN WATER CONT M-39722 12/31/92
JV#94358 REVISED DESCRIPTION:
PARTITION PLAT 1994-06
PORTION PARCEL 1 DESC ABOVE
REF: (Ormand-Savant) Assignment of Oil & Gas Lease 2007-18669 2/5/07
REF: (Boardman Tree/Sage Hollow/Galactic) Easement Exchange 2008-21387 3/12/08

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R01989

03N26

500

LEGAL DESCRIPTION

TOWNSHIP 3N RANGE 26EWM (A1 6366-A2 6367)

SECTION 5: ALL 49-362 646.10

61-245
66-77
66-426-434
67-323

EXCEPTING: T3N26-501 162.80

SECTION 5: NW1/4 67-356 483.30

EXCEPTING: T3N26-502 163.30 67-357

SECTION 5: NE1/4

EXCEPTING: T3N26-503 160.00 67-358 160.00

M 6176

M 6179

6217

CORR M 6660

ALSO: (FORMERLY T3N26-501: M 1203

SECTION 5: NW1/4 162.80 M 6090 322.80

ALSO: (FORMERLY T3N26-502) 163.30 M 6172

SECTION 5: NE1/4 M 6507 486.10

ALSO: (FORMERLY T3N26-503) 160.00 68-435 646.10

SECTION 5: SE1/4

69-230

ALSO: (FORMERLY T3N26-600) 69-301

SECTION 6: ALL 676.24 M 403 1322.24

M 6773

M 6775

M 6776

M 7697

ALSO: (FORMERLY T3N26-700) M 6886

SECTION 7: ALL M 6712

EXCEPTING: T3N26-701 58-30

NE1/4 OF SECTION 7, EXCEPTING 58-31

THEREFROM THE N1/2NE1/4NE1/4

EXCEPTING: T3N26-702 N1/2NE1/4NE1/4

EXCEPTING: T3N26-703

BEGINNING AT A POINT N 89 DEG. 17'

09" E, 30' N AND 00 DEG. 58' 40" W,

30' FROM THE SECTION CORNER COMMON

TO SECTIONS 7 AND 18, T3N R26EWM AND

SECTIONS 12 AND 13, T3N R26EWM;

THENCE N 89 DEG. 17' 09" E, 170';

THENCE N 00 DEG. 58' 40" W, 150';

THENCE S 89 DEG. 17' 09" W, 170';

THENCE S 00 DEG. 58' 40" E, 150'

TO THE POINT OF BEGINNING. 512.28 1834.62
 ALSO: (FORMERLY T3N26-701)
 SECTION 7: NE1/4 EXCEPTING THEREFROM
 THE N1/2NE1/4NE1/4 140.00 1974.62
 ALSO: (FORMERLY T3N26-702)
 SECTION 7: N1/2NE1/4NE1/4 20.00 1994.62 69-302
 ALSO: (FORMERLY T3N26-801) M 6334
 SECTION 8: E1/2 320.00 M 7235 2314.62
 ALSO: (FORMERLY T3N26-900) 54-554
 SECTION 9: ALL 640.00 2954.62
 ALSO: (FORMERLY T3N26-1502) M 7240
 SECTIONS 15, 16, 17 AND 18: ALL
 2560.00 5514.62

ALSO: (FORMERLY T3N26-1504)
 SECTION 28: A PORTION OF THE W1/2 OF SAID
 SECTION 28 DESCRIBED AS FOLLOWS:
 THE NW CORNER OF SAID SECTION BEING
 THE TRUE POINT OF BEGINNING;
 THENCE N 89 DEG. 28' 04" E ALONG THE
 N LINE OF SAID SECTION 28 A DISTANCE
 OF 1150.29';
 THENCE S 00 DEG. 31' 56" E, A DISTANCE OF 1442.20' TO A POINT OF CURVE;
 THENCE WESTERLY ALONG A CURVE TO THE
 RIGHT HAVING A RADIUS OF 1350', A DISTANCE
 OF 1920.36' TO A POINT ON THE W
 LINE OF SECTION 28;
 THENCE N 00 DEG. 31' 40" W ALONG
 THE W LINE OF SAID SECTION 28, A
 DISTANCE OF 2777.38' TO THE TRUE
 POINT OF BEGINNING. REF.Q.C. M 23256
 SECTION 29: A PORTION OF SECTION
 29 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NW CORNER OF SAID
 SECTION 29 BEING THE TRUE POINT OF BEGINNING;
 THENCE S 89 DEG. 55' 40" E ALONG
 THE N LINE OF SAID SECTION, A DISTANCE OF 5314.21'
 TO THE NE CORNER OF SAID SECTION 29;
 THENCE S 00 DEG. 31' 40" E ALONG THE
 E LINE OF SAID SECTION 29, A DISTANCE
 OF 2777.38' TO A POINT OF CURVE;
 THENCE WESTERLY ALONG A CURVE TO THE RIGHT
 HAVING A RADIUS OF 1350', A DISTANCE OF 922.51';
 THENCE N 59 DEG. 52' 37" W, A DISTANCE OF 1706.19';
 THENCE N 89 DEG. 55' 40" W, PARALLEL
 WITH THE N SECTION LINE, A DISTANCE OF
 2928.43' TO A POINT ON THE W LINE OF SECTION 29;

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THENCE N 01 DEG. 30' 21" W ALONG THE
SAID W LINE, A DISTANCE OF 1759.00' TO THE
TRUE POINT OF BEGINNING.

JV 1544 313.00 M 7355 5827.62

ALSO: (FORMERLY T3N26-1505)

SECTION 31: ALL 666.75 6494.37

ALSO: (FORMERLY T3N26-1900) 65-249

SECTION 20: ALL M 5097 7134.37

ALSO: (FORMERLY T3N26-2000) 65-248

SECTION 22: ALL 666.50 M 6571 8440.87

EXCEPTING: CO. ROAD RIGHT OF WAY

JV 1723 13.44 8426.74

EXCEPTING: T3N26-504 2.50

JV 2331 B&S M 13547 8424.24

SECTION 31: SW1/4SE1/4SE1/4SE1/4

EXCEPTING: T3N26-505 2.50 B&S M 13548 8421.74

SECTION 31: NE1/4SE1/4SE1/4SE1/4

JV 2332

EXCEPTING: T3N26-506 2.50 B&S M 13549 8419.24

JV 2333

SECTION 31: SE1/4SE1/4SE1/4SE1/4 EASEMENT M 13427

13581

13583

13584

ALSO: COUNTY ROAD RIGHT OF WAY 13.44 8432.68

EXCEPTING: T3N26-507 9.03 M 13427

JV 2371

SECTION 9: BEGINNING AT THE SE

CORNER OF SAID SECTION 9'

THENCE N 00 DEG. 02' 14" ALONG

THE E LINE OF SAID SECTION 9, 1268.92'

TO A POINT ON A CURVE;

THENCE ALONG A CURVE TO THE RIGHT

HAVING A CURVED ANGLE OF 86 DEG. 30'

54", A RADIUS OF 1348' AND A CHORD BEARING

OF S 46 DEG. 09' 51" W, AN ARC LENGTH

OF 2035.44' TO THE END OF SAID CURVE;

THENCE S 00 DEG. 34' 42" E, 2.80' TO

A POINT ON THE S LINE OF SAID SEC. 9;

THENCE N 89 DEG. 25' 18" E ALONG SAID

SECTION LINE, 1333.52' TO THE TRUE

POINT OF BEGINNING.

EXCEPTING: T3N26-508 16.87 M 13427

JV 2372

SECTION 9: BEGINNING AT THE SW

CORNER OF SAID SECTION 9;

THENCE S 89 DEG. 25' 18" W ALONG
THE S LINE OF SAID SECTION 1333.52'
TO THE TRUE POINT OF BEGINNING;
THENCE N 00 DEG. 34' 42" W, 2.80'
TO A POINT ON A CURVE;
THENCE ALONG A CURVE TO THE RIGHT
HAVING A CURVED ANGLE OF 78 DEG. 20'
11", A RADIUS OF 1348' AND A CHORD BEARING OF 51 DEG. 24' 36" W,
AN ARC LENGTH OF 1843.03' TO THE END OF SAID CURVE;
THENCE ALONG A CURVE TO THE RIGHT
HAVING A CURVED ANGLE OF 78 DEG. 15'
59", A RADIUS OF 1348' AND A CHORD
BEARING OF S 50 DEG. 17' 18" W, AN
ARC LENGTH OF 1841.38' TO THE END OF SAID CURVE;
THENCE S 00 DEG. 34' 42" E, 4.41' TO
A POINT ON THE S LINE OF SAID SECTION 9;
THENCE ALONG SAID S LINE 89 DEG. 25'
18" E, 2640' TO THE TRUE POINT OF BEG.

EXCEPTING: T3N26-509 17.42 M 13427 8389.36
JV 2373

SECTIONS 8 AND 9:
BEGINNING AT THE SE CORNER OF SAID SEC. 8;
THENCE N 89 DEG. 14' 02" W ALONG THE S LINE OF SAID SECTION 8,
97.22' TO THE TRUE Point OF BEGINNING;
THENCE N 00 DEG. 31' 48" W, 431.92';
THENCE N 89 DEG. 28' 12" E, 359.59'
TO A POINT ON A CURVE;
THENCE NORTHWESTERLY ALONG A CURVE TO
THE RIGHT, AN ARC DISTANCE OF 691.61',
SAID CURVE HAVING A RADIUS OF 1335', A
DELTA OF 29 DEG. 40' 58" AND A CHORD
BEARING OF N 29 DEG. 12' " W;
THENCE S 89 DEG. 28' 12" W, 55.21' TO
A POINT ON A CURVE;
THENCE SOUTHWESTERLY ALONG A CURVE
TO THE RIGHT, AN ARC DISTANCE OF
1426.30', SAID CURVE HAVING A DELTA
OF 61 DEG. 12' 51", A CHORD BEARING
OF S 45 DEG. 15' 53" W AND A RADIUS OF 1335';
THENCE S 00 DEG. 45' 58" W 61.49' TO
A POINT ON THE S LINE OF SAID SEC. 8'
THENCE S 89 DEG. 14' 02" E ALONG SAID
SECTION LINE, 1097.22' TO THE TRUE Point OF BEGINNING.

ALSO:

BEGINNING AT THE SE CORNER OF SAID SECTION 8;
THENCE N 89 DEG. 14' 02" W ALONG THE

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S LINE OF SAID SECTION 8, 97.22' TO
 THE TRUE POINT OF BEGINNING;
 THENCE N 00 DEG. 31' 48" W, 431.92';
 THENCE N 89 DEG. 28' 12" E, 359.59' TO
 A POINT ON A CURVE;
 THENCE SOUTHEASTERLY ALONG A CURVE TO
 THE LEFT, AN ARC DISTANCE OF 647.56', SAID CURVE HAVING A
 DELTA OF 27 DEG. 47' 32", A CHORD BEARING OF S 57 DEG.
 56' 53" E AND A RADIUS OF 1335';
 THENCE S 00 DEG. 34' 42" E, 88.14' TO
 A POINT ON THE S LINE OF SECTION 9;
 THENCE S 89 DEG. 25' 18" W ALONG THE S
 LINE OF SECTION 8, 802.78' TO THE TRUE POINT
 OF BEGINNING.

EXCEPTING:

COUNTY ROAD RIGHT OF WAY	10.82	8378.54
EASEMENT M 15107		
WARR.DEED M 15570		
Q.C. & S. M 16370		
EASEMENT M 16987		
EASEMENT M 17367		
EASEMENT M 17368		
EASEMENT M 17369 EASEMENT M 17693		
CONTRACT M 17648		
LEASE M 18407		
EASEMENT M 20224		

ALSO: COUNTY ROAD 10.82 8389.36

EXCEPTING: T3N26-510 2913.92

JV 5051 APPLY.FOR LAND
 PART. LP-N-16 5475.44

SECTION 5: ALL 646.10

SECTION 6: ALL 676.24

SECTION 7: ALL, EXCEPT THE FOLLOWING
 DESCRIBED PARCEL:

A PARCEL OF LAND IN THE SW1/4SW1/4
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N 89 DEG. 17' 09"
 E, 30' AND N 00 DEG. 58' 40" W, 30' FROM
 THE SW CORNER OF SAID SECTION 7;

THENCE N 89 DEG. 17' 09: E, 170';

THENCE N 00 DEG. 58' 40" W, 150';

THENCE S 89 DEG. 17' 09" W, 179';

THENCE S 00 DEG. 58' 40" E, 150'

TO THE POINT OF BEGINNING. 672.28

SECTION 8: E1/2 EXCEPT THAT PORTION
 OF THE FOLLOWING DESCRIPTION LYING

WITHIN SAID SECTION 8;
BEGINNING AT THE SE CORNER OF SAID SEC.8;
THENCE E ALONG THE S LINE OF SEC. 9, 802.78';
THENCE N 00 DEG. 34' 42" W, 88.14';
THENCE ALONG A 1335' RADIUS C.R.
1339.17', THE LONG CHORD OF WHICH
BEARS N 29 DEG. 12' 38" W;
THENCE S 89 DEG. 28' 12" W, 55.21';
THENCE ALONG A 1335' RADIUS C.R.,
1426.30', THE LONG CHORD OF WHICH BEARS S 45 DEG. 15' 53" W;
THENCE S 00 DEG. 45' 58" W, 61.49';
THENCE S 89 DEG. 14' 02" E, 1194.44' TO
THE POINT OF BEGINNING. 310.45

SECTION 9: ALL, EXCEPT THE FOLLOWING
DESCRIBED PARCEL;

BEGINNING AT THE SE CORNER OF SAID SEC.9;
THENCE N 00 DEG. 02' 14" W, 1268.92';
THENCE ALONG A 1348' RADIUS C.R., 2035.44',
THE LONG CHORD OF WHICH BEARS S 46 DEG. 09'51" W;
THENCE S 00 DEG. 34' 42" E, 2.80';
THENCE N 89 DEG. 25' 18" E, 1333.52'
TO THE POINT OF BEGINNING.

ALSO: EXCEPT THE FOLLOWING DESCRIBED
PARCEL:

BEGINNING S 89 DEG. 25' 18" W, 1333.52' FROM THE SE CORNER OF
SAID SECTION 9;

THENCE N 00 DEG. 34' 42" W, 2.80';
THENCE ALONG A 1348' RADIUS C.R.,
1843.03', THE LONG CHORD OF WHICH BEARS
N 51 DEG. 24' 36" W;
THENCE ALONG A 1348' RADIUS E.R.,
1841.38', THE LONG CHORD OF WHICH
BEARS S 50 DEG. 17' 18" W;
THENCE S 00 DEG. 34' 42" E, 4.41';
THENCE N 89 DEG. 25' 18" E, 2640'
TO THE POINT OF BEGINNING.

ALSO: EXCEPT THAT PORTION OF THE FOLLOWING
DESCRIPTION LYING WITHIN SAID SECTION 9;

BEGINNING AT THE SW CORNER OF SAID SEC. 9;
THENCE E ALONG THE S LINE OF SAID
SECTION 9, 802.78';
THENCE N 00 DEG. 34' 42" W, 88.41';
THENCE ALONG A 1335' RADIUS, C.R.,
1339.17', THE LONG CHORD OF WHICH
BEARS N 29 DEG. 12' 38" W;
THENCE S 89 DEG. 28' 12" W, 55.21';

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THENCE ALONG A 1335' RADIUS C.R.,
1426.30', THE LONG CHORD OF WHICH
BEARS S 45 DEG. 15' 53" W;
THENCE S 00 DEG. 45' 58" W, 61.49';
THENCE S 89 DEG. 14' 02" E, 1194.44'
TO THE POINT OF BEGINNING. 608.85

EXCEPTING:

COUNTY ROAD 7.27 5468.17

CIRCUIT COURT CASE # 6656

ESTOPPEL DEED M 19774

WATER PERMIT M 21888-21890

ALSO COUNTY ROAD 7.27 ACRES 5475.44

EXCEPTING : PARCEL 511 2435.77 ACRES B&S M 24060 3039.67

THAT PORTION OF SECTION 17,20 & 29 LYING
NORTHERLY & WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHWEST CORNER OF SAID
SECTION 29;

THENCE SOUTH 1 DEGREE 30 MINUTES 21 SECONDS

EAST ALONG THE WEST LINE OF SAID SECTION 29,

1759 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 55 MINUTES 40 SECONDS

EAST 2928.43 FEET;

THENCE SOUTH 59° 52 MINUTES 37 SECONDS

EAST 378.03 FEET;

THENCE NORTH 30 DEGREES 06 MINUTES 34 SECONDS

EAST 2112.15 FEET;

THENCE NORTH 29 DEGREES 29 MINUTES 36 SECONDS

WEST 1521.36 FEET;

THENCE NORTH 30 DEGREES 07 MINUTES 54 SECONDS EAST 1521.36 FEET;

THENCE NORTH 29 DEGREES 42 MINUTES 42 SECONDS

WEST 1538.94 FEET;

THENCE NORTH 29 DEGREES 34 MINUTES 17 SECONDS

EAST 1476.46 FEET;

THENCE NORTH 29 DEGREES 31 MINUTES 32 SECONDS

WEST 1573.16 FEET;

THENCE NORTH 29 DEGREES 35 MINUTES 01 SECONDS

EAST 1457.59 FEET;

THENCE NORTH 29 DEGREES 10 MINUTES 25 SECONDS

WEST 1550.63 FEET;

THENCE NORTH 30 DEGREES 14 MINUTES 40 SECONDS

EAST 1625.98 FEET TO A POINT ON THE NORTH LINE

OF SAID SECTION 17 WHICH IS NORTH 89 DEGREES

16 MINUTES 33 SECONDS WEST 857.68 FEET FROM THE

NORTHEAST CORNER THEREOF & THE TERMINUS OF SAID

LINE. ALSO: ALL OF SECTION 30 & 31

EXCEPTING: PORTION OF SECTION 31 DESCRIBED AS

FOLLOWS:
SW1/4SE1/4SE1/4SE1/4, NE1/4SE1/4SE1/4SE1/4,
SE1/4SE1/4SE1/4SE1/4
EXCEPTING: COUNTY ROAD 2.94 ACRES 2432.83
REF DEED M-24504
REF OIL & GAS LEASE M-30404 1/12/88
(1ST INTERSTATE-SUN AG) BARGAIN & SALE DEED M-31798 10/31/88
REF: (CONNECTICUT-TWENTY EIGHT) WARRANTY DEED M-31958 11/29/88
REF: (TWENTY EIGHT-STARKER) WARRANTY DEED M-31960 11/29/88
REF: (STARKER-TWENTY EIGHT & AYER) WARR DEED M-31962 11/29/88
(SUN AG-POTTER & CLEAVER) WARRANTY DEED M-35298 7/17/90
(POTTER & CLEAVER-BOISE CASCADE) WARR DEED M-38050 2/21/92
(POTTER-BOISE CASCADE) QUITCLAIM M-38051 2/21/92
(CLEAVER-BOISE CASCADE) QUITCLAIM M-38052 2/21/92
REF: (POTTER & CLEAVER-BOISE CASCADE) AGREEMENT M-38070 2/25/92
REF: (POTTER & CLEAVER-BOISE) WATER DELIVERY CONT M-38071 2/25/92
REF: (BOISE CASCADE-UMATILLA ELEC) EASEMENT M-48951 9/10/96
CODE AREA CHANGE FROM 5-02 TO 5-04 ANNEXATION TO BOARDMAN
RFPD FOR 01/01/06
REF: (Mueller-Baker Produce South) B&S 2006-18321 12/28/06
REF: (Ormand-Savant) Assignment of Oil & Gas Lease 2007-18669 2/5/07

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Umatilla County Legal Description

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107124
MAP 2N28000001600
CODE - TAX # 0504 - 107124

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
AGENT
IN CARE OF
MAILING ADDRESS
73807 HWY 207
ECHO, OR 97826

DEED REFERENCE # 2001-3910527 (SOURCE ID: 391-527)
SALES DATE/PRICE 06-21-2001 / \$65,000.00
APPRAISER THORNBURG, BILL

PROP CLASS 550 MA SA NH UNIT
RMV CLASS 550 02 18 000 37874-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	24,991	75,620	LAND		
IMPR.	0	0	IMPR.		
TOTAL	24,991	75,620	TOTAL	0	
GRAND TOTAL	24,991	75,620	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	51.00	3-5		
	2	R	EFU	Farm Use Zoned	100	A	103.00	4-5		
	3	R	EFU	Farm Use Zoned	100	A	3.00	5-5		
	4	R	EFU	Farm Use Zoned	100	A	1.18	8-5		
TOTAL							158.18		TOTAL	0.00

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA TYPE	NOTATION(S):	DESCRIPTION
0504		POTENTIAL ADDL TAX LIABILITY ADDED 2005

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MA

391 0527

WARRANTY DEED

RECEIVED

JUN 22 2001

UMATILLA COUNTY RECORDS

KNOW ALL MEN BY THESE PRESENTS, That DON J. BROWN hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by ROBERT L. HALE and JANE A. HALE, husband and wife, as tenants by the entirety hereinafter called grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit:

THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. EXCEPTING THEREFROM ANY PORTING LYING WITHIN THE COUNTY ROAD RIGHT OF WAY.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

AS SET FORTH ON REVERSE

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$65,000.00. However, the actual consideration consists of or includes other property or value given or promised which is (the whole/part of the) consideration (indicate which). (The sentence between the symbols *, if not applicable should be deleted. See ORS 93.050.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21 day of JUNE 2001; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Don J. Brown
DON J. BROWN

2001-3910527 1 of 2

STATE OF OREGON
County of Umatilla ss.

BE IT REMEMBERED, That on this 21 day of JUNE, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DON J. BROWN known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Peggy Wasson
Notary Public for Oregon.
My Commission expires 7-11-2001

DON J. BROWN
82578 "C" Street
Hermiston, OR 97838

Grantor's Name and Address
ROBERT L. HALE
73807 HWY 207
ECHO, OR 97826

Grantee's Name and Address
After recording return to
PIONEER ESCROW COMPANY
PO BOX 187
HERMISTON, OR 97838

Until a change is requested, all tax statements shall be sent to the following address.

SAME AS GRANTEE

Space Reserved for Recorder's Use

STATE OF OREGON,
County of State of Oregon
I certify that this instrument was received and recorded on
County of Umatilla
day of This instrument was received and recorded on
book/reel: 08-22-01 at 11:18
page
ment/microfilm type DE-40
Records of

Witness Location R391-0527
affixed. Document number 2001-3910527
Fee 21.00

Name Office of County Records

By Jean Hamilton
Records Officer

H.

PIONEER TITLE CO. 66888-1
128 SE Court, Pend. OR. 97801

2001-3910527 2 of 2

SUBJECT TO:(1) The premises herein described are within the boundaries of the Teel Irrigation District and this property is therefore subject to all easements, levies and assessments thereof, (2) As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107122
 MAP 2N28000001500
 CODE - TAX # 0504 - 107122

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS
 73807 HWY 207
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 103302-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	11,958	36,430	LAND		
	IMPR.	0	0	IMPR.		
	TOTAL	11,958	36,430	TOTAL	0	
	GRAND TOTAL	11,958	36,430	GRAND TOTAL	0	

CODE AREA		ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	14.91	3-5			
	2	R	EFU	Farm Use Zoned	100	A	58.00	4-5			
	3	R	EFU	Farm Use Zoned	100	A	8.18	5-5			
					TOTAL		79.09		TOTAL		0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS
0504	NOTATION(S):	
	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107133
UMATILLA COUNTY ASSESSOR'S OFFICE n

2N 28		1500		5-4					
TWP.	RGE. E	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	
MAP NUMBER								2N	28
ACCOUNT NUMBER								SECTION	RANGE E.

(Duplicate)

INDENT EACH NEW COURSE TO THIS POINT	BLOCK NO.	ADDITION	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	
Sec. 8 NW $\frac{1}{4}$;				157	222	160.00
Except:				265	712	
Co Rd No. 665		Cont. 1.82 Ac.		265	712b	158.18
Also except:						
Mineral Rights			6-66	265	712	
			1-68	292	174	
Also except:						
T.L. 1501		Cont. 79.09 Ac.	4-73	327	557	79.09
		N.C.	10-78	R40	1026	
Set up special assessment for Buttercreek Irrigation District ORD No BCC95-026		Add Ref	3/96	R281	219	



2N28000001500 - 1

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107123
 MAP 2N28000001501
 CODE - TAX # 0504 - 107123

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103303-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	13,774	41,050	LAND	
	IMPR.	10,530	10,530	IMPR.	
	TOTAL	24,304	51,580	TOTAL	0
GRAND TOTAL		24,304	51,580	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	79.09	3-5		
TOTAL							79.09		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA TYPE	NOTATION(S):	DESCRIPTION
0504		POTENTIAL ADDL TAX LIABILITY ADDED 2005

2N	28			1501		5-4
Twp.	Rge. E	Sec.	1/4/1/18	Tax Lot Number	TYPE	Spec. Int. in Real Prop.
Map Number				Code Area Number		
ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY
 Umatilla County Assessor's Office 107123

Section				2N	28
				Township	Range E.

Lot No.	Block No.	Addition	City		Acres Remaining
Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record Vol. Pg.	
		1500			
	W $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 8, T2N, R28, EWM;		4-73	327 557	79.09
		N.C.	3-78	R30 38	
		N.C.	10-78	R40 1026	
	Exc. Mineral Rights (TL 1500 M1)		1-90	265 712	
	Set up special assessment for Buttercreek Irrigation District ORD No BCC95-026	Add Ref	3/96	R281 219	



2N28000001501 - 1

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UMATILLA COUNTY ASSESSOR

REAL PROPERTY ASSESSMENT REPORT FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107125
 MAP 2N28000001700
 CODE - TAX # 0504 - 107125

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103304-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	LAND 80,925	242,460	LAND		
	IMPR. 6,970	6,970	IMPR.		
	TOTAL 87,895	249,430	TOTAL	0	
GRAND TOTAL	87,895	249,430	GRAND TOTAL	0	

LAND BREAKDOWN											
CODE AREA	ID #	RFD	PLN	ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU		Farm Use Zoned	100	A	190.00	3-5		
	2	R	EFU		Farm Use Zoned	100	A	232.50	3-5		
	3	R	EFU		Farm Use Zoned	100	A	47.50	4-5		
	4	R	EFU		Farm Use Zoned	100	A	10.00	8-5		
TOTAL								480.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA	TYPE
0504	NOTATION(S): DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY
UMATILLA COUNTY ASSESSOR'S OFFICE

n

2N 28		1700		5-4		100870, 107125		2N	28
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER		
ACCOUNT NUMBER									
							SECTION	TOWNSHIP	RANGE E.

LOT NO.	BLOCK NO.	ADDITION	CITY
---------	-----------	----------	------

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	

This property in case
Reference in code 5-4 240.00

Sec. 8 S1;
" 17 W2;

320.00 Ac.
320.00 "
640.00 Ac.

215 682 640.00

Except:

T.L. 1701 Cont. 80.00 Ac.
T.L. 1702 Cont. 80.00 Ac.

