

## Request for **Assignment**

NOV 2 0 2013

SALEM, OR

If for multiple rights, a separate form and fee for each right will be required.	
I, Alit A Stocke Duo Stocks  (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)	
(Mailing Address) St Milton Freewater or 97862 509.	5 <b>2</b> 0300.
hereby assign <u>all my interest</u> in and to application/permit/transfer/license/GR Certificate of Registration;	
hereby assign <u>all my interest</u> in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)	
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer/license/GR Certificate of Registration:	
Application # G 16679; Permit # G 16242; Transfer #; Transfer #	
License #; GR Statement #; GR Certificate of Registration #	
As filed in the office of the Water Resources Director, to:	
BLUE MOUNTAIN CHRISTIAN FFLIOUSI	10
(Name of New Owner) 52747 Courty Rood, Milton Froeweter, CVL.  (Mailing Address) (City) (State) (Zip) (Phone #) 9786	
(Mailing Address) (City) (State) (Zip) (Phone #) 9786	$\mathcal{Z}$
Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.	SUZ
I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment	्री क्र
Witness my hand this day of, 20	Z Z
Applicant/Permit Holder	
Applicant/Permit Holder	

Fee receipt # **LIOSY9**For Director by Jerry Saute Water Rights Division

DO NOT WRITE IN THIS BOX

Oregon Water Resources Department effective

8:00 a.m. on date of receipt at Salem, Oregon.

The completed "Request for Assignment"

form must be submitted to the Department

along with the recording fee of \$85.