4-73 327 557 560.00
4-73 327 557 480.00

N.C. 10-78 R40 1026

Oil & Gas Lease

Add Ref 9-81 R84 444

Assignment of Oil & Gas Lease.

11-81 R86 235

Code Change Cancels Split Code 5-2 to 5-4

4-95 UnRec File
4-20-95

Set special assessment for Buttercreek
Irrigation District ORD No BCC95-026

Add Ref 3/96 R281 219



2N28000001700 - 1

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107126
 MAP 2N28000001701
 CODE - TAX # 0504 - 107126

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103305-1

SITUS ADDRESS(S) ID #	SITUS CITY

VALUE SUMMARY				
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %
0504 LAND	13,832	41,520	LAND	
IMPR.	7,890	7,890	IMPR.	
TOTAL	21,822	49,410	TOTAL	0
GRAND TOTAL	21,822	49,410	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	80.00	3-5		
TOTAL							80.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	DESCRIPTION
0504	NOTATION(S): POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107126
Umatilla County Assessor's Office

2N	28			1701		5-4
Twp.	Rge. E	Sec.	1/4 1/16	Tax Lot Number	TYPE	Spec. Int. in Real Prop.
Map Number						Code Area Number

Section		Township	Range E.
		2N	28



2N28000001701 - 1

W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec 8, T2N, R28, EWM.

Oil & Gas Lease

Assignment of Oil & Gas Lease.

Set special assessment for Buttercreek Irrigation District ORD No BCC95-026

Section	Date of Entry On This Card	Deed Record		Acres Remaining
		Vol.	Pg.	
1700	4-73	327	557	80.00
N.C.	3-78	R30	38	
N.C.	10-78	R401	026	
Add Ref	9-81	R84	444	
	11-81	R86	235	
Add Ref	3/96	R281	219	

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 106879
 MAP 2N28000001702
 CODE - TAX # 0504 - 106879

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103259-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY				
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %
0504 LAND	13,932	41,520	LAND	
IMPR.	5,800	5,800	IMPR.	
TOTAL	19,732	47,320	TOTAL	0
GRAND TOTAL	19,732	47,320	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	80.00	3-5		
TOTAL							80.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	DESCRIPTION
0504	NOTATION(S): POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 106879
Umatilla County Assessor's Office

2N	28			1702			5-4
Twp.	Rge. E	Sec.	1/4 1/16	Tax Lot Number	TYPE	Spec. Int. in Real Prop.	Code Area Number
ACCOUNT NUMBER							

	2N	28
Section	Township	Range E.

Lot No.	Block No.	Addition	City
---------	-----------	----------	------

Indent Each New (Course To This Point)	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
		1700				
	W 1/2 NW 1/4 of Sec. 17, T2N, R28, E1M.		4-73	327	557	80.00
		N.C.	3-78	R30	38	
		N.C.	10-78	R40	1026	
	Exec TL 1702M1		5-81	Un Rec	File	
	Oil & Gas Lease	Add Ref	9-81	R84	444	
	Assignment of Oil & Gas Lease.		11-81	R86	235	
	Code Change 5-02 to 5-04		4-95	Un Rec	File	
				4-20-95		
	Set special assessment for Buttercreek Irrigation District ORD No BCC95-026	Add Ref	3/96	R281	219	



2N28000001702 - 1

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LARRY D. HANSON, as to Tract I hereinafter described, and LOUIS D. HANSON, as to Tract II hereinafter described, Grantors, convey and warrant to ROBERT L. HALE and JANE ADELL HALE, husband and wife, Grantees, the following described real property, free of encumbrances except as specifically set forth herein:

Legal description attached hereto as Exhibit "A" and by this reference incorporated herein.

SUBJECT TO AND EXCEPTING:

- 1. 1978-79 taxes, a lien in an amount to be determined, but not yet payable;
- 2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Teel Irrigation District;
- 3. The rights of the public in and to that portion of the above property lying within the limits of County Roads;
- 4. Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof, recorded October 23, 1944 in Book 172, Page 50, Deed Records;
- 5. An easement created by instrument, including the terms and provisions thereof, dated January 10, 1938, recorded April 14, 1938 in Book 120, Page 514, in favor of Umatilla Electric Cooperative Association for electrical distribution over above described property;
- 6. An easement created by instrument, including the terms and provisions thereof, dated March 31, 1970, recorded September 22, 1970, in Book 309, Page 184, in favor of Umatilla Electric Cooperative Association for electrical distribution over above described property;
- 7. An easement created by instrument, including the terms and provisions thereof, dated April 10, 1973, recorded April 10, 1973 in Book 327, Page 559, in favor of Larry D. Hanson and Lucretia Hanson, husband and wife, for installation, construction, maintenance, inspection, operation, protection, repair, replacement, alteration or removal of a buried pipeline for the transportation of water on all that property described.

The true and actual consideration for this conveyance is \$197,000⁰⁰

Until a change is requested, all tax statements are to be sent to the following address:

Robert L. Hale Rt 1 Box 33A

Umatilla, OR 97701

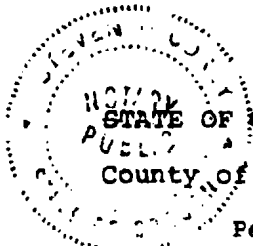
1

L

DATED this 6th day of Oct August, 1978.

Larry D. Hanson
Larry D. Hanson

Louis D. Hanson
Louis D. Hanson



STATE OF OREGON)
County of Umatilla) ss.

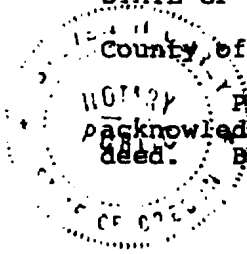
Oct
August 6, 1978

Personally appeared the above-named LARRY D. HANSON and acknowledged the foregoing instrument to be his voluntary act and deed. BEFORE ME:

L. H. [Signature]
Notary Public for Oregon
My Commission Expires: 8/8/79

STATE OF OREGON)
County of Umatilla) ss.

Oct
August 6, 1978



Personally appeared the above-named LOUIS D. HANSON and acknowledged the foregoing instrument to be his voluntary act and deed. BEFORE ME:

L. H. [Signature]
Notary Public for Oregon
My Commission Expires: 8/8/79

2 - Statutory Warranty Deed

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SALEM, OR

Exhibit "A"

TRACT I

The Northeast Quarter of Section 7, Excepting therefrom the Southeast Quarter of the Southeast Quarter of said Northeast Quarter of Section 7; the West Half of the Northwest Quarter of Section 8; the West Half of the Southwest Quarter of Section 8; and the West Half of the Northwest Quarter of Section 17, all in Township 2 North, Range 28, East of Willamette Meridian.

TRACT II:

The East Half of the Northwest Quarter of Section 8; the East Half of the Southwest Quarter of Section 8; the Southeast Quarter of Section 8; the East Half of the Northwest Quarter of Section 17, and Southwest Quarter of Section 17, all in Township 2 North, Range 28, East of the Willamette Meridian.

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SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107115
MAP 2N28000000900
CODE - TAX # 0504 - 107115

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
AGENT
IN CARE OF
MAILING ADDRESS

SALES DATE/PRICE /
APPRAISER THORNBURG, BILL

73807 HWY 207
ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 103299-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	82,153	197,740	LAND	
	IMPR.	27,880	27,880	IMPR.	
	TOTAL	110,033	225,620	TOTAL	0
GRAND TOTAL		110,033	225,620	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	26.00	4-5		
	3	R	EFU	Farm Use Zoned	100	A	169.13	5-5		
	1	R	EFU	Farm Use Zoned	100	A	375.00	6-Z		
	4	R	EFU	Farm Use Zoned	100	A	68.00	7-5		
	5	R	EFU	Farm Use Zoned	100	A	1.00	8-5		
TOTAL							639.13	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

MAMIE VEY and ANNA VEY, Grantors, convey to ROBERT L. HALE and JANE ADELL HALE, Husband and Wife, Grantees, the following described real property, free of encumbrances:

Section 5, in Township 2 North, Range 28, East of the Willamette Meridian, all located in the County of Umatilla, State of Oregon

SUBJECT TO: Road Rights of Way

The true and actual consideration for this transfer is \$96,000.00.

Until a change is requested, all tax statements are to be mailed to:

Robert L. Hale
Rt 1, Box 29
Echo, OR 97826

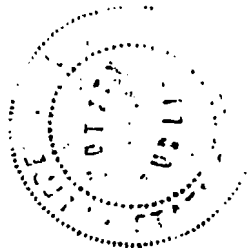
DATED this 30 day of June, 1978

Mamie Vey
Mamie Vey

Anna Vey
Anna Vey

STATE OF OREGON)
COUNTY OF UMATILLA) SS

On this 22 day of August, 1978, personally appeared the above named Mamie Vey and Anna Vey and acknowledged the foregoing instrument to be their voluntary act. Before me:



Myron F. Bunker
Notary Public for Oregon
My Commission expires: Nov 6, 1981

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1-Warranty Deed
Vey - Hale

NOV 19 2013

SALEM, OR

R 38 PAGE 1726

STATE OF OREGON, }
COUNTY OF UMATILLA, }

I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded

ON AUG 28 1978

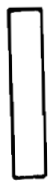
at 3:26 o'clock P.M. in the record
of DEEDS of said County in

Book Page
R-38 1725

JESSIE M. BELL
County Clerk

By *Marilyn Jenkins* Deputy
Fees \$ *3.00* No. *42520*

TRANSACTIONS TITLE INS. CO. (4)



UMATILLA COUNTY ASSESSOR

REAL PROPERTY ASSESSMENT REPORT FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107411
 MAP 3N28000008900
 CODE - TAX # 0504 - 107411

TAX STATUS ASSESSABLE
 ACNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER COON, DOUG

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 451 MA SA NH UNIT
 RMV CLASS 401 02 18 000 103356-1

SITUS ADDRESS(S) ID #	SITUS CITY

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	53,180	79,910	LAND		
IMPR.	178,530	250,930	IMPR.		
TOTAL	231,710	330,840	TOTAL	0	
GRAND TOTAL	231,710	330,840	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	6	R	EFU	Rural Site	116	A	3.42	L		
TOTAL							3.42		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1976	163	Two story	94	3,176	

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0504	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005 DESCRIPTION SEGREGATION/PARENT ACCT ADDED 2006

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SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107411
 UMATILLA COUNTY ASSESSOR'S OFFICE

5-4

3N 28

8900

TWP.	ROE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER					ACCOUNT NUMBER		SECTION	

3N

28

SECTION

TOWNSHIP

RANGE E

LOT NO.

INDENT EACH NEW COURSE TO THIS POINT

ADC



3N28000008900 - 1

CITY

RECORD PG.

ACRES REMAINING

Sec. 31 S $\frac{1}{2}$, lying E of the Ely R/W line of State Hy No. 207.

Except:

T.L. 8901 (HY) Cont. 2.60 Ac.

215 682 275.00

4-66 283 589 273.46

N.C. 4-73 327 556

Oil & Gas Lease

Add Ref 9-81 R84 444

Assignment of Oil & Gas Lease

11-81 R86 235

Exc:

TL 8902 Cont. 0.08 Ac.

6-89 R180 1197 273.38

Set up special assessment for Buttercreek Irrigation District ORD No BCC95-026

Add Ref 3/96 R281 219

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107412
 MAP 3N28000009000
 CODE - TAX # 0504 - 107412

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER COON, DOUG

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103357-1

SITUS ADDRESS(S) ID #	SITUS CITY
--------------------------	------------

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	23,396	100,840	LAND		
	IMPR.	13,320	13,320	IMPR.		
	TOTAL	36,716	114,160	TOTAL	0	
	GRAND TOTAL	36,716	114,160	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	15.00	4-5		
	2	R	EFU	Farm Use Zoned	100	A	212.00	5-5		
	3	R	EFU	Farm Use Zoned	100	A	93.00	7-5		
							TOTAL	320.00	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

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OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107412
 UMATILLA COUNTY ASSESSOR'S OFFICE

3 N 28		9000		5-4					
TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	
ACCOUNT NUMBER								3N	28
SECTION								TOWNSHIP	RANGE

LOT NO.
 INDENT EACH NEW COURSE TO THIS POINT



3N28000009000 - 1

Sec. 32 S $\frac{1}{2}$;

			CITY		ACRES REMAINING
			DEED RECORD VOL.	PG.	
			L. O.		
			1166932		
			11/27/56		320.00
Patent	Add Ref	9-68	296	377	
	N.C.	4-73	327	556	
Oil & Gas Lease	Add Ref	9-81	R84	444	
Assignment of Oil & Gas Lease.		11-81	R86	235	
Set up special assessment for Buttercreek Irrigation District ORD No BCC95-016	Add Ref	3/96	R281	219	

WARRANTY DEED

OLIVER ABNEY and VILLA R. ABNEY, husband and wife,
hereinafter called grantor, convey to ROBERT L. HALE and JANE
ADELL HALE, husband and wife, all that real property situated
in Umatilla County, State of Oregon described as:

The South Half of Section 32 and that portion
of the South Half of Section 31, lying East
of State Highway 207, all being in Township
3 North, Range 28; also that portion of the
North Half of Section 6 lying East of State
Highway 207 in 2 North, Range 28; that portion
of the East half of Section 1, Township 2 North,
Range 27, lying East of State Highway 207.

Excepting that portion that was conveyed to
the State of Oregon by deeds recorded in Book
205, page 138 and Book 283, page 589.

Also excepting:

Regulations, including levies, assessments,
water and irrigation rights and easements for
ditches and canals of Teel Irrigation District.

Water charges, if any, of Teel Irrigation District.

The rights of the public in and to that portion
of the above property lying within the limits
of County Roads.

Conditions and restrictions, but omitting
restrictions, if any based on race, color,
religion or national origin, imposed by instrument,
including the terms thereof, recorded in Book
172, Page 50.

Easement created by instrument, including the
terms and provisions thereof, dated January 10,
1938, recorded April 14, 1938 in Book 120, Page
514, Deed Records, in favor of Umatilla Electric
Cooperative Association for electrical distribution
over above described property.

Easement created by instrument, including the
terms and provisions thereof, dated November 19,
1954, recorded March 1, 1955 in Book 223, Page
486, Deed Records, in favor of Umatilla Electric
Cooperative Association, a cooperative corporation,
for electrical distribution over above described
land.

and covenant that grantor is the owner of the above described
property free of all encumbrances and grantor will warrant and

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NOV 19 2013

SALEM, OR

BOOK 327 PAGE 538

defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$100,000.00.

DATED this 10 day of April, 1973.

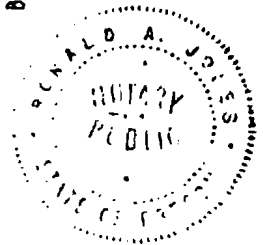
Oliver Abney
Villa R. Abney

STATE OF OREGON)
)ss
COUNTY OF UMATILLA)

April 10, 1973.

Personally appeared the above named Oliver Abney and Villa R. Abney, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before Me:

[Signature]
Notary Public for Oregon
My Commission Expires
3/26/74



BOOK 327 PAGE 556

Filed for record APR 12 1973 at 9.30 A. M.
JESSIE M. BELL County Clerk

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 160185
 MAP 3N28000008904
 CODE - TAX # 0504 - 160185

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER BETTINA ENRIGHT

73807 HWY 207
 ECHO, OR 97826

LEGAL DESCR PARTITON PLAT 2005-27
 Block - PARCEL 1

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 111863-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	37,720	99,250	LAND	
	IMPR.	81,100	81,100	IMPR.	
	TOTAL	118,820	180,350	TOTAL	0
	GRAND TOTAL	118,820	180,350	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	3	R	EFU	Farm Use Zoned	100	A	116.17	4-5		
	4	R	EFU	Farm Use Zoned	100	A	26.00	5-5		
	2	R	EFU	Farm Use Zoned	100	A	105.00	6-2		
	5	R	EFU	Farm Use Zoned	100	A	18.05	7-5		
				TOTAL			265.22		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	3		355	BURIED MAINLINE	100		
	2		300	Farm Bldg	100	1,000	
	4		300	Farm Bldg	100	0	0
	5		300	Farm Bldg	100	0	0

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SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 160184
 MAP 3N28000008903
 CODE - TAX # 0504 - 160184

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER BETTINA ENRIGHT

73807 HWY 207
 ECHO, OR 97826

LEGAL DESCR PARTITON PLAT 2005-27
 Block - PARCEL 3

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 109853-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	61,080	68,070	LAND	
	IMPR.	0	0	IMPR.	
	TOTAL	61,080	68,070	TOTAL	0
	GRAND TOTAL	61,080	68,070	GRAND TOTAL	0

LAND BREAKDOWN									
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD% LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504		R	EFU	Rural Site	100 A	4 74	L		
					TOTAL	4 74		TOTAL	0.00

2005-27

PARTITION PLAT 2005-27

IN S 1/2, SEC. 31, T 3 N, R 28 E, W.M.
UMATILLA COUNTY, OREGON
#LD-3N-137-05

SURVEYOR'S CERTIFICATE & NARRATIVE:
I, G DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH PROPER MONUMENTS PARCELS 2 & 3 SHOWN IN THIS PLAT. I DID NOT SURVEY PARCEL ONE. THE NORTH, SOUTH AND EAST LINES OF SAID PARCEL ONE ARE SHOWN APPROXIMATELY BASED ON THE ORIGINAL GENERAL LAND OFFICE SURVEY. THIS TRACT IS KNOWN AS TAX LOT 8900 IN 28 AND IS PART OF THAT LAND DESCRIBED IN A DEED TO ROBERT L. AND JANE ADELL MALE RECORDED IN BOOK 327, PAGE 596, UMATILLA COUNTY DEED RECORDS. THIS TRACT IS DESCRIBED AS FOLLOWS: DESCRIPTION: THAT PORTION OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, LYING EAST OF STATE HIGHWAY 207 AS IT WAS RELOCATED IN 1989.

REGISTERED PROFESSIONAL LAND SURVEYOR
G Dennis Edwards
OREGON
JULY 16 1971
G DENNIS EDWARDS
REG# 12/31/2005

SCALE: 1" = 600'
500'

OWNERS DECLARATION:
WE, THE OWNERS OF THE LAND DESCRIBE ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HEREBY DEDICATE A TEN FOOT EASEMENT FOR A WELL AND WATER LINES WHICH RUNS FROM JUST NORTH OF A WELL ON PARCEL 1 SOUTHERLY TO THE NORTH LINE OF PARCEL 2 AND ALONG PART OF THE NORTH LINE OF PARCEL 2 AND ALONG THE WEST LINE OF PARCEL 2 AS SHOWN FOR THE USE OF ALL THREE PARCELS. WE ALSO DEDICATE A 30 FOOT BY 60 FOOT EASEMENT FOR ACCESS AND UTILITIES AT THE SOUTHWEST CORNER OF PARCEL 2 FOR THE USE OF PARCELS 2 AND 3.
Robert L. Male *Jane Adell Male*
ROBERT L. MALE JANE ADELL MALE

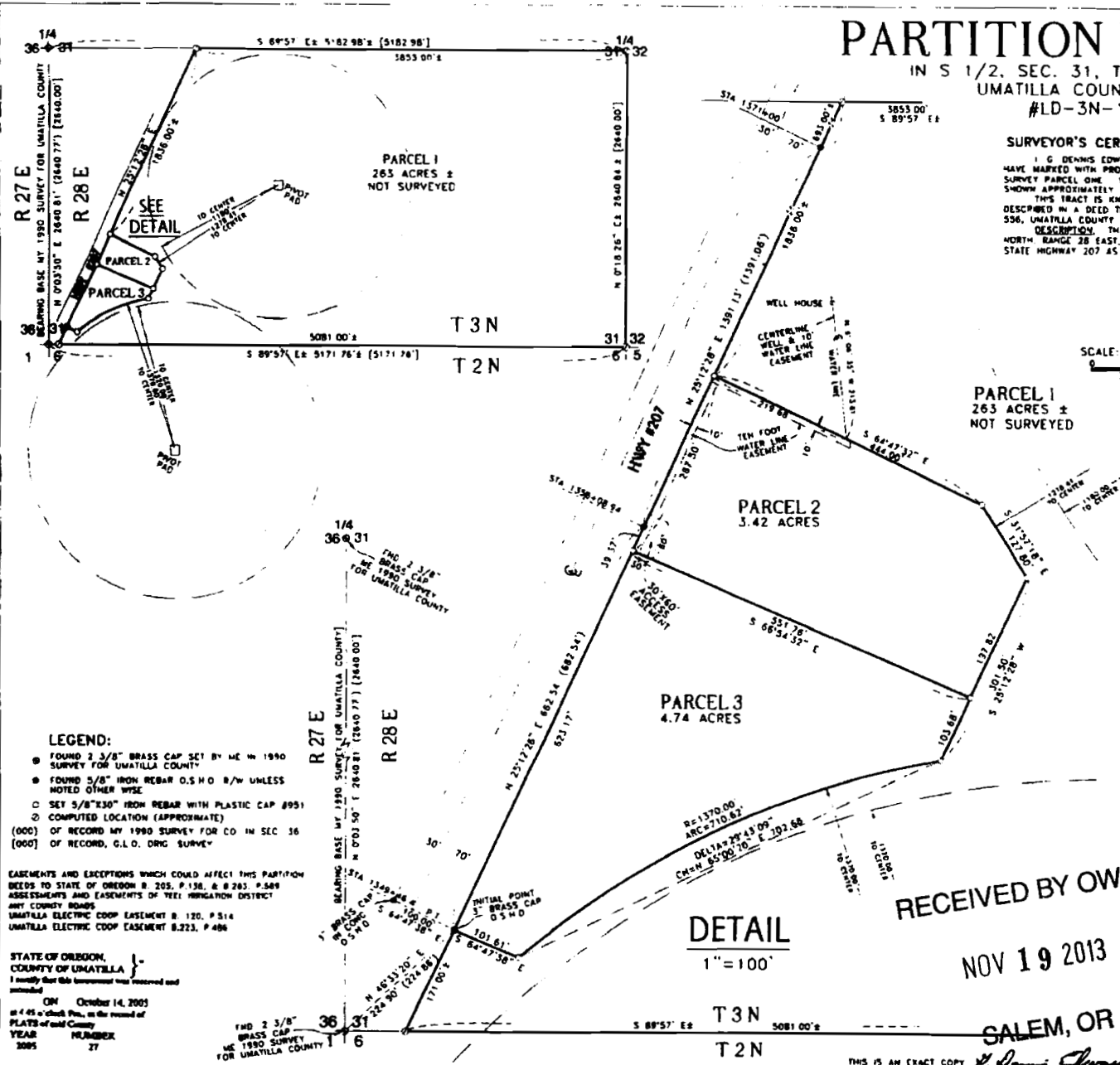
STATE OF OREGON }
COUNTY OF UMATILLA }
SUBSCRIBED AND SWORN BEFORE ME ON THIS 22nd DAY OF August, 2005
Sheila R. Kemp
SHEILA R. KEMP
NOTARY PUBLIC
COMMISSION NO. 354722
MY COMMISSION EXPIRES 3-18-06

APPROVALS:
UMATILLA COUNTY SURVEYOR:
APPROVED THIS 18th DAY OF August, 2005
David H. K...
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING:
APPROVED THIS 14th DAY OF October, 2005
Jeff M. Malott
DIRECTOR

UMATILLA COUNTY TAX COLLECTOR:
TAXES ARE PAID IN FULL
APPROVED THIS 21st DAY OF August, 2005
Rebecca Schell
UMATILLA TAX COLLECTOR

JOB# 50501014
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY NJF



LEGEND:
● FOUND 2 3/8" BRASS CAP SET BY ME IN 1990 SURVEY FOR UMATILLA COUNTY
● FOUND 5/8" IRON REBAR O.S.H.D. R/W UNLESS NOTED OTHER WISE
○ SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
○ COMPUTED LOCATION (APPROXIMATE)
(000) OF RECORD MY 1990 SURVEY FOR CO IN SEC 36
(000) OF RECORD, G.L.O. DRG SURVEY

EASEMENTS AND EXCEPTIONS WHICH COULD AFFECT THIS PARTITION NEEDS TO STATE OF OREGON R. 205, P. 198, & R. 203, P. 508 ASSESSMENTS AND EASEMENTS OF THE IRRIGATION DISTRICT ANY COUNTY ROADS UMATILLA ELECTRIC COOP EASEMENT R. 120, P. 514 UMATILLA ELECTRIC COOP EASEMENT R. 223, P. 486

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded on October 14, 2005 at 4:45 o'clock P.M. in the record of PLATS of said County YEAR NUMBER 2005 27

OFFICE OF COUNTY RECORDS
By JEAN HUBBARD, Records Officer

RECEIVED BY OWRD
NOV 19 2013
SALEM, OR

THIS IS AN EXACT COPY OF DENNIS EDWARDS

WARRANTY DEED

317585

OLIVER ABNEY and VILLA R. ABNEY, husband and wife,
hereinafter called grantor, convey to ROBERT L. HALE and JANE
ADELL HALE, husband and wife, all that real property situated
in Umatilla County, State of Oregon described as:

The South Half of Section 32 and that portion
of the South Half of Section 31, lying East
of State Highway 207, all being in Township
3 North, Range 28; also that portion of the
North Half of Section 6 lying East of State
Highway 207 in 2 North, Range 28; that portion
of the East half of Section 1, Township 2 North,
Range 27, lying East of State Highway 207.

Excepting that portion that was conveyed to
the State of Oregon by deeds recorded in Book
205, page 138 and Book 283, page 589.

Also excepting:

Regulations, including levies, assessments,
water and irrigation rights and easements for
ditches and canals of Teel Irrigation District.

Water charges, if any, of Teel Irrigation District.

The rights of the public in and to that portion
of the above property lying within the limits
of County Roads.

Conditions and restrictions, but omitting
restrictions, if any based on race, color,
religion or national origin, imposed by instrument,
including the terms thereof, recorded in Book
172, Page 50.

Easement created by instrument, including the
terms and provisions thereof, dated January 10,
1938, recorded April 14, 1938 in Book 120, Page
514, Deed Records, in favor of Umatilla Electric
Cooperative Association for electrical distribution
over above described property.

Easement created by instrument, including the
terms and provisions thereof, dated November 19,
1954, recorded March 1, 1955 in Book 223, Page
486, Deed Records, in favor of Umatilla Electric
Cooperative Association, a cooperative corporation,
for electrical distribution over above described
land.

and covenant that grantor is the owner of the above described
property free of all encumbrances and grantor will warrant and

defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$100,000.00.

DATED this 10 day of April, 1973.

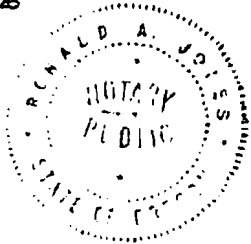
Oliver Abney
Villa R. Abney

STATE OF OREGON)
)ss
COUNTY OF UMATILLA)

April 10, 1973.

Personally appeared the above named Oliver Abney and Villa R. Abney, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before Me:

Ronald A. Jones
Notary Public for Oregon
My Commission Expires
3/26/74



BOOK 327 PAGE 556

Filed for record APR 12 1973 at 9:30 A. M.
JESSIE M. BELL County Clerk

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107302
MAP 3N28000006101
CODE - TAX # 0504 - 107302

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME J R SIMPLOT CO
AGENT
IN CARE OF
MAILING ADDRESS
PO BOX 27
BOISE, ID 83707

DEED REFERENCE # 1991-2101161 (SOURCE ID: 210-116)
SALES DATE/PRICE 09-11-1991 / \$1,131,020.00
APPRAISER THORNEBURG, BILL

PROP CLASS 550 MA SA NH UNIT
RMV CLASS 550 02 18 000 37997-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	1,213	3,500	LAND		
	0	0	IMPR.		
TOTAL	1,213	3,500	TOTAL	0	
GRAND TOTAL	1,213	3,500	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	7.00	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	4.66	7-5		
TOTAL							11.66		TOTAL	0.00

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	DESCRIPTION
0504	NOTATION(S): POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107191
Umatilla County Assessor's Office

3N	28			2307		5-4		
Twp.	Rge. E	Sec.	1/4	Tax Lot	TWP	Spec. Int. in		
Map Number				Number	Real Prop.		Code Area Number	
ACCOUNT NUMBER							3N	28
Section							Township	Range E.

Lot No.	Block No.	Addition	City
---------	-----------	----------	------

Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
		2300				
	N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18, T3N, R28, EWM, in the County of Umatilla, State of Oregon; Excepting any and all water rights of way, ditches, canals, roads and highways.		9-78	R38	1190	160.00
	Subject to a 100 ft pipe line easement as desc in R44-1413.		3-79	R44	1413	
		N.C.	8-85	R128	1426	
		N.C.	4-88	R165	641	
				R165	646	
				R165	651	
		N.C.	2-89	R176	1404	
		N.C.	9-91	R210	1161	
	Add Ref		9-91	R210	1164	
	Subject to Easement to Cascade Natural Gas Corp. as desc in R271-390		9-95	R271	390	



3N28000002307 - 1

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107191
MAP 3N28000002307
CODE - TAX # 0504 - 107191

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME J R SIMPLOT CO
AGENT
IN CARE OF
MAILING ADDRESS

DEED REFERENCE # 1991-2101161 (SOURCE ID: 210-116)
SALES DATE/PRICE 09-11-1991 / \$1,131,020.00
APPRAISER KANNIER, LES

PO BOX 27
BOISE, ID 83707

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 37922-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	25,218	57,950	LAND	
	IMPR.	33,090	33,090	IMPR.	
	TOTAL	58,308	91,040	TOTAL	0
GRAND TOTAL		58,308	91,040	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	4	R	EFU	Farm Use Zoned	100	A	13.00	3-5		
	3	R	EFU	Farm Use Zoned	100	A	7.00	3-C		
	1	R	EFU	Farm Use Zoned	100	A	35.40	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	80.60	6-Z		
	5	R	EFU	Farm Use Zoned	100	A	24.00	8-5		
TOTAL							160.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0504	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107302
Umatilla County Assessor's Office

3N	28	6101	5-4			3N	28
Twp. Rge. E	Sec.	Tax Lot Number	TYPE	Spec. Int. in Real Prop.	Loc. Area Number	Section	Range
ACCOUNT NUMBER							

Lot No.	Block No.	Addition	City
---------	-----------	----------	------

Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
		6100				
	Section 18; Commencing at the Southwest corner thereof; thence North 63° 02' 42" East a distance of 2808.43 feet, more or less, to the Southeast corner of the Northeast Quarter of the Southwest Quarter and the true point of beginning for this description; thence North 0° 49' 19" West along the North-South center line thereof a distance of 1674.66 feet; thence South 18° 42' 04" West a distance of 1838.88 feet, more or less, to a point on the South line of the Northeast Quarter of the Southwest Quarter; thence South 89° 40' 53" East along said South line a distance of 606.30 feet, more or less, to the point of beginning; All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon; EXCEPTING any and all water rights of way.		6-67	289	587	11.66
	Modification of Contract.		N.C. 9-78	R39	1190	
		Add Ref	12-80	R74	1279	
			N.C. 7-84	R115	500	
			N.C. 8-85	R128	1426	
			N.C. 4-88	R165	641	
				R165	646	
				R165	651	
			N.C. 2-89	R176	1404	
			N.C. 9-91	R210	1161	
		Add Ref	9-91	R210	1164	



3N28000006101 - 1

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R210-1161

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That TERRA POMA FARMS LTD. AN OREGON CORPORATION

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by J. R. SIMPLOT COMPANY, A NEVADA CORPORATION

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE and to HOLD the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

SEE ATTACHED

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,131,020.00. However, the actual consideration consists of or includes other property or value given or promised which is (the whole/ part) consideration (indicate which). (The sentence between the symbols @, if not applicable should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be applied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11 day of September 19 91; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

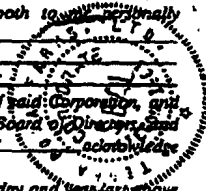
TERRA POMA FARMS, LTD. AN OREGON CORP.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

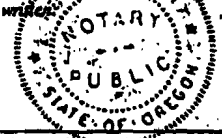
[Signature]

STATE OF OREGON County of UMATILLA } ss.

On this 11 day of September, 19 91, before me appeared GLENN S. CHOWNING and both to me personally known, who being duly sworn, did say that he, the said GLENN S. CHOWNING is the President, and he, the said is the Secretary of TERRA POMA FARMS, LTD. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors and GLENN S. CHOWNING and said instrument to be the free act and deed of said Corporation.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature: Peggy Wasson] Notary Public for Oregon. My Commission expires JULY 11, 1993

TERRA POMA FARMS, LTD. AN OREGON
P. O. BOX 862
HERMISTON, OR 97838
Grantor's Name and Address
J. R. SIMPLOT COMPANY, A NEVADA CORP
P. O. BOX 27
BOISE, ID 83707
Grantee's Name and Address
After recording return to:
J. R. SIMPLOT COMPANY, A NEVADA CORP
P. O. BOX 27
BOISE, ID 83707
Name, Address, Zip
Until a change is requested all tax statements shall be sent to the following address:
J. R. SIMPLOT COMPANY, A NEVADA CORP
P. O. BOX 27
BOISE, ID 83707
Name, Address, Zip

STATE OF OREGON, COUNTY OF UMATILLA I Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on 09-12-91 at 13:07 in the record of document code type DE-ND

Space Posen For Recorder's L Location Document number Fee R210-1161 91-165545 45.00

Thomas L. Groat Umatilla County Clerk received by [Signature: Pat Chapman] Deputy

P. 46137

46137

R210 1102

TRACT I:

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

- Section 7: East Half
- Section 8: Northwest Quarter of Northeast Quarter.
Northeast Quarter of Northwest Quarter.
West Half of Northwest Quarter.
Northwest Quarter of Southwest Quarter.
- Section 18: North Half of Northeast Quarter.
Southwest Quarter of Northeast Quarter.
Northwest Quarter of Southeast Quarter.

SUBJECT to any and all water rights of way, roads, highways, ditches and canals.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT II:

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

- Section 6: East Half of Southeast Quarter, lying Westerly of centerline of Westland Irrigation District Canal.

SUBJECT to any and all water rights of way, ditches & canals;

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT III:

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

- Section 6: West Half of Southeast Quarter.

SUBJECT to any and all water rights of way;

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT IV:

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

- Section 18: Commencing at Southwest corner of Section 18; thence North 63° 02' 42" East, 2808.43 feet, more or less, to Southeast corner of Northeast Quarter of Southwest Quarter and the true point of beginning for this description; thence North 0° 49' 19" West along North-South centerline, 1674.66 feet; thence South 18° 42' 04" West, 1838.88 feet, more or less, to a point on South line of Northeast Quarter of Southwest Quarter; thence South 89° 40' 53" East along said South line, 606.30 feet, more or less, to the point of beginning;

SUBJECT to any and all water rights of way;

All being East of the Willamette Meridian, Umatilla County, Oregon.

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1. 1991-92 taxes, which are a lien, but not yet payable.
2. As disclosed by the tax rolls the premises herein described have been zoned or classified for farm and circle irrigation use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
3. The premises herein described are within the boundaries of the Westland Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
4. Easements for irrigation ditches, canals and appurtenances thereto, over and across said lands.
5. Right of Way Easement, including the terms and provisions thereof, granted by George L. Wurster to Umatilla Electric Cooperative Association, recorded April 15, 1938, Book 120, Page 536, Deed Records. Affects NW-1/4 NE-1/4 & NE-1/4 NW-1/4 of Sec. 8.
6. Right of Way Easement, including the terms and provisions thereof, granted by G. V. Wallace, et ux, to Umatilla Electric Cooperative Association, recorded May 15, 1938, Book 120, Page 533, Deed Records. Said easement is along East line of W-1/2 NE-1/4, along East and South line of NW-1/4 SW-1/4 of Sec. 8, along East line of SE-1/4 SE-1/4 of Sec. 7 along East and South line of NE-1/4 NE-1/4 of Sec. 18 along East line of SW-1/4 NE-1/4 and along East line of NW-1/4 SE-1/4 of Sec. 8.
7. Right of Way Easement, including the terms and provisions thereof, granted by Harry J. Andrews, et ux, to Umatilla Electric Cooperative Association, recorded July 29, 1955, Book 227, Page 101, Deed Records. Affects SE-1/4 SE-1/4 of Sec. 5, SE-1/4 Sec. 6, NE-1/4 NE-1/4 of Sec. 7 & NW-1/4 NW-1/4 of Sec. 8.
8. Right of Way Easement, including the terms and provisions thereof, granted by Harry J. Andrews, et ux, to Pacific Gas Transmission Company, recorded February 18, 1960, Book 257, Page 473, Deed Records.

The location of said easement was defined in Book 265, Page 190, Deed Records, and further defined in Microfilm R-44, Page 1413, Deed Records.
9. Right of Way Easement, including the terms and provisions thereof, granted by Stone Machinery Co., to Umatilla Electric Cooperative Association, recorded August 21, 1967, Book 290, Page 443, Deed Records. Affects W-1/2 SE-1/4 of Sec. 6.
10. Right of Way Easement, including the terms and provisions thereof, granted by Harry J. Andrews, et al, to Umatilla Electric Cooperative Association, recorded August 31, 1967, Book 290, Page 448, Deed Records. Affects SW-1/4 & W-1/2 S-1/2 of Sec. 5 & W-1/2 NE-1/4 of Sec 7.
11. Roadway Easement, including the terms and provisions thereof, between Stone Machinery Co., et al, to Oregon Hereford Ranch, et al, recorded December 22, 1976, Microfilm R-13, Page 542, Deed Records. Affects roadway in N-1/2 S-1/2 of Sec. 5 & E-1/2 SE-1/4 of Sec. 6.
12. Water Way Easement, including the terms and provisions thereof, granted by Stone Machinery Co., to Oregon Hereford Ranch, recorded December 22, 1976, Microfilm R-13, Page 549, Deed Records. Affects NW-1/4 of Sec. 8.
13. Right of Way Easement, including the terms and provisions thereof, granted by Terra Poma Farms, Ltd., to J. R. Simplot company for Pipeline, recorded October 19, 1990, Microfilm R-198, Page 1143, Deed Records. Affects Sec. 8.
14. Right of Way Easement, including the terms and provisions thereof, granted by Terra Poma Farms Ltd. to Umatilla Electric Cooperative Association, recorded October 22, 1990, Microfilm R-198, Page 1165, Deed Records. Affects Sec. 18.

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107280
 MAP 3N28000005801
 CODE - TAX # 0504 - 107280

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME EAGLE RANCH
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

32327 OREGON TRAIL RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 103336-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA	VALUE SUMMARY				CPR %
	AV	RMV	RMV EXCEPTION		
0504	LAND 4,796	14,230	LAND		
	IMPR. 0	0	IMPR.		
	TOTAL 4,796	14,230	TOTAL	0	
GRAND TOTAL	4,796	14,230	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	14.00	4-5		
	3	R	EFU	Farm Use Zoned	100	A	20.22	5-5		
	1	R	EFU	Farm Use Zoned	100	A	4.66	6-Z		
							TOTAL	38.88	TOTAL	0.00

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	DESCRIPTION
0504	NOTATION(S): POTENTIAL ADDL TAX LIABILITY ADDED 2005

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OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107280
UMATILLA COUNTY ASSESSOR'S OFFICE

8N28		5801		5-4						
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	SECTION	TOWNSHIP	RANGE
ACCOUNT NUMBER								3N	28	

LOT NO.	BLOCK NO.	ADDITION	CITY
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	DATE OF ENTRY ON THIS CARD
			DEED RECORD VOL. PG.
			ACRES REMAINING

Baap in the Ely line of the Butter Creek Hy at the intersection of the S line of Sec. 17, T3N, R28EWM;
 Th running NEly along sd E line to the intersection with the P line of the NW 1/4 NE 1/4 of sd Sec. 17;
 Th E and along sd line 300 ft;
 Th SWly and par to the E line of the Butter Creek Hy to the intersection with the S line of the NE 1/4 of the NW 1/4 of Sec. 20, T3N, R28EWM;
 Th W along sd line 300 ft. to the E line of the Butter Creek Hy;
 Th NEly along sd E line to P.O.B.

5800
5900



3N28000005801 - 1

N.C.	11-72	324	582	38.94
		324	583A&B	

N.C.	2-74	335	280
		335	283

Dissolve estate by the entirety & create tenants in common	Add Ref.	6-77	R18	1781
--	----------	------	-----	------

N.C.	12-88	R174	079
N.C.	4-89	R177	1580

Exc: TL 5804	Cont. 0.06 Ac.	8-89	R182	130	38.88
			R182	134	

R 177 ~~1580~~

QUIT CLAIM DEED

145148

CHESTER J. PRIOR, and ROSALIE PRIOR, husband and wife individually, and CHESTER J. PRIOR, TRUSTEE FOR THE MICHAEL WILLIAM PRIOR TRUST, the ARTHUR RAY PRIOR TRUST, and the DAVID CHESTER PRIOR TRUST, in consideration for the transfer to a family partnership do hereby release, and quit claim to EAGLE RANCH, GRANTEE, all right, title and interest in and to these real properties situated in the County of Umatilla, State of Oregon, as more particularly described on Exhibit "A" attached hereto which by this reference is made a part hereof.

THIS DEED will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee planning department to verify approved uses. *consideration \$1*

UNTIL a change is requested, all tax statements shall be sent to the following address: Eagle Ranch, Star Route, Echo, Oregon 97826.

DATED THIS 29 day of May, 1989.

[Signature]
CHESTER J. PRIOR

[Signature]
ROSALIE PRIOR

[Signature]
CHESTER J. PRIOR, TRUSTEE
MICHAEL WILLIAM PRIOR TRUST

[Signature]
CHESTER J. PRIOR, TRUSTEE
ARTHUR RAY PRIOR TRUST

[Signature]
CHESTER J. PRIOR, TRUSTEE
DAVID CHESTER PRIOR TRUST

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R177 ~~1581~~

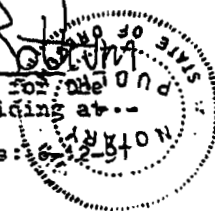
STATE OF OREGON

County of UMATILLA

} ss.

On this 29th day of March, 1929, before me a Notary Public in and for the said State, Personally appeared, CHESTER J. PRIOR and ROSALIE PRIOR, husband and wife individually, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Wm. Edward Peterson
NOTARY PUBLIC IN and for the
State of OREGON, Residing at--
Echo, Oreg'n.
My Commission Expires: 6-12-31 ON



R177 PAGE 1582

EXHIBIT "A"

TO QUIT CLAIM DEED between Chester L. Prier
and Rosalie Prier grantors in favor of Eagle
Ranch a Partnership as Grantee.

TOWNSHIP 2 NORTH, RANGE 28, E. W. M.

- Section 1: West Half.
- Section 2: North half,
Southeast Quarter.
- Section 3: North Half.

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

- Section 9: All
- Section 10: West half.
- Section 14: South Half of Northwest Quarter,
West Half of Southwest quarter,
Northeast Quarter of Southwest Quarter.

ALSO, beginning at a point on North line of Southeast
Quarter of Southwest Quarter of said Section 14, at a
point 158.5 feet East of Northwest corner of said
Southeast Quarter of Southwest Quarter of said Section
14; thence in a Southwesterly direction a distance of
346 feet to a point on West line of Southeast Quarter
of Southwest Quarter of said Section 14, a distance of
303 feet South of Northwest corner of Southeast Quarter
of Southwest Quarter of said Section 14; thence North
along said West line a distance of 303 feet to Northwest
corner of said Southeast Quarter of Southwest Quarter of
said Section 14; thence East a distance of 158.5 feet
to the point of beginning.

- Section 15: East Half of Northeast Quarter,
Southeast Quarter,
West Half.
- Section 16: All
- Section 17: East Half of Northeast Quarter of Northeast Quarter,
West Half of Northwest Quarter of Northeast Quarter.

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SALEM, OR

R177 ~~1583~~ 1583

South half of Northeast Quarter.

Southeast Quarter of Northwest Quarter.
Southwest Quarter of the Northeast Quarter of the Northeast
Quarter.
South half.

Northeast Quarter of Northwest Quarter of Northeast
Quarter, excepting therefrom that tract conveyed to
State of Oregon, by and through 124 State Highway
Commission, by Deed recorded in Book 130, Page 568.
Deed Record.:

Southeast Quarter of the Northwest Quarter of the
Northeast Quarter.

Section 18: Southeast Quarter of Southeast Quarter.

Section 19: East half of Northeast Quarter.

Section 21: All

Section 22: Northwest Quarter.

Section 25: All

Section 26: South half.

Section 29: North Half.

Section 30: All that portion of Northeast Quarter lying Easterly
of State Highway No. 207:

EXCEPTING THEREFROM, commencing at Southwest corner
of said Section 30; thence North 50° 36' 55" East a
distance of 5295.62 feet to a point on East right of
way line of Oregon State Highway No. 207, said point
being the true point of beginning for this description;
thence along said East right of way line along a 1 curve
to the left, the chord bears North 23° 00' East 298.76
feet a distance of 298.86 feet; thence leaving said East
right of way line East a distance of 239.93 feet; thence
South 275 feet; thence West a distance of 378.56 feet to
the true point of beginning:

Section 35: All

Section 36: All

TOWNSHIP 3 NORTH, RANGE 29. E. W. M.

R177 ~~TRACT~~ 1584

Section 18: A tract of land located in Northwest Quarter of said Section 18, described as beginning at West Quarter corner of said Section 18; thence North 88° 07' 58" East along East-West centerline of said Section a distance of 1851.61 feet to the true point of beginning of this description, which is Southwest corner of Andrews Tract; thence North 1° 08' 45" West along West line of said Andrews Tract a distance of 389.06 feet to intersection with the arc of a radial sprinkler line who's radius is 1239.75 feet; thence along said arc of said radial sprinkler line which curves to the right a distance of 534.79 feet, the long chord of which bears South 58° 52' 59" East a distance of 531.25 feet, to a point of intersection with East-West centerline of said Section 18; thence South 88° 07' 58" West along said East-West centerline a distance of 449.27 feet to the point of beginning;

ALSO that portion of West Half of Northwest Quarter of said Section 18, lying and being southerly of southerly line of the Hinkle Ditch;

Section 18: Southwest Quarter.

EXCEPTING a tract of land located in Southwest Quarter of said Section 18, described as beginning at South Quarter corner of said Section; thence South 87° 21' 44" West along South line of said Section a distance of 658.81 feet to intersection with the arc of a radial sprinkler line who's radius is 1290 feet; thence along said arc of said radial sprinkler line which curves to the right a distance of 1235.06 feet, the long chord of which bears North 34° 23' 40" East a distance of 1184.43 feet, to intersection with North-South centerline of said Section; thence South 1° 00' 38" East along said North-South centerline a distance of 1066.76 feet to the point of beginning.

All bearings shown herein are from Oregon State Highway Grid bearings, North Zone.

ALSO EXCEPTING a tract of land described as beginning at South 1/16 corner center to center of said Section 18; thence South 01° 00' 38" East a distance of 80 feet; thence South 87° 44' 53" West a distance of 474.71 feet; thence North 00° 03' 40" East 228.92 feet; thence North 15° 40' 10" West a distance of 580.90 feet; thence North 32° 19' 35" West a distance of 310 feet; thence North 88° 47' 45" East a distance of 779 feet; thence South 00° 29' 35" East a distance of 1257.61 feet to the point of beginning;

Section 19: that portion of said Section 19, lying North of Oregon State Highway No. 320.

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SALEM, OR

R177 ^{part} 1585

EXCEPTING a tract of land located in North half of said Section 19 described as beginning at North Quarter corner of said Section thence North 87° 21' 44" East along North line of said Section a distance of 1909.13 feet to intersection with the arc of a radial sprinkler line who's radius is 1290 feet; thence along said arc of said radial sprinkler line which curves to the right a distance of 4254.94 feet to a point intersection with North line of said Section, said point bears South 87° 21' 44" West along North line of said Section a distance of 2567.94 feet; thence North 87° 21' 44" East along North line of said Section a distance of 658.81 feet to the point of beginning;

ALL bearings shown herein are from Oregon State Highway and bearings, North zone.

ALSO EXCEPTING a tract of land described as commencing at Northeast corner of said Section 19, thence South 1° 22' 23" East along East line of said Section 19 a distance of 622.01 feet to centerline of Oregon State Highway No. 320; thence along said centerline the following courses and distances: South 57° 31' 25" West 993.04 feet; thence along the arc of a 2864.93 foot radius curve to the right, the chord of which bears South 63° 39' 02" West 611.55 feet a distance of 612.72 feet; thence South 69° 46' 40" West a distance of 166 feet to the true point of beginning; thence continuing South 69° 47' 40" West a distance of 343.51 feet; leaving said centerline and at a right angles North 20° 13' 20" West 341.85 feet; thence South 68° 54' 52" West 448 feet; thence North 21° 05' 06" West 154 feet; thence North 68° 54' 52" East 408.14 feet to an intersection with the crop line of a 1320.14 foot radius irrigated agriculture circle; thence along said crop line and along the arc of a 1320.14 foot radius curve to the left the chord of which bears South 86° 06' 16" East 1078.86 feet a distance of 1111.39 feet; thence South 20° 13' 20" East a distance of 54.41 feet to the true point of beginning;

ALSO EXCEPTING a tract of land described as beginning at Northeast corner of said Section 19; thence South 01° 22' 23" East along East line of said Section 19 a distance of 622.01 feet to centerline of Oregon State Highway No. 320; thence South 57° 31' 25" West along centerline of said Highway No. 320 a distance of 993.04 feet; thence continuing along said highway centerline along the arc of a 2864.93 foot radius curve to the right, the chord of which bears South 63° 39' 02" West 611.55 feet a distance of 612.72 feet; thence continuing along center line of said highway South 69° 46' 40" West a distance of 166 feet; thence at a right angle North 20° 13' 21" West a distance of 34.41 feet to an intersection with crop line of 1320.14 foot radius agriculture irrigated

R177 ~~1586~~ 1586

circle; thence along said cross line and along the arc of a 1320.14 foot radius curve to the left, the chord of which bears North 31° 31' 38" East 1840.62 feet a distance of 1770.32 feet to intersection with North line of said Section 19; thence along said North line North 87° 21' 44" East a distance of 692.34 feet to the point of beginning for this description.

ALSO EXCEPTING a tract described as commencing at the Northeast corner of said Section 19; thence South 1° 22' 22" East along East line of said Section 19 a distance of 622.01 feet to centerline of Oregon State Highway No. 300; thence along said centerline the following courses and distances: South 57° 31' 25" West 993.04 feet; thence along the chord of which bears South 63° 39' 02" West 611.55 feet a distance of 612.72 feet; thence South 69° 46' 40" West a distance of 166 feet; thence continuing South 69° 46' 40" West a distance of 943.51 feet to the true point of beginning of this description; thence South 20° 13' 20" West along said centerline a distance of 446.30 feet; thence leaving said centerline and at a right angle North 20° 13' 20" West a distance of 125 feet; thence North 69° 46' 40" East and parallel with said centerline a distance of 446.30 feet; thence South 20° 13' 20" East to said centerline a distance of 125 feet to the true point of beginning.

SUBJECT to a 50 foot highway right of way along Southernly boundary.

SUBJECT to any and all water rights of way and roads;

All being East of the Willamette Meridian, Umatilla County, Oregon.

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

J. DEAN FOUQUETTE, SR.
COUNTY CLERK
1989 MAR 29 P 2:23

~~RECORDED~~
~~INDEXED~~

R 177 PAGE 1587

STATE OF OREGON. } ss
COUNTY OF UMATILLA. }
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON MAR 29 1989

at 2:23 o'clock P. M. in the record
of DEEDS of said County in

Book Page
R 177 1580

J. DEAN FOUQUETTE, SR.
County Clerk

By Betty Brown Deputy
Fees \$ 45.00 No. 145148

Chester J. Prior
Star Pte
Echo, Or. 97826

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107282
 MAP 3N28000005900
 CODE - TAX # 0504 - 107282

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME PRIOR CHESTER J & ROSALIE (TRS)
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

32327 OREGON TRAIL RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 37981-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	6,785	21,430	LAND	
	IMPR.	0	0	IMPR.	
	TOTAL	6,785	21,430	TOTAL	0
	GRAND TOTAL	6,785	21,430	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	26.75	4-5		
	2	R	EFU	Farm Use Zoned	100	A	28.75	5-5		
				TOTAL			55.50		TOTAL	0.00

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0504	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

RECEIVED BY OWRD
 NOV 19 2013
 SALEM, OR

N/P

433 0184

424 0419

Corrected
BARGAIN AND SALE DEED

2003-4330184 1 of 2

CHESTER J. PRIOR and ROSALIE PRIOR, Grantors, hereby convey to the MICHAEL WILLIAM PRIOR IRREVOCABLE TRUST*, Grantee, and unto Grantee's successors and assigns, all of their right, title and interest in and to the following described real property located in Umatilla County, Oregon:

*CHESTER J. PRIOR, ~~MICHAEL WILLIAM PRIOR IRREVOCABLE TRUST~~, Trustee and ROSALIE PRIOR, ~~MICHAEL WILLIAM PRIOR IRREVOCABLE TRUST~~, Trustee.
CP
Township 3 North, Range 28, E.W.M.

Section 20: Northeast Quarter of the Northwest Quarter.

RECEIVED
NOV 15 2002
UMATILLA COUNTY RECORDS

All that portion of the Southwest Quarter of the Northwest Quarter lying Easterly of State Highway No. 207.

Excepting therefrom that tract of land conveyed to Eagle Ranch Co., by deed recorded in Book 324, Page 583, Deed Records.

All being East of the Willamette Meridian, Umatilla County, Oregon.
(Map No. 3N-28, Tax Lot No. 5900)

The true and actual consideration paid for this transfer in terms of dollars is none. This transfer of ownership occurred in the past and this document is a correction of recorded title.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930

DATED this 15 day of November, 2002.

RECEIVED
MAR 26 2003
UMATILLA COUNTY RECORDS

[Signature]
Chester J. Prior, Grantor
[Signature]
Rosalie Prior, Grantor

CP
"Rerecorded to correct Grantee's, ~~Trustee's~~ names previously recorded in book/reel Reel 424 and page 0419, or as fee/document number 2002-4240419."

State of Oregon)
County of Umatilla)
This instrument was received and recorded on
11-15-02 at 3:40
in the record of document
code type DE-825
Location R424-0419
Document number 2002-4240419
Fee 31.00
Office of County Records

Mail Tax Statements to:
Chester Prior
32327 Oregon Trail Road
Echo, Oregon 97826

[Signature]
Records Officer

BARGAIN AND SALE DEED

STATE OF OREGON)
) ss.
County of Umatilla)

2003-4330184 2 of 2

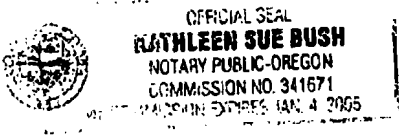
Before me on this 15 day of November, 2002, personally appeared the above-named Chester J. Prior and acknowledged the foregoing Bargain and Sale Deed to be his voluntary act and deed.

Kathleen Sue Bush
Notary Public for Oregon
My commission expires: 1/4/2005

STATE OF OREGON)
) ss.
County of Umatilla)

Before me on this 13 day of November, 2002, personally appeared the above-named Rosalie Prior and acknowledged the foregoing Bargain and Sale Deed to be her voluntary act and deed.

Kathleen Sue Bush
Notary Public for Oregon
My commission expires: 1/4/2005



State of Oregon)
County of Umatilla)

This instrument was received and recorded on
03-26-03 at 2:15
In the record of instrument code type DE-CORR

Instrument Number 2003-4330184
Fee 18.00

Office of County Records

Deann Hampshire
Records Officer
RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

BARGAIN AND SALE DEED

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107304
 MAP 3N28000006200
 CODE - TAX # 0504 - 107304

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON SCOTT & MARY
 AGENT
 IN CARE OF
 MAILING ADDRESS

DEED REFERENCE # 1990-1900182 (SOURCE ID: 190-182)
 SALES DATE/PRICE 03-05-1990 / \$700,000.00
 APPRAISER THORNBURG, BILL

75512 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37998-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	55,489	187,220	LAND	
	IMPR.	13,950	14,850	IMPR.	
	TOTAL	69,439	182,070	TOTAL	0
GRAND TOTAL		69,439	182,070	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	3	R	EFU	Farm Use Zoned	100	A	32.50	3-5		
	2	R	EFU	Farm Use Zoned	100	A	53.00	3-C		
	1	R	EFU	Farm Use Zoned	100	A	124.50	6-Z		
	4	R	EFU	Farm Use Zoned	100	A	20.00	7-5		
	5	R	EFU	Farm Use Zoned	100	A	10.00	8-5		
TOTAL							240.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

3 N 28

6200

5-4

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 107304

UMATILLA COUNTY ASSESSOR'S OFFICE

TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER			
ACCOUNT NUMBER									3N	28	
									SECTION	TOWNSHIP	RANGE E

LOT NO.	BLOCK NO.	ADDITION	CITY
---------	-----------	----------	------

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	

Sec. 18 SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
 " 19 W $\frac{1}{2}$ N $\frac{3}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

80.00 Ac.
 160.00 "
240.00 Ac.

164 356
 261 413
 261 433
 11-63 261 407

240.00

Add Ref

1-68 292 135

Inheritance Tax receipt Fred E Davis

3-72 577 418

N.C.

3-72 319 473
319 474

N.C.

5-74 337 250

N.C.

9-89 R183 1112

Add Ref

9-89 R183 1094

N.C.

3-90 R190 182

N.C.

4-90 R191 867



3N28000006200 - 1

RECEIVED BY OWRD
 NOV 19 2013
 SALEM, OR

Bud-Rich Potato, Inc., Grantor, conveys to Scott Madison and Mary Madison, husband and wife, Grantees, all of that real property in Umatilla County, Oregon, described in Exhibit A attached hereto and incorporated herein.

The consideration for this conveyance is \$170,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

Date this 17 of April, 1990.

Bud-Rich Potato, Inc

By Richard E. Betz
Richard E. Betz, President

STATE OF OREGON)
County of Umatilla) ss.

April 17, 1990. Personally appeared the above named Richard E. Betz, who, being duly sworn, acknowledged that he is the authorized agent of Bud-Rich Potato, Inc., a corporation, and that this deed was signed on behalf of said corporation by authority of its Board of Directors and Richard E. Betz acknowledged this deed to be its voluntary act and deed.

Before me:

Kathleen Sue Bush
Notary Public for Oregon

My commission expires: 12/16/92

244932



R191 PAGE 868

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

PARCEL A:

Section 18: Southeast Quarter of Northeast Quarter.
Northeast Quarter of Southeast Quarter.

PARCEL B:

Section 18: Southeast Quarter of Southwest Quarter.
Southwest Quarter of Southeast Quarter.

Section 19: East Half of Northwest Quarter.
West Half of Northeast Quarter.

ALSO easement over and across Southeast Quarter of Southeast Quarter of Section 18 and Southwest Quarter of Section 17, Township 3 North, Range 28, described as beginning at a point 525 feet North of Southwest corner of Southeast Quarter of Southeast Quarter of Section 18, Township 3 North, Range 28; thence North 20 feet; thence East to West line of right of way of Buttercreek Highway, Highway No. 207; thence South along said West line of Buttercreek Highway 20 feet; thence West to the point of beginning;

SUBJECT to any and all water rights of way and roads;

All being East of the Willamette Meridian, Umatilla County, Oregon.

EXHIBIT A

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

414 832
UMATILLA COUNTY CLERK

REC APR 19 A 11:15

R 191 PAGE 869

STATE OF OREGON, 98
COUNTY OF UMATILLA,
I, Joyce Gardes, County Clerk, certify that this
instrument was received and recorded

ON APR 19, 1990

at 11:15 o'clock A.M. in the record
of DEEDS of said County in

Book R191 Page 867

UMATILLA COUNTY CLERK
Joyce Gardes

By Beth D. Burman Deputy
No. 4009 No. 153051

KOTKAMP & O'ROURKE
ATTORNEYS AT LAW
PENDLETON, OREGON

PIONEER TITLE COMPANY

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107401
 MAP 3N28000008500
 CODE - TAX # 0504 - 107401

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT & SHANNON
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER KANNIER, LES

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 38054-1

SITUS ADDRESS(S) ID #	SITUS CITY

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	117,489	277,210	LAND		
	IMPR.	23,510	25,290	IMPR.		
	TOTAL	140,999	302,500	TOTAL	0	
	GRAND TOTAL	140,999	302,500	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	79.00	1-0		
	3	R	EFU	Farm Use Zoned	100	A	5.00	3-0		
	4	R	EFU	Farm Use Zoned	100	A	10.00	4-0		
	5	R	EFU	Farm Use Zoned	100	A	16.92	5-5		
	6	R	EFU	Farm Use Zoned	100	A	0.54	6-5		
	1	R	EFU	Farm Use Zoned	100	A	154.30	6-2		
							TOTAL	265.76	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA	TYPE
0504	NOTATION(S): DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

3 N 28

8500

5-4
~~U-1 thru U-4~~

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY

UMATILLA COUNTY ASSESSOR'S OFFICE

TWP. RGE. E. SEC. 1/4 1/16 TAX LOT NUMBER TYPE SPEC. INT. IN REAL PROP.

CODE AREA NUMBER

107401

3N

28

ACCOUNT NUMBER

SECTION

TOWNSHIP

RANGE E

LOT NO.

BLOCK NO.

ADDITION

CITY

INDENT EACH NEW COURSE TO THIS POINT

ADDITIONAL DESCRIPTION AND RECORD OF CHANGE

FORMERLY PART OF T. L. NO.

DATE OF ENTRY ON THIS CARD

DEED RECORD VOL. PG.

ACRES REMAINING

Sec. 30 SW¹/₄
" 31 NW¹/₄

54.31 Ac.
155.05 Ac.
309.36 Ac.

167 172

309.3

Except:
Co Rd No. 329 Cont. 3.64 Ac.
That part of T.L. 8700 ly in the
above desc property. Cont. 33.18 Ac.
T.L. 8501 (HY) Cont. 0.06 Ac.

4-66 283 695

267.5
267.1



3N28000008500 - 1

1-68 292 225
292 226A
226B
227

U-4 N.C.
U-3 N.C.
U-1 N.C.

8-77 R22 869
1-81 R75 90
5-81 R79 1714

N.C.

6-89 R179 1384
R179 1387

Cancelled undivided interest

6-89 R179 1384
R179 1837

Sheriffs Dd

Add Ref

6-89 R180 1136

N.C.

1-90 R188 352

Exc:
Co. Rd. No. 1356 Cont. 1.72 Ac.

5-92

365.76

Add Ref

9-94 R258 1774

(Cont'd on other side)

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY

UMATILLA COUNTY ASSESSOR'S OFFICE

pg. 2

TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP	CODE AREA NUMBER				
MAP NUMBER					ACCOUNT NUMBER							
SECTION								TOWNSHIP		RANGE E		
LOT NO.			BLOCK NO.			ADDITION			CITY			
INDENT EACH NEW COURSE TO THIS POINT		ADDITIONAL DESCRIPTION AND RECORD OF CHANGE				FORMERLY PART OF T L NO		DATE OF ENTRY ON THIS CARD		DEED RECORD VOL. PG.		ACRES REMAINING

Also a portion of Vac. Public No. 3196

2-96

R283

1466

265.7



3N28000008500 - 2

RECEIVED BY OWRD
NOV 19 2013
SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107407
 MAP 3N28000008800
 CODE - TAX # 0504 - 107407

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT & SHANNON
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER COON, DOUG

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 38057-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY				
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %
0504 LAND	9,939	41,380	LAND	
IMPR.	0	0	IMPR.	
TOTAL	9,939	41,380	TOTAL	0
GRAND TOTAL	9,939	41,380	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	0.78	5-5		
	1	R	EFU	Farm Use Zoned	100	A	34.28	5-C		
TOTAL							35.06		TOTAL	0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY

UMATILLA COUNTY ASSESSOR'S OFFICE

3N 28		8800		5-4		U-1 thru U-4		107407		3N 28	
TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER			
ACCOUNT NUMBER								SECTION	TOWNSHIP	RANGE	

LOT NO.	BLOCK NO.	ADDITION	CITY
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	DATE OF ENTRY ON THIS CARD

Sec. 31 SW $\frac{1}{4}$, lying W of the Wly R/W line of State Hy No. 207, also known as the Butter Creek Hy.



3N28000008800 - 1

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	
				216	319	35.06
			1-68	292	225	
				292	226A	
					226B	
					227	
		U-4 N.C.	8-77	R22	869	
		U-3 N.C.	1-81	R75	90	
		U-1 N.C.	5-81	R79	1714	
		N.C.	6-89	R179	1384	
				R179	1387	
	Cancelled undivided interest		6-89	R179	1384	
				R179	1387	
		N.C.	1-90	R188	352	
	Also: A portion of Vac. Public Rd. No. 3196		2-96	R283	1466	

RECEIVED BY OWRD
NOV 19 2013
SALEM, OR

FIRST INTERSTATE BANK OF OREGON, N.A., Grantor, conveys to KENT MADISON and SHANNON MADISON, husband and wife, as tenants by the entirety, Grantee, the following described real property:

Southwest Quarter of Section 30, and West Half lying West of Westerly right of way line of State Highway No. 207 aka Butter Creek Highway in Section 31, Township 3 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon,

SUBJECT to any and all water rights of way and roads.

The true consideration for this conveyance is \$90,600.00.

Grantee accepts the real property in its present condition, AS IS, including latent defects, without any representations or warranties, expressed or implied. Grantee acknowledges that the selling price of the real property reflects all known and unknown defects.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Dated this 3rd day of January, 1990.

FIRST INTERSTATE BANK OF OREGON, N.A.

By

Title

By

Title

[Handwritten signature]
Vice President
[Handwritten signature]
Assistant Vice President

PTC 44368

STATE OF OREGON)
County of MULTNOMAH) :

The foregoing instrument was acknowledged before me this 3rd day of January, 19 90 by James M. Wilson, Vice President, and Michael S. Macnab, Assistant Vice President, of First Interstate Bank of Oregon, N.A., on behalf of the association.

Julie L. Smiley
JULIE L. SMILEY
NOTARY PUBLIC - OREGON
My Commission Expires 10/3/93

Notary Public for Oregon
My Commission expires: _____

AFTER RECORDING, RETURN TO:

Kent and Shannon Madison
HC 70, Box 301
Echo, Oregon 97826

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Kent and Shannon Madison
HC 70, Box 301
Echo, Oregon 97826

RECEIVED BY OWRD
NOV 19 2013
SALEM, OR

44368-1

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK

1990 JAN -9 A 10:52

R 188 PAGE 354

STATE OF OREGON. } ss
COUNTY OF UMATILLA. }

I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON JAN -9, 1990

at 10:52 o'clock A.M. in the records
of DEEDS of said County in

Book	Page
<u>R 188</u>	<u>352</u>

J. DEAN FOUQUETTE, SR.
County Clerk

By Beth Brown Deputy
Fee \$ 40.00 No. 151660

PIONEER TITLE CO. 6
126 S.E. Court Ave.
Pendleton, OR 97801

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107405
MAP 3N28000008600
CODE - TAX # 0504 - 107405

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

SALES DATE/PRICE /
APPRAISER SOBOTTA, PERRY

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 38055-1

SITUS ADDRESS(S)		SITUS CITY
ID #	1 29230 MADISON RD	ECHO
	2 29284 MADISON RD	ECHO
	3 29296 MADISON RD	ECHO

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	LAND 25,979	62,990	LAND		
	IMPR. 188,360	180,790	IMPR.		
	TOTAL 194,339	243,780	TOTAL	0	
GRAND TOTAL	194,339	243,780	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Site	100	A	3.00	H		
	3	R	EFU	Farm Use Zoned	100	A	89.75	5-5		
	2	R	EFU	Farm Use Zoned	100	A	78.00	6-Z		
				TOTAL			150.75		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1980	441	Single wide	100	924	R-800419
	2	1972	441	Single wide	100	480	R-800420
	1	1959	142	One story with basement	94	2,538	
	2		355	BURIED MAINLINE	100	924	

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S): R-0504-800419, R-800420

RECEIVED BY OWRD
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SALEM, OR

OR R 159 PAGE 787 BARGAIN AND SALE DEED—STATUTORY FORM 133637
INDIVIDUAL GRANTOR

Pheoba Gladys Madison Grantor,
conveys to Madison Ranches, Inc., an Oregon corporation,
Grantee, the following real property situated in Umatilla
County, Oregon, to-wit:

Southeast quarter of Section 30, Township 3 North, Range
28 East, Willamette Meridian, Umatilla County, Oregon

Reserving, however, the right to live, rent-free, in the dwelling
located on such premises for so long as Grantor may live.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 23 day of October, 1987.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Pheoba Gladys Madison
Witness by: [Signature]



STATE OF OREGON, County of Umatilla) ss. 19 87
I personally appeared the above named Pheoba Gladys Madison

and acknowledged the foregoing instrument to be her voluntary act and deed.
Before me: [Signature]
Notary Public for Oregon—My commission expires: Aug 7 1990

BARGAIN AND SALE DEED	
Pheoba Gladys Madison	GRANTOR
Madison Ranches, Inc.	GRANTEE
Buttercreek Highway	
Echo, OR 97826	
After recording return to:	
Madison Ranches, Inc.	
Buttercreek Highway	
Echo, OR 97826	
Route 1 Box 15	
NAME, ADDRESS, ZIP	
Until a change is requested, all tax statements shall be sent to the following address:	
Madison Ranches, Inc.	
Buttercreek Highway	
Echo, OR 97826	
NAME, ADDRESS, ZIP	

STATE OF OREGON, COUNTY OF UMATILLA) ss
I, J. Dean Fouquette, Sr., County Clerk, certify that this instrument was received and recorded
ON OCT 23 1987
at 3:41 o'clock P.M. in the record of DEEDS of said County in Book R159 Page 787
J. DEAN FOUQUETTE, SR.
By [Signature] Deputy
Page 15 of 15 No. 133637

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK
1987 OCT 23 P 3 41

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 160185
 MAP 3N2800008904
 CODE - TAX # 0504 - 160185

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER BETTINA ENRIGHT

73807 HWY 207
 ECHO, OR 97826

LEGAL DESCR PARTITON PLAT 2005-27
 Block - PARCEL 1

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 111863-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	LAND 37,720	99,250	LAND		
	IMPR. 81,100	81,100	IMPR.		
	TOTAL 118,820	180,350	TOTAL	0	
GRAND TOTAL	118,820	180,350	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	3	R	EFU	Farm Use Zoned	100	A	116.17	4-6		
	4	R	EFU	Farm Use Zoned	100	A	28.00	5-5		
	2	R	EFU	Farm Use Zoned	100	A	105.00	6-2		
	5	R	EFU	Farm Use Zoned	100	A	18.05	7-5		
TOTAL							265.22	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	3		355	BURIED MAINLINE	100		
	2		300	Farm Bldg	100	1,000	
	4		300	Farm Bldg	100	0	0
	5		300	Farm Bldg	100	0	0

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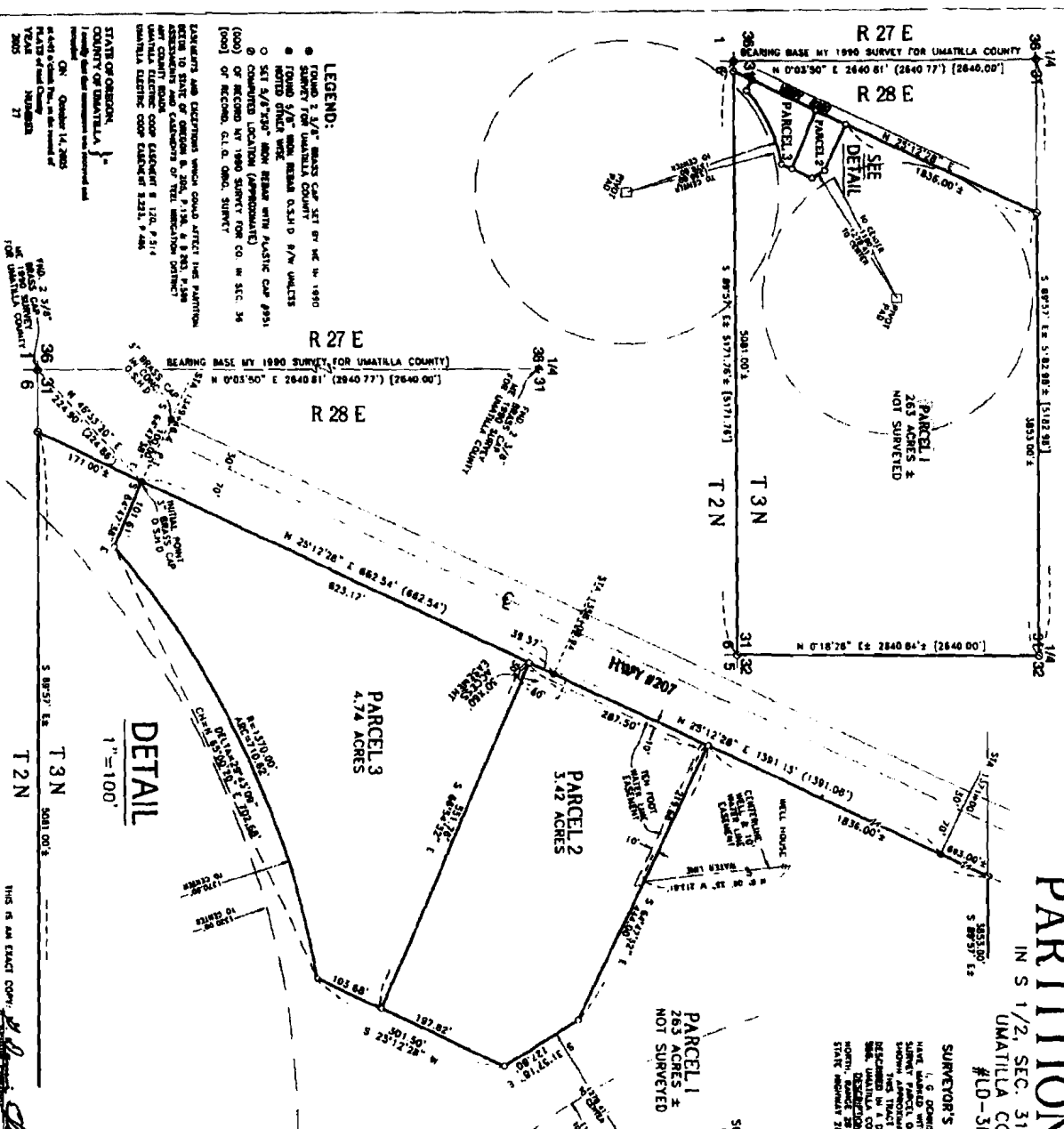
2005-27

PARTITION PLAT 2005-27

IN S 1/2, SEC. 31, T 3 N, R 28 E, W.M.,

UMATILLA COUNTY, OREGON

#LD-3N-137-05



SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. OWENS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE LABELED WITH PROPER NUMERALS PARCELS 1, 2 & 3 SHOWN ON THIS PLAT. I DID NOT HAVE ANY RECORDS FOR THE ORIGINAL SURVEY OF THE SECTION. THE ORIGINAL SURVEY WAS MADE BY THE ORIGINAL CLAIMANT, JOHN J. EDWARDS, IN 1850. THIS TRACT IS BEING PARTIALLY DIVIDED INTO THREE PARCELS FOR THE PURPOSE OF RECORDING. I DID NOT REMOVE ANY ORIGINAL RECORDS FROM THE PUBLIC RECORDS. I HAVE RECORDED THIS PLAT IN THE PUBLIC RECORDS OF UMATILLA COUNTY, OREGON, UNDER THE NUMBER LD-3N-137-05. THE ORIGINAL SURVEY WAS MADE BY JOHN J. EDWARDS, AND THE ORIGINAL RECORDS ARE KEPT BY THE UMATILLA COUNTY CLERK'S OFFICE. I HAVE ALSO RECORDED THIS PLAT IN THE PUBLIC RECORDS OF UMATILLA COUNTY, OREGON, UNDER THE NUMBER LD-3N-137-05. I HAVE ALSO RECORDED THIS PLAT IN THE PUBLIC RECORDS OF UMATILLA COUNTY, OREGON, UNDER THE NUMBER LD-3N-137-05.

OWNERS DECLARATION:

WE, THE OWNERS OF THE LAND SHOWN ABOVE, HEREBY DECLARE THAT WE HAVE READ AND UNDERSTAND THE CONTENTS OF THIS PLAT AND THAT WE AGREE TO THE PARTITION OF THE LAND SHOWN THEREON. WE AGREE TO THE PARTITION OF THE LAND SHOWN THEREON AND TO THE PARTITION OF THE LAND SHOWN THEREON. WE AGREE TO THE PARTITION OF THE LAND SHOWN THEREON AND TO THE PARTITION OF THE LAND SHOWN THEREON.

G. Edwards
REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
EXPIRES 12/31/2008

APPROVALS:

UMATILLA COUNTY CLERK
APPROVED THIS 14th DAY OF August 2005

UMATILLA COUNTY PLANNING DIRECTOR
APPROVED THIS 14th DAY OF August 2005

UMATILLA COUNTY TAX COLLECTOR
APPROVED THIS 14th DAY OF August 2005

STATE OF OREGON
COUNTY OF UMATILLA
SHERIFF
RECORDED
COMMISSIONER

LEGEND:

- TOWN 3 1/2" GRADE CAP SET BY ME W. 1890
- SURVEY FOR UMATILLA COUNTY
- TOWN 3 1/2" WITH REBAR O.S.M.D. B/W UNCLRS
- NOTED OTHER WORK
- SET 3/8" IRON REBAR WITH PLASTIC CAP #931
- COMPUTED LOCATION (APPROXIMATE)
- RECORD BY 1980 SURVEY FOR CO. W. SEC. 36
- RECORD, C.L.D. ORO. SURVEY

STATE OF OREGON
COUNTY OF UMATILLA
CLERK

100147

WARRANTY DEED

317583

OLIVER ABNEY and VILLA R. ABNEY, husband and wife,
hereinafter called grantor, convey to ROBERT L. HALE and JANE
ADELL HALE, husband and wife, all that real property situated
in Umatilla County, State of Oregon described as:

The South Half of Section 32 and that portion
of the South Half of Section 31, lying East
of State Highway 207, all being in Township
3 North, Range 28; also that portion of the
North Half of Section 6 lying East of State
Highway 207 in 2 North, Range 28; that portion
of the East half of Section 1, Township 2 North,
Range 27, lying East of State Highway 207.

Excepting that portion that was conveyed to
the State of Oregon by deeds recorded in Book
205, page 138 and Book 283, page 589.

Also excepting:

Regulations, including levies, assessments,
water and irrigation rights and easements for
ditches and canals of Teel Irrigation District.

Water charges, if any, of Teel Irrigation District.

The rights of the public in and to that portion
of the above property lying within the limits
of County Roads.

Conditions and restrictions, but omitting
restrictions, if any based on race, color,
religion or national origin, imposed by instrument,
including the terms thereof, recorded in Book
172, Page 50.

Easement created by instrument, including the
terms and provisions thereof, dated January 10,
1938, recorded April 14, 1938 in Book 120, Page
514, Deed Records, in favor of Umatilla Electric
Cooperative Association for electrical distribution
over above described property.

Easement created by instrument, including the
terms and provisions thereof, dated November 19,
1954, recorded March 1, 1955 in Book 223, Page
486, Deed Records, in favor of Umatilla Electric
Cooperative Association, a cooperative corporation,
for electrical distribution over above described
land.

and covenant that grantor is the owner of the above described
property free of all encumbrances and grantor will warrant and

1 - Warranty Deed

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SALEM, OR

REC 172

defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$100,000.00.

DATED this 10 day of April, 1973.

Oliver Abney
Villa R. Abney

STATE OF OREGON)
) ss
COUNTY OF UMATILLA)

April 10, 1973.

Personally appeared the above named Oliver Abney and Villa R. Abney, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before Me:

BOOK 327 PAGE 556



R. A. Joles
Notary Public for Oregon
My Commission Expires
5/26/74

Filed for record APR 12 1973 at 9:30 A. M.
JESSIE M. BELL County Clerk

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107411
 MAP 3N28000008900
 CODE - TAX # 0504 - 107411

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER COON, DOUG

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 451 MA SA NH UNIT
 RMV CLASS 401 02 18 000 103356-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	53,180	79,910	LAND			
	IMPR.	178,530	250,930	IMPR.			
	TOTAL	231,710	330,840	TOTAL		0	
GRAND TOTAL		231,710	330,840	GRAND TOTAL		0	

CODE AREA ID #		RFD	PLN ZN	VALUE SOURCE	TD% LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	6	R	EFU	Rural Site	116	A	3.42	L	
TOTAL						3.42		TOTAL	0.00

CODE AREA ID #		YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1976	163	Two story	94	3,176	

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):		
	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005	
	DESCRIPTION	SEGREGATION/PARENT ACCT ADDED 2006	

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SALEM, OR

3N 28		8900		5-4		
TWP.	ROE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYP. SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER				ACCOUNT NUMBER		

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 107411
UMATILLA COUNTY ASSESSOR'S OFFICE

LOT NO.	ADC
INDENT EACH NEW COURSE TO THIS POINT	



3N28000008900 - 1

CITY	
RECORD NO.	ACRES REMAINING

Sec. 31 S $\frac{1}{2}$, lying E of the Ely R/W line of State Hy No. 207.

Except:
T.L. 8901 (HY) Cont. 2.60 Ac.

Oil & Gas Lease
Assignment of Oil & Gas Lease

Exc:
TL 8902 Cont. 0.08 Ac.

Set up special assessment for Buttercreek Irrigation District ORD No BCC95-026 Add Ref

	SECTION	TOWNSHIP	RANGE	ACRES REMAINING
		3N	28	
				275.00
	4-66	283	589	273.46
N.C.	4-73	327	556	
Add Ref	9-81	R84	444	
	11-81	R86	235	
	6-89	R180	1197	273.38
Add Ref	3/96	R281	219	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107116
 MAP 2N2800001000
 CODE - TAX # 0504 - 107116

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103300-1

SITUS ADDRESS(S) ID #	SITUS CITY

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	LAND 39,573	124,380	LAND		
	IMPR. 12,370	12,370	IMPR.		
	TOTAL 51,943	136,730	TOTAL	0	
GRAND TOTAL	51,943	136,730	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	29.00	4-5		
	2	R	EFU	Farm Use Zoned	100	A	149.88	4-5		
	3	R	EFU	Farm Use Zoned	100	A	130.00	5-5		
	4	R	EFU	Farm Use Zoned	100	A	4.94	8-5		
				TOTAL			313.62		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0504	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

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OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107110 n
 UMATILLA COUNTY ASSESSOR'S OFFICE

2N	28	1000	5-4
TWP.	RGE. E.	SEC. 1/4 1/16	TAX LOT NUMBER
MAP NUMBER		ACCOUNT NUMBER	CODE AREA NUMBER



2N28000001000 - 1

Sec. 6 N $\frac{1}{2}$;

Except:
 State Hy No. 207 Cont. 0.12 Ac.
 T.L. 1001 (HY) Cont. 0.20 Ac.

Oil & Gas Lease

Assignment of Oil & Gas Lease.

Set up special assessment for Buttercreek
 Irrigation District ORD No BCC95-026

SECTION		TOWNSHIP		RANGE E.
SECTION		CITY		
NEARLY PART T. L. NO	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	PG.	ACRES REMAINING
		215	682	313.94
	4-66			313.82
	4-66	283	589	313.62
N.C.	4-73	327	556	
Add Ref	9-81	R84	444	
	11-81	R86	235	
Add Ref	3/96	R281	219	

100147

WARRANTY DEED

317385

OLIVER ABNEY and VILLA R. ABNEY, husband and wife,
hereinafter called grantor, convey to ROBERT L. HALE and JANE
ADELL HALE, husband and wife, all that real property situated
in Umatilla County, State of Oregon described as:

The South Half of Section 32 and that portion
of the South Half of Section 31, lying East
of State Highway 207, all being in Township
3 North, Range 28; also that portion of the
North Half of Section 6 lying East of State
Highway 207 in 2 North, Range 28; that portion
of the East half of Section 1, Township 2 North,
Range 27, lying East of State Highway 207.

Excepting that portion that was conveyed to
the State of Oregon by deeds recorded in Book
205, page 138 and Book 283, page 589.

Also excepting:

Regulations, including levies, assessments,
water and irrigation rights and easements for
ditches and canals of Teel Irrigation District.

Water charges, if any, of Teel Irrigation District.

The rights of the public in and to that portion
of the above property lying within the limits
of County Roads.

Conditions and restrictions, but omitting
restrictions, if any based on race, color,
religion or national origin, imposed by instrument,
including the terms thereof, recorded in Book
172, Page 50.

Easement created by instrument, including the
terms and provisions thereof, dated January 10,
1938, recorded April 14, 1938 in Book 120, Page
514, Deed Records, in favor of Umatilla Electric
Cooperative Association for electrical distribution
over above described property.

Easement created by instrument, including the
terms and provisions thereof, dated November 19,
1954, recorded March 1, 1955 in Book 223, Page
486, Deed Records, in favor of Umatilla Electric
Cooperative Association, a cooperative corporation,
for electrical distribution over above described
land.

and covenant that grantor is the owner of the above described
property free of all encumbrances and grantor will warrant and

1 - Warranty Deed

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NOV 19 2013

SALEM, OR

BOOK 327 PAGE 500

defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$100,000.00.

DATED this 10 day of April, 1973.

Oliver Abney
Villa R. Abney

STATE OF OREGON)
)ss
COUNTY OF UMATILLA)

April 10, 1973.

Personally appeared the above named Oliver Abney and Villa R. Abney, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before Me:



R. A. Jois
Notary Public for Oregon
My Commission Expires
5/26/74

BOOK 327 PAGE 556

Filed for record APR 12 1973 at 9.30 A. M.
JESSIE M. BELL County Clerk

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107115
 MAP 2N28000000900
 CODE - TAX # 0504 - 107115

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103299-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	82,153	197,740	LAND			
	IMPR.	27,880	27,880	IMPR.			
	TOTAL	110,033	225,620	TOTAL		0	
GRAND TOTAL		110,033	225,620	GRAND TOTAL		0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	26.00	4-5		
	3	R	EFU	Farm Use Zoned	100	A	169.13	5-5		
	1	R	EFU	Farm Use Zoned	100	A	375.00	6-2		
	4	R	EFU	Farm Use Zoned	100	A	68.00	7-5		
	5	R	EFU	Farm Use Zoned	100	A	1.00	8-5		
TOTAL							639.13	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA	TYPE
0504	NOTATION(S): DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

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NOV 19 2013

SALEM, OR

104260-0

R 38 PAGE 1725

WARRANTY DEED

12920

MAMIE VEY and ANNA VEY, Grantors, convey to ROBERT L. HALE and JANE ADELL HALE, Husband and Wife, Grantees, the following described real property, free of encumbrances:

Section 5, in Township 2 North, Range 28, East of the Willamette Meridian, all located in the County of Umatilla, State of Oregon

SUBJECT TO: Road Rights of Way

The true and actual consideration for this transfer is \$96,000.00.

Until a change is requested, all tax statements are to be mailed to:

Robert L. Hale
Rt 1, Box 29
Echo, OR 97826

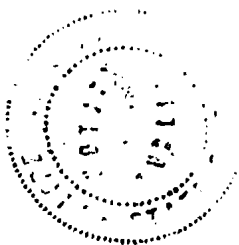
DATED this 30 day of June, 1978

Mamie Vey
Mamie Vey

Anna Vey
Anna Vey

STATE OF OREGON)
) SS
COUNTY OF UMATILLA)

On this 22 day of August, 1978, personally appeared the above named Mamie Vey and Anna Vey and acknowledged the foregoing instrument to be their voluntary act. Before me:



Myron F. Burns
Notary Public for Oregon
My Commission expires: Nov 6, 1981

INDEXED
FILED

THOMAS H. BURNHAM
ATTORNEY AT LAW
1911 BLDG. S.W.
PORTLAND, OREGON

R 38 PAGE 1726

STATE OF OREGON. }
COUNTY OF UMATILLA. }

I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded

ON AUG 28 1978

at 3:26 o'clock P.M. to the record
of DEEDS of said County in

Book R-38 Page 1725

JESSIE M. BELL
County Clerk

By *Mabel Fealy* Deputy
Fee \$ 3 No. 42920

TRANSAMERICA TITLE INS CO. (4)

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NOV 19 2013
SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107120
 MAP 2N28000001300
 CODE - TAX # 0504 - 107120

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

73807 HWY 207
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 103301-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	21,148	65,050	LAND		
IMPR.	43,070	48,860	IMPR.		
TOTAL	64,218	113,910	TOTAL	0	
GRAND TOTAL	64,218	113,910	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	4.00	3-5		
	2	R	EFU	Farm Use Zoned	100	A	116.18	4-5		
	3	R	EFU	Farm Use Zoned	100	A	28.00	5-5		
TOTAL							148.18	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

2 N 28		1300		5-4				
TWP.	RDE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER		ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 107120 n
UMATILLA COUNTY ASSESSOR'S OFFICE

2N 28
SECTION TOWNSHIP RANGE E.



2N28000001300 - 1

Sec. 7 N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Except:
Co Rd No. 665 Cont. 1.82 Ac.

Add Ref:
30 foot easement

Oil & Gas Lease

Assignment of Oil & Gas Lease

Set up special assessment for Buttercreek
Irrigation District ORD No BCC95-026

SECTION	TOWNSHIP	RANGE E.	CITY		ACRES REMAINING
			DEED RECORD VOL.	PG.	
SECTION	TOWNSHIP	RANGE E.	DEED RECORD VOL.	PG.	ACRES REMAINING
					150.00
			215	682	148.18
			1-68	292 229	
				292 230	
N.C.			4-73	327 557	
N.C.			3-78	R30 38	
N.C.			10-78	R40 1026	
Add Ref			9-81	R84 444	
			11-81	R86 235	
Add Ref			3/96	R281 219	

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NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107123
MAP 2N28000001501
CODE - TAX # 0504 - 107123

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
AGENT
IN CARE OF
MAILING ADDRESS
73807 HWY 207
ECHO, OR 97826

SALES DATE/PRICE /
APPRAISER THORNBERG, BILL

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 103303-1

SITUS ADDRESS(S) ID #	SITUS CITY

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	13,774	41,050	LAND		
IMPR.	10,530	10,530	IMPR.		
TOTAL	24,304	51,580	TOTAL	0	
GRAND TOTAL	24,304	51,580	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	79.09	3-5		
							TOTAL	79.09	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107123
Umatilla County Assessor's Office

2N	28			1501		5-4
Twp. Rge. E	Sec. 1/4/1/18	Tax Lot Number	TYPE	Spec. Int. in Real Prop.	Code Area Number	
ACCOUNT NUMBER						

Section	Township	Range E.
	2N	28

Lot No.	Block No.	Addition	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
Indent Each New Course To This Point	Additional Description and Record of Change		Formerly Part of T. L. No.			
		1500				
W $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 8, T2N, R28, EWM;			4-73	327	557	79.09
		N.C.	3-78	R30	38	
		N.C.	10-78	R40	1026	
Exc. Mineral Rights (TL 1500 M1)			1-90	265	712	
Set up special assessment for Buttercreek Irrigation District ORD No BCC95-026		Add Ref	3/96	R281	219	



2N28000001501 - 1

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NOV 19 2013
SALEM, OR

LARRY D. HANSON, as to Tract I hereinafter described, and LOUIS D. HANSON, as to Tract II hereinafter described, Grantors, convey and warrant to ROBERT L. HALE and JANE ADELL HALE, husband and wife, Grantees, the following described real property, free of encumbrances except as specifically set forth herein:

Legal description attached hereto as Exhibit "A" and by this reference incorporated herein.

SUBJECT TO AND EXCEPTING:

1. 1978-79 taxes, a lien in an amount to be determined, but not yet payable;
2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Teel Irrigation District;
3. The rights of the public in and to that portion of the above property lying within the limits of County Roads;
4. Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof, recorded October 23, 1944 in Book 172, Page 50, Deed Records;
5. An easement created by instrument, including the terms and provisions thereof, dated January 10, 1938, recorded April 14, 1938 in Book 120, Page 514, in favor of Umatilla Electric Cooperative Association for electrical distribution over above described property;
6. An easement created by instrument, including the terms and provisions thereof, dated March 31, 1970, recorded September 22, 1970, in Book 309, Page 184, in favor of Umatilla Electric Cooperative Association for electrical distribution over above described property;
7. An easement created by instrument, including the terms and provisions thereof, dated April 10, 1973, recorded April 10, 1973 in Book 327, Page 559, in favor of Larry D. Hanson and Lucretia Hanson, husband and wife, for installation, construction, maintenance inspection, operation, protection, repair, replacement, alteration or removal of a buried pipeline for the transportation of water on all that property described.

The true and actual consideration for this conveyance is \$197,000⁰⁰

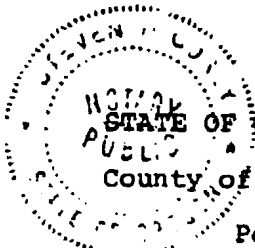
Until a change is requested, all tax statements are to be sent to the following address:

Robert L. Hale Rt 1 Box 33A
Umatilla, O 97722

DATED this 6th day of ^{Oct} August, 1978.

Larry D. Hanson
Larry D. Hanson

Louis D. Hanson
Louis D. Hanson

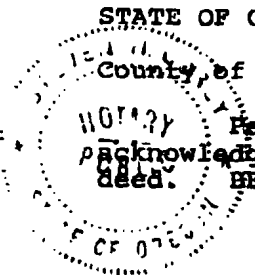


STATE OF OREGON)
County of Umatilla) ss.

Oct
August 6, 1978

Personally appeared the above-named LARRY D. HANSON and acknowledged the foregoing instrument to be his voluntary act and deed. BEFORE ME:

Notary Public for Oregon
My Commission Expires: 2/6/79



STATE OF OREGON)
County of Umatilla) ss.

Oct
August 6, 1978

Personally appeared the above-named LOUIS D. HANSON and acknowledged the foregoing instrument to be his voluntary act and deed. BEFORE ME:

Notary Public for Oregon
My Commission Expires: 2/6/79

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SEP 9 2013

SALEM, OR

Exhibit "A"

TRACT I *TAX LOT 1300*

The Northeast Quarter of Section 7, Excepting therefrom the Southeast Quarter of the Southeast Quarter of said Northeast Quarter of Section 7; the West Half of the Northwest Quarter of Section 8; the West Half of the Southwest Quarter of Section 8; and the West Half of the Northwest Quarter of Section 17, all in Township 2 North, Range 28, East of Willamette Meridian.

TRACT II: *TAX LOT 1501*

The East Half of the Northwest Quarter of Section 8; the East Half of the Southwest Quarter of Section 8; the Southeast Quarter of Section 8; the East Half of the Northwest Quarter of Section 17, and Southwest Quarter of Section 17, all in Township 2 North, Range 28, East of the Willamette Meridian.

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SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107124
 MAP 2N28000001600
 CODE - TAX # 0504 - 107124

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE ROBERT L & JANE A
 AGENT
 IN CARE OF
 MAILING ADDRESS
 73807 HWY 207
 ECHO, OR 97826

DEED REFERENCE # 2001-3910527 (SOURCE ID: 391-527)
 SALES DATE/PRICE 06-21-2001 / \$65,000.00
 APPRAISER THORNBURG, BILL

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 37874-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	24,991	75,620	LAND			
	IMPR.	0	0	IMPR.			
	TOTAL	24,991	75,620	TOTAL		0	
GRAND TOTAL		24,991	75,620	GRAND TOTAL		0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	51.00	3-5		
	2	R	EFU	Farm Use Zoned	100	A	103.00	4-5		
	3	R	EFU	Farm Use Zoned	100	A	3.00	5-5		
	4	R	EFU	Farm Use Zoned	100	A	1.18	8-5		
							TOTAL	158.18	TOTAL	0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

MA

391 0527

WARRANTY DEED

RECEIVED
JUN 22 2001
UMATILLA COUNTY
RECORDS

KNOW ALL MEN BY THESE PRESENTS, That DON J. BROWN hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by ROBERT L. HALE and JANE A. HALE, husband and wife, as tenants by the entirety hereinafter called grantee, does hereby grant, bargain, sell and convey unto the said grantees and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit:

THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

AS SET FORTH ON REVERSE

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$65,000.00. ~~However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols, if not applicable should be deleted. See ORS 93.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21 day of JUNE 2001; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Don J. Brown
DON J. BROWN



STATE OF OREGON
County of Umatilla } ss.

BE IT REMEMBERED, That on this 21 day of JUNE, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DON J. BROWN

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Peggy Wasson
Notary Public for Oregon.
My Commission expires 7-11-2001

DON J. BROWN
82578 "C" Street
Hermiston, OR 97838
Grantor's Name and Address

ROBERT L. HALE
73807 HWY 207
ECHO, OR 97826
Grantee's Name and Address

After recording return to
PIONEER ESCROW COMPANY
PO BOX 187
HERMISTON, OR 97838

If and a change is requested, all tax statements shall be sent to the following address.

SAME AS GRANTEE

Space Reserved
for
Recorder's Use

STATE OF OREGON,
County of State of Oregon }
I certify County of Umatilla }
was received
day of This instrument was received
and recorded on
book/reel/ page 00-22-01 at 11:15
ment/mic/ code type DE-UD
Records o
Witne Location 2391-0527
affixed. Document number 2001-3910527
Fee 31.00
Name Office of County Records

By Jeanne Hamilton
Records Officer

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

PIONEER TITLE CO. 60000-1
126 SE Court, Pend. OR. 97801

(H)



2001-3910527 2 of 2

SUBJECT TO:(1) The premises herein described are within the boundaries of the Teel Irrigation District and this property is therefore subject to all easements, levies and assessments thereof, (2) As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 106925
 MAP 2N27000000100
 CODE - TAX # 0504 - 106925

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME HALE BROTHERS INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

DEED REFERENCE # 1990-2461061 (SOURCE ID: 246-106)
 SALES DATE/PRICE 10-13-1990 / \$350,000.00
 APPRAISER THORNBURG, BILL

PO BOX 110
 HERMISTON, OR 97838

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37740-2

SITUS ADDRESS(S)		SITUS CITY
ID #	73422 HWY 207	ECHO
	73426 HWY 207	ECHO

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	312,143	966,400	LAND	
	IMPR.	194,540	270,400	IMPR.	
	TOTAL	506,683	1,236,800	TOTAL	0
GRAND TOTAL		506,683	1,236,800	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Site	100	A	2.00	H		
	2	R	EFU	Farm Use Zoned	100	A	198.66	1-C		
	3	R	EFU	Farm Use Zoned	100	A	69.50	2-C		
	4	R	EFU	Farm Use Zoned	100	A	52.50	3-C		
	5	R	EFU	Farm Use Zoned	100	A	98.00	4-C		
	6	R	EFU	Farm Use Zoned	100	A	1.00	5-C		
	7	R	EFU	Farm Use Zoned	100	A	0.50	6-5		
	8	R	EFU	Farm Use Zoned	100	A	49.96	7-5		
	9	R	EFU	Farm Use Zoned	100	A	4.00	8-5		
							TOTAL	476.02	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1962	133	Two story	94	2,159	
	2	1962	120	Class 2 - 2nd Garage	94	0	
	3		300	Farm Bldg	100	280	
	4		300	Farm Bldg	100	900	0
	5		300	Farm Bldg	100	1,800	0
	6		300	Farm Bldg	100	660	0
	7		300	Farm Bldg	100	2,156	0
	8		300	Farm Bldg	100	320	0
	9		300	Farm Bldg	100	0	0
	10		300	Farm Bldg	100	0	0
	11		300	Farm Bldg	100	4,921	0
	12		300	Farm Bldg	100	1,728	0
	13		300	Farm Bldg	100	432	0
	14		355	BURIED MAINLINE	100	0	0
	15		355	BURIED MAINLINE	100	0	0
	16		300	Farm Bldg	100	0	0

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA TYPE	NOTATION(S):	
0504		POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S) : P-0504-152210

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 NOV 19 2013
 SALEM, OR

508

AFTER RECORDING
RETURN TO:
PIONEER TITLE CO.
125 S.E. COURT ST.
PENDLETON, OR 97801

REC-246 PAGE 1061

189651

FILED
COUNTY CLERK
94 JAN -5 P 2:11

SPECIAL WARRANTY DEED--STATUTORY FORM
Individual Grantor

CLAUSIE H. AMMON, EDWARD N. AMMON, DENNIS AMMON, and DARLENE CARR, Grantor, conveys and specially warrants to HALE BROS., INC., an Oregon corporation, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in Umatilla County, Oregon, to-wit:

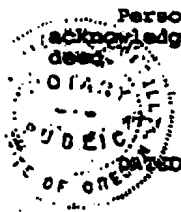
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

The said property is free of all encumbrances created or suffered by the Grantor except zoning ordinances, building and use restrictions, the specific exceptions listed as items 1, 2, 3, 4, and 5 on the Exhibit "A" and any and all liens and encumbrances placed upon the property or suffered by the Grantee subsequent to the date of this deed.

The true consideration for this conveyance is \$350,000.00.

DATED this 13th day of October, 1990.

STATE OF OREGON)
) ss.
COUNTY OF LINN)
 DATE: October 13, 1990
Clausie H. Ammon
Clausie H. Ammon



Personally appeared the above named CLAUSIE H. AMMON and acknowledged the foregoing instrument to be his voluntary act and deed.
Michael R. Crowell
Notary Public for Oregon
My Commission expires: 7/11/91

DATED this 13 day of October, 1990.

STATE OF OREGON)
) ss.
COUNTY OF LINN)
 DATE: October 13, 1990
Edward N. Ammon
Edward N. Ammon



Personally appeared the above named EDWARD N. AMMON and acknowledged the foregoing instrument to be his voluntary act and deed.
Michael R. Crowell
Notary Public for Oregon
My Commission expires: 7/11/91

SEE WEST. E. 5080

SPECIAL WARRANTY DEED--STATUTORY FORM

REEL 246 PAGE 1062

DATED this 13th day of October, 1990.

Dennis E. Ammon
Dennis Ammon

STATE OF OREGON)
COUNTY OF LINN) ss.

DATE: October 13, 1990

Personally appeared the above named DENNIS AMMON and acknowledged the foregoing instrument to be his voluntary act and deed.

William M. Lewis
Notary Public for Oregon
My Commission expires: 7/1/91

DATED this 13th day of October, 1990.

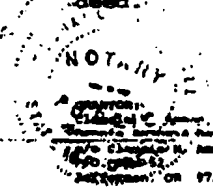
Darlene Carr and Franklin George Fordeheimer
Darlene Carr

STATE OF OREGON)
COUNTY OF LINN) ss.

DATE: October 13, 1990

Personally appeared the above named DARLENE CARR and acknowledged the foregoing instrument to be her voluntary act and deed.

William M. Lewis
Notary Public for Oregon
My Commission expires: 7/1/91



Witness:
Clayton C. Ammon, Edward H. Ammon,
Thomas E. Ammon, Darlene Carr
1470 Clingman St. Ammon
Ammon, OR 97331

GRANTOR:
Male Bros., Inc.
P.O. Box 110
Horniston, OR 97338

AFTER RECORDING RETURN TO:
Male Bros., Inc.
P.O. Box 110
Horniston, OR 97338

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:
Male Bros., Inc.
P.O. Box 110
Horniston, OR 97338

[c:\notary\ammon.mcd\08-28-90]

2 - SPECIAL WARRANTY DEED--STATUTORY FORM

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

REC-246 1063

C E R T I F I C A T E

(Ammon Bros., Inc. to Hale Bros., Inc.)

TRACT I:

TOWNSHIP 2 NORTH, RANGE 27, E. W. M.

Section 1: South Half of Northwest Quarter.
North Half of Southwest Quarter.
All that portion of Northeast Quarter and of North
Half of Southeast Quarter, lying Westerly of Oregon
State Highway No. 207;

EXCEPTING THEREFROM that tract conveyed to Ammon
Brothers, Inc., by Deed recorded in Book 286, Page
460, Deed Records.

Section 2: South Half of Northeast Quarter.
North Half of Southeast Quarter.

SUBJECT to any and all water rights of way, roads and highways;

All being East of the Willamette Meridian, Umatilla County,
Oregon.

TRACT II:

TOWNSHIP 2 NORTH, RANGE 27, E. W. M.

Section 2: North Half of Northeast Quarter.
Northwest Quarter.

SUBJECT to any and all water rights of way, roads and highways;

All being East of the Willamette Meridian, Umatilla County,
Oregon.

TRACT III:

TOWNSHIP 2 NORTH, RANGE 27, E. W. M.

Section 1: A tract of land located in West Half of said
Section 1, being that tract conveyed to Ammon
Brothers, Inc., by Deed recorded in Book 286, Page
460, Deed Records, and described as beginning at a
point 7778.6 feet South of and 449.8 feet West of
Northeast corner of said Section 1; thence North
82° 34' West 90 feet; thence South 07° 26' West 30
feet; thence South 82° 34' East 90 feet; thence
North 07° 26' East 30 feet to the point of
beginning;

SUBJECT to any and all water rights of way, roads and highways;

All being East of the Willamette Meridian, Umatilla County,
Oregon.

REEL 246 Page 1064

All of the above described real property is sold subject to the following liens, easements, conditions and restrictions of record as more fully set forth in Preliminary Title Report No. 44667 issued by Pioneer Title Company with an effective date of February 1, 1990, at 5:00 p.m., to-wit:

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
2. Reservations, including the terms and provisions thereof, contained in Deed from State of Oregon to Katherine M. Stanfield, recorded October 23, 1944, Book 127, Page 50, Deed Records. Affects S-1/2 & NW-1/4 of Sec. 1.
3. Right of Way Easement, including the terms and provisions thereof, granted by Katherine M. Stanfield to Umatilla Electric Cooperative Association, recorded April 14, 1938, Book 120, Page 522, Deed Records. Affects Sec. 1.
4. Agreement, including the terms and provisions thereof, between Clausie H. Ammon, et al, and Joy A. Anderson, et al, recorded March 11, 1957, Book 240, Page 541, Deed Records.
5. Mortgage, including the terms and provisions thereof, given to secure a note for \$170,000.00, with interest thereon,
 - From : Ammon Bros., Inc., an Oregon corporation
 - To : The Prudential Insurance Company of America
 - Dated : November 27, 1967
 - Recorded : December 14, 1967, Book 228, Page 256, Mortgage Records.

STATE OF OREGON, COUNTY OF UMATILLA
 I THOMAS L. GROUT, COUNTY CLERK, CERTIFY THIS
 INSTRUMENT WAS RECEIVED AND RECORDED ON 01-05-94
 AT 2:11 IN THE RECORDS OF INSTRUMENT FILE TYPE
 MC-40
 LOCATION 4246-1062
 INSTRUMENT NUMBER 94-189651
 FEE \$0.00

THOMAS L. GROUT
 UMATILLA COUNTY CLERK
 RECEIVED BY J. McArthur DEPUTY

[rhdaily:eahib(c.)(3-2-90)]

2 - AMMON/HALE -- Exhibit "A"

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116731
 MAP 3N28000002500
 CODE - TAX # 0803 - 116731

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MOORE BRIAN A & ARLENE M
 AGENT
 IN CARE OF
 MAILING ADDRESS

DEED REFERENCE # 2008-5430768 (SOURCE ID:)
 SALES DATE/PRICE 10-24-2008 / \$340,000.00
 APPRAISER THORNBURG, BILL

78985 AGNEW RD
 HERMISTON, OR 97838

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 24 101 46025-1

SITUS ADDRESS(S)	SITUS CITY
ID # 1 77151 COLONEL JORDAN RD	HERMISTON

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0803	LAND	13,423	13,550	LAND	
	IMPR.	155,100	202,950	IMPR.	
	TOTAL	168,523	216,500	TOTAL	0
GRAND TOTAL		168,523	216,500	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Site	116	A	1.00	H		
	3	R	EFU	Farm Use Zoned	116	A	2.50	4-5		
	2	R	EFU	Farm Use Zoned	116	A	8.40	4-D		
	4	R	EFU	Farm Use Zoned	116	A	0.60	6-5		
TOTAL							12.50	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1	2003	143	Two story	94	2,144	
	2	1993	121	One story	94	672	
	3	1987	300	Farm Bldg		240	0
	4	1950	300	Farm Bldg		180	0
	5	1987	300	Farm Bldg		240	0
	6	1980	300	Farm Bldg		240	0
	7	2005	300	Farm Bldg		1,728	0

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0803	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

PIONEER TITLE CO. 100205-1 Rerecorded to correct attached exceptions, previously recorded in R404 and page 0788, or as document number 2002-4040788 on original recordation date of 1-22-02 128 SE Court, Bend, OR, 97701

M/10

404 0788 412 0101 WARRANTY DEED

JAN 22 2002
UMATILLA COUNTY RECORDS

KNOW ALL MEN BY THESE PRESENTS, That GARY C. TEEL hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by CATHERINE DANIELLE VAN DOREN aka C. DANIELLE VAN DOREN hereinafter called grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit:
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

RECEIVED

MAY 06 2002

UMATILLA COUNTY RECORDS

2002-4120101 1 of 2

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

Subject to any and all easements, restrictions and covenants of record, as set forth on reverse

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$88,500.00.
~~However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which) --- (The sentence between the symbols " " if not applicable should be deleted. - See ORS 93.030.) ---~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 14 day of JANUARY 2002; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

[Signature]
GARY C. TEEL

STATE OF OREGON
County of UMATILLA } ss.

BE IT REMEMBERED, That on this 14 day of JANUARY 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named GARY C. TEEL

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature]
Notary Public for Oregon.
My Commission expires 01/01/06

GARY C. TEEL
Grantor's Name and Address
CATHERINE DANIELLE VAN DOREN
32097 DAYTONA LANE
HERMISTON, OR 97838
Grantee's Name and Address
After recording return to:
PIONEER ESCROW COMPANY
PO BOX 187
HERMISTON, OR 97838

Until a change is requested, all tax statements shall be sent in the following address.

SAME AS GRANTEE

Space Reserved for Recorder's Use

STATE OF OREGON,
County of Umatilla }
I, State of Oregon }
was in County of Umatilla }
day of This instrument was received and recorded on
book/ page 91-22-02 at 3:30
ment/ in the record of document
Recor code type DE-UD
affix Location R404-0788
Document number 2002-4040788
Fee 31.00
Name Office of County Records

By *[Signature]*
Records Officer

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

(16) 30



2002-4120101 2 of 2

"EXHIBIT A"

Northeast Quarter of the Northwest Quarter and the West Half of the Northwest Quarter of Section 6, Township 3 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING therefrom that portion conveyed to Gaylord M. Madison, et ux, by Deed Recorded in Book 279, Page 22, Deed Records, Umatilla County, Oregon;

ALSO EXCEPTING therefrom any portion lying within the County Road rights of way.

SUBJECT TO THE FOLLOWING:

1. The premises herein described are within the boundaries of the Westland Irrigation District and this property is therefore subject to all easements, levies and assessments thereof.

2. Easement for electric transmission and/or distribution line, including the terms and provisions thereof

Grantee : Umatilla Electric Cooperative Association
Recorded : July 3, 1939, Book 120, Page 597, Deed Records, Umatilla County Oregon.

3. Certificate for sewage disposal system, including the terms and provisions thereof, between

First Party : State of Oregon, Dept. of Environmental Quality
Second Party: Harry Y. Moore
Recorded : February 7, 1980, Microfilm R-61, Page 1161, Office of County Records, Umatilla County, Oregon.

State of Oregon }
County of Umatilla }

This instrument was received and recorded on

08-08-02 at 11:18

in the record of document code type DE-CORR

Location R412-0101
Document number 2002-4120101
Fee 10.00

Office of County Records

John Hamilton
Records Officer

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107278
 MAP 3N28170001200
 CODE - TAX # 0504 - 107278

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME PRIOR CHESTER (TRS) MICHAEL W PRIOR TRUS
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER COON, DOUG

32327 OREGON TRAIL RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 103335-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	3,646	8,140		LAND		
	IMPR.	0	0		IMPR.		
	TOTAL	3,646	8,140		TOTAL	0	
	GRAND TOTAL	3,646	8,140		GRAND TOTAL	0	

CODE AREA		ID #	RFD	PLN ZN	VALUE SOURCE	LAND BREAKDOWN		SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	LS	A	10.42	5-5		
	1	R	EFU	Farm Use Zoned	100	LS	A	16.34	6-Z		
						TOTAL		26.76		TOTAL	0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS									
0504	NOTATION(S):										
	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005									

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SALEM, OR

UMATILLA COUNTY TAXLOT CARD 3N281700 01200.1
FOR TAXLOT PURPOSES ONLY

ACCOUNT CREATED FOR MAPPING PURPOSES ONLY
(FORMERLY 3N28000005800) 03-04

SEC. 17 E1/2 OF THE SW1/4

EXCEPT:

CO. RD. NO. 829 CONT. 3.64 AC.

ALSO EXCEPT:

THAT PART OF TL 5801 LY IN THE
ABOVE DESC PROPERTY CONT. 19.60 AC.
T.L. 5802 CONT. 30.00 AC. R184-533 26.76 AC

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116674
MAP 3N2700004700
CODE - TAX # 0803 - 116674

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

DEED REFERENCE # 1987-1510954 (SOURCE ID: 151-954)
SALES DATE/PRICE 04-06-1987 / \$4,800.00
APPRAISER SALTER, JON

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 559 MA SA NH UNIT
RMV CLASS 559 02 24 000 45974-2

SITUS ADDRESS(S)	SITUS CITY
ID # 77137 COLONEL JORDAN RD	HERMISTON

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0803	LAND	117,597	252,250	LAND	
	IMPR.	126,290	134,070	IMPR.	
	TOTAL	243,887	386,320	TOTAL	0
GRAND TOTAL		243,887	386,320	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Site	100	A	1.00	H		
	2	R	EFU	Farm Use Zoned	100	A	680.50	6-2		
	3	R	EFU	Farm Use Zoned	100	A	147.63	7-5		
	4	R	EFU	Farm Use Zoned	100	A	25.18	8-5		
							TOTAL	854.31	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		300	Farm Bldg	100	4,000	
	2		355	BURIED MAINLINE	100		
	3		300	Farm Bldg	100	882	0

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0803	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S): P-0803-149438

COMMENTS: CONVERSION 08 JS

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY

UMATILLA COUNTY ASSESSOR'S OFFICE 11667

3 N	27	1	4700			5-4 8-3			3N	27
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER			
MAP NUMBER							ACCOUNT NUMBER			
SECTION								TOWNSHIP		RANGE E

LOT NO.	BLOCK NO.	ADDITION	CITY	DEED RECORD		ACRES REMAINING
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	DATE OF ENTRY ON THIS CARD	VOL.	PG.	
	That part lying in code 5-4					
	Remainder in code 8-3					
Sec. 12	N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;	560.00 Ac.				
" 13	All;	640.00 "		168	160	
" 14	All;	640.00 "		183	135	
" 23	All	640.00 "		252	628	
" 24	N $\frac{1}{2}$;	320.00 "		253	104	
		<u>2,800.00 Ac.</u>		253	431	2,800.00
Except:						
Mineral Rights on the above desc. in Sec. 12.						
			12-62	266	215	
				154	342	
Also except:						
T.L. 4701	Cont. 2,240.00 Ac.		6-68	294	407	560.00
Also except:						
T.L. 4702	Cont. 80.00 Ac.		6-68	294	407	480.00
				Probate		
		N.C.	4-87	481		
		N.C.	4-87	R151	954	
Also Cancelled TL 700 D.A.F.:						
Sec. 1 All, S of Sly R/W line of Westland Irrigation Co. ditch	Cont. 374.31 Ac.		12-91	230	521	854.31



3N27000004700 - 1

UMATILLA COUNTY ASSESSOR

REAL PROPERTY ASSESSMENT REPORT FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 149438
MAP 3N27000004700P1
CODE - TAX # 0803 - 149438

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE PERSONAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS
29299 MADISON RD
ECHO, OR 97826

SALES DATE/PRICE /
APPRAISER SALTER, JON

PROP CLASS 019 MA SA NH UNIT
RMV CLASS 019 02 24 000 45974-2

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA	AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
GRAND TOTAL	0	0	GRAND TOTAL	0	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1	1992	462	Double wide	0	2,133	0 P-149438

MS ACT(S): P-0803-149438

COMMENTS: P66 27X66 27X13 MARLETTE 1992

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SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 150837
 MAP 3N27000004700A1
 CODE - TAX # 0803 - 150837

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME BETZ RICHARD & MCDEVITT WALTER
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER HUFFMAN, NIDE

PO BOX 224
 HERMISTON, OR 97838

PROP CLASS 031 MA SA NH UNIT
 RMV CLASS 031 08 02 000 61156-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0803	LAND	0	0	LAND	
	IMPR.	726,650	726,650	IMPR.	
	TOTAL	726,650	726,650	TOTAL	0
	GRAND TOTAL	726,650	726,650	GRAND TOTAL	0

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1	1993	300	Farm Bldg			

MS ACT(S): P-0803-149438

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY
 Umatilla County Assessor's Office 150237

3N	27				4700A1			8-3
Twp.	Rge. E	Sec.	1/4	1/16	Tax Lot Number	TYPE	Spec. Int. In Real Prop.	Code Area Number
ACCOUNT NUMBER								

Section				Township	Range
Lot No.	Block No.	Addition		City	
Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record Vol.	Acres Remaining

IMPROVEMENT ONLY ACCT.

8-94



3N27000004700A1 - 1

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 NOV 19 2013
 SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116674
MAP 3N27000004700
CODE - TAX # 0803 - 116674

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

DEED REFERENCE # 1987-1510954 (SOURCE ID: 151-954)
SALES DATE/PRICE 04-06-1987 / \$4,800.00
APPRAISER SALTER, JON

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 559 MA SA NH UNIT
RMV CLASS 559 02 24 000 45974-2

SITUS ADDRESS(S)	SITUS CITY
ID # 77137 COLONEL JORDAN RD	HERMISTON

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0803	LAND	117,597	252,250	LAND	
	IMPR.	126,290	134,070	IMPR.	
	TOTAL	243,887	386,320	TOTAL	0
GRAND TOTAL		243,887	386,320	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Site	100	A	1.00	H		
	2	R	EFU	Farm Use Zoned	100	A	680.50	6-2		
	3	R	EFU	Farm Use Zoned	100	A	147.63	7-5		
	4	R	EFU	Farm Use Zoned	100	A	25.18	8-5		
TOTAL							854.31	TOTAL		0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		300	Farm Bldg	100	4,000	
	2		355	BURIED MAINLINE	100		
	3		300	Farm Bldg	100	882	0

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0803	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S): P-0803-149438

COMMENTS: CONVERSION 08 JS

3 N 27		4700		5-4 6-3		OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY			UMATILLA COUNTY ASSESSOR'S OFFICE		11667
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER		3N	27	
MAP NUMBER							ACCOUNT NUMBER				
SECTION									TOWNSHIP		RANGE E

LOT NO.	BLOCK NO.	ADDITION	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
INDENT EACH NEW COURSE TO THIS POINT		ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	VOL.	PG.	
That not lying in code		Remainder in code				
	Sec. 12	N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;	560.00 Ac.			
	" 13	All;	640.00 "	168	160	
	" 14	All;	640.00 "	183	135	
	" 23	All	640.00 "	252	628	
	" 24	N $\frac{1}{2}$;	320.00 "	253	104	
			2,800.00 Ac.	253	431	2,800.00
Except:		Mineral Rights on the above desc. in				
Sec. 12.				266	215	
				12-62	154	242
Also except:		T.L. 4701 Cont. 2,240.00 Ac.				
				6-68	294	407
						560.00
Also except:		T.L. 4702 Cont. 80.00 Ac.				
				6-68	294	407
						480.00
					Probate	
			N.C.	4-87	481	
			N.C.	4-87	R151	954
Also Cancelled TL 700 D.A.F.:		Sec. 1 All, S of Sly R/W line of Westland				
		Irrigation Co. ditch	Cont. 374.31 Ac.	12-91	230	521
						854.31



3N27000004700 - 1

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NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 149438
 MAP 3N27000004700P1
 CODE - TAX # 0803 - 149438

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE PERSONAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER SALTER, JON

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 019 MA SA NH UNIT
 RMV CLASS 019 02 24 000 45974-2

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
GRAND TOTAL	0	0	GRAND TOTAL	0	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1	1992	462	Double wide	0	2,133	0 P-149438

MS ACT(S): P-0803-149438

COMMENTS: P66 27X66 27X13 MARLETTE 1992

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 150837
 MAP 3N27000004700A1
 CODE - TAX # 0803 - 150837

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME BETZ RICHARD & MCDEVITT WALTER
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER HUFFMAN, NIDE

PO BOX 224
 HERMISTON, OR 97838

PROP CLASS 031 MA SA NH UNIT
 RMV CLASS 031 08 02 000 61156-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0803	LAND	0	0	LAND	
	IMPR.	726,650	726,650	IMPR.	
	TOTAL	726,650	726,650	TOTAL	0
GRAND TOTAL		726,650	726,650	GRAND TOTAL	0

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1	1993	300	Farm Bldg			

MS ACT(S): P-0803-149438

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

3N	27			4700A1		8-3
Twp.	Rgs. E	Sec.	1/4 1/16	Tax Lot Number	TYPE	Spec. Int. in Real Prop.
Map Number						Code Area Number
ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY
 Umatailla County Assessor's Office 150837

Section			Township	Range
---------	--	--	----------	-------

Lot No.	Block No.	Addition		City	
Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record Vol.	Acres Remaining

IMPROVEMENT ONLY ACCT.

8-94



3N27000004700A1 - 1

WARRANTY DEED

128595

PHEOBA GLADYS MADISON, Grantor, conveys to MADISON RANCHES, INC., a corporation, Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in Umatilla County, Oregon, to-wit:¹

The North 1/2, and the North 1/2 of the South 1/2 of Section 12, Township 3 North, Range 27, E.W.M., Umatilla County, Oregon (Tax Lot 4700).

The said property is free from encumbrances except those shown on title policy.

The true consideration for this conveyance is \$4,800.

Until a change is requested, all tax statements shall be sent to the following address:

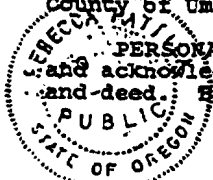
Madison Ranches, Inc.
Route 1, Box 35
Echo, Oregon 97826

Dated this 6th day of April, 1987.

Pheoba Gladys Madison
Pheoba Gladys Madison

STATE OF OREGON,)
County of Umatilla) ss.

April 6, 1987.



PERSONALLY APPEARED the above-named PHEOBA GLADYS MADISON, and acknowledged the foregoing instrument to be her voluntary act and deed. Before me:

[Signature]
Notary Public for Oregon
My Commission expires: 3/13/90

¹THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

1 - WARRANTY DEED

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK

1987 APR -7 A 10:27

APR 10 1987

~~RECORDED~~
~~INDEXED~~
R 151 PAGE 955

STATE OF OREGON, }
COUNTY OF UMATILLA, } ss
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON APR -7 1987

at 10:27 o'clock A.M. in the record
of DEEDS of said County in

Book Page
R 151 954

J. DEAN FOUQUETTE, SR.
County Clerk

By Betty Johnson Deputy
Fees \$ 16.00 No. 128595

Attys. Mautz, Hallman & DeVore
101 S.E. Byers Ave.
Pendleton, OR. 97801

Enc.

DEED

KNOW ALL MEN BY THESE PRESENTS: That Harry Andrews, sometimes known as Harry J. Andrews and Veda V. Andrews, husband and wife, in consideration of Ten and no/100 dollars and other good and valuable consideration to them paid by Gaylord M. Madison and Fheoba Gladys Madison, husband and wife, do hereby grant, bargain, sell and convey unto Gaylord M. Madison, an undivided one-half interest, and to Fheoba Gladys Madison, an undivided one-half interest, and to their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Umatilla and State of Oregon, bounded and described as follows, to-wit:



All of Sections 11 and 15 in Township 3 North, Range 27; Excepting therefrom that tract of land in the Northwest Quarter of the Northwest Quarter of said Section 11 conveyed to the Westland Irrigation District by Warranty Deed recorded in Book 186, Page 489 of the Deed Records of Umatilla County, Oregon; Also, all that portion of Section 1, lying South of the Southerly right-of-way line of the Western Irrigation Company's Ditch; the Southwest Quarter of the Southeast Quarter of Section 2; and the Southeast Quarter of the Northeast Quarter of Section 10, all in Township 3 North, Range 27; Also, the East Half of the Southwest Quarter, Lots 6 and 7, the Southeast Quarter of the Northwest Quarter and the West Half of the Southeast Quarter of Section 6, Township 3 North, Range 28; All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon; Also, excepting any and all water rights of way, ditches, canals and roads; Excepting the 1955 real estate taxes which are to be pro-rated between grantors and grantees as of date of this deed; Excepting assessments of Westland Irrigation District; Excepting Public Utility easements on record; Excepting reservations contained in Northern Pacific Railway Company Deed dated July 17, 1905, and recorded in Book 48, Page 115 of the Deed Records of Umatilla County, Oregon;



It is intended to create a tenancy in common in the grantees herein and not a tenancy in the entirety.

TO HAVE AND TO HOLD the above described and granted premises unto Gaylord M. Madison and Fheoba Gladys Madison, and to their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands this 30th day of November, 1955.

Harry Andrews
Veda V. Andrews

STATE OF OREGON }
COUNTY OF UMATILLA } ss.

RECEIVED BY OWRD

On this 30th day of November, 1955,

NOV 19 2013

1. Personally appeared the above named Harry Andrews and Veda V. Andrews, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

SALEM, OR

Before me:



Alfred F. Cumber
Notary Public for Oregon

My commission expires: 9/21/16/1957

Filed for record NOV 15 1955 at 12:64 P.M.
JACK FOLSOM Recorder of Deeds

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107174
 MAP 3N27000005900
 CODE - TAX # 0504 - 107174

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT & SHANNON
 AGENT
 IN CARE OF
 MAILING ADDRESS

DEED REFERENCE # 1990-1900182 (SOURCE ID: 190-182)
 SALES DATE/PRICE 03-05-1990 / \$700,000.00
 APPRAISER GALLINO, ANGIE

28299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37914-1

SITUS ADDRESS(S)	SITUS CITY
ID # 28868 MADISON RD	ECHO

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	214,864	574,180	LAND		
	IMPR.	374,340	421,570	IMPR.		
	TOTAL	589,004	995,750	TOTAL	0	
GRAND TOTAL		589,004	995,750	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	9	R	EFU	Farm Site	100	A	3.00	H		
	2	R	EFU	Farm Use Zoned	100	A	127.87	1-C		
	3	R	EFU	Farm Use Zoned	100	A	8.00	2-C		
	4	R	EFU	Farm Use Zoned	100	A	42.00	3-C		
	5	R	EFU	Farm Use Zoned	100	A	19.00	5-5		
	6	R	EFU	Farm Use Zoned	100	A	47.00	6-5		
	1	R	EFU	Farm Use Zoned	100	A	370.30	6-2		
	7	R	EFU	Farm Use Zoned	100	A	7.83	7-5		
8	R	EFU	Farm Use Zoned	100	A	14.00	8-5			
TOTAL							639.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	2	1980	462	Double wide	100		R-800413
	1	1956	183	Two story	94	4,577	
	2		121	One story	94	833	
	3		300	Farm Bldg	100	1,512	
	4		355	BURIED MAINLINE	100	1,344	
1	1973	462	Double wide	100		R-800412	

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	NOTATION(S):
0504		DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S): R-0504-800412, R-800413
 APPRAISAL MAINT: 2009 - NEW CONSTRUCTION - RESIDENTIAL (ADDITIONS OR ALTERATION)

Bud-Rich Potato, Inc., Grantor, conveys to Kent Madison and Shannon Madison, husband and wife, Grantee, all of that real property in Umatilla County, Oregon described in Exhibit A attached hereto and incorporated herein.

The consideration for this conveyance is \$490,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address: Kent and Shannon Madison, HC70 Box 301, Echo, Oregon 97826.

Dated this 7 day of May, 1990.

BUD-RICH POTATO, INC.

By Richard E. Betz
Richard E. Betz, President

STATE OF OREGON)
County of Umatilla) ss.

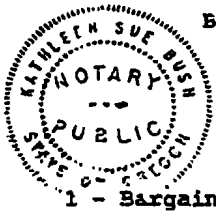
May 7, 1990. Personally appeared Richard E. Betz, who being duly sworn did say that he is the President of Bud-Rich Potato, Inc., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

2-44742

Before me:

Kathleen Sue Bush
Notary Public for Oregon

My commission expires: 12-16-92



1 - Bargain & Sale Deed

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

TRACT I:

North Half of Section 36, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING THEREFROM that tract conveyed to Mary A. Waldron, by Deed recorded in Book 23, Page 378, Deed Records, and described as one acre lying and being in a square and so located to include and cover the cemetery of burial ground now located in Northwest Quarter of said Section 36;

ALSO Southeast Quarter of Section 25, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING THEREFROM that tract conveyed to Umatilla County, Oregon, by Deed recorded in Book 142, Page 434, Deed Records;

SUBJECT to any and all water rights of way and roads.

TRACT II:

North Half of Northwest Quarter of Section 1, Township 2 North, Range 27; and South Half of Section 36, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

SUBJECT to any and all water rights of way and roads.

Exhibit A

UMATILLA COUNTY CLERK

1990 MAY 14 P 2 19

R 192 PAGE 995

STATE OF OREGON,
COUNTY OF UMATILLA, ss

I, Joyce Gerdes, County Clerk, certify that this instrument was received and recorded

ON MAY 14, 1990

at 2:19 o'clock P M. in the record
of FILED of said County in

Book R 192 Page 995

UMATILLA COUNTY CLERK
Joyce Gerdes

By Betty J. Brown Deputy
Fee \$ 40.00 No. 154306

KOTTKAMP & O'ROURKE
ATTORNEYS AT LAW
PENDLETON, OREGON
PIONEER TITLE COMPANY

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR

REAL PROPERTY ASSESSMENT REPORT FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107405
 MAP 3N28000008600
 CODE - TAX # 0504 - 107405

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER SOBOTTA, PERRY

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 38055-1

SITUS ADDRESS(S)		SITUS CITY
ID #	1 29230 MADISON RD	ECHO
	2 29284 MADISON RD	ECHO
	3 29296 MADISON RD	ECHO

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	25,979	62,990	LAND	
	IMPR.	168,380	180,790	IMPR.	
	TOTAL	194,339	243,780	TOTAL	0
GRAND TOTAL		194,339	243,780	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Site	100	A	3.00	H		
	3	R	EFU	Farm Use Zoned	100	A	69.75	5-5		
	2	R	EFU	Farm Use Zoned	100	A	78.00	6-Z		
							TOTAL	150.75	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1980	441	Single wide	100	924	R-800419
	2	1872	441	Single wide	100	480	R-800420
	1	1959	142	One story with basement	94	2,538	
	2		355	BURIED MAINLINE	100	924	

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

MS ACT(S) : R-0504-800419, R-800420

OK R159 PAGE 787

BARGAIN AND SALE DEED - STATUTORY FORM
INDIVIDUAL GRANTOR

133637

Rhecha Gladys Madison
conveys to Madison Ranches, Inc., an Oregon corporation,
Grantee, the following real property situated in Umatilla
County, Oregon, to-wit:

Southeast quarter of Section 30, Township 3 North, Range
28 East, Willamette Meridian, Umatilla County, Oregon

Reserving, however, the right to live, rent-free, in the dwelling
located on such premises for so long as Grantor may live.

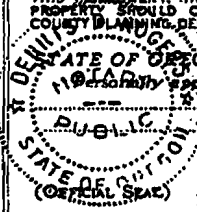
IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

The true consideration for this conveyance is \$1,000,000 (Here comply with the requirements of ORS 53.030)
other good and valuable consideration.

Dated this 23 day of OCTOBER, 1987

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Rhecha Gladys Madison
Witnessed by [Signature]



STATE OF OREGON, County of Umatilla, ss. 19 87
Personally appeared the above named Rhecha Gladys Madison

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: [Signature]
Notary Public for Oregon - My commission expires: Feb 1, 1990

BARGAIN AND SALE DEED
Rhecha Gladys Madison
Madison Ranches, Inc.
Buttercreek Highway
Echo, OR 97826
GRANTOR
GRANTEE
GRANTEE'S ADDRESS ZIP
After recording return to:
Madison Ranches, Inc.
Buttercreek Highway
Echo, OR 97826
Route 1 Box 35
NAME, ADDRESS, ZIP
Until a change is requested, all tax statements shall be sent to the following address:
Madison Ranches, Inc.
Buttercreek Highway
Echo, OR 97826
NAME, ADDRESS, ZIP

STATE OF OREGON,
COUNTY OF UMATILLA } SO
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded
ON OCT 23 1987
at 3:41 o'clock P.M. in the record
of DEEDS of said County in
Book Page
R159 787
J. DEAN FOUQUETTE, SR.
County Clerk
By [Signature] Deputy
Fee \$150.00 No. 133637

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK
1987 OCT 23 P 3:41

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107175
MAP 3N27000006200
CODE - TAX # 0504 - 107175

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME K & S MADISON INC
AGENT
IN CARE OF
MAILING ADDRESS

DEED REFERENCE # 1990-1900182 (SOURCE ID: 190-182)
SALES DATE/PRICE 03-05-1990 / \$700,000.00
APPRAISER THORNBURG, BILL

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 37915-1

SITUS ADDRESS(S)	SITUS CITY
ID # 1 73700 HWY 207	ECHO

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504	LAND 42,908	134,890	LAND		
	IMPR. 324,230	384,420	IMPR.		
	TOTAL 367,136	519,310	TOTAL	0	
GRAND TOTAL	367,136	519,310	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Site	100	A	1.00	H		
	4	R	EFU	Farm Use Zoned	100	A	32.83	1-C		
	5	R	EFU	Farm Use Zoned	100	A	15.00	6-5		
	3	R	EFU	Farm Use Zoned	100	A	4.00	6-2		
	2	R	EFU	Farm Use Zoned	100	A	18.10	6-2		
	6	R	EFU	Farm Use Zoned	100	A	82.67	7-5		
	7	R	EFU	Farm Use Zoned	100	A	6.40	8-5		
TOTAL							160.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1997	154	Two story with basement	94	5,731	
	2		300	Farm Bldg	100	200	0

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	NOTATION(S):
0504		DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

M/S

REF. 308 PAGE 0104

RECEIVED

APR 8 1997

229931

UMATILLA COUNTY
RECORDS

BARGAIN AND SALE DEED

KENT MADISON and SHANNON MADISON, husband and wife, Grantors,
convey to K & S MADISON, INC., Grantee, that real property situated in Umatilla
County, State of Oregon, described as follows:

West Half of West Half of Section 36, Township 3 North,
Range 27, E.W.M., Umatilla County, Oregon

(Tax Lot 6200, Plat Map No. 5-4)

The true and actual consideration for this conveyance is other property or
value given or promised.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS
INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD
CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT
TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS
AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until a change is requested, all tax statements shall be sent to the following
address: K & S Madison, Inc., 29296 Madison Road, Echo, Oregon 97826.

DATED this 4 day of April, 1997.

Kent Madison
Kent Madison

Shannon K. Madison
Shannon Madison



1997-229931-1

PIONEER TITLE CO. *C.R.*
123 SE Court, Pend. 97701
Kottcamp & House

1 - Bargain and Sale Deed

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

13

411

STATE OF OREGON)
County of Umatilla) ss.
~~Wallowa~~)

April 4, 1997. Personally appeared the above named Kent Madison and acknowledged the foregoing instrument to be his voluntary act and deed.



Lori Payne
Notary Public for Oregon

STATE OF OREGON)
County of Umatilla) ss.
~~Wallowa~~)

April 4, 1997. Personally appeared the above named Shannon Madison and acknowledged the foregoing instrument to be her voluntary act and deed.



Lori Payne
Notary Public for Oregon

State of Oregon)
County of Umatilla)
This instrument was received and recorded on
04-08-97 at 2:35
in the record of document code type DE-8&S

Location R308-0104
Document number 1997-229931
Fee 40.00

1997-229931-2

2 - Bargain and Sale Deed

Office of County Records
Received by G. McManis
Records Officer

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107172
 MAP 3N27000005700
 CODE - TAX # 0504 - 107172

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT R & SHANNON K
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37912-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	41,130	110,900	LAND		
IMPR.	3,480	3,490	IMPR.		
TOTAL	44,610	114,390	TOTAL	0	
GRAND TOTAL	44,610	114,390	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	89.20	4-5		
	3	R	EFU	Farm Use Zoned	100	A	52.00	6-5		
	1	R	EFU	Farm Use Zoned	100	A	160.50	6-Z		
	4	R	EFU	Farm Use Zoned	100	A	18.30	7-5		
TOTAL							320.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	DESCRIPTION
0504	NOTATION(S): POTENTIAL ADDL TAX LIABILITY ADDED 2005

4094
2

After recording, return to:
Pioneer Escrow
P.O. Box 1538
Pendleton OR 97801

REEL 298 PAGE 1278

WARRANTY DEED

223862

H. DWIGHT ELDER and HELEN B. ELDER, husband and wife, hereinafter called Grantor, convey and warrant to KENT R. MADISON and SHANNON K. MADISON, husband and wife, hereinafter called Grantee, the following described real property, situated in Umatilla County, State of Oregon, free of encumbrances except those suffered by Grantee and except easements, conditions and restrictions of record, if any:

^{7401 HBE KM SKM}
West Half of Section 34, Township 3 North, Range 877, East of the Willamette Meridian, Umatilla County, Oregon;

RECEIVED
OCT 7 - 1986
UMATILLA COUNTY
RECORDS

SUBJECT to any and all road rights of way. Said real property does not have legal access. As disclosed by the tax rolls the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

The true consideration for this conveyance is \$60,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address: Kent R. Madison and Shannon K. Madison, Route 1, Box 35, Echo, Oregon 97826.

DATED this 15th day of October, 1986.

H. Dwight Elder
H. Dwight Elder

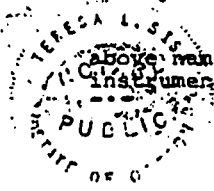
Helen B. Elder
Helen B. Elder

38999
GE. 10-3346-0

L

REEL 298 PAGE 1279

STATE OF OREGON)
) ss.
County of Umatilla)



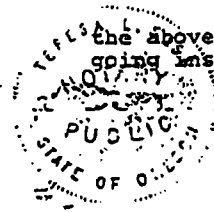
October 1, 1986. Personally appeared the
above named H. Dwight Elder and acknowledged the foregoing
instrument to be his voluntary act and deed.

Before me:

Teresa L. Smith
Notary Public for Oregon

My commission expires: 8-19-89

STATE OF OREGON)
) ss.
County of Umatilla)



October 1, 1986. Personally appeared
the above named Helen B. Elder and acknowledged the fore-
going instrument to be her voluntary act and deed.

Before me:

Teresa L. Smith
Notary Public for Oregon

My commission expires: 8-19-89

State of Oregon)
)
County of Umatilla)
This instrument was received and recorded on
10-07-96 at 11:35
in the record of document code type OE-03

Location 1298-1278
Document number 1996-223862
fee 40.00

Office of County Records
Received by J. McLaughlin
Records Officer

2 - Warranty Deed

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107164
MAP 3N27000005200
CODE - TAX # 0504 - 107164

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

SALES DATE/PRICE /
APPRAISER THORNBURG, BILL

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 18 000 37906-1

SITUS ADDRESS(S) ID #	SITUS CITY
--------------------------	------------

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	32,493	81,550	LAND		
IMPR.	46,100	77,540	IMPR.		
TOTAL	78,593	159,090	TOTAL	0	
GRAND TOTAL	78,593	159,090	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	13.00	2-5		
	3	R	EFU	Farm Use Zoned	100	A	26.00	3-5		
	4	R	EFU	Farm Use Zoned	100	A	51.70	6-5		
	1	R	EFU	Farm Use Zoned	100	A	149.30	6-Z		
TOTAL							240.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1994	300	Farm Bldg	100	9,425	
	2		365	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

REEL 280 PAGE 1635

BARGAIN AND SALE DEED

95 NOV 20 P 2:05

10204

212621

JOHN MADISON and NELLIE MADISON, as tenants in common, hereinafter called Grantors, convey to MADISON RANCHES, INC., hereinafter called Grantee, all right, title and interest in and to the real property described in Exhibit A, attached hereto and by this reference incorporated herein.

The true and actual consideration for this conveyance is other property or value given or received.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until a change is requested, all tax statements shall be sent to the following address: Madison Ranches, Inc., EC 70, Box 301, Echo, Oregon 97826.

DATED this 3 day of March, 1995.

John Madison
Nellie Madison
John Madison
Nellie Madison

STATE OF OREGON)
County of Umatilla) ss.

_____, 1995. Personally appeared the above named John Madison and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Notary Public for Oregon

1 - Bargain and Sale Deed

PTT Kibbe

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

STATE OF OREGON)
County of Umatilla) ss.

March 3, 1995. Personally appeared the above named Nellie Madison and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:



Carlene Hahn
Notary Public for Oregon

STATE OF OREGON)
County of Umatilla) ss.

March 3, 1995. Personally appeared Nellie Madison, who being duly sworn did say that she is the attorney in fact for John Madison and that she executed the foregoing instrument by authority of and in behalf of said principal; and she acknowledged said instrument to be the act and deed of said principal.

Before me:



Carlene Hahn
Notary Public for Oregon

EXHIBIT A

John and Nellie Property

TRACT I:

TOWNSHIP 3 NORTH, RANGE 27, E.W.M.

Section 25: All that portion of North Half of Northeast Quarter lying East of centerline of Butter Creek.

SUBJECT to any and all water rights of way and roads;

All being east of the Willamette Meridian, Umatilla County, Oregon.

TRACT II:

TOWNSHIP 3 NORTH, RANGE 27, E.W.M.

Section 24: Southeast Quarter.

Section 25: All that portion of North Half of Northeast Quarter lying West of centerline of Butter Creek.

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

Section 19: All that portion of Southwest Quarter lying West of centerline of Butter Creek.

Section 30: All that portion of Northwest Quarter of Northwest Quarter lying West of centerline of Butter Creek.

SUBJECT to any and all water rights of way and roads;

All being East of the Willamette Meridian, Umatilla County, Oregon.

SUBJECT TO:

1. Trust Deed, including the terms and provisions thereof, given to secure a note for \$250,000, with interest thereon,
From : John F. Madison, Nellie G. Madison,
Madison Ranches, Inc., Kent R.
Madison & Shannon Madison
Trustee : Pioneer Title Company
To : Northwest Farm Credit Services ACA

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SALEM, OR

Dated : June 1, 1993
Recorded: June 16, 1993, Microfilm R-236,
Page 1707, Mortgage Records.
Affects TRACT II & other lands

2. Financing Statement, including the terms and provisions thereof, between John F. Madison & Nellie G. Madison, Debtors and Northwest Farm Credit Services, ACA, Secured Party, recorded June 16, 1993, Microfilm R-236, Page 1714, Mortgage Records. Affects TRACT II

3. Water Use Agreement, including the terms and provisions thereof, between Madison Ranches, Inc., et al, and Lamb-Weston, Inc., dated June 11, 1993, a Memorandum of agreement recorded June 29, 1993, Microfilm R-237, Page 1152, Deed Records.

4. 1993-94 taxes, \$1,884.84, and interest, unpaid. (Code 5-4; Map No. 3N-27; Tax No. 5200-107164 & 6300-107307)

5. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest. Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors office to verify zoning or classification.

State of Oregon)
)
County of Wasilla)
This instrument was received and recorded on
11-20-95 at 2:05
in the record of document code type DE-045

Location 1280-1635
Document number 95-212621
fee \$0.00

EXHIBIT A
Page 2

Office of County Records
Received by Jimena
Records Officer

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107169
 MAP 3N27000005600
 CODE - TAX # 0504 - 107169

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT & SHANNON
 AGENT
 IN CARE OF
 MAILING ADDRESS

DEED REFERENCE # 2005-4920702 (SOURCE ID: 492-702)
 SALES DATE/PRICE 12-05-2005 /
 APPRAISER THORNBURG, BILL

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 18 000 37909-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0504 LAND	80,693	259,970	LAND		
IMPR.	0	0	IMPR.		
TOTAL	80,693	259,970	TOTAL	0	
GRAND TOTAL	80,693	259,970	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	393.00	4-5		
	2	R	EFU	Farm Use Zoned	100	A	213.00	5-5		
	3	R	EFU	Farm Use Zoned	100	A	34.00	7-5		
							TOTAL	640.00	TOTAL	0.00

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

W/8

2005 4920702

After Recording Return To:
Doug Hojem
P.O. Box 218
Pendleton, Oregon 97801

2005-4920702 1 of 3

State of Oregon }
County of Umatilla }

This instrument was received
and recorded on
12-05-05 at 3:45
in the record of instrument
code type DE-0

Until Change Is Requested, Tax
Statements Should Be Sent To:
Kent and Shannon Madison
29299 Madison Road
Echo, Oregon 97826

RECEIVED
DEC 15 2005
UMATILLA COUNTY
RECORDS
QUITCLAIM DEED

Instrument Number 2005-4920702
Fee 38.00

Office of County Records

John Hemphill
Records Officer

First Oregon Land Corporation, a Delaware corporation, as "Grantor", releases and quitclaims to Kent Madison and Shannon Madison, husband and wife, as "Grantee", any right, title and interest (if any) in and to that certain real property in the County of Morrow, and the County of Umatilla, State of Oregon, legally described on the attached Exhibit A (the "Property").

The true and actual consideration for the conveyance herein described is the satisfaction of Grantee's obligations under that certain Water Reuse Agreement dated October 3, 2003.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

[Signature page follows.]

PIONEER TITLE CO. 75303
126 SE Court, Pend. OR, 97801

DATED this 31 day of October, 2005.

GRANTOR:

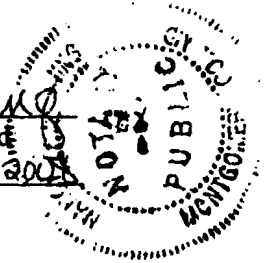
First Oregon Land Corporation,
a Delaware corporation

By: Morris E. Meltzer
Morris Meltzer, Assistant Controller

STATE OF MARYLAND }
 } ss.
COUNTY OF Montgomery }

The foregoing instrument was acknowledged before me the 31st day of October, 2005, by Morris Meltzer, the Assistant Controller of First Oregon Land Corporation, a Delaware corporation, on behalf of said corporation

Nancy A. Manning
Notary Public, State of Maryland
My Commission Expires: 11/2011



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NOV 19 2013

SALEM, OR

EXHIBIT A

Legal Description of Property

TRACT 1:

Umatilla County, Oregon:
Township 3 North, Range 27 East W.M.
Section 27: All

Morrow County, Oregon:
Township 3 North, Range 27 East W.M.
Section 28: All
Section 29: All
Section 30: All

TRACT 2:

An easement for pedestrian and vehicular ingress and egress, including the terms and provisions thereof, by and between L. Franklin Mader and C. LaVonne Mader, et al, as Grantors and First Oregon Land Corporation, as Grantee, across and by way of existing driveways and roadways as they exist on June 5, 2002, as created in Mader Ingress and Egress Easement Agreement, recorded on June 12, 2002, in Document No. 2002-4140316, Office of County Records for Umatilla County, Oregon, and recorded on June 12, 2002, as Microfilm No. M-2002-4486B, Morrow County Microfilm Records, further described as follows:

The existing driveway and roadway beginning at the Northeast corner of Section 33, Township 3 North, Range 27 E.W.M., traversing South, on the Morrow County side, along the Morrow-Umatilla County boundary, the full North-South distance of Section 33, to the Southeast corner of said section; then continuing Southward in Township 2 North, Range 27 E.W.M., on the Morrow County side of the common boundary between Morrow County and Umatilla County, the full North-South distance of Sections 4 and 9, and the North-South distance of Section 16, until such place as said existing driveways and roadways bear Southwest into Section 21, and within Section 21 Southwest and Southeasterly until said driveways and roadways enter the North One-Half of Section 28, and then along said driveways and roadways through said section, and along the existing casement from said Section 28, in Umatilla County, Oregon, to said Oregon State Highway No. 207.

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 142949
 MAP 3N27000005401
 CODE - TAX # 0504 - 142949

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON NELLIE 1/2 & (TRS) 1/2
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

28647 MADISONQ RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 101 105386-1

SITUS ADDRESS(S)		SITUS CITY
ID # 1	28647 MADISON RD	ECHO

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	11,889	7,810	LAND		
	IMPR.	208,520	219,170	IMPR.		
	TOTAL	220,409	226,980	TOTAL	0	
	GRAND TOTAL	220,409	226,980	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Site	116	A	1.00	H		
	2	R	EFU	Farm Use Zoned	116	A	7.00	4-5		
	3	R	EFU	Farm Use Zoned	116	A	12.02	7-5		
				TOTAL			20.02		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1	1983	152	One story with basement	94	4,348	

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

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 NOV 19 2013
 SALEM, OR

36
3

2003 4490509

2003-4490509 1 of 3

AFTER RECORDING
RETURN TO:
KOTTKAMP & O'ROURKE, LLP
ATTORNEYS AT LAW
PO BOX 490
PENDLETON OR 97801

PERSONAL REPRESENTATIVE'S DEED

Nellie Madison, as Personal Representative of the Estate of John F. Madison, Umatilla County Circuit Court Probate No. PR020160, Grantor, conveys to Nellie Madison, Trustee of the John F. Madison Trust, Grantee, the following described real property:

An undivided one-half interest in the following:

Tract 1:

TOWNSHIP 3 NORTH, RANGE 27, E.W.M.

Section 26: The West 812 feet of the East 1,554 feet of the North 1,074 feet of the Southeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 2:

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

Beginning at the Northeast corner of the Southeast Quarter of said Section 19; thence South along the East line of said Southeast Quarter, 1,300 feet, more or less to a point on the West right of way line of State Highway No. 207; thence Southwesterly along said right of way line, 1,400 feet, more or less to the South line of said Section 19; thence West along said South line, 2200 feet, more or less to the South Quarter corner of said Section 19; thence North along the North-South centerline of said Section 19, a distance of 470 feet; thence due West, 1,550 feet to the centerline of Butter Creek; thence Northeasterly along said centerline, 2,400 feet, more or less to a point on the East-West centerline of said Section 19; thence East along said East-West centerline, 3,440 feet, more or less to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

There is no consideration for this transfer. This conveyance is made pursuant to an Order Approving First and Final Account and Decree of Final Distribution in the above estate dated October 6, 2003.

Until a change is requested, all tax statements shall be sent to the following address: Nellie Madison, 28647 Madison Road, Echo, Oregon 97826.

RECEIVED
OCT 09 2003
UMATILLA COUNTY
RECORDS

Tract 3:

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

Section 20: All that portion of the Northwest Quarter of the Southwest Quarter lying Westerly of State Highway No. 207.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 4:

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

Section 30: A portion of the Northeast Quarter of said Section 30, described as beginning at the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 30; thence South along the West line of said Southwest Quarter of the Northeast Quarter, 700.13 feet; thence South 88° 20' 24" East, 944.00 feet; thence South 15° 41' 49" West, 183.25 feet to the Northeast corner of a large truck scale platform; thence South 15° 41' 49" West, along the East edge of said platform and said East edge projected 237.88 feet; thence South 78° 29' 46" East, 383.06 feet to a fence corner lying on the Westerly right of way line of State Highway No. 207, at engineers Station 344+58.55; thence Northeasterly along said Westerly right of way line, 2,689 feet, more or less to a point on the North line of said Section 30; thence West, 2,200 feet, more or less to the North Quarter corner of said Section 30; thence South, 1,320 feet, more or less to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 8th day of Oct, 2003.

Nelle Madison
Nelle Madison
Personal Representative

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR



STATE OF OREGON)
)ss.
County of Umatilla)

October 8, 2003. Personally appeared the above named Nellie Madison, and acknowledged the foregoing to be her voluntary act and deed.

Before me:

Vicki Ledbetter
Notary Public for Oregon



State of Oregon)
County of Umatilla)

This instrument was received and recorded on

10-08-03 at 3:20

in the record of instrument code type DE-PRD

Instrument Number 2003-4490509
Fee 35.00

Office of County Records

John Hamilton
Records Officer

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 18, 2008

ACCOUNT # 107157
 MAP 3N27000004900
 CODE - TAX # 0504 - 107157

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37901-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	15,353	124,000		LAND		
	IMPR.	89,110	89,110		IMPR.		
	TOTAL	104,463	213,110		TOTAL	0	
GRAND TOTAL		104,463	213,110	GRAND TOTAL		0	

CODE AREA		ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	62.70	6-Z			
	2	R	EFU	Farm Use Zoned	100	A	237.30	7-5			
	3	R	EFU	Farm Use Zoned	100	A	340.00	8-5			
							TOTAL	640.00		TOTAL	0.00

CODE AREA		ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1			355	BURIED MAINLINE	100		

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS					
0504	NOTATION(S):	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005					

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NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107157 n
 UMATILLA COUNTY ASSESSOR'S OFFICE

3N 27		4900		5-4	
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	SPEC. INT. IN REAL PROP.
MAP NUMBER				CODE AREA NUMBER	
ACCOUNT NUMBER					

SECTION		TOWNSHIP	RANGE E
		3N	27

LOT NO.
INDENT EACH NEW COURSE TO THIS POINT



3N27000004900 - 1

Sec. 15 ALL

Except;
 Mineral Rights.

N.C.

6-68

11-80

IV	DEED RECORD		ACRES REMAINING
	VOL.	PG.	
	230	521	640.00
	294	407	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116626
MAP 3N27000001900
CODE - TAX # 0803 - 116626

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

SALES DATE/PRICE /
APPRAISER EVANS, KEN

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
RMV CLASS 550 02 24 000 45948-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0803 LAND	4,051	9,000	LAND		
IMPR.	0	0	IMPR.		
TOTAL	4,051	9,000	TOTAL	0	
GRAND TOTAL	4,051	9,000	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	24.40	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	5.60	7-5		
							TOTAL	30.00	TOTAL	0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0803	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

RECEIVED BY OWRD

NOV 19 2008

3N 27 1900 3-3

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 116626 n
UMATILLA COUNTY ASSESSOR'S OFFICE

TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER			
MAP NUMBER											
ACCOUNT NUMBER											
SECTION									3N	27	
									TOWNSHIP	RANGE E.	

LOT NO.	BLOCK NO.	ADDITION	CITY
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T L NO	DATE OF ENTRY ON THIS CARD

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T L NO	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	
	Sec. 2 SE $\frac{1}{4}$ SW $\frac{1}{4}$, S of ditch;			157	29	30.00
			11-63	274	85	
				Patent		
				437677		
			10-67	290	677	
		N.C.	6-68	294	407	



3N27000001900 - 1

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116738
MAP 3N28000002501
CODE - TAX # 0803 - 116738

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS

SALES DATE/PRICE /
APPRAISER KANNIER, LES

29299 MADISON RD
ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 24 000 46031-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0803	LAND 11,537	27,700	LAND		
	IMPR. 29,180	29,180	IMPR.		
	TOTAL 40,717	56,880	TOTAL	0	
GRAND TOTAL	40,717	56,880	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	68.80	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	23.52	7-5		
				TOTAL			92.32		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		300	Farm Bldg	100		
	2		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0803	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 116738
Umatilla County Assessor's Office

3N	28	2501	8-3
Twp. Rge. E Sec. 1/4 1/16	Tax Lot Number	Type Spec. Int. in Real Prop.	Code Area Number
ACCOUNT NUMBER			

6	3N	28
Section	Township	Range



3N28000002501 - 1

Addition Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
		Vol.	Pg.	

2500

FORM No. 101 WARRANT DEED

KNOW ALL MEN BY THESE PRESENTS THAT DONALD H. COX and VIVIAN COX, husband and wife, hereinafter called the grantor, in consideration of Ten and no/100----- Dollars, and other good and valuable consideration to grantor paid by GAYLORD M. MADISON and PHOEBIA G. MADISON, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, assigns, successors and assigns that certain real property with the benefits, hereditaments and appurtenances thereunto belonging or appertaining situated in the County of Umatilla and State of Oregon described as follows: to wit:

That portion of the Northeast Quarter of the Northwest Quarter and that portion of the West Half of the Northwest Quarter of Section 6, Township 3 North, Range 28, E. W. M., lying and being Southerly of the Southerly right of way line of the Westland Irrigation District Canal;

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon;

Excepting any and all water rights of way and roads, and subject to easements of record.

To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, assigns and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises free from all encumbrances and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and when the content so requires, the singular includes the plural.

WITNESS grantor's hand and seal this _____ day of December 21, 1964.



Cascade Natural Gas Pipeline Easement

Add Ref

2-65	279	22	92.31
N.C.	6-68	294	407
2-95	R265	1081	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116740
 MAP 3N28000002600
 CODE - TAX # 0803 - 116740

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER KANNIER, LES

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 24 000 46033-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA	AV	RMV	RMV EXCEPTION	CPR %	
0803	LAND 22,714	51,320	LAND		
	IMPR. 8,520	9,670	IMPR.		
	TOTAL 31,234	60,990	TOTAL	0	
GRAND TOTAL	31,234	60,990	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	136.50	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	27.55	7-5		
	3	R	EFU	Farm Use Zoned	100	A	21.00	8-5		
							TOTAL	185.05	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0803	NOTATION(S):	POTENTIAL ADDL. TAX LIABILITY ADDED 2005

RECEIVED BY OWRD
 NOV 19 2013
 SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 116740
 UMATILLA COUNTY ASSESSOR'S OFFICE

3 N 28		2600		8-3				
TWP.	ROE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER		ACCOUNT NUMBER						

LOT NO.	BLOCK NO.
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPT RECORD OF CHAN



3N28000002600 - 1

Sec. 6 E $\frac{1}{2}$ SW $\frac{1}{4}$, lots 6 & 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ S $\frac{1}{4}$.

Except:
 T.L. 2601 Cont. 80.00 Ac.

Cascade Natural Gas Pipeline Easement

N.C.
 Add Ref

	230	521	265.0!
6-67	289	567	185.0!
6-68	294	407	
2-95	R265	1081	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116745
 MAP 3N28000002700
 CODE - TAX # 0803 - 116745

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER KANNIER, LES

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 24 000 46038-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0803	LAND	37,769	88,260	LAND		
	IMPR.	22,790	25,090	IMPR.		
	TOTAL	60,559	113,350	TOTAL	0	
GRAND TOTAL		60,559	113,350	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	226.01	6-2		
	2	R	EFU	Farm Use Zoned	100	A	68.21	7-5		
							TOTAL	294.22	TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	NOTATION(S):
0803		DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

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NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 116745
UMATILLA COUNTY ASSESSOR'S OFFICE

3N 28		2700		8-3			
TWP.	RGE. E.	SEC.	1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER				ACCOUNT NUMBER			
SECTION						TOWNSHIP	
						3N 28	
						RANGE E	

LOT NO.	BLOCK NO.	ADDITION	CITY
INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO	DATE OF ENTRY ON THIS CARD
			DEED RECORD VOL. PG.
			ACRES REMAINING

Sec. 7 W $\frac{1}{2}$

N.C.

6-68

169 64
294 407

294.21

Exc:
TL 2700M1

~~5-81~~

~~UnRec. File
6-1-81~~

Cascade Natural Gas Pipeline Easement

Add Ref

2-95

R265 1081



3N28000002700 - 1

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116670
MAP 3N27000004600
CODE - TAX # 0803 - 116670

TAX STATUS ASSESSABLE
ACCNT STATUS ACTIVE
SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
AGENT
IN CARE OF
MAILING ADDRESS
29299 MADISON RD
ECHO, OR 97826

SALES DATE/PRICE /
APPRAISER SALTER, JON

PROP CLASS 551 MA SA NH UNIT
RMV CLASS 551 02 24 000 45971-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA	AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0803 LAND	84,559	190,920	LAND		
IMPR.	54,690	60,130	IMPR.		
TOTAL	139,249	251,050	TOTAL	0	
GRAND TOTAL	139,249	251,050	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	4	R	EFU	Farm Use Zoned	100	A	5.00	5-5		
	1	R	EFU	Farm Use Zoned	100	A	505.50	6-2		
	2	R	EFU	Farm Use Zoned	100	A	104.00	7-5		
	3	R	EFU	Farm Use Zoned	100	A	65.10	8-5		
TOTAL							679.60		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0803	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

COMMENTS: CONVERSION 08 JS

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

3N 27

4600

3-3

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 116670 UMATILLA COUNTY ASSESSOR'S OFFICE

n

TWP. RGE. E. SEC. 1/4 1/16 TAX LOT NUMBER TYPE SPEC. INT. IN REAL PROP. MAP NUMBER ACCOUNT NUMBER

CODE AREA NUMBER

3N

27

SECTION

TOWNSHIP

RANGE

LOT NO.

BLOCK NO.

ADDITION

CITY

INDENT EACH NEW COURSE TO THIS POINT

ADDITIONAL DESCRIPTION AND RECORD OF CHANGE

FORMERLY PART OF T. L. NO.

DATE OF ENTRY ON THIS CARD

DEED RECORD VOL. PG.

ACRES REMAINING

Sec. 2 SW₄SE₄; " 11 All;

40.00 Ac. 640.00 Ac. 680.00 Ac.

52 588 63 439 186 489 230 521

680.0

11-63

274 85 Patent 437677

Except: T.L. 4601

Cont. 0.40 Ac.

6-64

679.60

N.C.

6-68

294 407

Letter

N.C.

4-78

Unrecorded File 4-5-78

Except; Mineral Rights. TL 4600M1

11-80



3N27000004600 - 1

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107151
 MAP 3N27000004701
 CODE - TAX # 0504 - 107151

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37895-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	159,012	516,680	LAND			
	IMPR.	90,770	101,430	IMPR.			
	TOTAL	249,782	618,110	TOTAL		0	
GRAND TOTAL		249,782	818,110	GRAND TOTAL		0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	65.30	6-P		
	1	R	EFU	Farm Use Zoned	100	A	910.90	6-Z		
	3	R	EFU	Farm Use Zoned	100	A	487.20	7-P		
	4	R	EFU	Farm Use Zoned	100	A	776.60	8-P		
TOTAL							2,240.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	2		355	BURIED MAINLINE	100		
	1	1975	300	Farm Bldg	100	336	

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

RECEIVED BY OWRD
 NOV 19 2013
 SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107151
 Umatilla County Assessor's Office

3N	27				4701			
Twp.	Rge. E	Sec.	1/4	1/16	Tax Lot Number	TYPE	Spec. Int. in Real Prop.	Code Area Number
Map Number								
ACCOUNT NUMBER								

	3N	27
Section	Township	Range

Lot No.	Block No.	Addition	City
---------	-----------	----------	------

Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
		4700				
	Sec. 13; All					
	Sec. 14; All					
	Sec. 23; All					
	Sec. 24; N $\frac{1}{2}$		6-68	294	407	2,240.0
	Subject to a 100 ft pipe line easement as desc in R44-1419.		3-79	R44	1419	
	Exdept Mineral rights.		12-80	48	115	



3N27000004701 - 1

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UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 116676
 MAP 3N27000004702
 CODE - TAX # 0803 - 116676

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER EVANS, KEN

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 550 MA SA NH UNIT
 RMV CLASS 550 02 24 000 45976-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0803	LAND	8,542	24,000		LAND		
	IMPR.	0	0		IMPR.		
	TOTAL	8,542	24,000		TOTAL	0	
GRAND TOTAL		8,542	24,000		GRAND TOTAL	0	

CODE AREA		ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	49.80	6-Z			
	2	R	EFU	Farm Use Zoned	100	A	30.20	7-5			
					TOTAL		80.00		TOTAL		0.00

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0803	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

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 SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 11/6/76
Umatilla County Assessor's Office

3N	27			4702		8-3	
Twp.	Rge. E	Sec.	1/4 1/16	Tax Lot Number	Spec. Int. in Real Prop.	Code Area Number	
Map Number							
ACCOUNT NUMBER							

	3N	27
Section	Township	Range E

Lot No.	Block No.	Addition	City		Acres Remaining
Indent Each New Course To This Point	Additional Description and Record of Change		Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record Vol. Pg.

			4700			
		Sec. 12: S $\frac{1}{2}$ SW $\frac{1}{4}$		6-68	294 407	80.00
		Exc. Mineral Rights (TL 4701 M1)		1-90	154 342	



3N27000004702 - 1

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107157
 MAP 3N27000004900
 CODE - TAX # 0504 - 107157

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37901-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	15,353	124,000	LAND		
	IMPR.	89,110	89,110	IMPR.		
	TOTAL	104,463	213,110	TOTAL	0	
GRAND TOTAL		104,463	213,110	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	62.70	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	237.30	7-5		
	3	R	EFU	Farm Use Zoned	100	A	340.00	8-5		
				TOTAL			640.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA	TYPE	DESCRIPTION
0504	NOTATION(S):	POTENTIAL ADDL TAX LIABILITY ADDED 2005

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NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107157 n
 UMATILLA COUNTY ASSESSOR'S OFFICE

3N	27			900			5-4
TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.
MAP NUMBER					CODE AREA NUMBER		
ACCOUNT NUMBER							

SECTION	TOWNSHIP	RANGE E
	3N	27

LOT NO.
INDENT EACH NEW COURSE TO THIS POINT



3N27000004900 - 1

Sec. 15 ALL

Except;
 Mineral Rights.

N.C.

6-68

11-80

BY	DEED RECORD		ACRES REMAINING
	VOL.	PG.	
	230	521	640.00
	294	407	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107165
 MAP 3N27000005400
 CODE - TAX # 0504 - 107165

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

29299 MADISON RD
 ECHO, OR 97826

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37907-1

SITUS ADDRESS(S)		SITUS CITY
ID #	28821 MADISON RD	ECHO

CODE AREA		AV	RMV	VALUE SUMMARY		RMV EXCEPTION	CPR %
0504	LAND	150,572	472,450	LAND			
	IMPR.	42,200	46,350	IMPR.			
	TOTAL	192,772	518,800	TOTAL		0	
GRAND TOTAL		192,772	518,800	GRAND TOTAL		0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	10.28	1-0		
	4	R	EFU	Farm Use Zoned	100	A	8.00	3-5		
	3	R	EFU	Farm Use Zoned	100	A	12.00	3-0		
	5	R	EFU	Farm Use Zoned	100	A	165.10	4-5		
	6	R	EFU	Farm Use Zoned	100	A	9.00	5-5		
	7	R	EFU	Farm Use Zoned	100	A	92.00	6-5		
	1	R	EFU	Farm Use Zoned	100	A	582.90	6-2		
	8	R	EFU	Farm Use Zoned	100	A	451.98	7-5		
	9	R	EFU	Farm Use Zoned	100	A	6.44	8-5		
TOTAL							1,337.70	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

CODE AREA TYPE		EXEMPTIONS/SPECIAL ASSESSMENTS	
0504	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

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NOV 19 2013

SALEM, OR

3 N 27

5400

5-4

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 107165 UMATILLA COUNTY ASSESSOR'S OFFICE

n

TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER				
MAP NUMBER											3N	27
ACCOUNT NUMBER												

								SECTION	TOWNSHIP	RANGE
--	--	--	--	--	--	--	--	---------	----------	-------

LOT NO.				BLOCK NO.				ACRES REMAINING			
INDENT EACH NEW COURSE TO THIS POINT				ADDITIONAL DESCRIP RECORD OF CHA							



3N27000005400 - 1

Sec. 25 $W\frac{1}{2}$, $S\frac{1}{2}NE\frac{1}{4}$; 400.00 Ac.
 " 26 $S\frac{1}{2}$; 320.00 "
 " 35 All; 640.00 "
 1,360.00 Ac.

Except:
 T.L. 5600 Cont. 0.56 Ac.

N.C.

6-68 294 407

Subject to an easement as desc.
 in book 319, page 164.

2-72 319 164

Exc:
 TL 5400M1

5-81 UnRec. File 6-1-81

Exc:
 TL 5401 Cont ~~38.31~~ Ac
 20.02 Ac

10-83 R106 933 ~~1321.13~~
1339.42

Exc:
 Co. Rd. No. 1356 Cont. 1.72 Ac.

5-92 1337.70

Subj. to a 20 ft. easement as desc. in
 R219-236

5-92 R219 236

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107167
 MAP 3N27000005500
 CODE - TAX # 0504 - 107167

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37908-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	34,701	108,750	LAND		
	IMPR.	9,950	9,950	IMPR.		
	TOTAL	44,651	116,700	TOTAL	0	
GRAND TOTAL		44,651	116,700	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	60.10	4-5		
	3	R	EFU	Farm Use Zoned	100	A	119.00	5-5		
	1	R	EFU	Farm Use Zoned	100	A	82.90	6-Z		
	4	R	EFU	Farm Use Zoned	100	A	55.00	7-5		
	5	R	EFU	Farm Use Zoned	100	A	3.00	8-5		
TOTAL							320.00		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA	TYPE
0504	NOTATION(S): DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

RECEIVED BY OWRD

NOV 19 2013

SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF
 REAL PROPERTY 107167
 UMATILLA COUNTY ASSESSOR'S OFFICE

3N 27		5500		54.				
TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER				ACCOUNT NUMBER				

SECTION	TOWNSHIP	RANGE
	3N	27

LOT NO.
INDENT EACH NEW COURSE TO THIS POINT



3N27000005500 - 1

Sec. 26 N $\frac{1}{2}$

Subject to a 100 ft pipeline easement as desc in R44-1422.

N.C.

OF ENTRY 118 CARD	DEED RECORD		ACRES REMAINING
	VOL.	PG.	
	64	568	320.0
	104	73	
	258	482	
6-65	280	339	
6-68	294	407	
3-79	R44	1422	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 107173
 MAP 3N27000005800
 CODE - TAX # 0504 - 107173

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37913-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA	AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504 LAND	46,193	102,610	LAND		
IMPR.	20,190	20,410	IMPR.		
TOTAL	66,383	123,020	TOTAL	0	
GRAND TOTAL	66,383	123,020	GRAND TOTAL	0	

CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	35.50	4-5		
	3	R	EFU	Farm Use Zoned	100	A	61.70	5-5		
	1	R	EFU	Farm Use Zoned	100	A	212.80	6-2		
	4	R	EFU	Farm Use Zoned	100	A	10.00	7-5		
TOTAL							320.00		TOTAL	0.00

CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

CODE AREA	TYPE	EXEMPTIONS/SPECIAL ASSESSMENTS
0504	NOTATION(S):	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

RECEIVED BY OWRD
 NOV 19 2013
 SALEM, OR

OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY
 UMATILLA COUNTY ASSESSOR'S OFFICE

197173

3N 27 5800 5-4

TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER					ACCOUNT NUMBER			

3N 27
 TOWNSHIP RANGE

SECTION

LOT NO. BLOCK NO. ADDITION CITY

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	FORMERLY PART OF T. L. NO.	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PG.	

Sec. 34 NE₄ & SE₄;

N.C.

6-68

169	112
171	145
294	407

320.0



3N27000005800 - 1

BARGAIN AND SALE DEED

304011

294 407

KNOW ALL MEN BY THESE PRESENTS, that GAYLORD M. MADISON and PHEOBA GLADYS MADISON, sometimes known as Phoebe Gladys Madison, his wife, herein-after called grantor, in consideration of Ten and no/100 Dollars (\$10.00) to grantor paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto MADISON RANCHES, INC., a corporation hereinafter called grantee, all of the real property described in Exhibit "A" attached hereto and by this reference made a part hereof, which property is situated in the County of Umatilla, State of Oregon, together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining including without limitation all water rights and grazing rights, subject however to that certain lease agreement dated December 15, 1965 by and between the grantor as first parties and John F. Madison and Nellie G. Madison as second parties, and to that certain mortgage between grantors and Northwestern Mutual Life Insurance Company dated May 2, 1957 and recorded in Book 182 page 432, mortgage records of Umatilla County.

To Have and to Hold the same unto the said grantee and grantee's successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars is zero. However, the actual consideration consists of other property given or promised which is the whole consideration.

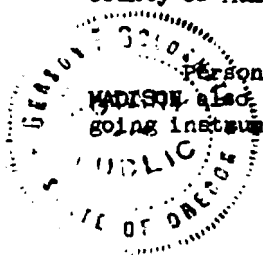
In construing this deed the singular includes the plural as the circumstances may require.

WITNESS grantor's hand as of this 1st day of June, 1968.

Gaylord M. Madison
Phoebe Gladys Madison

STATE OF OREGON)
) ss
 County of Multnomah)

June 14, 1968



Personally appeared the above named GAYLORD M. MADISON and PHEOBA GLADYS MADISON also known as Phoebe Gladys Madison, his wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Robert F. Gammie

NOTARY PUBLIC FOR OREGON
 My Comm. Exp: 3-3-72

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SALEM, OR

EXHIBIT "A"

TRACT I:

TOWNSHIP 3 NORTH, RANGE 27, E. W. M.

Section 1: All that portion lying South of the Southerly line of the Westland Irrigation Ditch,

Section 2: Southwest Quarter of the Southeast Quarter,

Section 11: All that portion lying South of the Southerly line of the Westland Irrigation Ditch,

Section 15: All,

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

Section 6: Southeast Quarter of the Northwest Quarter,
East Half of the Southwest Quarter,
Lots 6 and 7.

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

TRACT II:

TOWNSHIP 3 NORTH, RANGE 27, E. W. M.

Section 34: East Half,

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

Section 7: West Half,

Section 19: Southeast Quarter lying Westerly of State Highway No. 207,

Section 20: All that portion of Northwest Quarter of Southwest Quarter lying Westerly of State Highway No. 207,

Section 30: All that portion of the East Half of Northeast Quarter lying Westerly of State Highway No. 207.

West Half of Northeast Quarter,
South Half of Southwest Quarter,

TRACT III:

TOWNSHIP 3 NORTH, RANGE 27, E. W. M.

Section 2: All that portion of the Southeast Quarter of Southwest Quarter lying South of the Southerly line of the Westland Irrigation Ditch.

Section 12: South Half of Southwest Quarter

Section 13: All,

Section 14: All,

Section 23: All,

Section 24: North Half,

Section 25: West Half, and South Half of Northeast Quarter,

Section 26: All,

Section 35: All,

TOWNSHIP 3 NORTH, RANGE 28, E. W. M.

Section 6: All that portion of the Northeast Quarter of Northwest Quarter lying Southerly of the Southerly line of the Westland Irrigation Ditch,

All that portion of the West Half of the Southwest quarter lying South of the Southerly line of the Westland Irrigation Ditch,

Section 18: Northwest Quarter,

West Half of Southwest Quarter,

Northeast Quarter of Southwest Quarter,

EXCEPTING THEREFROM that portion conveyed to Stone Machinery Co., by Deed recorded in Book 289, Page 567, Deed Records.

Section 19: West Half of Northwest Quarter,

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

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SALEM, OR

BOOK 294 PAGE 408

INDEXED ✓

PAGED ✓

STATE OF OREGON, }
COUNTY OF UMATILLA. } ss.

I, Jack Folsom, Recorder, certify that
this instrument was received and recorded

ON JUN 21 1968

at 11:50 o'clock A.M. in the record
of DEEDS of said County in

Book

Page

294

407

Jack Folsom
Recorder of Conveyances

By _____ Deputy

Fees \$ 4.50 No. 304011

11:50 A.M. 6/21/68
1+1
Jack Folsom, Recorder

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 18, 2008

ACCOUNT # 116738
 MAP 3N28000002501
 CODE - TAX # 0803 - 116738

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER KANNIER, LES

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 24 000 46031-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0803	LAND	11,537	27,700	LAND	
	IMPR.	29,180	29,180	IMPR.	
	TOTAL	40,717	56,880	TOTAL	0
GRAND TOTAL		40,717	56,880	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0803	1	R	EFU	Farm Use Zoned	100	A	68.80	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	23.52	7-5		
TOTAL							92.32		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0803	1		300	Farm Bldg	100		
	2		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS		
CODE AREA TYPE	NOTATION(S):	DESCRIPTION
0803		POTENTIAL ADDL TAX LIABILITY ADDED 2005

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OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 116738
Umatilla County Assessor's Office

3N	28	2501	8-3
Twp. Rge. E. Sec.	1/4 1/16	Tax Lot Number	Spec. Int. in Real Prop.
Map Number			Code Area Number
ACCOUNT NUMBER			

6	3N	28
Section	Township	Range



3N28000002501 - 1

Addition Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
		Vol.	Pg.	

2500

FORM No. 411 - WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that DONALD H. COX and VIVIAN COX, husband and wife, hereinafter called the grantor, in consideration of Ten and no/100 and other good and valuable consideration to grantor paid by GAYLORD M. MADISON and PHOEBIA G. MADISON, husband and wife, does hereby grant, bargain, sell and convey unto the said grantor and grantee, hereinafter called the grantee, his heirs, assigns and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto, including or appurtenant situated in the County of Umatilla and State of Oregon, described as follows, to wit:

That portion of the Northeast Quarter of the Northwest Quarter and that portion of the West Half of the Northwest Quarter of Section 6, Township 3 North, Range 28, E. W. M., lying and being Southerly of the Southerly right of way line of the Westland Irrigation District Canal;

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon;

Excepting any and all water rights of way and roads, and subject to easements of record.

To Have and to Hold the above described and granted premises unto the said grantor and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises free from all encumbrances, and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand and seal this 27 day of December 1964

2-65 279 22 92.31

N.C. 6-68 294 407

Cascade Natural Gas Pipeline Easement Add Ref 2-95 R265 1081

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 19, 2008

ACCOUNT # 107151
 MAP 3N27000004701
 CODE - TAX # 0504 - 107151

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37895-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

VALUE SUMMARY					
CODE AREA		AV	RMV	RMV EXCEPTION	CPR %
0504	LAND	159,012	516,680	LAND	
	IMPR.	90,770	101,430	IMPR.	
	TOTAL	249,782	618,110	TOTAL	0
GRAND TOTAL		249,782	618,110	GRAND TOTAL	0

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	2	R	EFU	Farm Use Zoned	100	A	65.30	6-P		
	1	R	EFU	Farm Use Zoned	100	A	910.90	6-Z		
	3	R	EFU	Farm Use Zoned	100	A	487.20	7-P		
	4	R	EFU	Farm Use Zoned	100	A	776.60	8-P		
TOTAL							2,240.00	TOTAL	0.00	

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	2		355	BURIED MAINLINE	100		
	1	1975	300	Farm Bldg	100	336	

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA TYPE	NOTATION(S):
0504	DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

APPRAISAL MAINT: 2009 - FARM/FOREST REVIEW (FARM/FOREST REVIEW)

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OFFICIAL RECORD OF DESCRIPTION OF
REAL PROPERTY 107151
Umatilla County Assessor's Office

3N	27			4701			
Twp.	Rge. E	Sec.	1/4 1/16	Tax Lot Number	Type	Spec. Int. in Real Prop.	Code Area Number
Map Number				ACCOUNT NUMBER			

Section		Township	Range E
		3N	27

Lot No.	Block No.	Addition	City
---------	-----------	----------	------

Indent Each New Course To This Point	Additional Description and Record of Change	Formerly Part of T. L. No.	Date of Entry On This Card	Deed Record		Acres Remaining
				Vol.	Pg.	
		4700				
	Sec. 13; All					
	Sec. 14; All					
	Sec. 23; All					
	Sec. 24; N $\frac{1}{2}$		6-68	294	407	2,240.0
	Subject to a 100 ft pipe line easement as desc in R44-1419.		3-79	R44	1419	
	Exdept Mineral rights.		12-80	48	115	



3N27000004701 - 1

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 22, 2008

ACCOUNT # 107298
 MAP 3N28000006100
 CODE - TAX # 0504 - 107298

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON RANCHES INC
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

SALES DATE/PRICE /
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37993-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA	AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504 LAND	31,741	90,010	LAND		
IMPR.	41,120	41,120	IMPR.		
TOTAL	72,861	131,130	TOTAL	0	
GRAND TOTAL	72,861	131,130	GRAND TOTAL	0	

CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	1	R	EFU	Farm Use Zoned	100	A	183.50	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	106.86	7-5		
	3	R	EFU	Farm Use Zoned	100	A	29.00	8-5		
				TOTAL			319.36	TOTAL		0.00

CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

CODE AREA	TYPE	NOTATION(S):	DESCRIPTION	POTENTIAL ADDL TAX LIABILITY ADDED 2005
0504				

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SALEM, OR

3 N 28		6 1 0 0		5-4		OFFICIAL RECORD OF DESCRIPTION OF REAL PROPERTY 107298			UMATILLA COUNTY ASSESSOR'S OFFICE			
TWP.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	SECTION		TOWNSHIP	RANGE
ACCOUNT NUMBER										3N	28	

LOT NO.
INDENT EACH NEW COURSE TO THIS POINT



3N28000006100 - 1

CITY	
DEED RECORD VOL.	PAGE
ACRES REMAINING	

Sec. 18 NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;	260.02 Ac.			168 160	
" 19 W $\frac{1}{2}$ N $\frac{1}{4}$	71.00 "			253 431	
	<u>331.02 Ac.</u>				331.0
Except:					
TL 6190	Cont. 40.00 Ac.	12-62	168 160		291.0
Also:					
Cancelled T.L. 6190	Cont. 40.00 Ac.	6-67	168 160		331.0
Also except:					
T.L. 6101	Cont. 11.66 Ac.	6-67	289 567		319.0
		N.C.	6-68	294 407	
Subject to a 100 ft pipe line easement as desc in R44-1419.			3-79	R44 1419	
Exc:					
TL 6100M1			5-81	UnRec. File 6-1-81	
Subject to an easement as desc in R280-3 Add Ref			8-96	R280 3	

UMATILLA COUNTY ASSESSOR
REAL PROPERTY ASSESSMENT REPORT
 FOR ASSESSMENT YEAR 2008

Dec 16, 2008

ACCOUNT # 106926
 MAP 2N27000000200
 CODE - TAX # 0504 - 106926

TAX STATUS ASSESSABLE
 ACCNT STATUS ACTIVE
 SUBTYPE NORMAL

MAILING NAME MADISON KENT & SHANNON
 AGENT
 IN CARE OF
 MAILING ADDRESS
 29299 MADISON RD
 ECHO, OR 97826

DEED REFERENCE # 1990-1900182 (SOURCE ID: 190-182)
 SALES DATE/PRICE 03-05-1990 / \$700,000.00
 APPRAISER THORNBURG, BILL

PROP CLASS 551 MA SA NH UNIT
 RMV CLASS 551 02 18 000 37741-1

SITUS ADDRESS(S)	SITUS CITY
ID #	

CODE AREA		AV	RMV	VALUE SUMMARY	RMV EXCEPTION	CPR %
0504	LAND	24,934	77,390	LAND		
	IMPR.	1,190	1,190	IMPR.		
	TOTAL	26,124	78,580	TOTAL	0	
GRAND TOTAL		26,124	78,580	GRAND TOTAL	0	

LAND BREAKDOWN										
CODE AREA	ID #	RFD	PLN ZN	VALUE SOURCE	TD%	LS	SIZE	LND CLS	IRR CLASS	IRR SIZE
0504	3	R	EFU	Farm Use Zoned	100	A	4.50	2-C		
	4	R	EFU	Farm Use Zoned	100	A	25.00	3-C		
	5	R	EFU	Farm Use Zoned	100	A	10.00	4-5		
	6	R	EFU	Farm Use Zoned	100	A	0.50	6-5		
	1	R	EFU	Farm Use Zoned	100	A	37.50	6-Z		
	2	R	EFU	Farm Use Zoned	100	A	2.50	6-Z		
	7	R	EFU	Farm Use Zoned	100	A	2.24	8-5		
TOTAL							82.24		TOTAL	0.00

IMPROVEMENT BREAKDOWN							
CODE AREA	ID #	YR BUILT	STAT CLASS	DESCRIPTION	TD%	Total Sq Ft	MS ACT #
0504	1		355	BURIED MAINLINE	100		

EXEMPTIONS/SPECIAL ASSESSMENTS	
CODE AREA	TYPE
0504	NOTATION(S): DESCRIPTION POTENTIAL ADDL TAX LIABILITY ADDED 2005

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Bud-Rich Potato, Inc., Grantor, conveys to Kent Madison and Shannon Madison, husband and wife, Grantee, all of that real property in Umatilla County, Oregon described in Exhibit A attached hereto and incorporated herein.

The consideration for this conveyance is \$490,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address: Kent and Shannon Madison, HC70 Box 301, Echo, Oregon 97826.

Dated this 7 day of May, 1990.

BUD-RICH POTATO, INC.

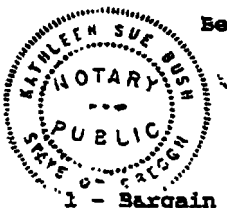
By Richard E. Betz
Richard E. Betz, President

STATE OF OREGON)
County of Umatilla) ss.

May 7, 1990. Personally appeared Richard E. Betz, who being duly sworn did say that he is the President of Bud-Rich Potato, Inc., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

P-44742

Before me:



Kathleen Sue Bush
Notary Public for Oregon

My commission expires: 12-16-92

TRACT I:

North Half of Section 36, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING THEREFROM that tract conveyed to Mary A. Waldron, by Deed recorded in Book 23, Page 378, Deed Records, and described as one acre lying and being in a square and so located to include and cover the cemetery of burial ground now located in Northwest Quarter of said Section 36;

ALSO Southeast Quarter of Section 25, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING THEREFROM that tract conveyed to Umatilla County, Oregon, by Deed recorded in Book 142, Page 434, Deed Records;

SUBJECT to any and all water rights of way and roads.

TRACT II:

North Half of Northwest Quarter of Section 1, Township 2 North, Range 27; and South Half of Section 36, Township 3 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

SUBJECT to any and all water rights of way and roads.

Exhibit A

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NOV 19 2013

SALEM, OR

UMATILLA COUNTY CLERK

1990 MAY 14 P 2:19

R 192 PAGE 995

STATE OF OREGON.

COUNTY OF UMATILLA.

I, Joyce Gerdes, County Clerk, certify that this instrument was received and recorded

ON MAY 14, 1990

at 2:19 o'clock P.M. in the record

of SENECA of said County in

Book R 192 Page 993

UMATILLA COUNTY CLERK
Joyce Gerdes

By Patricia Brown Deputy
Fees \$40.00 No. 154306

KOTTKAMP & O'ROURKE
ATTORNEYS AT LAW
PENDLETON, OREGON
PIONEER TITLE COMPANY